

PO134: Justice Democracy, Citizenship

View Online



1.

Swift A. Political philosophy: a beginners' guide for students and politicians [Internet]. 3rd edition. Cambridge: Polity; 2013. Available from: <https://go.exlibris.link/DWtqFcPm>

2.

Wolff J. Chapter 5: The Distribution of Property. An introduction to political philosophy [Internet]. Rev. ed. Oxford: Oxford University Press; 2006. p. 133–176. Available from: <https://contentstore.cla.co.uk/secure/link?id=ffed2813-e643-e611-80bd-0cc47a6bddeb>

3.

Stanford Encyclopedia of Philosophy [Internet]. Available from: <http://plato.stanford.edu/>

4.

Barry B. Why social justice matters. Cambridge: Polity; 2005.

5.

Clayton M, Williams A. Social justice. Malden, MA: Blackwell Pub; 2004.

6.

Brighouse H. Justice. Cambridge: Polity; 2004.

7.

Campbell T. Justice. 3rd ed. Basingstoke: Palgrave Macmillan; 2010.

8.

Swift A. The Morality of School Choice Theory and Research in Education. Theory and Research in Education [Internet]. 2004 Mar 1;2(1):7–21. Available from: <http://0-journals.sagepub.com.pugwash.lib.warwick.ac.uk/doi/abs/10.1177/1477878504040574>

9.

Anderson E. Rethinking Equality of Opportunity: Comment on Adam Swift's How Not To Be a Hypocrite'. Theory and Research in Education [Internet]. 2004 Mar 1;2(2):99–110. Available from: <http://0-journals.sagepub.com.pugwash.lib.warwick.ac.uk/doi/abs/10.1177/1477878504043438>

10.

Brighouse H, Howe KR, Tooley J, Haydon G. Educational equality [Internet]. 2nd ed. London: Continuum; 2010. Available from: <http://lib.myilibrary.com/browse/open.asp?id=287324&entityid=https://idp.warwick.ac.uk/idp/shibboleth>

11.

Brighouse H, Howe KR, Tooley J, Haydon G. Educational equality. [2nd ed.]. New York, NY: Continuum International Pub. Group; 2010.

12.

Swift A. How not to be a hypocrite: school choice for the morally perplexed parent [Internet]. London: Routledge; 2003. Available from: <http://lib.myilibrary.com/browse/open.asp?id=2253&entityid=https://idp.warwick.ac.uk/idp/shibboleth>

13.

Swift A. How not to be a hypocrite: school choice for the morally perplexed parent. London: Routledge; 2003.

14.

Tooley J. Reclaiming education. London: Cassell; 2000.

15.

Tooley J. From Adam Swift to Adam Smith: How the 'Invisible Hand' Overcomes Middle Class Hypocrisy. Journal of Philosophy of Education [Internet]. Available from: <http://0-onlinelibrary.wiley.com.pugwash.lib.warwick.ac.uk/doi/10.1111/j.1467-9752.2007.00599.x/epdf>

16.

Smits K. Chapter 10: Should Rich Countries Give More Foreign Aid? Applying political theory: issues and debates. Basingstoke [England]: Palgrave Macmillan; 2009. p. 189–208.

17.

Hurrell A, Woods N. Inequality, globalization, and world politics [Internet]. Oxford: Oxford University Press; 1999. Available from: <https://go.exlibris.link/9ZTMZT5Z>

18.

Hurrell A, Woods N. Inequality, globalization, and world politics [Internet]. Oxford: Oxford University Press; 1999. Available from: <http://0-dx.doi.org.pugwash.lib.warwick.ac.uk/10.1093/0198295669.001.0001>

19.

Brooks T. The global justice reader. Malden: Blackwell; 2008.

20.

Nagel T. The Problem of Global Justice. Philosophy and Public Affairs [Internet]. Princeton,

N.J.: Princeton University Press; Available from:
<http://0-onlinelibrary.wiley.com.pugwash.lib.warwick.ac.uk/doi/10.1111/j.1088-4963.2005.00027.x/abstract>

21.

Nagel T. The Problem of Global Justice. *Philosophy and Public Affairs* [Internet]. Available from:
<http://0-onlinelibrary.wiley.com.pugwash.lib.warwick.ac.uk/doi/10.1111/j.1088-4963.2005.00027.x/epdf>

22.

Miller D. The Ethical Significance of Nationality. *Ethics* [Internet]. 1988;98(4):647–662. Available from: https://www.jstor.org/stable/2380889?seq=1#page_scan_tab_contents

23.

Armstrong C. *Global distributive justice* [Internet]. Cambridge: Cambridge University Press; 2012. Available from: <https://go.exlibris.link/jCrQG1sF>

24.

Armstrong C. *Global distributive justice* [Internet]. Cambridge: Cambridge University Press; 2012. Available from:
<http://0-dx.doi.org.pugwash.lib.warwick.ac.uk/10.1017/CBO9781139026444>

25.

Mandle J. *Global justice*. Cambridge: Polity; 2006.

26.

Pogge T. Priorities of Global Justice. *Metaphilosophy* [Internet]. Oxford: Published for the Metaphilosophy Foundation Inc. by Blackwell; 2001;32(1-2):6–24. Available from:
<https://onlinelibrary.wiley.com/doi/10.1111/1467-9973.00172/full>

27.

Pogge T. Priorities of Global Justice. *Metaphilosophy* [Internet]. Available from: <http://0-onlinelibrary.wiley.com.pugwash.lib.warwick.ac.uk/doi/10.1111/1467-9973.00172/epdf>

28.

Beetham D. *Democracy and human rights*. Cambridge, UK: Polity Press; 1999.

29.

Saward M. Chapter 1: Is This Democracy? *Democracy* [Internet]. Cambridge, UK: Polity; 2003. p. 1-31. Available from: <https://contentstore.cla.co.uk/secure/link?id=b781300b-cc43-e611-80bd-0cc47a6bddeb>

30.

Sen A. Democracy as a universal value. *Journal of Democracy* [Internet]. Washington, DC: National Endowment for Democracy; 1999;10(3). Available from: <http://0-muse.jhu.edu.pugwash.lib.warwick.ac.uk/article/16979>

31.

Dahl RA. *Democracy and its critics*. New Haven: Yale University Press; 1989.

32.

Saward M. *The terms of democracy*. Cambridge [England]: Polity Press; 1998.

33.

Lively J, Reeve A. *Democracy*. Colchester: ECPR Press; 2007.

34.

Graeber D. *The Democracy Project: a history, a crisis, a movement*. 1st ed. New York: Spiegel & Grau; 2013.

35.

Klein N. Occupy Wall Street: the most important thing in the world now. *Critical Quarterly* [Internet]. Available from: <http://0-onlinelibrary.wiley.com.pugwash.lib.warwick.ac.uk/doi/10.1111/j.1467-8705.2012.02047.x/epdf>

36.

Pickerill J, Krinsky J. Why Does Occupy Matter? *Social Movement Studies*. 2012 Aug;11(3-4):279-287.

37.

Hardt M, Negri A. *Multitude: war and democracy in the age of empire*. London, N.Y.: Penguin Books; 2006.

38.

Hardt M, Negri A. The Fight for 'Real Democracy' at the Heart of Occupy Wall Street. *Foreign Affairs*. New York: Council on Foreign Relations;

39.

Smith J, Glidden B. Occupy Pittsburgh and the Challenges of Participatory Democracy. *Social Movement Studies*. 2012 Aug;11(3-4):288-294.

40.

Barber BR. *Strong democracy: participatory politics for a new age*. Twentieth anniversary ed. Berkeley, Calif: University of California Press; 2003.

41.

Who elected Oxfam. *The Economist*. London: Economist Newspapers;

42.

The economist. Who elected Oxfam? [Internet]. London: [Economist Newspaper Ltd.]; 2000; Available from:
<http://0-search.proquest.com.pugwash.lib.warwick.ac.uk/publication/41716>

43.

Montanaro L. The Democratic Legitimacy of Self-Appointed Representatives.: University of Warwick eResources. Journal of Politic [Internet]. Available from:
<http://0-search.ebscohost.com.pugwash.lib.warwick.ac.uk/login.aspx?direct=true&db=buh&AN=84133064&site=eds-live&group=trial>

44.

Saward M. Authorisation and Authenticity: Representation and the Unelected*. Journal of Political Philosophy. 2009 Mar;17(1):1–22.

45.

Saward M. The representative claim. Oxford: Oxford University Press; 2010.

46.

Saward M. The representative claim [Internet]. Oxford: Oxford University Press; 2010. Available from:
<http://0-dx.doi.org.pugwash.lib.warwick.ac.uk/10.1093/acprof:oso/9780199579389.001.0001>

47.

Rubenstein JC. The Misuse of Power, Not Bad Representation: Why It Is Beside the Point that No One Elected Oxfam. Journal of Political Philosophy. 2014 June;22(2):204–230.

48.

Rubenstein J. Accountability in an Unequal World.: University of Warwick eResources. Journal of Politics [Internet]. Available from:
<http://0-search.ebscohost.com.pugwash.lib.warwick.ac.uk/login.aspx?direct=true&db=buh&AN=25544145&site=eds-live&group=trial>

49.

Nasstrom S. Where is the representative turn going? *European Journal of Political Theory*. 2011 Oct 1;10(4):501–510.

50.

Taylor L. Re-founding Representation: Wider, Broader, Closer, Deeper. *Political Studies Review*. 2010 May;8(2):169–179.

51.

Urbinati, Mark warren. The Concept of Representation in Contemporary Democratic Theory. *Annual Review of Political Science* [Internet]. 2008;11(1):387–412. Available from: <http://0-search.ebscohost.com.pugwash.lib.warwick.ac.uk/login.aspx?direct=true&db=buh&AN=33195061&site=eds-live&group=trial>

52.

Brighouse H. Chapter 10: Citizenship. *Issues in political theory* [Internet]. 2nd ed. Oxford: Oxford University Press; 2012. p. 212–233. Available from: <https://contentstore.cla.co.uk/secure/link?id=96507dcd-8543-e611-80bd-0cc47a6bddeb>

53.

Miller D. Citizenship and Pluralism. *Political studies* [Internet]. Sheffield: Political Studies Association of the United Kingdom; 1995;43(3). Available from: <http://0-onlinelibrary.wiley.com.pugwash.lib.warwick.ac.uk/doi/10.1111/j.1467-9248.1995.tb00313.x/full>

54.

Miller D. Citizenship and Pluralism. *Political Studies* [Internet]. 1995;43(3):432–450. Available from: <http://0-onlinelibrary.wiley.com.pugwash.lib.warwick.ac.uk/doi/10.1111/j.1467-9248.1995.tb00313.x/full>

55.

Miller D. Citizenship and national identity [Internet]. Cambridge, UK: Polity Press; 2000. Available from: http://encore.lib.warwick.ac.uk/iii/encore/record/C__Rb3101864

56.

Citizenship [Internet]. Stanford Encyclopedia of Philosophy; 2006. Available from: <http://plato.stanford.edu/entries/citizenship/>

57.

Pocock JGA. The Ideal of Citizenship since Classical Times. Theorizing citizenship. Albany: State University of New York Press; 1995.

58.

Mason A. Citizenship and justice. Politics, Philosophy & Economics [Internet]. 2011;10(3):263–281. Available from: <http://0-journals.sagepub.com.pugwash.lib.warwick.ac.uk/doi/abs/10.1177/1470594X10386563>

59.

Dagger R. Republican Citizenship. Handbook of citizenship studies. London: SAGE; 2002.

60.

Dagger R. Republican Citizenship. Handbook of citizenship studies [Internet]. London: SAGE; 2002. Available from: <https://www.dawsonera.com/guard/protected/dawson.jsp?name=https://idp.warwick.ac.uk/idp/shibboleth&dest=http://www.dawsonera.com/abstract/9781847871350>

61.

Honohan I. Civic republicanism [Internet]. London: Routledge; 2002. Available from: http://encore.lib.warwick.ac.uk/iii/encore/search/C__SCivic%20republicanism%20lseult%20Honohan__Ff%3Afacetmediatype%3Ah%3Ah%3AE-Book%3A%3A__Orightresult?lang=eng&suite=cobalt

62.

Honohan I. Civic republicanism [Internet]. London: Routledge; 2002. Available from: <https://www.dawsonera.com/guard/protected/dawson.jsp?name=https://idp.warwick.ac.uk/idp/shibboleth&dest=http://www.dawsonera.com/abstract/9780203460894>

63.

Political Obligation [Internet]. Stanford Encyclopedia of Philosophy; 2007. Available from: <http://plato.stanford.edu/entries/political-obligation/>

64.

Wolff J. Pluralistic Models of Political Obligation. *Philosophica* [Internet]. 1995;56(2):7-27. Available from: <https://www.philosophica.ugent.be/article/id/82346/>

65.

Horton J. Political obligation. 2nd ed. Houndmills, [UK]: Palgrave Macmillan; 2010.

66.

Hyams K. Political Authority and Obligation. *Issues in political theory*. 2nd ed. Oxford: Oxford University Press; 2012.

67.

Simmons AJ. Moral principles and political obligations. Princeton, N.J.: Princeton University Press; 1979.

68.

Wolff RP. In Defense of Anarchism [Internet]. Available from: <http://paws.wcu.edu/dhale/documents/WolffInDefenseofAnarchism.pdf>

69.

Waldron, J. Special Ties and Natural Duties. Philosophy and public affairs [Internet]. Princeton, N.J.: Princeton University Press; Available from: http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/2265321?seq=1#page_scan_tab_contents

70.

Jeremy Waldron. Special Ties and Natural Duties. Philosophy & Public Affairs [Internet]. 1993;22(1):3–30. Available from: http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/2265321?seq=1#page_scan_tab_contents

71.

Knowles D. Political obligation: a critical introduction [Internet]. London: Routledge; 2010. Available from: http://encore.lib.warwick.ac.uk/iii/encore/record/C__Rb2691677

72.

Wellman CH, Simmons AJ. Is there a duty to obey the law? [Internet]. Cambridge: Cambridge University Press; 2005. Available from: http://encore.lib.warwick.ac.uk/iii/encore/record/C__Rb2793388

73.

Mason A. Integration, Cohesion and National Identity: Theoretical Reflections on Recent British Policy. British Journal of Political Science [Internet]. London; 2010;40(4):857–874. Available from: <http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/40930589>

74.

Mason A. Living together as equals: the demands of citizenship [Internet]. Oxford: Oxford University Press; 2012. Available from: <https://www.dawsonera.com/guard/protected/dawson.jsp?name=https://idp.warwick.ac.uk/idp/shibboleth&dest=http://www.dawsonera.com/abstract/9780191611544>

75.

Mason A. Living together as equals: the demands of citizenship [Internet]. Oxford: Oxford University Press; 2012. Available from:

http://encore.lib.warwick.ac.uk/iii/encore/search/C__SLiving%20together%20as%20equals%3A%20the%20demands%20of%20citizenship%20Andrew%20Mason__Ff%3Afacetmediatype%3Ah%3Ah%3AE-Book%3A%3A__Orightresult?lang=eng&suite=cobalt

76.

POLITICS: Blair speech on multiculturalism and integration; full transcript [Internet]. 2006. Available from:
<http://webarchive.nationalarchives.gov.uk/20080909043454/http://www.number10.gov.uk/Page10037>

77.

PM's speech at Munich Security Conference - Speeches - GOV.UK [Internet]. 2011. Available from:
<https://www.gov.uk/government/speeches/pms-speech-at-munich-security-conference>

78.

DAVID CAMERON: British values aren't optional, they're vital. That's why I will promote them in EVERY school: As row rages over 'Trojan Horse' takeover of our classrooms, the Prime Minister delivers this uncompromising pledge... Daily Mail Online; 2014; Available from:
<http://www.dailymail.co.uk/debate/article-2658171/DAVID-CAMERON-British-values-arent-optional-theyre-vital-Thats-I-promote-EVERY-school-As-row-rages-Trojan-Horse-takeover-classrooms-Prime-Minister-delivers-uncompromising-pledge.html>

79.

Anderson E. The imperative of integration [Internet]. Princeton: Princeton University Press; 2010. Available from:
<https://www.dawsonera.com/guard/protected/dawson.jsp?name=https://idp.warwick.ac.uk/idp/shibboleth&dest=http://www.dawsonera.com/abstract/9781400836826>

80.

Modood T. Chapter 3: Difference, Multi and Equality. Multiculturalism: a civic idea [Internet]. Second edition. Cambridge, UK: Polity; 2013. p. 34-57. Available from:
<https://contentstore.cla.co.uk/secure/link?id=4cd39f99-b443-e611-80bd-0cc47a6bddeb>

81.

Merry MS. Equality, citizenship, and segregation: a defense of separation [Internet]. First edition. New York, NY: Palgrave Macmillan; 2013. Available from: http://encore.lib.warwick.ac.uk/iii/encore/record/C__Rb2702220

82.

Merry MS. Equality, citizenship, and segregation: A defense of separation [Internet]. Basingstoke: Palgrave Macmillan; 2013. Available from: <http://0-www.palgraveconnect.com.pugwash.lib.warwick.ac.uk/doi/finder/10.1057/9781137033710>

83.

Goodhart D. British dream [Internet]. Atlantic Books; 2014. Available from: http://encore.lib.warwick.ac.uk/iii/encore/record/C__Rb3101865

84.

Carens JH. The ethics of immigration [Internet]. New York, NY: Oxford University Press; 2013. Available from: http://encore.lib.warwick.ac.uk/iii/encore/record/C__Rb3059122

85.

Uslaner EM. Segregation and mistrust: diversity, isolation, and social cohesion [Internet]. Cambridge: Cambridge University Press; 2012. Available from: http://encore.lib.warwick.ac.uk/iii/encore/search/C__SSegregation%20and%20mistrust%3A%20diversity%2C%20isolation%2C%20and%20social%20cohesion%20Eric%20M%20Uslaner__Ff%3Afacetmediatype%3Ah%3Ah%3AE-Book%3A%3A__Orightresult?lang=eng&s uite=cobalt

86.

Uslaner EM. Segregation and mistrust: diversity, isolation, and social cohesion [Internet]. Cambridge: Cambridge University Press; 2012. Available from: <https://www.dawsonera.com/guard/protected/dawson.jsp?name=https://idp.warwick.ac.uk/idp/shibboleth&dest=http://www.dawsonera.com/abstract/9781107253247>