

PH358: Feminism

View Online



-
1.
Antony, L. M. *Mind of One's Own*. (Westview Press, 2002).

 2.
Haslanger, Sally Anne. *Resisting Reality: Social Construction and Social Critique*. (Oxford University Press, Oxford, 2013).

 3.
Fricker, Miranda & Hornsby, Jennifer. *The Cambridge Companion to Feminism in Philosophy*. vol. Cambridge companions to philosophy (Cambridge University Press, Cambridge, 2000).

 4.
Hornsby, Jennifer & Fricker, Miranda. *The Cambridge Companion to Feminism in Philosophy*. vol. Cambridge companions (Cambridge University Press, Cambridge, 2000).

 5.
Jaggar, Alison M. & Bordo, Susan. *Gender / Body / Knowledge: Feminist Reconstructions of Being and Knowing*. (Rutgers University Press, New Brunswick, 1989).

 6.
Saul, Jennifer Mather. *Feminism: Issues & Arguments*. (Oxford University Press, Oxford, 2003).

7.

Witt, Charlotte. *Feminist Metaphysics: Explorations in the Ontology of Sex, Gender and Identity*. (Springer, Dordrecht, 2011).

8.

Beauvoir, Simone de, Borde, Constance, & Malovany-Chevallier, Sheila. *The Second Sex*. (Jonathan Cape, London, 2009).

9.

Lloyd, Genevieve. *The Man of Reason: 'male' and 'Female' in Western Philosophy*. vol. Ideas (Routledge, London, 1993).

10.

Welton, Donn. *Body and Flesh: A Philosophical Reader*. (Blackwell Publishers, Cambridge, Mass, 1998).

11.

Saul, Jennifer Mather. *Feminism: Issues & Arguments*. (Oxford University Press, Oxford, 2003).

12.

Saul, Jennifer Mather. *Feminism: Issues & Arguments*. (Oxford University Press, Oxford, 2003).

13.

Okin, Susan Moller. *Justice, Gender, and the Family*. (Basic Books, New York, 1989).

14.

Kymlicka, Will. *Contemporary Political Philosophy: An Introduction*. (Oxford University Press, Oxford, 2002).

15.

Satz, D. *Feminist Perspectives on Reproduction and the Family* (Stanford Encyclopedia of Philosophy). <http://plato.stanford.edu/entries/feminism-family/> (2004).

16.

Williams, Joan. *Unbending Gender: Why Family and Work Conflict and What to Do about It*. (Oxford University Press, Oxford, 2000).

17.

Women in Philosophy: What Needs to Change? (Oxford University Press, New York, 2014).

18.

Women in Philosophy: What Needs to Change? (Oxford University Press, New York, 2014).

19.

CALHOUN, C. The Undergraduate Pipeline Problem. *Hypatia* **24**, 216–223 (2009).

20.

Calhoun, C. The Undergraduate Pipeline Problem'. *Hypatia: a journal of feminist philosophy* **24**, 216–223 (2009).

21.

Haslanger, S. Changing the Ideology and Culture of Philosophy: Not by Reason (Alone). *Hypatia* **23**, 210–223 (2008).

22.

British Philosophical Association and Society for Women in Philosophy UK. Women in Philosophy in the UK. (2011).

23.

Garry, A. Analytic Feminism (Stanford Encyclopedia of Philosophy).
<http://plato.stanford.edu/entries/femapproach-analytic/> (2004).

24.

What is it like to be a woman in philosophy?
<http://beingawomaninphilosophy.wordpress.com/>.

25.

SWIP UK: The UK Society for Women in Philosophy. <http://swipuk.org/>.

26.

Feminist Philosophers | News feminist philosophers can use.
<http://feministphilosophers.wordpress.com/>.

27.

Saul, Jennifer Mather. Feminism: Issues & Arguments. (Oxford University Press, Oxford, 2003).

28.

Elizabeth Anderson. Recent Thinking about Sexual Harassment: A Review Essay. *Philosophy & Public Affairs* **34**, 284–311 (2006).

29.

Anderson, E. Recent Thinking about Sexual Harassment: A Review Essay. *Philosophy and public affairs* **34**, 284–311 (2006).

30.

Crosthwaite, J. & Priest, G. The definition of sexual harassment. *Australasian Journal of Philosophy* **74**, 66–82 (1996).

31.

Saul, J. Stop Thinking So Much About 'Sexual Harassment'. *Journal of Applied Philosophy* n/a-n/a (2014) doi:10.1111/japp.12058.

32.

Australasian Association of Philosophy & Australasian Association of Psychology and Philosophy. The definition of sexual harassment. *Australasian journal of philosophy* **74**, 66–82 (1996).

33.

ROCHA, J. The Sexual Harassment Coercive Offer. *Journal of Applied Philosophy* **28**, 203–216 (2011).

34.

Saul, Jennifer Mather. *Feminism: Issues & Arguments*. (Oxford University Press, Oxford, 2003).

35.

Shrage, L. Feminist Perspectives on Sex Markets (Stanford Encyclopedia of Philosophy). <http://plato.stanford.edu/entries/feminist-sex-markets/> (2004).

36.

Rae Langton. Speech Acts and Unspeakable Acts. *Philosophy & Public Affairs* **22**, 293–330 (1993).

37.

Langton, R. Speech Acts and Unspeakable Acts. *Philosophy and public affairs* **22**, 293–330 (1993).

38.

Catherine A. MacKinnon. Sexuality, Pornography, and Method: "Pleasure under Patriarchy. *Ethics* **99**, 314–346 (1989).

39.

MacKinnon, C. A. Sexuality, Pornography, and Method: "Pleasure under Patriarchy. *Ethics: an international journal of social, political and legal philosophy* **99**, 314–346 (1989).

40.

Jennifer Saul. Pornography, Speech Acts and Context. *Proceedings of the Aristotelian Society* **106**, 229–248 (2006).

41.

Saul, J. Pornography, Speech Acts and Context. *Proceedings of the Aristotelian Society for Systematic Study of Philosophy* **106**, 229–248 (2006).

42.

GAUTHIER, J. Prostitution, Sexual Autonomy, and Sex Discrimination. *Hypatia* **26**, 166–186 (2011).

43.

Debra Satz. Markets in Women's Sexual Labor. *Ethics* **106**, 63–85 (1995).

44.

Satz, D. Markets in Women's Sexual Labor. *Ethics: an international journal of social, political and legal philosophy* **106**, 63–85 (1995).

45.

Nussbaum, Martha Craven. *Sex and Social Justice*. (Oxford University Press, New York, 1999).

46.

Lars O. Ericsson. Charges Against Prostitution: An Attempt at a Philosophical Assessment. *Ethics* **90**, 335–366 (1980).

47.

Charges Against Prostitution: An Attempt at a Philosophical Assessment. *Ethics: an international journal of social, political and legal philosophy* **90**, 335–366 (1980).

48.

Carole Pateman. Defending Prostitution: Charges Against Ericsson. *Ethics* **93**, 561–565 (1983).

49.

Pateman, C. Defending Prostitution: Charges Against Ericsson. *Ethics: an international journal of social, political and legal philosophy* **93**, 561–565 (1983).

50.

Scott A. Anderson. Prostitution and Sexual Autonomy: Making Sense of the Prohibition of Prostitution*. *Ethics* **112**, 748–780 (2002).

51.

Anderson, S. A. Prostitution and Sexual Autonomy: Making Sense of the Prohibition of Prostitution. *Ethics: an international journal of social, political and legal philosophy* **112**, 748–780 (2002).

52.

Hallie Rose Liberto. Normalizing Prostitution versus Normalizing the Alienability of Sexual Rights: A Response to Scott A. Anderson*. *Ethics* **120**, 138–145 (2009).

53.

Saul, Jennifer Mather. *Feminism: Issues & Arguments*. (Oxford University Press, Oxford, 2003).

54.

Cahill, A. J. Feminist Pleasure and Feminine Beautification. *Hypatia* **18**, 42–64 (2003).

55.

Cahill, A. J. Feminist Pleasure and Feminine Beautification. *Hypatia: a journal of feminist philosophy* **18**, 42–64 (2003).

56.

Papadaki, E. (Lina). Feminist Perspectives on Objectification (Stanford Encyclopedia of Philosophy). <http://plato.stanford.edu/entries/feminism-objectification/> (2010).

57.

Morgan, K. P. Women and the Knife: Cosmetic Surgery and the Colonization of Women's Bodies. *Hypatia: a journal of feminist philosophy* **6**, 25–53 (1991).

58.

Crasnow, Sharon L. & Superson, Anita M. *Out from the Shadows: Analytical Feminist Contributions to Traditional Philosophy*. vol. *Studies in feminist philosophy* (Oxford University Press, Oxford, 2012).

59.

West, C. Pornography and Censorship (Stanford Encyclopedia of Philosophy).

<http://plato.stanford.edu/entries/pornography-censorship/> (2004).

60.

De Marneffe, Peter. Liberalism and Prostitution. vol. Oxford political philosophy (Oxford University Press, New York, 2010).

61.

Shrage, L. Prostitution and the Case for Decriminalization. *Dissent* **43**, 41–45 (1996).

62.

Whisnant, R. Feminist Perspectives on Rape (Stanford Encyclopedia of Philosophy). <http://plato.stanford.edu/entries/feminism-rape/> (2009).

63.

Archard, D. *Sexual Consent*. (Westview Press 1998).

64.

Lois Pineau. Date Rape: A Feminist Analysis. *Law and Philosophy* **8**, 217–243 (1989).

65.

Douglas N. Husak and George C. Thomas III. Date Rape, Social Convention, and Reasonable Mistakes. *Law and Philosophy* **11**, 95–126 (1992).

66.

MacKinnon, Catharine A. *Toward a Feminist Theory of the State*. (Harvard University Press, Cambridge, Mass, 1989).

67.

Anderson, Michelle J. Negotiating Sex. *Southern California Law Review* **78**, 1401–1438 (2004).

68.

Anderson, M. Negotiating Sex. *Southern California law review* **78**, 1401–1438 (2005).

69.

Anderson, Michelle J. All-American Rape. *St. John's Law Review* **79**, 625–644 (2005).

70.

Burgess-Jackson, K. A Crime against Women: Calhoun on the Wrongness of Rape. *Journal of Social Philosophy* **31**, 286–293 (2000).

71.

Ann J. Cahill. *Rethinking Rape*. (Cornell University Press, 2001).

72.

Cahill, A. J. In Defense of Self-Defense. *Philosophical Papers* **38**, 363–380 (2009).

73.

Mikkola, M. Feminist Perspectives on Sex and Gender (Stanford Encyclopedia of Philosophy). <http://plato.stanford.edu/entries/feminism-gender/> (2008).

74.

Butler, Judith. *Gender Trouble: Feminism and the Subversion of Identity*. vol. Routledge classics (Routledge, New York, 2006).

75.

Butler, Judith. *Gender Trouble: Feminism and the Subversion of Identity*. vol. Routledge classics (Routledge, New York, 2006).

76.

Mikkola, M. Elizabeth Spelman, Gender Realism, and Women. *Hypatia* **21**, 77–96 (2006).

77.

Mikkola, M. Elizabeth Spelman, Gender Realism, and Women. *Hypatia: a journal of feminist philosophy* **21**, 77–96 (2006).

78.

Witt, Charlotte. *Feminist Metaphysics: Explorations in the Ontology of Sex, Gender and Identity*. (Springer, Dordrecht, 2011).

79.

Witt, Charlotte. *Feminist Metaphysics: Explorations in the Ontology of Sex, Gender and Identity*. (Springer, Dordrecht, 2011).

80.

Sally Haslanger. Gender and Race: (What) Are They? (What) Do We Want Them to Be? *Noûs* **34**, 31–55 (2000).

81.

Haslanger, S. Gender and Race: (What) Are They? (What) Do We Want Them to Be? *Noûs* **34**, 31–55 (2000).

82.

Theodore Bach. Gender Is a Natural Kind with a Historical Essence*. *Ethics* **122**, 231–272 (2012).

83.

Saul, Jennifer Mather. *Feminism: Issues & Arguments*. (Oxford University Press, Oxford, 2003).

84.

Slote, M. A. *Ethics of Care and Empathy*. (Routledge, 2007).

85.

Copp, David. *The Oxford Handbook of Ethical Theory*. vol. *Oxford handbooks in philosophy* (Oxford University Press, New York, 2007).

86.

Copp, David. *The Oxford Handbook of Ethical Theory*. vol. *Oxford handbooks in philosophy* (Oxford University Press, Oxford, 2006).

87.

Walker, Rebecca L. & Ivanhoe, P. J. *Working Virtue: Virtue Ethics and Contemporary Moral Problems*. (Oxford University Press, Oxford, 2009).

88.

Held, Virginia. *The Ethics of Care: Personal, Political, and Global*. (Oxford University Press, Oxford, 2006).

89.

Held, Virginia. *The Ethics of Care: Personal, Political, and Global*. (Oxford University Press, New York, 2006).

90.

Kymlicka, Will. *Contemporary Political Philosophy: An Introduction*. (Oxford University Press, Oxford, 2002).

91.

Noddings, Nel. *Caring, a Feminine Approach to Ethics & Moral Education*. (University of California Press, Berkeley, 1986).

92.

Noddings, Nel. *Caring: A Feminine Approach to Ethics & Moral Education*. (University of California Press, Berkeley, 2003).

93.

Gilligan, Carol. *In a Different Voice: Psychological Theory and Women's Development*. (Harvard University Press, Cambridge, Mass, 1982).

94.

Saul, Jennifer Mather. *Feminism: Issues & Arguments*. (Oxford University Press, Oxford, 2003).

95.

Anderson, E. *Feminist Epistemology and Philosophy of Science* (Stanford Encyclopedia of Philosophy). <http://plato.stanford.edu/entries/feminism-epistemology/> (2000).

96.

Fricker, Miranda. *Epistemic Injustice: Power and the Ethics of Knowing*. (Oxford University Press, Oxford, 2007).

97.

ANDERSON, E. *Feminist Epistemology: An Interpretation and a Defense*. *Hypatia* **10**, 50–84 (1995).

98.

Anderson, E. Feminist epistemology: an interpretation and a defense. *Hypatia: a journal of feminist philosophy* **10**, 50–84 (1995).

99.

Helen E. Longino and Kathleen Lennon. Feminist Epistemology as a Local Epistemology. *Proceedings of the Aristotelian Society, Supplementary Volumes* **71**, 19–54 (1997).

100.

Longino, H. E. & Lennon, K. Feminist Epistemology as a Local Epistemology. *Proceedings of the Aristotelian Society: Supplementary volume* **71**, 19–36 (1997).

101.

Greco, John & Sosa, Ernest. *The Blackwell Guide to Epistemology*. vol. Blackwell philosophy guides (Blackwell Publishers, Malden, Mass, 1999).

102.

Anderson, E. Epistemic Justice as a Virtue of Social Institutions. *Social Epistemology* **26**, 163–173 (2012).

103.

Saul, Jennifer Mather. *Feminism: Issues & Arguments*. (Oxford University Press, Oxford, 2003).

104.

Kittay, E. F. *Blackwell Guide to Feminist Philosophy*. (Blackwell Publishers, 2007).

105.

Crenshaw, Kimberle. Demarginalizing the Intersection of Race and Sex: A Black Feminist Critique of Antidiscrimination Doctrine, Feminist Theory and Antiracist Politics. University of Chicago Legal Forum **1989**, 139–167 (1989).

106.

Jones, K. Intersectionality and ameliorative analyses of race and gender. Philosophical Studies (2013) doi:10.1007/s11098-013-0245-0.

107.

Haslanger, S. Race, intersectionality, and method: a reply to critics. Philosophical Studies (2013) doi:10.1007/s11098-013-0244-1.

108.

Dzodan, F. My Feminism will be Intersectional or it will be Bullshit!
<http://tigerbeatdown.com/2011/10/10/my-feminism-will-be-intersectional-or-it-will-be-bullshit/> (2011).

109.

1 in 2 and 77.7p - gender, disability, violence and pay gaps.
<http://libcom.org/library/1-2-777p-gender-disability-violence-pay-gaps>.

110.

Nussbaum, Martha Craven. Sex and Social Justice. (Oxford University Press, New York, 1999).

111.

Khader, Serene J. Adaptive Preferences and Women's Empowerment. vol. Studies in feminist philosophy (Oxford University Press, New York, 2011).

112.

BERGES, S. Why Women Hug their Chains: Wollstonecraft and Adaptive Preferences.

Utilitas **23**, 72–87 (2011).