

# PO134: Justice Democracy, Citizenship

View Online



---

[1]

Anderson, E. 2004. Rethinking Equality of Opportunity: Comment on Adam Swift's 'How Not To Be a Hypocrite'. *Theory and Research in Education*. 2, 2 (Mar. 2004), 99–110.  
<https://doi.org/10.1177/1477878504040574>.

[2]

Anderson, E. 2010. *The imperative of integration*. Princeton University Press.

[3]

Armstrong, C. 2012. *Global distributive justice*. Cambridge University Press.

[4]

Armstrong, C. 2012. *Global distributive justice*. Cambridge University Press.

[5]

Barber, B.R. 2003. *Strong democracy: participatory politics for a new age*. University of California Press.

[6]

Barry, B. 2005. *Why social justice matters*. Polity.

[7]

Beetham, D. 1999. Democracy and human rights. Polity Press.

[8]

Brighouse, H. 2012. Chapter 10: Citizenship. Issues in political theory. Oxford University Press. 212–233.

[9]

Brighouse, H. et al. 2010. Educational equality. Continuum.

[10]

Brighouse, H. et al. 2010. Educational equality. Continuum International Pub. Group.

[11]

Brighouse, H. 2004. Justice. Polity.

[12]

Brooks, T. 2008. The global justice reader. Blackwell.

[13]

Campbell, T. 2010. Justice. Palgrave Macmillan.

[14]

Carens, J.H. 2013. The ethics of immigration. Oxford University Press.

[15]

Citizenship: 2006. <http://plato.stanford.edu/entries/citizenship/>.

[16]

Clayton, M. and Williams, A. 2004. Social justice. Blackwell Pub.

[17]

Dagger, R. 2002. Republican Citizenship. Handbook of citizenship studies. SAGE.

[18]

Dagger, R. 2002. Republican Citizenship. Handbook of citizenship studies. SAGE.

[19]

Dahl, R.A. 1989. Democracy and its critics. Yale University Press.

[20]

Goodhart, D. 2014. British dream.

[21]

Graeber, D. 2013. The Democracy Project: a history, a crisis, a movement. Spiegel & Grau.

[22]

Hardt, M. and Negri, A. 2006. Multitude: war and democracy in the age of empire. Penguin Books.

[23]

Hardt, M. and Negri, A. The Fight for 'Real Democracy' at the Heart of Occupy Wall Street. Foreign Affairs.

[24]

Honohan, I. 2002. Civic republicanism. Routledge.

[25]

Honohan, I. 2002. Civic republicanism. Routledge.

[26]

Horton, J. 2010. Political obligation. Palgrave Macmillan.

[27]

Hurrell, A. and Woods, N. 1999. Inequality, globalization, and world politics. Oxford University Press.

[28]

Hurrell, A. and Woods, N. 1999. Inequality, globalization, and world politics. Oxford University Press.

[29]

Hyams, K. 2012. Political Authority and Obligation. Issues in political theory. Oxford University Press.

[30]

Jeremy Waldron 1993. Special Ties and Natural Duties. Philosophy & Public Affairs. 22, 1 (1993), 3-30.

[31]

Klein, N. Occupy Wall Street: the most important thing in the world now. Critical Quarterly.

[32]

Knowles, D. 2010. Political obligation: a critical introduction. Routledge.

[33]

Lively, J. and Reeve, A. 2007. Democracy. ECPR Press.

[34]

Mandle, J. 2006. Global justice. Polity.

[35]

Mason, A. 2011. Citizenship and justice. *Politics, Philosophy & Economics*. 10, 3 (2011), 263–281. <https://doi.org/10.1177/1470594X10386563>.

[36]

Mason, A. 2010. Integration, Cohesion and National Identity: Theoretical Reflections on Recent British Policy. *British Journal of Political Science*. 40, 4 (2010), 857–874. <https://doi.org/10.1017/S0007123410000104>.

[37]

Mason, A. 2012. Living together as equals: the demands of citizenship. Oxford University Press.

[38]

Mason, A. 2012. Living together as equals: the demands of citizenship. Oxford University Press.

[39]

Merry, M.S. 2013. Equality, citizenship, and segregation: a defense of separation. Palgrave Macmillan.

[40]

Merry, M.S. 2013. Equality, citizenship, and segregation: A defense of separation. Palgrave Macmillan.

[41]

Miller, D. 2000. Citizenship and national identity. Polity Press.

[42]

Miller, D. 1995. Citizenship and Pluralism. Political studies. 43, 3 (1995).

[43]

Miller, D. 1995. Citizenship and Pluralism. Political Studies. 43, 3 (1995), 432–450.  
<https://doi.org/10.1111/j.1467-9248.1995.tb00313.x>.

[44]

Miller, D. 1988. The Ethical Significance of Nationality. Ethics. 98, 4 (1988), 647–662.

[45]

Modood, T. 2013. Chapter 3: Difference, Multi and Equality. Multiculturalism: a civic idea. Polity. 34–57.

[46]

Montanaro, L. The Democratic Legitimacy of Self-Appointed Representatives.: University of Warwick eResources. Journal of Politic.

[47]

Nagel, T. The Problem of Global Justice. Philosophy and Public Affairs.

[48]

Nagel, T. The Problem of Global Justice. *Philosophy and Public Affairs*.

[49]

Nasstrom, S. 2011. Where is the representative turn going? *European Journal of Political Theory*. 10, 4 (Oct. 2011), 501–510. <https://doi.org/10.1177/1474885111417783>.

[50]

Pickerrill, J. and Krinsky, J. 2012. Why Does Occupy Matter? *Social Movement Studies*. 11, 3–4 (Aug. 2012), 279–287. <https://doi.org/10.1080/14742837.2012.708923>.

[51]

Pocock, J.G.A. 1995. *The Ideal of Citizenship since Classical Times*. Theorizing citizenship. State University of New York Press.

[52]

Pogge, T. 2001. Priorities of Global Justice. *Metaphilosophy*. 32, 1–2 (2001), 6–24.

[53]

Pogge, T. Priorities of Global Justice. *Metaphilosophy*.

[54]

Political Obligation: 2007. <http://plato.stanford.edu/entries/political-obligation/>.

[55]

POLITICS: Blair speech on multiculturalism and integration; full transcript: 2006. <http://webarchive.nationalarchives.gov.uk/20080909043454/http://www.number10.gov.uk/Page10037>.

[56]

Rubenstein, J. Accountability in an Unequal World.: University of Warwick eResources. Journal of Politics.

[57]

Rubenstein, J.C. 2014. The Misuse of Power, Not Bad Representation: Why It Is Beside the Point that No One Elected Oxfam. Journal of Political Philosophy. 22, 2 (June 2014), 204-230. <https://doi.org/10.1111/jopp.12020>.

[58]

Saward, M. 2009. Authorisation and Authenticity: Representation and the Unelected\*. Journal of Political Philosophy. 17, 1 (Mar. 2009), 1-22. <https://doi.org/10.1111/j.1467-9760.2008.00309.x>.

[59]

Saward, M. 2003. Chapter 1: Is This Democracy? Democracy. Polity. 1-31.

[60]

Saward, M. 2010. The representative claim. Oxford University Press.

[61]

Saward, M. 2010. The representative claim. Oxford University Press.

[62]

Saward, M. 1998. The terms of democracy. Polity Press.

[63]

Sen, A. 1999. Democracy as a universal value. Journal of Democracy. 10, 3 (1999).

[64]

Simmons, A.J. 1979. *Moral principles and political obligations*. Princeton University Press.

[65]

Smith, J. and Glidden, B. 2012. Occupy Pittsburgh and the Challenges of Participatory Democracy. *Social Movement Studies*. 11, 3–4 (Aug. 2012), 288–294.  
<https://doi.org/10.1080/14742837.2012.704182>.

[66]

Smits, K. 2009. Chapter 10: Should Rich Countries Give More Foreign Aid? Applying political theory: issues and debates. Palgrave Macmillan. 189–208.

[67]

Stanford Encyclopedia of Philosophy: <http://plato.stanford.edu/>.

[68]

Swift, A. 2003. *How not to be a hypocrite: school choice for the morally perplexed parent*. Routledge.

[69]

Swift, A. 2003. *How not to be a hypocrite: school choice for the morally perplexed parent*. Routledge.

[70]

Swift, A. 2013. *Political philosophy: a beginners' guide for students and politicians*. Polity.

[71]

Swift, A. 2004. The Morality of School Choice Theory and Research in Education. *Theory and Research in Education*. 2, 1 (Mar. 2004), 7-21.  
<https://doi.org/10.1177/1477878504040574>.

[72]

Taylor, L. 2010. Re-founding Representation: Wider, Broader, Closer, Deeper. *Political Studies Review*. 8, 2 (May 2010), 169-179.  
<https://doi.org/10.1111/j.1478-9302.2009.00189.x>.

[73]

Tooley, J. From Adam Swift to Adam Smith: How the 'Invisible Hand' Overcomes Middle Class Hypocrisy. *Journal of Philosophy of Education*.

[74]

Tooley, J. 2000. *Reclaiming education*. Cassell.

[75]

Urbiniati, Mark warren 2008. The Concept of Representation in Contemporary Democratic Theory. *Annual Review of Political Science*. 11, 1 (2008), 387-412.

[76]

Uslaner, E.M. 2012. *Segregation and mistrust: diversity, isolation, and social cohesion*. Cambridge University Press.

[77]

Uslaner, E.M. 2012. *Segregation and mistrust: diversity, isolation, and social cohesion*. Cambridge University Press.

[78]

Waldron, J. Special Ties and Natural Duties. *Philosophy and public affairs*.

[79]

Wellman, C.H. and Simmons, A.J. 2005. Is there a duty to obey the law?. Cambridge University Press.

[80]

Wolff, J. 2006. Chapter 5: The Distribution of Property. An introduction to political philosophy. Oxford University Press. 133-176.

[81]

Wolff, J. 1995. Pluralistic Models of Political Obligation. Philosophica. 56, 2 (1995), 7-27.

[82]

Wolff, R.P. In Defense of Anarchism.

[83]

2014. DAVID CAMERON: British values aren't optional, they're vital. That's why I will promote them in EVERY school: As row rages over 'Trojan Horse' takeover of our classrooms, the Prime Minister delivers this uncompromising pledge... (2014).

[84]

2011. PM's speech at Munich Security Conference - Speeches - GOV.UK.

[85]

2000. The economist. Who elected Oxfam?. (2000).

[86]

Who elected Oxfam. The Economist.