

# PH358: Feminism

View Online



- 
1.  
Antony LM. Mind of One's Own. 2nd ed.
  
  2.  
Haslanger, Sally Anne. Resisting Reality: Social Construction and Social Critique. Oxford University Press; 2013.  
<http://0-dx.doi.org.pugwash.lib.warwick.ac.uk/10.1093/acprof:oso/9780199892631.001.0001>
  
  3.  
Fricker, Miranda, Hornsby, Jennifer. The Cambridge Companion to Feminism in Philosophy. Vol Cambridge companions to philosophy. Cambridge University Press; 2000.  
<http://0-dx.doi.org.pugwash.lib.warwick.ac.uk/10.1017/CCOL0521624517>
  
  4.  
Hornsby, Jennifer, Fricker, Miranda. The Cambridge Companion to Feminism in Philosophy. Vol Cambridge companions. Cambridge University Press; 2000.
  
  5.  
Jaggar, Alison M., Bordo, Susan. Gender / Body / Knowledge: Feminist Reconstructions of Being and Knowing. Rutgers University Press; 1989.
  
  - 6.

Saul, Jennifer Mather. *Feminism: Issues & Arguments*. Oxford University Press; 2003.

7.

Witt, Charlotte. *Feminist Metaphysics: Explorations in the Ontology of Sex, Gender and Identity*. Springer; 2011.

<http://0-dx.doi.org.pugwash.lib.warwick.ac.uk/10.1007/978-90-481-3783-1>

8.

Beauvoir, Simone de, Borde, Constance, Malovany-Chevallier, Sheila. *The Second Sex*. Jonathan Cape; 2009.

9.

Lloyd, Genevieve. *The Man of Reason: 'male' and 'Female' in Western Philosophy*. Vol Ideas. 2nd ed. Routledge; 1993.

10.

Welton, Donn. *Body and Flesh: A Philosophical Reader*. Blackwell Publishers; 1998.

11.

Saul, Jennifer Mather. *Feminism: Issues & Arguments*. Oxford University Press; 2003.

12.

Saul, Jennifer Mather. *Feminism: Issues & Arguments*. Oxford University Press; 2003.

13.

Okin, Susan Moller. *Justice, Gender, and the Family*. Basic Books; 1989.

14.

Kymlicka, Will. *Contemporary Political Philosophy: An Introduction*. 2nd ed. Oxford University Press; 2002.

15.

Satz D. *Feminist Perspectives on Reproduction and the Family* (Stanford Encyclopedia of Philosophy). 2004. <http://plato.stanford.edu/entries/feminism-family/>

16.

Williams, Joan. *Unbending Gender: Why Family and Work Conflict and What to Do about It*. Oxford University Press; 2000.

17.

Hutchison, Katrina, Jenkins, Fiona, eds. *Women in Philosophy: What Needs to Change?* Oxford University Press; 2014.  
<http://0-dx.doi.org.pugwash.lib.warwick.ac.uk/10.1093/acprof:oso/9780199325603.001.0001>

18.

Hutchison, Katrina, Jenkins, Fiona, eds. *Women in Philosophy: What Needs to Change?* Oxford University Press; 2014.  
<http://0-dx.doi.org.pugwash.lib.warwick.ac.uk/10.1093/acprof:oso/9780199325603.001.0001>

19.

CALHOUN C. The Undergraduate Pipeline Problem. *Hypatia*. 2009;24(2):216-223.  
doi:10.1111/j.1527-2001.2009.01040.x

20.

Calhoun C. The Undergraduate Pipeline Problem'. *Hypatia: a journal of feminist philosophy*. 2009;24(2):216-223.

21.

Haslanger S. Changing the Ideology and Culture of Philosophy: Not by Reason (Alone). *Hypatia*. 2008;23(2):210-223.  
<http://0-muse.jhu.edu.pugwash.lib.warwick.ac.uk/journals/hypatia/v023/23.2.haslanger.html>

22.

British Philosophical Association and Society for Women in Philosophy UK. *Women in Philosophy in the UK*. Published online 2011.  
[http://www.bpa.ac.uk/uploads/2011/02/BPA\\_Report\\_Women\\_In\\_Philosophy.pdf](http://www.bpa.ac.uk/uploads/2011/02/BPA_Report_Women_In_Philosophy.pdf)

23.

Garry A. Analytic Feminism (Stanford Encyclopedia of Philosophy). 2004.  
<http://plato.stanford.edu/entries/femapproach-analytic/>

24.

What is it like to be a woman in philosophy?  
<http://beingawomaninphilosophy.wordpress.com/>

25.

SWIP UK: The UK Society for Women in Philosophy. <http://swipuk.org/>

26.

Feminist Philosophers | News feminist philosophers can use.  
<http://feministphilosophers.wordpress.com/>

27.

Saul, Jennifer Mather. *Feminism: Issues & Arguments*. Oxford University Press; 2003.

28.

Elizabeth Anderson. Recent Thinking about Sexual Harassment: A Review Essay. *Philosophy & Public Affairs*. 2006;34(3):284-311.

<http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/10.2307/3876394?Search=yes&resultItemClick=true&searchText=Recent&searchText=Thinking&searchText=about&searchText=Sexual&searchText=Harassment:&searchText=A&searchText=Review&searchText=Essay&searchUri=%252Faction%252FdoBasicSearch%253FQuery%253DRecent%252BThinking%252Babout%252BSexual%252BHarassment%25253A%252BA%252BReview%252BEssay%2526amp%253Bfilter%253Djid%25253A10.2307%25252Fj100428%2526amp%253BSearch%253DSearch%2526amp%253Bwc%253Don%2526amp%253Bfc%253Doff%2526amp%253BglobalSearch%253D%2526amp%253Bsbbox%253D%2526amp%253BsbjBox%253D%2526amp%253BsbpBox%253D>

29.

Anderson E. Recent Thinking about Sexual Harassment: A Review Essay. *Philosophy and public affairs*. 2006;34(3):284-311.

30.

Crosthwaite J, Priest G. The definition of sexual harassment. *Australasian Journal of Philosophy*. 1996;74(1):66-82. doi:10.1080/00048409612347071

31.

Saul J. Stop Thinking So Much About 'Sexual Harassment'. *Journal of Applied Philosophy*. Published online March 2014:n/a-n/a. doi:10.1111/japp.12058

32.

Australasian Association of Philosophy, Australasian Association of Psychology and Philosophy. The definition of sexual harassment. *Australasian journal of philosophy*. 1996;74(1):66-82.

33.

ROCHA J. The Sexual Harassment Coercive Offer. *Journal of Applied Philosophy*. 2011;28(2):203-216. doi:10.1111/j.1468-5930.2010.00508.x

34.

Saul, Jennifer Mather. *Feminism: Issues & Arguments*. Oxford University Press; 2003.

35.

Shrage L. Feminist Perspectives on Sex Markets (Stanford Encyclopedia of Philosophy). 2004. <http://plato.stanford.edu/entries/feminist-sex-markets/>

36.

Rae Langton. Speech Acts and Unspeakable Acts. *Philosophy & Public Affairs*. 1993;22(4):293-330.

<http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/10.2307/2265469?Search=yes&resultItemClick=true&searchText=Speech&searchText=Acts&searchText=and&searchText=Unspeakable&searchText=Acts&searchUri=%252Faction%252FdoBasicSearch%253FQuery%253DSpeech%252BActs%252Band%252BUnspeakable%252BActs%2526amp%253Bfilter%253Djid%25253A10.2307%25252Fj100428%2526amp%253BSearch%253DSearch%2526amp%253Bwc%253Don%2526amp%253Bfc%253Doff%2526amp%253BglobalSearch%253D%2526amp%253BsbbBox%253D%2526amp%253BsbjBox%253D%2526amp%253BsbpBox%253D>

37.

Langton R. Speech Acts and Unspeakable Acts. *Philosophy and public affairs*. 1993;22(4):293-330.

38.

Catherine A. MacKinnon. Sexuality, Pornography, and Method: "Pleasure under Patriarchy. *Ethics*. 1989;99(2):314-346.

<http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/10.2307/2381437?Search=yes&resultItemClick=true&searchText=Sexuality,&searchText=Pornography,&searchText=and&searchText=Method:&searchText=%2527Pleasure&searchText=Under&searchText=Patriarchy&searchUri=%252Faction%252FdoBasicSearch%253FQuery%253DSexuality%25252C%252BPornography%25252C%252Band%252BMethod%25253A%252B%252527Pleasure%252BUnder%252BPatriarchy%2526amp%253Bfilter%253Djid%25253A10.2307%25252Fj100153%2526amp%253BSearch%253DSearch%2526amp%253Bwc%253Don%2526amp%253Bfc%253Doff%2526amp%253BglobalSearch%253D%2526amp%253BsbbBox%253D%2526amp%253BsbjBox%253D%2526amp%253BsbpBox%253D>

39.

MacKinnon CA. Sexuality, Pornography, and Method: "Pleasure under Patriarchy. *Ethics: an international journal of social, political and legal philosophy*. 1989;99(2):314-346.

40.

Jennifer Saul. Pornography, Speech Acts and Context. *Proceedings of the Aristotelian Society*. 2006;106:229-248.

<http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/10.2307/4545459?Search=yes&resultItemClick=true&searchText=Pornography,&searchText=Speech&searchText=Acts&searchText=and&searchText=Context&searchUri=%252Faction%252FdoBasicSearch%253FQuery%253DPornography%25252C%252BSpeech%252BActs%252Band%252BContext%2526amp%253Bfilter%253Djid%25253A10.2307%25252Fj101348%2526amp%253BSearch%253DSearch%2526amp%253Bwc%253Don%2526amp%253Bfc%253Doff%2526amp%253BglobalSearch%253D%2526amp%253Bsbbox%253D%2526amp%253BsbjBox%253D%2526amp%253BsbpBox%253D>

41.

Saul J. Pornography, Speech Acts and Context. *Proceedings of the Aristotelian Society for Systematic Study of Philosophy*. 2006;106:229-248.

42.

GAUTHIER J. Prostitution, Sexual Autonomy, and Sex Discrimination. *Hypatia*. 2011;26(1):166-186. doi:10.1111/j.1527-2001.2010.01126.x

43.

Debra Satz. Markets in Women's Sexual Labor. *Ethics*. 1995;106(1):63-85.

<http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/10.2307/2382005?Search=yes&resultItemClick=true&searchText=Markets&searchText=in&searchText=Women%2527s&searchText=Sexual&searchText=Labor&searchUri=%252Faction%252FdoBasicSearch%253FQuery%253DMarkets%252Bin%252BWomen%252527s%252BSexual%252BLabor%2526amp%253Bfilter%253Djid%25253A10.2307%25252Fj100153%2526amp%253BSearch%253DSearch%2526amp%253Bwc%253Don%2526amp%253Bfc%253Doff%2526amp%253BglobalSearch%253D%2526amp%253Bsbbox%253D%2526amp%253BsbjBox%253D%2526amp%253BsbpBox%253D>

44.

Satz D. Markets in Women's Sexual Labor. *Ethics: an international journal of social, political and legal philosophy*. 1995;106(1):63-85.

45.

Nussbaum, Martha Craven. *Sex and Social Justice*. Oxford University Press; 1999.

46.

Lars O. Ericsson. Charges Against Prostitution: An Attempt at a Philosophical Assessment. *Ethics*. 1980;90(3):335-366.

<http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/10.2307/2380575?Search=yes&resultItemClick=true&searchText=Charges&searchText=Against&searchText=Prostitution:&searchText=An&searchText=Attempt&searchText=at&searchText=a&searchText=Philosophical&searchText=Assessment&searchUri=%252Faction%252FdoBasicSearch%253FQuery%253DCharges%252BAgainst%252BProstitution%25253A%252BAn%252BAttempt%252Bat%252Ba%252BPhilosophical%252BAssessment%2526amp%253Bfilter%253Djid%25253A10.2307%25252Fj100153%2526amp%253BSearch%253DSearch%2526amp%253Bwc%253Don%2526amp%253Bfc%253Doff%2526amp%253BglobalSearch%253D%2526amp%253BsbbBox%253D%2526amp%253BsbjBox%253D%2526amp%253BsbpBox%253D>

47.

Charges Against Prostitution: An Attempt at a Philosophical Assessment. *Ethics: an international journal of social, political and legal philosophy*. 1980;90(3):335-366.

48.

Carole Pateman. Defending Prostitution: Charges Against Ericsson. *Ethics*. 1983;93(3):561-565.

<http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/10.2307/2380632?Search=yes&resultItemClick=true&searchText=Defending&searchText=Prostitution:&searchText=Charges&searchText=Against&searchText=Ericsson&searchUri=%252Faction%252FdoBasicSearch%253FQuery%253DDefending%252BProstitution%25253A%252BCharges%252BAgainst%252BERicsson%2526amp%253Bfilter%253Djid%25253A10.2307%25252Fj100153%2526amp%253BSearch%253DSearch%2526amp%253Bwc%253Don%2526amp%253Bfc%253Doff%2526amp%253BglobalSearch%253D%2526amp%253BsbbBox%253D%2526amp%253BsbjBox%253D%2526amp%253BsbpBox%253D>

49.

Pateman C. Defending Prostitution: Charges Against Ericsson. *Ethics: an international journal of social, political and legal philosophy*. 1983;93(3):561-565.

50.

Scott A. Anderson. Prostitution and Sexual Autonomy: Making Sense of the Prohibition of Prostitution\*. *Ethics*. 2002;112(4):748-780.  
<http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/10.1086/339672?Search=yes&resultItemClick=true&searchText=Prostitution&searchText=and&searchText=Sexual&searchText=Autonomy:&searchText=Making&searchText=Sense&searchText=of&searchText=the&searchText=Prohibition&searchText=of&searchText=Prostitution&searchUri=%252Faction%252FdoBasicSearch%253FQuery%253DProstitution%252Band%252BSexual%252BAutonomy%25253A%252BMaking%252BSense%252Bof%252Bthe%252BProhibition%252Bof%252BProstitution%2526amp%253Bfilter%253Djid%25253A10.2307%25252Fj100153%2526amp%253BSearch%253DSearch%2526amp%253Bwc%253Don%2526amp%253Bfc%253Doff%2526amp%253BglobalSearch%253D%2526amp%253Bsbbox%253D%2526amp%253BsbjBox%253D%2526amp%253BsbpBox%253D>

51.

Anderson SA. Prostitution and Sexual Autonomy: Making Sense of the Prohibition of Prostitution. *Ethics: an international journal of social, political and legal philosophy*. 2002;112(4):748-780.

52.

Hallie Rose Liberto. Normalizing Prostitution versus Normalizing the Alienability of Sexual Rights: A Response to Scott A. Anderson\*. *Ethics*. 2009;120(1):138-145.  
<http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/10.1086/644624>

53.

Saul, Jennifer Mather. *Feminism: Issues & Arguments*. Oxford University Press; 2003.

54.

Cahill AJ. Feminist Pleasure and Feminine Beautification. *Hypatia*. 2003;18(4):42-64.  
 doi:10.1111/j.1527-2001.2003.tb01412.x

55.

Cahill AJ. Feminist Pleasure and Feminine Beautification. *Hypatia: a journal of feminist philosophy*. 2003;18(4):42-64.

56.

Papadaki E (Lina). Feminist Perspectives on Objectification (Stanford Encyclopedia of Philosophy). 2010. <http://plato.stanford.edu/entries/feminism-objectification/>

57.

Morgan KP. Women and the Knife: Cosmetic Surgery and the Colonization of Women's Bodies. *Hypatia: a journal of feminist philosophy*. 1991;6(3):25-53.

58.

Crasnow, Sharon L., Superson, Anita M. *Out from the Shadows: Analytical Feminist Contributions to Traditional Philosophy*. Vol Studies in feminist philosophy. Oxford University Press; 2012.

<http://0-dx.doi.org.pugwash.lib.warwick.ac.uk/10.1093/acprof:oso/9780199855469.001.0001>

59.

West C. Pornography and Censorship (Stanford Encyclopedia of Philosophy). 2004. <http://plato.stanford.edu/entries/pornography-censorship/>

60.

De Marneffe, Peter. *Liberalism and Prostitution*. Vol Oxford political philosophy. Oxford University Press; 2010.

<http://0-dx.doi.org.pugwash.lib.warwick.ac.uk/10.1093/acprof:oso/9780195383249.001.0001>

61.

Shrage L. Prostitution and the Case for Decriminalization. *Dissent*. 1996;43:41-45.

62.

Whisnant R. Feminist Perspectives on Rape (Stanford Encyclopedia of Philosophy). 2009. <http://plato.stanford.edu/entries/feminism-rape/>

63.

## Archard D. Sexual Consent.

64.

Lois Pineau. Date Rape: A Feminist Analysis. *Law and Philosophy*. 1989;8(2):217-243.  
<http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/10.2307/3504696?Search=yes&resultItemClick=true&searchText=Date&searchText=Rape&searchText=A&searchText=Feminist&searchText=Analysis&searchUri=%252Faction%252FdoBasicSearch%253FQuery%253DDate%252BRape%252BA%252BFeminist%252BAnalysis%2526amp%253Bfilter%253Djid%25253A10.2307%25252Fj100561%2526amp%253BSearch%253DSearch%2526amp%253Bwc%253Don%2526amp%253Bfc%253Doff%2526amp%253BglobalSearch%253D%2526amp%253Bsbbox%253D%2526amp%253BsbjBox%253D%2526amp%253BsbpBox%253D>

65.

Douglas N. Husak and George C. Thomas III. Date Rape, Social Convention, and Reasonable Mistakes. *Law and Philosophy*. 1992;11(1):95-126.  
<http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/10.2307/3504905?Search=yes&resultItemClick=true&searchText=%2527Date%2520Rape,%2520Social%2520Convention,%2520and%2520Reasonable%2520Mistakes%2527&searchUri=%252Faction%252FdoBasicSearch%253FQuery%253D%252527Date%252BRape%25252C%252BSocial%252BConvention%25252C%252Band%252BReasonable%252BMistakes%252527%2526amp%253Bfilter%253Djid%25253A10.2307%25252Fj100561%2526amp%253BSearch%253DSearch%2526amp%253Bwc%253Don%2526amp%253Bfc%253Doff%2526amp%253BglobalSearch%253D%2526amp%253Bsbbox%253D%2526amp%253BsbjBox%253D%2526amp%253BsbpBox%253D>

66.

MacKinnon, Catharine A. *Toward a Feminist Theory of the State*. Harvard University Press; 1989.

67.

Anderson, Michelle J. Negotiating Sex. *Southern California Law Review*. 2004;78(6):1401-1438.  
<http://0-heinonline.org.pugwash.lib.warwick.ac.uk/HOL/Page?handle=hein.journals/scal78&id=1415&collection=journals&index=journals/scal#1415>

68.

Anderson M. Negotiating Sex. Southern California law review. 2005;78(6):1401-1438.

69.

Anderson, Michelle J. All-American Rape. St John's Law Review. 2005;79(3):625-644.  
<http://0-heinonline.org.pugwash.lib.warwick.ac.uk/HOL/Page?handle=hein.journals/stjohn79&id=635&collection=journals&index=journals/stjohn#635>

70.

Burgess-Jackson K. A Crime against Women: Calhoun on the Wrongness of Rape. Journal of Social Philosophy. 2000;31(3):286-293. doi:10.1111/0047-2786.00046

71.

Ann J. Cahill. Rethinking Rape.

72.

Cahill AJ. In Defense of Self-Defense. Philosophical Papers. 2009;38(3):363-380.  
doi:10.1080/05568640903420913

73.

Mikkola M. Feminist Perspectives on Sex and Gender (Stanford Encyclopedia of Philosophy). 2008. <http://plato.stanford.edu/entries/feminism-gender/>

74.

Butler, Judith. Gender Trouble: Feminism and the Subversion of Identity. Vol Routledge classics. 2nd ed. Routledge; 2006.  
<https://www.dawsonera.com/guard/protected/dawson.jsp?name=https://idp.warwick.ac.uk/idp/shibboleth&dest=http://www.dawsonera.com/abstract/9780203824979>

75.

Butler, Judith. Gender Trouble: Feminism and the Subversion of Identity. Vol Routledge classics. Routledge; 2006.

76.

Mikkola M. Elizabeth Spelman, Gender Realism, and Women. *Hypatia*. 2006;21(4):77-96.  
doi:10.1111/j.1527-2001.2006.tb01129.x

77.

Mikkola M. Elizabeth Spelman, Gender Realism, and Women. *Hypatia: a journal of feminist philosophy*. 2006;21(4):77-96.

78.

Witt, Charlotte. *Feminist Metaphysics: Explorations in the Ontology of Sex, Gender and Identity*. Springer; 2011.

<http://0-dx.doi.org.pugwash.lib.warwick.ac.uk/10.1007/978-90-481-3783-1>

79.

Witt, Charlotte. *Feminist Metaphysics: Explorations in the Ontology of Sex, Gender and Identity*. Springer; 2011.

<http://0-dx.doi.org.pugwash.lib.warwick.ac.uk/10.1007/978-90-481-3783-1>

80.

Sally Haslanger. Gender and Race: (What) Are They? (What) Do We Want Them to Be? *Noûs*. 2000;34(1):31-55. <http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/2671972>

81.

Haslanger S. Gender and Race: (What) Are They? (What) Do We Want Them to Be? *Noûs*

s. 2000;34(1):31-55.

82.

Theodore Bach. Gender Is a Natural Kind with a Historical Essence\*. *Ethics*. 2012;122(2):231-272.

<http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/10.1086/663232?Search=yes&resultItemClick=true&searchText=%2527Gender%2520is%2520a%2520Natural%2520Kind%2520with%2520a%2520Historical%2520Essence%2527&searchUri=%252Faction%252FdoBasicSearch%253FQuery%253D%252527Gender%252Bis%252Ba%252BNatural%252BKind%252Bwith%252Ba%252BHistorical%252BEssence%252527%2526amp%253Bfilter%253Djid%25253A10.2307%25252Fj100153%2526amp%253BSearch%253DSearch%2526amp%253Bwc%253Don%2526amp%253Bfc%253Doff%2526amp%253BglobalSearch%253D%2526amp%253BsbbBox%253D%2526amp%253BsbjBox%253D%2526amp%253BsbpBox%253D>

83.

Saul, Jennifer Mather. *Feminism: Issues & Arguments*. Oxford University Press; 2003.

84.

Slote MA. *Ethics of Care and Empathy*.

85.

Copp, David. *The Oxford Handbook of Ethical Theory*. Vol Oxford handbooks in philosophy. Oxford University Press; 2007.

<http://0-dx.doi.org.pugwash.lib.warwick.ac.uk/10.1093/oxfordhb/9780195325911.001.0001>

86.

Copp, David. *The Oxford Handbook of Ethical Theory*. Vol Oxford handbooks in philosophy. Oxford University Press; 2006.

87.

Walker, Rebecca L., Ivanhoe, P. J. *Working Virtue: Virtue Ethics and Contemporary Moral Problems*. Oxford University Press; 2009.

88.

Held, Virginia. *The Ethics of Care: Personal, Political, and Global*. Oxford University Press; 2006. <http://0-dx.doi.org.pugwash.lib.warwick.ac.uk/10.1093/0195180992.001.0001>

89.

Held, Virginia. *The Ethics of Care: Personal, Political, and Global*. Oxford University Press; 2006.

90.

Kymlicka, Will. *Contemporary Political Philosophy: An Introduction*. 2nd ed. Oxford University Press; 2002.

91.

Noddings, Nel. *Caring, a Feminine Approach to Ethics & Moral Education*. University of California Press; 1986.  
<http://lib.myilibrary.com/ProductDetail.aspx?id=510032&entityid=https://idp.warwick.ac.uk/idp/shibboleth>

92.

Noddings, Nel. *Caring: A Feminine Approach to Ethics & Moral Education*. 2nd ed. University of California Press; 2003.

93.

Gilligan, Carol. *In a Different Voice: Psychological Theory and Women's Development*. Harvard University Press; 1982.

94.

Saul, Jennifer Mather. *Feminism: Issues & Arguments*. Oxford University Press; 2003.

95.

Anderson E. *Feminist Epistemology and Philosophy of Science* (Stanford Encyclopedia of Philosophy). 2000. <http://plato.stanford.edu/entries/feminism-epistemology/>

96.

Fricker, Miranda. *Epistemic Injustice: Power and the Ethics of Knowing*. Oxford University Press; 2007.  
<http://0-dx.doi.org.pugwash.lib.warwick.ac.uk/10.1093/acprof:oso/9780198237907.001.0001>

97.

ANDERSON E. *Feminist Epistemology: An Interpretation and a Defense*. *Hypatia*. 1995;10(3):50-84. doi:10.1111/j.1527-2001.1995.tb00737.x

98.

Anderson E. *Feminist epistemology: an interpretation and a defense*. *Hypatia: a journal of feminist philosophy*. 1995;10(2):50-84.

99.

Helen E. Longino and Kathleen Lennon. *Feminist Epistemology as a Local Epistemology*. *Proceedings of the Aristotelian Society, Supplementary Volumes*. 1997;71:19-54.  
<http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/10.2307/4106954?Search=yes&resultItemClick=true&searchText=Feminist&searchText=Epistemology&searchText=as&searchText=a&searchText=Local&searchText=Epistemology&searchUri=%252Faction%252FdoBasicSearch%253FQuery%253DFeminist%252BEpistemology%252Bas%252Ba%252BLocal%252BEpistemology%2526amp%253Bfilter%253Djid%25253A10.2307%25252Fj101223%2526amp%253BSearch%253DSearch%2526amp%253Bwc%253Don%2526amp%253Bfc%253Doff%2526amp%253BglobalSearch%253D%2526amp%253BsbbBox%253D%2526amp%253BsbjBox%253D%2526amp%253BsbpBox%253D>

100.

Longino HE, Lennon K. *Feminist Epistemology as a Local Epistemology*. *Proceedings of the Aristotelian Society: Supplementary volume*. 1997;71(1):19-36.

101.

Greco, John, Sosa, Ernest. *The Blackwell Guide to Epistemology*. Vol Blackwell philosophy guides. Blackwell Publishers; 1999.

102.

Anderson E. Epistemic Justice as a Virtue of Social Institutions. *Social Epistemology*. 2012;26(2):163-173. doi:10.1080/02691728.2011.652211

103.

Saul, Jennifer Mather. *Feminism: Issues & Arguments*. Oxford University Press; 2003.

104.

Kittay EF. *Blackwell Guide to Feminist Philosophy*.

105.

Crenshaw, Kimberle. Demarginalizing the Intersection of Race and Sex: A Black Feminist Critique of Antidiscrimination Doctrine, Feminist Theory and Antiracist Politics. *University of Chicago Legal Forum*. 1989;1989:139-167.  
<http://0-heinonline.org.pugwash.lib.warwick.ac.uk/HOL/Page?handle=hein.journals/uchclf1989&id=143&collection=journals&index=journals/uchclf#143>

106.

Jones K. Intersectionality and ameliorative analyses of race and gender. *Philosophical Studies*. Published online 22 November 2013. doi:10.1007/s11098-013-0245-0

107.

Haslanger S. Race, intersectionality, and method: a reply to critics. *Philosophical Studies*. Published online 21 December 2013. doi:10.1007/s11098-013-0244-1

108.

Dzodan F. My Feminism will be Intersectional or it will be Bullshit! 2011.  
<http://tigerbeatdown.com/2011/10/10/my-feminism-will-be-intersectional-or-it-will-be-bullshit/>

109.

1 in 2 and 77.7p - gender, disability, violence and pay gaps.  
<http://libcom.org/library/1-2-777p-gender-disability-violence-pay-gaps>

110.

Nussbaum, Martha Craven. *Sex and Social Justice*. Oxford University Press; 1999.

111.

Khader, Serene J. *Adaptive Preferences and Women's Empowerment*. Vol Studies in feminist philosophy. Oxford University Press; 2011.  
<http://0-dx.doi.org.pugwash.lib.warwick.ac.uk/10.1093/acprof:oso/9780199777884.001.0001>

112.

BERGES S. Why Women Hug their Chains: Wollstonecraft and Adaptive Preferences. *Utilitas* . 2011;23(01):72-87. doi:10.1017/S0953820810000452