

AM407: Slavery and Slave Life in the American South, 1619-1865

View Online



Abdy, E. S. n.d. *Journal of a Residence and Tour in the United States of North America, from April, 1833, to October, 1834*. New York: Negro Universities Press.

Abrahams, Roger D. 1992. *Singing the Master: The Emergence of African American Culture in the Plantation South*. New York: Pantheon Books.

———. 1999. *African American Folktales: Stories from Black Traditions in the New World*. Vol. Pantheon fairy tale&folklore library. New York: Pantheon Books.

Albert V. House. 1954. 'Labor Management Problems on Georgia Rice Plantations, 1840-1860'. *Agricultural History* 28 (4): 149-55.
<http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/3740509>.

Alex Lichtenstein. 1988. "'That Disposition to Theft, with Which They Have Been Branded": Moral Economy, Slave Management, and the Law'. *Journal of Social History* 21 (3): 413-40.
<http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/3787592>.

Allen, Jeffrey Brooke. 1978. 'Were Southern White Critics of Slavery Racists? Kentucky and the Upper South, 1791-1824'. *The Journal of Southern History* 44 (2).
<https://doi.org/10.2307/2208300>.

Alpert, J. 1970. 'Origin of Slavery in the United States - The Maryland Precedent, The'. *American Journal of Legal History* 14 (3): 189-221.
<http://0-heinonline.org.pugwash.lib.warwick.ac.uk/HOL/Page?public=false&handle=hein.journals/amhist14&collection=journals&id=195>.

Aptheker, Herbert. 1948. *To Be Free: Studies in American Negro History*. New York: International Publishers.

———. 1963. *American Negro Slave Revolts*. [New ed]. Vol. New World paperbacks. New York: International Publishers.

———. 1966. *Nat Turner's Slave Rebellion: Together with the Full Text of the so-Called 'Confessions' of Nat Turner Made in Prison in 1831*. New York: Humanities Press for the American Institute of Marxist Studies.

———. 1968. *To Be Free: Studies in American Negro History*. 2nd ed. New York: International Publishers.

Aptheker, Herbert, Thomas R. Gray, Nat Turner, and American Institute of Marxist Studies.

1966. *Nat Turner's Slave Rebellion: Together with the Full Text of the so-Called 'Confessions' of Nat Turner Made in Prison in 1831*. New York: Humanities Press for the American Institute of Marxist Studies.

Bailey, David Thomas. 1980. 'A Divided Prism: Two Sources of Black Testimony on Slavery'. *The Journal of Southern History* 46 (3). <https://doi.org/10.2307/2207251>.

Bailey, Kenneth K. 1975. 'Protestantism and Afro-Americans in the Old South: Another Look'. *The Journal of Southern History* 41 (4). <https://doi.org/10.2307/2205558>.

Bailyn, Bernard, and Philip D. Morgan. 1991. *Strangers within the Realm: Cultural Margins of the First British Empire*. Chapel Hill, N.C.: University of North Carolina Press for the Institute of Early American History and Culture.

Ball, Charles. 1969. *Fifty Years in Chains, or, The Life of an American Slave*. Miami (Fla.): Mnemosyne Publishing Co.

Ball, Edward. 1998a. *Slaves in the Family*. London: Viking.

———. 1998b. *Slaves in the Family*. 1st ed. New York: Farrar, Straus and Giroux.

Bancroft, Frederic. 1996. *Slave Trading in the Old South*. Vol. Southern classics. Columbia, S.C.: University of South Carolina Press.

Baptist, Edward E. 1996. 'The Migration of Planters to Antebellum Florida: Kinship and Power'. *The Journal of Southern History* 62 (3). <https://doi.org/10.2307/2211501>.

———. 2001. "'Cuffy," "Fancy Maids," and "One-Eyed Men": Rape, Commodification, and the Domestic Slave Trade in the United States'. *The American Historical Review* 106 (5). <https://doi.org/10.2307/2692741>.

Baptist, Edward E., and Stephanie M. H. Camp. 2006. *New Studies in the History of American Slavery*. Athens: University of Georgia Press.

Bardaglio, Peter Winthrop. 1995. *Reconstructing the Household: Families, Sex, and the Law in the Nineteenth-Century South*. Vol. Studies in legal history. Chapel Hill: University of North Carolina Press.

Barrow, Bennet H., and Edwin Adams Davis. 1967. *Plantation Life in the Florida Parishes of Louisiana, 1836-1846, as Reflected in the Diary of Bennet H. Barrow*. New York: AMS Press.

Bartour, Ron. 1983. 'American Views on "Biblical Slavery": 1835-1865, a Comparative Study: "'Cursed Be Canaan, A Servant of Servants Shall He Be unto His Brethren"; - Genesis IX, 25'. *Slavery & Abolition* 4 (1): 41-55. <https://doi.org/10.1080/01440398308574850>.

Bassett, John Spencer. 1972. *Slavery in the State of North Carolina*. [New York: AMS Press.

Bassett, John Spencer, and James K. Polk. 1968. *The Southern Plantation Overseer as*

Revealed in His Letters. Westport, Conn: Negro Universities Press.

Bauer, Raymond A., and Alice H. Bauer. 1942. 'Day to Day Resistance to Slavery'. *The Journal of Negro History* 27 (4). <https://doi.org/10.2307/2715184>.

Benezet, Anthony and Raynal. 1781. *Short Observations on Slavery: Introductory to Some Extracts from the Writing of the Abbe Raynal, on That Important Subject*. Electronic resource. [Philadelphia: Printed by Joseph Crukshank.
<http://0-opac.newsbank.com.pugwash.lib.warwick.ac.uk/select/evans/17096>.

Benwell, John. 2010. *An Englishman's Travels in America: His Observations of Life and Manners in the Free and Slave States*. 1st ed. Vol. *Travels in America* series. Carlisle, Mass: Applewood Books.

Berlin, Ira. 1974. *Slaves without Masters: The Free Negro in the Antebellum South*. New York: Pantheon Books.

———. 1980. 'Time, Space, and the Evolution of Afro-American Society on British Mainland North America'. *The American Historical Review* 85 (1). <https://doi.org/10.2307/1853424>.

———. 1998a. *Many Thousands Gone: The First Two Centuries of Slavery in North America*. Cambridge, Mass: Belknap Press of Harvard University Press.
http://encore.lib.warwick.ac.uk/iii/encore/record/C__Rb2667827.

———. 1998b. *Many Thousands Gone: The First Two Centuries of Slavery in North America*. Electronic resource. Cambridge, Mass: Belknap Press of Harvard University Press.
<http://0-hdl.handle.net.pugwash.lib.warwick.ac.uk/2027/heb.00069.0001.001>.

———. 2003a. *Generations of Captivity: A History of African-American Slaves*. Electronic resource. Cambridge, Mass: Belknap Press of Harvard University Press.
<http://0-hdl.handle.net.pugwash.lib.warwick.ac.uk/2027/heb.06191.0001.001>.

———. 2003b. *Generations of Captivity: A History of African-American Slaves*. Cambridge, Mass: Belknap Press of Harvard University Press.
http://encore.lib.warwick.ac.uk/iii/encore/record/C__Rb2668311.

———. 2003c. *Generations of Captivity: A History of African-American Slaves*. Electronic resource. Cambridge, Mass: Belknap Press of Harvard University Press.
<http://0-hdl.handle.net.pugwash.lib.warwick.ac.uk/2027/heb.06191.0001.001>.

———. 2003d. *Generations of Captivity: A History of African-American Slaves*. Cambridge, Mass: Belknap Press of Harvard University Press.
http://encore.lib.warwick.ac.uk/iii/encore/record/C__Rb2668311.

Berlin, Ira, and Herbert G. Gutman. 1983. 'Natives and Immigrants, Free Men and Slaves: Urban Workingmen in the Antebellum American South'. *The American Historical Review* 88 (5). <https://doi.org/10.2307/1904888>.

Berlin, Ira, and Ronald Hoffman. 1983a. *Slavery and Freedom in the Age of the American Revolution*. Vol. *Perspectives on the American Revolution*. Charlottesville: University Press of Virginia for the United States Capitol Historical Society.

- . 1983b. *Slavery and Freedom in the Age of the American Revolution*. Vol. *Perspectives on the American Revolution*. Charlottesville: University Press of Virginia for the United States Capitol Historical Society.
- . 1983c. *Slavery and Freedom in the Age of the American Revolution*. Vol. *Perspectives on the American Revolution*. Charlottesville: University Press of Virginia for the United States Capitol Historical Society.
- Berlin, Ira, and Philip D. Morgan. 1991. *The Slaves' Economy: Independent Production by Slaves in the Americas*. London: Frank Cass.
- . 1993. *Cultivation and Culture: Labor and the Shaping of Slave Life in the Americas*. Vol. *Series in black studies*: Carter G. Woodson Institute. Charlottesville: University Press of Virginia. http://encore.lib.warwick.ac.uk/iii/encore/record/C__Rb2756331.
- , eds. n.d. *Cultivation and Culture: Labor and the Shaping of Slave Life in the Americas*. Electronic resource. Vol. *Carter G. Woodson Institute series in Black studies*. Charlottesville: University Press of Virginia. <http://0-hdl.handle.net.pugwash.lib.warwick.ac.uk/2027/heb.01615.0001.001>.
- Bernstein, Barton J. 1968. *Towards a New Past: Dissenting Essays in American History*. New York: Pantheon Books.
- . 1970. *Towards a New Past: Dissenting Essays in American History*. London: Chatto & Windus.
- Betty Wood. 1987a. 'Some Aspects of Female Resistance to Chattel Slavery in Low Country Georgia, 1763-1815'. *The Historical Journal* 30 (3): 603-22. <http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/2639161>.
- . 1987b. 'Some Aspects of Female Resistance to Chattel Slavery in Low Country Georgia, 1763-1815'. *The Historical Journal* 30 (3): 603-22. <http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/2639161>.
- . 1992. 'White Women, Black Slaves and the Law in Early National Georgia: The Sunbury Petition of 1791'. *The Historical Journal* 35 (3): 611-22. <http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/2639632>.
- Blake, John W. 1942. *Europeans in West Africa, 1450-1560: Documents to Illustrate the Nature and Scope of Portuguese Enterprise in West Africa, the Abortive Attempt of Castilians to Create an Empire There, and the Early English Voyages to Barbary and Guinea*. Vol. *Works issued by the Hakluyt Society. Second series*. London: Printed for the Hakluyt Society.
- . 1969. *European Beginnings in West Africa, 1454-1578: A Survey of the First Century of White Enterprise in West Africa, with Special Emphasis upon the Rivalry of the Great Powers*. Westport, Conn: Greenwood Press.
- Blassingame, John W. 1975. 'Using the Testimony of Ex-Slaves: Approaches and Problems'. *The Journal of Southern History* 41 (4). <https://doi.org/10.2307/2205559>.

———. 1977. *Slave Testimony: Two Centuries of Letters, Speeches, Interviews and Autobiographies*. Baton Rouge: Louisiana State University Press.

———. 1979a. *The Slave Community: Plantation Life in the Antebellum South*. Revised and Enlarged ed. New York: Oxford University Press.

———. 1979b. *The Slave Community: Plantation Life in the Antebellum South*. Revised and Enlarged ed. New York: Oxford University Press.

Boles, John B. 1972. *The Great Revival, 1787-1807: The Origins of the Southern Evangelical Mind*. Ann Arbor: University Microfilms International Books on Demand).

Bolton, Charles C. 1994. *Poor Whites of the Antebellum South: Tenants and Laborers in Central North Carolina and Northeast Mississippi*. Durham, N.C.: Duke University Press.

'Born in Slavery: Slave Narratives from the Federal Writers' Project, 1936-1938'. n.d. <http://memory.loc.gov/ammem/snhtml/snhome.html>.

Botkin, Benjamin Albert. 1944. *A Treasury of American Folklore: Stories, Ballads, and Traditions of the People*. New York: Crown Publishers.

Brady, Patrick S. 1972. 'The Slave Trade and Sectionalism in South Carolina, 1787-1808'. *The Journal of Southern History* 38 (4). <https://doi.org/10.2307/2206151>.

Braund, Kathryn E. Holland. 1991. 'The Creek Indians, Blacks, and Slavery'. *The Journal of Southern History* 57 (4). <https://doi.org/10.2307/2210598>.

Brown, Thomas. 1993. 'The Miscegenation of Richard Mentor Johnson as an Issue in the National Election Campaign of 1835-1836'. *Civil War History* 39 (1): 5-30. <https://doi.org/10.1353/cwh.1993.0043>.

Brown, William Wells, and William Wells Brown. 1969. *The Narrative of William W. Brown, a Fugitive Slave: And a Lecture Delivered before the Female Anti-Slavery Society of Salem, 1847*. Vol. Addison-Wesley's fugitive slave narratives. Reading, Mass: Addison-Wesley Pub. Co.

Brown, William Wells, Solomon Northup, Henry Bibb, and Gilbert Osofsky. 1969. *Puttin' on Ole Massa: The Slave Narratives of Henry Bibb, William Wells Brown and Solomon Northup*. Vol. American perspectives. New York: Harper Torchbooks.

Bruce, Dickson D. 1979. *Violence and Culture in the Antebellum South*. Austin: University of Texas Press.

———. n.d. *And They All Sang Hallelujah: Plain-Folk Camp-Meeting Religion, 1800-1845*. (1st ed.). Knoxville: University of Tennessee Press.

Buck, Paul H. 1925. 'The Poor Whites of the Ante-Bellum South'. *The American Historical Review* 31 (1). <https://doi.org/10.2307/1904501>.

Buckmaster, Henrietta. 1992. *Let My People Go: The Story of the Underground Railroad and the Growth of the Abolition Movement*. Vol. Southern classics series. Columbia, S.C.:

University of South Carolina Press, published in cooperation with the Institute for Southern Studies and the South Caroliniana Society of the University of South Carolina.

Budros, Art. 2004. 'Social Shocks and Slave Social Mobility: Manumission in Brunswick County, Virginia, 1782-1862'. *American Journal of Sociology* 110 (3): 539-79.
<https://doi.org/10.1086/425965>.

Butler, Pierce. 1996. *Butler Plantation Papers: The Papers of Pierce Butler (1744-1822) and Successors, from the Historical Society of Pennsylvania: A Listing and Guide to the Microfilm Collection*. Marlborough: Adam Matthew.

Bynum, Victoria E. 1992. *Unruly Women: The Politics of Social and Sexual Control in the Old South*. Vol. *Gender & American Culture*. Chapel Hill: University of North Carolina Press.
Calderhead, William. 1972. 'How Extensive Was The Border State Slave Trade?: A New Look'. *Civil War History* 18 (1): 42-55. <https://doi.org/10.1353/cwh.1972.0009>.

———. 1977. 'The Role of the Professional Slave Trader in a Slave Economy: Austin Woolfolk, A Case Study'. *Civil War History* 23 (3): 195-211.
<https://doi.org/10.1353/cwh.1977.0041>.

Camp, Stephanie M. H. 2002a. 'The Pleasures of Resistance: Enslaved Women and Body Politics in the Plantation South, 1830-1861'. *The Journal of Southern History* 68 (3).
<https://doi.org/10.2307/3070158>.

———. 2004a. *Closer to Freedom: Enslaved Women and Everyday Resistance in the Plantation South*. Vol. *Gender and American Culture*. Chapel Hill: University of North Carolina Press.

———. 2004b. *Closer to Freedom: Enslaved Women and Everyday Resistance in the Plantation South*. Vol. *Gender and American Culture*. Chapel Hill: University of North Carolina Press.

Camp, Stephanie M.H. 2002b. "'I Could Not Stay There": Enslaved Women, Truancy and the Geography of Everyday Forms of Resistance in the Antebellum Plantation South'. *Slavery & Abolition* 23 (3): 1-20. <https://doi.org/10.1080/714005245>.

Campbell, John. 1984. 'Work, Pregnancy, and Infant Mortality among Southern Slaves'. *Journal of Interdisciplinary History* 14 (4). <https://doi.org/10.2307/203466>.

Campbell, Stanley W. 1998. *The Slave Catchers: Enforcement of the Fugitive Slave Law, 1850-1860*. Michigan: UMI Books on Demand.

Carey, Anthony Gene. 1995. 'Too Southern to Be Americans: Proslavery Politics and the Failure of the Know-Nothing Party in Georgia, 1854-1856'. *Civil War History* 41 (1): 22-40.
<https://doi.org/10.1353/cwh.1995.0023>.

Carl N. Degler. 1959. 'Slavery and the Genesis of American Race Prejudice'. *Comparative Studies in Society and History* 2 (1): 49-66.
<http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/177546>.

Carney, Judith Ann. 2001a. *Black Rice: The African Origins of Rice Cultivation in the*

Americas. Electronic resource. Cambridge, Massachusetts: Harvard University Press.
<http://0-hdl.handle.net.pugwash.lib.warwick.ac.uk/2027/heb.09263.0001.001>.

———. 2001b. *Black Rice: The African Origins of Rice Cultivation in the Americas*.
Cambridge, Mass: Harvard University Press.
http://encore.lib.warwick.ac.uk/iii/encore/record/C__Rb2755854.

Carretta, Vincent. 1999. 'Olaudah Equiano or Gustavus Vassa? New Light on an
Eighteenth-century Question of Identity'. *Slavery & Abolition* 20 (3): 96–105.
<https://doi.org/10.1080/01440399908575287>.

———. 2007. 'Response to Paul Lovejoy's "Autobiography and Memory: Gustavus Vassa,
Alias Olaudah Equiano, the African"'. *Slavery & Abolition* 28 (1): 115–19.
<https://doi.org/10.1080/01440390701269848>.

Catterall, Helen Tunnicliff. 1968. *Judicial Cases Concerning American Slavery and the
Negro*. [1st ed.] reprinted. Shannon: Irish U.P.

Chaplin, Joyce E. 1991. 'Creating a Cotton South in Georgia and South Carolina,
1760-1815'. *The Journal of Southern History* 57 (2). <https://doi.org/10.2307/2210413>.

———. 1992. 'Tidal Rice Cultivation and the Problem of Slavery in South Carolina and
Georgia, 1760-1815'. *The William and Mary Quarterly* 49 (1).
<https://doi.org/10.2307/2947334>.

Chapman, Abraham. 1973. *Steal Away: Slaves Tell Their Own Stories*. Revised ed.
Tonbridge (Sovereign Way, Tonbridge, Kent): Benn.

Cimbala, Paul A. 1995. 'Black Musicians from Slavery to Freedom: An Exploration of an
African-American Folk Elite and Cultural Continuity in the Nineteenth-Century Rural South'.
The Journal of Negro History 80 (1). <https://doi.org/10.2307/2717704>.

Clifton, James M. 1978. *Life and Labor on Argyle Island: Letters and Documents of a
Savannah River Rice Plantation, 1833-1867*. Savannah: Beehive Press.

Clinton, Catherine. 1982. *The Plantation Mistress: Woman's World in the Old South*. New
York: Pantheon Books.

Clinton, Catherine, and Michele Gillespie. 1997a. *The Devil's Lane: Sex and Race in the
Early South*. New York: Oxford University Press.

———. 1997b. *The Devil's Lane: Sex and Race in the Early South*. New York: Oxford
University Press.

Cody, Cheryll Ann. 1982. 'Naming, Kinship, and Estate Dispersal: Notes on Slave Family
Life on a South Carolina Plantation, 1786 to 1833'. *The William and Mary Quarterly* 39 (1).
<https://doi.org/10.2307/1923424>.

———. 1987. 'There Was No "Absalom" on the Ball Plantations: Slave-Naming Practices in
the South Carolina Low Country, 1720-1865'. *The American Historical Review* 92 (3).
<https://doi.org/10.2307/1869910>.

- Commons, John R. 1910. *A Documentary History of American Industrial Society*. Cleveland: The A.H. Clark Company.
- Conrad, David C. 1981. 'Slavery in Bambara Society: Segou 1112-1861'. *Slavery & Abolition* 2 (1): 69-80. <https://doi.org/10.1080/01440398108574824>.
- Cooper, William J. 1983. *Liberty and Slavery: Southern Politics to 1860*. 1st ed. New York: Knopf.
- Cornelius, Janet Duitsman. 1998. *Slave Missions and the Black Church in the Antebellum South*. Columbia: University of South Carolina Press.
- Craft, William. 1999. *Running a Thousand Miles for Freedom: The Escape of William and Ellen Craft from Slavery*. Baton Rouge: Louisiana State University Press.
https://encore.lib.warwick.ac.uk/iii/encore/search/C__Sa%3A%28William%20Craft%29%20t%3A%28Running%20a%20Thousand%20Miles%20for%20Freedom%29__Ff%3Afacetmedia%3Ah%3Ah%3AE-Book%3A%3A__Orighresult__U__X0?lang=eng&suite=cobalt.
Craft, William, and Ellen Craft. 1860. *Running a Thousand Miles for Freedom: Or, The Escape of William and Ellen Craft from Slavery*. Vol. Cambridge library collection. Slavery and Abolition. Place of publication not identified: publisher not identified.
<http://0-dx.doi.org.pugwash.lib.warwick.ac.uk/10.1017/CBO9781107324961>.
- Crane, Elaine F. 1980. 'The First Wheel of Commerce': Newport, Rhode Island and the Slave Trade, 1760-1776'. *Slavery & Abolition* 1 (2): 178-98.
<https://doi.org/10.1080/01440398008574813>.
- Cromwell, John W. 1920. 'The Aftermath of Nat Turner's Insurrection'. *The Journal of Negro History* 5 (2). <https://doi.org/10.2307/2713592>.
- Crow, Jeffrey J. 1980. 'Slave Rebelliousness and Social Conflict in North Carolina, 1775 to 1802'. *The William and Mary Quarterly* 37 (1). <https://doi.org/10.2307/1920970>.
- Crowley, D. J. 1977. *African Folklore in the New World* 77.
- Crowley, John E. 1986. 'The Importance of Kinship: Testamentary Evidence from South Carolina'. *Journal of Interdisciplinary History* 16 (4). <https://doi.org/10.2307/204536>.
- Curry, Leonard P. 1981. *The Free Black in Urban America, 1800-1850: The Shadow of the Dream*. Chicago: University of Chicago Press.
- Curtin, Philip D. 1969a. *The Atlantic Slave Trade: A Census*. Electronic resource. Madison: University of Wisconsin Press.
<http://0-hdl.handle.net.pugwash.lib.warwick.ac.uk/2027/heh.01348.0001.001>.
- . 1969b. *The Atlantic Slave Trade: A Census*. Madison: University of Wisconsin Press.
http://encore.lib.warwick.ac.uk/iii/encore/record/C__Rb2667752.
- Daly, John. 2002. *When Slavery Was Called Freedom: Evangelicalism, Proslavery, and the Causes of the Civil War*. Vol. Religion in the South. Lexington, Ky: University Press of Kentucky.

Davidson, Basil. 1961. *Black Mother: Africa: The Years of Trial*. London: Gollancz.

———. 1970. *Black Mother: Africa: The Years of Trial*. Harlow: Longman.

Davies, Ebenezer. 1849. *American Scenes and Christian Slavery: A Recent Tour of Four Thousand Miles in the United States*. Vol. Cambridge library collection. North American History. Place of publication not identified: publisher not identified.
http://encore.lib.warwick.ac.uk/iii/encore/record/C__Rb2782326.

Davis, Angela Y. 1982. *Women, Race & Class*. London: Women's Press.

Davis, Charles T., and Henry Louis Gates. 1985. *The Slave's Narrative*. Oxford: Oxford University Press. http://encore.lib.warwick.ac.uk/iii/encore/record/C__Rb3375378.

Davis, David Brion. 1975a. *The Problem of Slavery in the Age of Revolution, 1770-1823*. Electronic resource. Ithaca, N.Y.: Cornell University Press.
<http://0-hdl.handle.net.pugwash.lib.warwick.ac.uk/2027/heh.00229.0001.001>.

———. 1975b. *The Problem of Slavery in the Age of Revolution, 1770-1823*. Ithaca: Cornell University Press.

———. 2006. *Inhuman Bondage: The Rise and Fall of Slavery in the New World*. Oxford, England: Oxford University Press.
http://encore.lib.warwick.ac.uk/iii/encore/record/C__Rb3475007.

Davis, Harold E. 1976. *The Fledgling Province: Social and Cultural Life in Colonial Georgia, 1733-1776*. Chapel Hill: Published for the Institute of Early American History and Culture, Williamsburg, Va., by the University of North Carolina Press.

Degler, Carl N. 1980. *At Odds: Women and the Family in America from the Revolution to the Present*. New York: Oxford University Press.

Delfino, Susanna, and Michele Gillespie. 2002. *Neither Lady nor Slave: Working Women of the Old South*. Chapel Hill: University of North Carolina Press.

Dew, Charles B. 1974. 'David Ross and the Oxford Iron Works: A Study of Industrial Slavery in the Early Nineteenth-Century South'. *The William and Mary Quarterly* 31 (2).
<https://doi.org/10.2307/1920909>.

———. 1994. *Bond of Iron: Master and Slave at Buffalo Forge*. New York: W.W. Norton.

Deyle, Steven. 1989. "'By Farr the Most Profitable Trade": Slave Trading in British Colonial North America'. *Slavery & Abolition* 10 (2): 107-25.
<https://doi.org/10.1080/01440398908574980>.

'Documenting the American South Homepage'. n.d. <http://docsouth.unc.edu/>.

Donald, David. 1971. 'The Proslavery Argument Reconsidered'. *The Journal of Southern History* 37 (1). <https://doi.org/10.2307/2205917>.

Donnan, Elizabeth. 1969a. *Documents Illustrative of the History of the Slave Trade to*

America. New York: Octagon Books.

———. 1969b. Documents Illustrative of the History of the Slave Trade to America. New York: Octagon Books.

Donnie D. Bellamy. 1989. 'The Legal Status of Black Georgians During the Colonial and Revolutionary Eras'. *The Journal of Negro History* 74 (1): 1–10.
<http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/3031495>.

Dorson, Richard M. 1977. *American Folklore: With Revised Bibliographical Notes, 1977*. Vol. Chicago history of American civilization. Chicago: University of Chicago Press.

Douglass, Frederick. 1845a. Narrative of the Life of Frederick Douglass, an American Slave. <http://docsouth.unc.edu/neh/douglass/douglass.html>.

———. 1845b. Narrative of the Life of Frederick Douglass: An American Slave. Vol. Cambridge library collection. Slavery and Abolition. Place of publication not identified: publisher not identified.
<http://0-dx.doi.org.pugwash.lib.warwick.ac.uk/10.1017/CBO9780511920417>.

———. 1845c. Narrative of the Life of Frederick Douglass: An American Slave. Vol. Cambridge library collection. Slavery and Abolition. Place of publication not identified: publisher not identified.
<http://0-dx.doi.org.pugwash.lib.warwick.ac.uk/10.1017/CBO9780511920417>.

Douglass, Frederick, and Benjamin Quarles. 1960. Narrative of the Life of Frederick Douglass an American Slave, Written by Himself. Vol. Harvard paperbacks. Cambridge, Massachusetts: Belknap Press.

Durant, Thomas J., and J. David Kottnerus. 1999. *Plantation Society and Race Relations: The Origins of Inequality*. Westport, Conn: Prager.

Durrill, Wayne K. 1992. 'Slavery, Kinship, and Dominance: The Black Community at Somerset Place Plantation, 1786–1860'. *Slavery & Abolition* 13 (2): 1–19.
<https://doi.org/10.1080/01440399208575063>.

———. 1995. 'Routine of Seasons: Labour Regimes and Social Ritual in an Antebellum Plantation Community'. *Slavery & Abolition* 16 (2): 161–87.
<https://doi.org/10.1080/01440399508575155>.

Dusinberre, William. 1996a. *Them Dark Days: Slavery in the American Rice Swamps*. New York: Oxford University Press.
http://encore.lib.warwick.ac.uk/iii/encore/record/C__Rb3454468.

———. 1996b. *Them Dark Days: Slavery in the American Rice Swamps*. New York: Oxford University Press. http://encore.lib.warwick.ac.uk/iii/encore/record/C__Rb3454468.

———. 1996c. *Them Dark Days: Slavery in the American Rice Swamps*. New York: Oxford University Press. http://encore.lib.warwick.ac.uk/iii/encore/record/C__Rb3454468.

———. 2000a. *Them Dark Days: Slavery in the American Rice Swamps*. Athens: University

of Georgia Press.

———. 2000b. *Them Dark Days: Slavery in the American Rice Swamps*. Athens: University of Georgia Press.

———. 2000c. *Them Dark Days: Slavery in the American Rice Swamps*. Athens: University of Georgia Press.

Eaton, Clement. 1960. 'Slave-Hiring in the Upper South: A Step toward Freedom'. *The Mississippi Valley Historical Review* 46 (4). <https://doi.org/10.2307/1886282>.

Egerton, Douglas R. 1990. 'Gabriel's Conspiracy and the Election of 1800'. *The Journal of Southern History* 56 (2). <https://doi.org/10.2307/2210231>.

———. 1993. *Gabriel's Rebellion: The Virginia Slave Conspiracies of 1800 and 1802*. Chapel Hill: University of North Carolina Press.

Egmont, John Percival. 1998. *Papers: Microfilm*. Athens: University of Georgia/Hargett Rare Book and Manuscript Library.

Ellison, Mary. 1983. 'Resistance to Oppression: Black Women's Response to Slavery in the United States'. *Slavery & Abolition* 4 (1): 56–63.
<https://doi.org/10.1080/01440398308574851>.

Eltis, David. 1986. 'Fluctuations in the Age and Sex Ratios of Slaves in the Nineteenth-century Transatlantic Slave Traffic'. *Slavery & Abolition* 7 (3): 257–72.
<https://doi.org/10.1080/01440398608574916>.

———. 1993. 'Europeans and the Rise and Fall of African Slavery in the Americas: An Interpretation'. *The American Historical Review* 98 (5). <https://doi.org/10.2307/2167060>.

———. 2000a. *The Rise of African Slavery in the Americas*. Electronic resource. Cambridge, U.K.: Cambridge University Press.
<http://0-hdl.handle.net.pugwash.lib.warwick.ac.uk/2027/heb.01351.0001.001>.

———. 2000b. *The Rise of African Slavery in the Americas*. Cambridge: Cambridge University Press. http://encore.lib.warwick.ac.uk/iii/encore/record/C__Rb2667385.

Emily West. 1999. 'The Debate on the Strength of Slave Families: South Carolina and the Importance of Cross-Plantation Marriages'. *Journal of American Studies* 33 (2): 221–41.
<http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/27556644>.

Equiano, Olaudah. 1789. *The Interesting Narrative of the Life of Olaudah Equiano: Or Gustavus Vassa, the African, Volume 1*. Vol. Cambridge library collection. Slavery and Abolition. Place of publication not identified: publisher not identified.
<http://0-dx.doi.org.pugwash.lib.warwick.ac.uk/10.1017/CBO9781139583640>.

Escott, Paul D. 1979. *Slavery Remembered: A Record of Twentieth-Century Slave Narratives*. Chapel Hill: University of North Carolina Press.

———. 1999. *Major Problems in the History of the American South: Documents and Essays*,

Vol.1: The Old South. 2nd ed. Vol. Major problems in American history series. Boston: Houghton Mifflin.

Essah, Patience. 1996a. *A House Divided: Slavery and Emancipation in Delaware, 1638-1865*. Vol. Carter G. Woodson Institute series in Black studies. Charlottesville: University Press of Virginia.

———. 1996b. *A House Divided: Slavery and Emancipation in Delaware, 1638-1865*. Vol. Carter G. Woodson Institute series in Black studies. Charlottesville: University Press of Virginia.

Eugene D. Genovese. 1975. 'Yeomen Farmers in a Slaveholders' Democracy'. *Agricultural History* 49 (2): 331-42. <http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/3741274>.

Evans, Sara M. 1989. *Born for Liberty: A History of Women in America*. New York: Free Press.

Fage, J. D. 1969a. *A History of West Africa: An Introductory Survey*. 4th ed. Cambridge: Cambridge University Press.

———. 1969b. 'Slavery and the Slave Trade in the Context of West African History'. *The Journal of African History* 10 (3): 393-404. <http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/179673>.

Farnham, Christie. 1997. *Women of the American South: A Multicultural Reader*. New York: New York University Press.

Faust, Drew Gilpin. 1981a. *The Ideology of Slavery: Proslavery Thought in the Antebellum South, 1830-1860*. Vol. Library of Southern civilization. Baton Rouge: Louisiana State University Press.

———. 1981b. *The Ideology of Slavery: Proslavery Thought in the Antebellum South, 1830-1860*. Vol. Library of Southern civilization. Baton Rouge: Louisiana State University Press.

Fehrenbacher, Don E. 2001. *The Slaveholding Republic: An Account of the United States Government's Relations to Slavery*. Oxford: Oxford University Press.

Fields, Barbara Jeanne. 1985a. *Slavery and Freedom on the Middle Ground: Maryland during the Nineteenth Century*. Vol. Yale historical publications. Miscellany. New Haven: Yale University Press.

———. 1985b. *Slavery and Freedom on the Middle Ground: Maryland during the Nineteenth Century*. Vol. Yale historical publications. Miscellany. New Haven: Yale University Press.

Filler, Louis. 1960. *The Crusade against Slavery, 1830-1860*. Vol. New American nation series. New York: Harper & Row.

Finnegan, Ruth H. and unglue.it. 2012. *Oral Literature in Africa*. Electronic resource. Vol.

World oral literature series. Cambridge: Open Book Publishers.
<http://www.openbookpublishers.com/reader/97>.

Fisher, Miles Mark. 1968. *Negro Slave Songs in the United States*. New York: Russell & Russell.

Flanigan, Daniel J. 1974. 'Criminal Procedure in Slave Trials in the Antebellum South'. *The Journal of Southern History* 40 (4). <https://doi.org/10.2307/2206354>.

Fleischner, Jennifer. 1996. *Mastering Slavery: Memory, Family, and Identity in Women's Slave Narratives*. New York: New York University Press.

Flynt, Wayne. 1979. *Dixie's Forgotten People: The South's Poor Whites*. Vol. *Minorities in modern America*. Bloomington: Indiana University Press.

Follett, Richard. 2000. 'Slavery and Plantation Capitalism in Louisiana's Sugar Country'. *American Nineteenth Century History* 1 (3): 1–27.
<https://doi.org/10.1080/14664650008567022>.

Foner, Philip Sheldon. 1975. *History of Black Americans*. Vol. *Contributions in American history*. Westport, Conn: Greenwood Press.

Foote, Thelma Wills. 2004. *Black and White Manhattan: The History of Racial Formation in Colonial New York City*. Oxford: Oxford University Press.

Ford, L. 2008. 'Reconfiguring the Old South: "Solving" the Problem of Slavery, 1787-1838'. *Journal of American History* 95 (1): 95–122. <https://doi.org/10.2307/25095466>.

Forret, Jeff. 2004. 'Slaves, Poor Whites, and the Underground Economy of the Rural Carolinas'. *The Journal of Southern History* 70 (4). <https://doi.org/10.2307/27648561>.

———. 2006. *Race Relations at the Margins: Slaves and Poor Whites in the Antebellum Southern Countryside*. Baton Rouge: Louisiana State University Press.

Fox-Genovese, Elizabeth. 1988. *Within the Plantation Household: Black and White Women of the Old South*. Vol. *Gender & American culture*. Chapel Hill, (N.C.): University of North Carolina Press.

Franklin, John Hope. 1956. *The Militant South, 1800-1861*. Cambridge, Mass: Belknap Press of Harvard University Press.
http://encore.lib.warwick.ac.uk/iii/encore/record/C__Rb2667734.

———. 1970. *The Militant South, 1800-1861*. Electronic resource. Cambridge: Belknap Press of Harvard University Press.
<http://0-hdl.handle.net.pugwash.lib.warwick.ac.uk/2027/heb.01540.0001.001>.

Franklin, John Hope, and Evelyn Brooks Higginbotham. 2011. *From Slavery to Freedom: A History of African Americans*. 9th ed. New York: McGraw-Hill.

Franklin, John Hope, and Loren Schwening. 1999. *Runaway Slaves: Rebels on the Plantation*. New York: Oxford University Press.

- Fraser, Gertrude Jacinta. 1998. *African American Midwifery in the South: Dialogues of Birth, Race and Memory*. Cambridge, Mass: Harvard University Press.
- Fraser, Walter J. 2003. *Savannah in the Old South*. Vol. Wormsloe Foundation publications. Athens, Ga: University of Georgia Press.
- Frazier, E. Franklin. 1964. *The Negro Church in America*. Vol. *Studies in sociology*. Liverpool: Liverpool University Press.
- Frazier, E. Franklin, and C. Eric Lincoln. n.d. *The Negro Church in America*. Vol. *Sourcebooks in Negro history*. New York: Schocken Books.
- Fredrickson, George M. 1971. *The Black Image in the White Mind: The Debate on Afro-American Character and Destiny, 1817-1914*. Electronic resource. Vol. *Harper torchbooks*. New York: Harper & Row.
<http://0-hdl.handle.net.pugwash.lib.warwick.ac.uk/2027/heh.01703.0001.001>.
- . 1987. *The Black Image in the White Mind: The Debate on Afro-American Character and Destiny, 1817-1914*. Vol. *Wesleyan paperback*. Middletown, Conn: Wesleyan University Press. http://encore.lib.warwick.ac.uk/iii/encore/record/C__Rb2668655.
- . 1988. *The Arrogance of Race: Historical Perspectives on Slavery, Racism, and Social Inequality*. Middletown, Conn: Wesleyan University Press.
- French, Scot. 2004. *The Rebellious Slave: Nat Turner in American Memory*. Boston: Houghton Mifflin.
- Freudenberger, Herman, and Jonathan B. Pritchett. 1991. 'The Domestic United States Slave Trade: New Evidence'. *Journal of Interdisciplinary History* 21 (3).
<https://doi.org/10.2307/204955>.
- Frey, Sylvia R. 1983. 'Between Slavery and Freedom: Virginia Blacks in the American Revolution'. *The Journal of Southern History* 49 (3). <https://doi.org/10.2307/2208101>.
- . 1991a. *Water from the Rock: Black Resistance in a Revolutionary Age*. Princeton, N.J.: Princeton University Press.
- . 1991b. *Water from the Rock: Black Resistance in a Revolutionary Age*. Princeton, N.J.: Princeton University Press.
- Frey, Sylvia R., and Betty Wood. 1998. *Come Shouting to Zion: African American Protestantism in the American South and British Caribbean to 1830*. Chapel Hill: University of North Carolina Press.
- Friedman, Jean E., Joanne V. Hawks, and Sheila L. Skemp. 1983. *Sex, Race, and the Role of Women in the South: Essays*. Jackson: University Press of Mississippi.
- 'Front Matter: African and American Atlantic Worlds (Apr., 1999)'. 1999. *The William and Mary Quarterly* 56 (2): 239-42.
<http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/2674118>.

- 'Front Matter: New Perspectives on the Transatlantic Slave Trade'. 2001. *The William and Mary Quarterly* 58 (1): 1-2.
<http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/2674412>.
- Gardner, Allen D. 1904. *Colonial Records of the State of Georgia, Compiled and Published under Authority of the Legislature by Allen D. Gardner*. Atlanta, GA: Franklin.
- Garfield, Deborah M., and Rafia Zafar, eds. 1996. *Harriet Jacobs and Incidents in the Life of a Slave Girl: New Critical Essays*. Vol. *Cambridge Studies in American Literature and Culture*. Cambridge: Cambridge University Press.
<http://0-dx.doi.org.pugwash.lib.warwick.ac.uk/10.1017/CBO9780511570414>.
- Garland, Charles, and Herbert S. Klein. 1985. 'The Allotment of Space for Slaves Aboard Eighteenth-Century British Slave Ships'. *The William and Mary Quarterly* 42 (2).
<https://doi.org/10.2307/1920430>.
- Gaspar, David Barry. 1985. *Bondmen & Rebels: A Study of Master-Slave Relations in Antigua: With Implications for Colonial British America*. Vol. *The Johns Hopkins studies in Atlantic history and culture*. Baltimore: Johns Hopkins University Press.
http://encore.lib.warwick.ac.uk/iii/encore/record/C__Rb2755450.
- . 1993. *Bondmen and Rebels: A Study of Master-Slave Relations in Antigua*. Durham, N.C.: Duke University Press.
- . n.d. *Bondmen & Rebels: A Study of Master-Slave Relations in Antigua, with Implications for Colonial British America*. Electronic resource. Vol. *Johns Hopkins studies in Atlantic history and culture*. Baltimore: Johns Hopkins University Press.
<http://0-hdl.handle.net.pugwash.lib.warwick.ac.uk/2027/heb.04572.0001.001>.
- Gaspar, David Barry, and Darlene Clark Hine. 1996a. *More than Chattel: Black Women and Slavery in the Americas*. Vol. *Blacks in the diaspora*. Bloomington, Ind: Indiana University Press.
- . 1996b. *More than Chattel: Black Women and Slavery in the Americas*. Vol. *Blacks in the diaspora*. Bloomington, Ind: Indiana University Press.
- Genovese, Eugene D. 1975. *Roll, Jordan, Roll: The World the Slaves Made*. London: Deutsch.
- . 1979. *From Rebellion to Revolution: Afro-American Slave Revolts in the Making of the Modern World*. Vol. *The Walter Lynwood Fleming lectures in southern history*, Louisiana State University. Baton Rouge: Louisiana State University Press.
- . 1988a. *The World the Slaveholders Made: Two Essays in Interpretation*. Middletown, Conn: Wesleyan University Press.
- . 1988b. *The World the Slaveholders Made: Two Essays in Interpretation*. Middletown, Conn: Wesleyan University Press.
- . 1989. *The Political Economy of Slavery: Studies in the Economy & Society of the Slave South*. 2nd ed., 1st Wesleyan ed. Vol. *Wesleyan paperback*. Middletown, Conn:

Wesleyan University Press.

Gillespie, Michele. 2000. *Free Labor in an Unfree World: White Artisans in Slaveholding Georgia, 1789-1860*. Athens: University of Georgia Press.

Goldin, Claudia Dale. 1976. *Urban Slavery in the American South, 1820-1860: A Quantitative History*. Chicago: University of Chicago Press.

Goldwin, Robert A., and Art Kaufman. 1989. *Slavery and Its Consequences: The Constitution, Equality and Race*. Vol. AEI studies. Lanham, Md: American Enterprise Institute for Public Policy Research.

Gomez, Michael Angelo. 1998. *Exchanging Our Country Marks: The Transformation of African Identities in the Colonial and Antebellum South*. Chapel Hill: University of North Carolina Press.

Goode, Kenneth G., and Winthrop D. Jordan. 1969. *From Africa to the United States and Then: A Concise Afro-American History*. [Glenview, Ill.]: Scott, Foresman.

Gray, Ralph, and Betty Wood. 1976. 'The Transition from Indentured Servant to Involuntary Servitude in Colonial Georgia'. *Explorations in Economic History* 13 (4): 353-70. <http://0-search.proquest.com.pugwash.lib.warwick.ac.uk/docview/1305246660>.

Greenberg, Kenneth S. 1976. 'Revolutionary Ideology and the Proslavery Argument: The Abolition of Slavery in Antebellum South Carolina'. *The Journal of Southern History* 42 (3). <https://doi.org/10.2307/2207157>.

———. 1996. *Honor & Slavery: Lies, Duels, Noses, Masks, ... and Gambling in the Old South*. Princeton, N.J.: Princeton University Press.

———, ed. 2003. *Nat Turner: A Slave Rebellion in History and Memory*. Oxford: Oxford University Press. http://encore.lib.warwick.ac.uk/iii/encore/record/C__Rb3454330.

Greene, Jack P. 1987. *The American Revolution: Its Character and Limits*. New York: New York University Press.

———. 1992. *Imperatives, Behaviors, and Identities: Essays in Early American Cultural History*. Charlottesville: University Press of Virginia.

Greene, Jack P., and J. R. Pole. 1984. *Colonial British America: Essays in the New History of the Early Modern Era*. Baltimore, Md: Johns Hopkins University Press.

Gregory E. O'Malley. 2009. 'Beyond the Middle Passage: Slave Migration from the Caribbean to North America, 1619-1807'. *The William and Mary Quarterly* 66 (1): 125-72. <http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/40212043>.

Griffin, Rebecca. 2005. 'Courtship Contests and the Meaning of Conflict in the Folklore of Slaves'. *The Journal of Southern History* 71 (4). <https://doi.org/10.2307/27648904>.

Griffin, Rebecca J. 2004. "'Goin' Back over There to See That Girl": Competing Social Spaces in the Lives of the Enslaved in Antebellum North Carolina'. *Slavery & Abolition* 25

(1): 94–113. <https://doi.org/10.1080/0144039042000220946>.

Gundersen, Joan Reznor. 1986. 'The Double Bonds of Race and Sex: Black and White Women in a Colonial Virginia Parish'. *The Journal of Southern History* 52 (3). <https://doi.org/10.2307/2209567>.

Gutman, Herbert G. 1976a. *The Black Family in Slavery and Freedom, 1750-1925*. 1st ed. New York: Pantheon Books.

———. 1976b. *The Black Family in Slavery and Freedom, 1750-1925*. Oxford: Blackwell.

———. 1976c. *The Black Family in Slavery and Freedom, 1750-1925*. 1st ed. New York: Pantheon Books.

Hadden, Sally E. and Harvard University. 2001. *Slave Patrols: Law and Violence in Virginia and the Carolinas*. Vol. Harvard historical studies. Cambridge, Mass: Harvard University Press.

Hahn, Steven. 1983a. *The Roots of Southern Populism: Yeoman Farmers and the Transformation of the Georgia Upcountry, 1850-1890*. New York: Oxford University Press. http://encore.lib.warwick.ac.uk/iii/encore/record/C__Rb2755121.

———. 1983b. *The Roots of Southern Populism: Yeomen Farmers and the Transformation of the Georgia Upcountry, 1850-1890*. Electronic resource. New York: Oxford University Press. <http://0-hdl.handle.net.pugwash.lib.warwick.ac.uk/2027/heh.00599.0001.001>.

Hall, Basil, and Ferdinand Anders. 1964. *Travels in North America, in the Years 1827 and 1828*. Graz: Akademische Druck- und Verlagsanstalt.

Hall, Gwendolyn Midlo. 1992. *Africans in Colonial Louisiana: The Development of Afro-Creole Culture in the Eighteenth Century*. Baton Rouge: Louisiana State University Press.

———. n.d. *Africans in Colonial Louisiana: The Development of Afro-Creole Culture in the Eighteenth Century*. Electronic resource. Baton Rouge: Louisiana State University Press. http://encore.lib.warwick.ac.uk/iii/encore/record/C__Rb2667221.

Hallett, Robin. 1970. *Africa to 1875: A Modern History*. Vol. The University of Michigan history of the modern world. Ann Arbor: University of Michigan Press.

Halpern, Rick, and Enrico Dal Lago. 2002a. *Slavery and Emancipation*. Vol. Blackwell readers in American social and cultural history. Malden, MA: Blackwell Publishers. <http://0-onlinelibrary.wiley.com.pugwash.lib.warwick.ac.uk/book/10.1002/9780470755600>.

———. 2002b. *Slavery and Emancipation*. Vol. Blackwell readers in American social and cultural history. Malden, MA: Blackwell Publishers. https://encore.lib.warwick.ac.uk/iii/encore/search/C__Sa%3A%28Rick%20Halpern%29%20%3A%28Slavery%20and%20emancipation%29__Ff%3Afacetmediatype%3Ah%3Ah%3AE-Book%3A%3A__Orightresult__U__X0?lang=eng&suite=cobalt.

- Hancock, Harold B. 1971. 'Not Quite Men: The Free Negroes in Delaware in the 1830's'. *Civil War History* 17 (4): 320–31. <https://doi.org/10.1353/cwh.1971.0020>.
- Handlin, Oscar, and Mary F. Handlin. 1950. 'Origins of the Southern Labor System'. *The William and Mary Quarterly* 7 (2). <https://doi.org/10.2307/1917157>.
- Harding, Vincent. 1981. *There Is a River: The Black Struggle for Freedom in America*. San Diego: Harcourt Brace Jovanovich.
- Harper, William, James Henry Hammond, William Gilmore Simms, and Thomas R. Dew. 2006. *The Pro-Slavery Argument: As Maintained by the Most Distinguished Writers of the Southern States Containing the Several Essays, on the Subject, Of*. Ann Arbor: Scholarly Publishing Office, University of Michigan Library.
- Harris, Barbara J. 1978. *Beyond Her Sphere: Women and the Professions in American History*. Vol. Contributions in women's studies. Westport, Conn: Greenwood Press.
- Harris, J. n.d. *Brer Rabbit* New E77.
- Harris, J. William. 1985. *Plain Folk and Gentry in a Slave Society: White Liberty and Black Slavery in Augusta's Hinterlands*. Middletown, Conn: Wesleyan University Press.
- . 1992. *Society and Culture in the Slave South*. Vol. *Rewriting histories*. London: Routledge.
- . 1998. *Plain Folk and Gentry in a Slave Society: White Liberty and Black Slavery in Augusta's Hinterlands*. Louisiana paperback ed. Baton Rouge: Louisiana State University Press.
- Harris, Joel Chandler. 1884. *Nights with Uncle Remus*. London: George Routledge and Sons.
- . n.d. 'Nights with Uncle Remus'.
<http://xroads.virginia.edu/~HYPER/Harris2/remus.html>.
- Hatfield, April Lee. 2004. *Atlantic Virginia: Intercolonial Relations in the Seventeenth Century*. Philadelphia, Pa: University of Pennsylvania Press.
- Haywood, C. Robert. 1957. 'Mercantilism and Colonial Slave Labor, 1700-1763'. *The Journal of Southern History* 23 (4). <https://doi.org/10.2307/2954386>.
- Heuman, Gad J., and James Walvin. 2003a. *The Slavery Reader*. London: Routledge.
- . 2003b. *The Slavery Reader*. London: Routledge.
- Hickin, Patricia. 1971. 'Gentle Agitator: Samuel M. Janney and the Antislavery Movement in Virginia 1842-1851'. *The Journal of Southern History* 37 (2).
<https://doi.org/10.2307/2205819>.
- Higginson, Thomas Wentworth. 1996. "'Negro Spirituals'". 1996.
http://xroads.virginia.edu/~HYPER/TWH/twh_front.html.

Hindus, Michael S. 1976. 'Black Justice Under White Law: Criminal Prosecutions of Blacks in Antebellum South Carolina'. *The Journal of American History* 63 (3).
<https://doi.org/10.2307/1887346>.

Hine, Darlene Clark, and Earnestine Jenkins. 1999. *A Question of Manhood: A Reader in U.S. Black Men's History and Masculinity*. Vol. Blacks in the diaspora. Bloomington: Indiana University Press.

Hodes, Martha Elizabeth. 1997a. *White Women, Black Men: Illicit Sex in the Nineteenth-Century South*. New Haven: Yale University Press.

———. 1997b. *White Women, Black Men: Illicit Sex in the Nineteenth-Century South*. New Haven: Yale University Press.

Hoetink, H. 1973. *Slavery and Race Relations in the Americas: Comparative Notes on Their Nature and Nexus*. Vol. Crosscurrents in Latin America. New York: Harper and Row.

Hoffer, Peter Charles. 2003. *The Great New York Conspiracy of 1741: Slavery, Crime, and Colonial Law*. Vol. Landmark law cases&American society. Lawrence: University Press of Kansas.

Hoffmann, Charles, and Tess Hoffmann. 1988. *North by South: The Two Lives of Richard James Arnold*. Athens, Ga: University of Georgia Press.

hooks, bell. 1982. *Ain't I a Woman: Black Women and Feminism*. London: Pluto.

Horton, James Oliver, and Lois E. Horton. 2005. *Slavery and the Making of America*. Oxford: Oxford University Press.

Hotchkiss, William A. 1848. *Codification of the Statute Law of Georgia*. 2nd ed. Charles E. Grenville. <http://academic.udayton.edu/race/02rights/slavelaw.htm>.

Hudson, Larry E. 1994a. *Working toward Freedom: Slave Society and Domestic Economy in the American South*. Rochester: University of Rochester Press.

———. 1994b. *Working toward Freedom: Slave Society and Domestic Economy in the American South*. Rochester: University of Rochester Press.

———. 1997a. *To Have and to Hold: Slave Work and Family Life in Antebellum South Carolina*. Athens: University of Georgia Press.

———. 1997b. *To Have and to Hold: Slave Work and Family Life in Antebellum South Carolina*. Athens: University of Georgia Press.

Hughes, Sarah S. 1978. 'Slaves for Hire: The Allocation of Black Labor in Elizabeth City County, Virginia, 1782 to 1810'. *The William and Mary Quarterly* 35 (2).
<https://doi.org/10.2307/1921835>.

Hyde, Samuel C. 1997. *Plain Folk of the South Revisited*. Baton Rouge: Louisiana State University Press.

Ill, Robert B. Outland. 1996. 'Slavery, Work, and the Geography of the North Carolina Naval Stores Industry, 1835-1860'. *The Journal of Southern History* 62 (1).
<https://doi.org/10.2307/2211205>.

Inscoc, John C. 1983. 'Carolina Slave Names: An Index to Acculturation'. *The Journal of Southern History* 49 (4). <https://doi.org/10.2307/2208675>.

Ivana Elbl. 1997. 'The Volume of the Early Atlantic Slave Trade, 1450-1521'. *The Journal of African History* 38 (1): 31-75.
<http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/182945>.

J. William Harris. 1990. 'The Organization of Work on a Yeoman Slaveholder's Farm'. *Agricultural History* 64 (1): 39-52.
<http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/3743181>.

Jackson, Bruce. 1967. *The Negro and His Folklore in Nineteenth-Century Periodicals*. Vol. Publications of the American Folklore Society. Austin: Published for the American Folklore Society by the University of Texas Press.

Jackson, Harvey H. 1977. 'The Darien Antislavery Petition of 1739 and the Georgia Plan'. *The William and Mary Quarterly* 34 (4). <https://doi.org/10.2307/2936185>.

Jacobs, Harriet A. 2014. *Incidents in the Life of a Slave Girl: Written by Herself*. Electronic resource. Vol. Trajectory classics. Marblehead: Trajectory, Inc.
<http://lib.myilibrary.com/browse/open.asp?id=646020&entityid=https://idp.warwick.ac.uk/idp/shibboleth>.

Jacobs, Harriet A., Lydia Maria Child, Jean Fagan Yellin, and John S. Jacobs. 2000. *Incidents in the Life of a Slave Girl: Written by Herself*. Enlarged ed. Cambridge, Mass: Harvard University Press. http://encore.lib.warwick.ac.uk/iii/encore/record/C__Rb2866943.

James M. Clifton. 1981. 'The Rice Industry in Colonial America'. *Agricultural History* 55 (3): 266-83. <http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/3743016>.

Jefferson, Thomas. n.d. *Notes on the State of Virginia*. Electronic resource. Philadelphia: Printed and sold by Prichard and Hall, in Market Street, between Front and Second Streets. <http://xroads.virginia.edu/~HYPER/JEFFERSON/toc.html>.

Jenkins, William Sumner. 1960. *Pro-Slavery Thought in the Old South*. Gloucester, Mass: Peter Smith.

Jewett, Clayton E., and John O. Allen. 2004. *Slavery in the South: A State-by-State History*. Westport, Conn: Greenwood Press.

Johnson, Kenneth R. 1981. 'Slavery and Racism in Florence, Alabama, 1841-1862'. *Civil War History* 27 (2): 155-71. <https://doi.org/10.1353/cwh.1981.0040>.

Johnson, Michael P. 1980. 'Planters and Patriarchy: Charleston, 1800-1860'. *The Journal of Southern History* 46 (1). <https://doi.org/10.2307/2207757>.

———. 1981a. 'Runaway Slaves and the Slave Communities in South Carolina, 1799 to

1830'. *The William and Mary Quarterly* 38 (3). <https://doi.org/10.2307/1921955>.

———. 1981b. 'Smothered Slave Infants: Were Slave Mothers at Fault?' *The Journal of Southern History* 47 (4). <https://doi.org/10.2307/2207400>.

———. 1981c. 'Smothered Slave Infants: Were Slave Mothers at Fault?' *The Journal of Southern History* 47 (4). <https://doi.org/10.2307/2207400>.

———. 1986. 'Work, Culture, and the Slave Community: Slave Occupations in the Cotton Belt in 1860'. *Labor History* 27 (3): 325–55. <https://doi.org/10.1080/00236568608584842>.

———. 2001. 'Denmark Vesey and His Co-Conspirators'. *The William and Mary Quarterly* 58 (4). <https://doi.org/10.2307/2674506>.

Johnson, Walter. 1999a. *Soul by Soul: Life inside the Antebellum Slave Market*. Electronic resource. Cambridge, Mass: Harvard University Press. <http://0-hdl.handle.net.pugwash.lib.warwick.ac.uk/2027/heh.00050.0001.001>.

———. 1999b. *Soul by Soul: Life inside the Antebellum Slave Market*. Cambridge, Mass: Harvard University Press. http://encore.lib.warwick.ac.uk/iii/encore/record/C__Rb2667384.

———. 2000. 'The Slave Trader, the White Slave, and the Politics of Racial Determination in the 1850s'. *The Journal of American History* 87 (1). <https://doi.org/10.2307/2567914>.

Johnson, Whittington Bernard. 1996. *Black Savannah, 1788-1864*. Vol. Black community studies. Fayetteville, Ark: University of Arkansas Press.

Johnston, James Hugo. 1970. *Race Relations in Virginia & Miscegenation in the South, 1776-1860*. Amherst: University of Massachusetts Press.

Jones, Alison. 1981. 'The Rhode Island Slave Trade: A Trading Advantage in Africa'. *Slavery & Abolition* 2 (3): 227–44. <https://doi.org/10.1080/01440398108574829>.

Jones, Jacqueline. 1985. *Labor of Love, Labor of Sorrow: Black Women, Work, and the Family from Slavery to the Present*. New York: Basic Books. http://encore.lib.warwick.ac.uk/iii/encore/record/C__Rb2848089.

———. 1995a. *Labor of Love, Labor of Sorrow: Black Women, Work, and the Family from Slavery to the Present*. Vintage books ed. New York: Vintage Books. http://encore.lib.warwick.ac.uk/iii/encore/record/C__Rb2848089.

———. 1995b. *Labor of Love, Labor of Sorrow: Black Women, Work, and the Family from Slavery to the Present*. Vintage books ed. New York: Vintage Books.

———. n.d. *Labor of Love, Labor of Sorrow: Black Women, Work, and the Family from Slavery to the Present*. Electronic resource. New York: Basic Books. <http://0-hdl.handle.net.pugwash.lib.warwick.ac.uk/2027/heh.00656.0001.001>.

———. n.d. *Labor of Love, Labor of Sorrow: Black Women, Work, and the Family from*

Slavery to the Present. Electronic resource. New York: Basic Books.
<http://0-hdl.handle.net.pugwash.lib.warwick.ac.uk/2027/heb.00656.0001.001>.

Jordan, Winthrop D. 1962. 'Modern Tensions and the Origins of American Slavery'. *The Journal of Southern History* 28 (1). <https://doi.org/10.2307/2205530>.

———. 1974a. *The White Man's Burden: Historical Origins of Racism in the United States*. New York: Oxford University Press.

———. 1974b. *The White Man's Burden: Historical Origins of Racism in the United States*. New York: Oxford University Press.

———. 1974c. *The White Man's Burden: Historical Origins of Racism in the United States*. New York: Oxford University Press.

———. 2012a. *White over Black: American Attitudes toward the Negro, 1550-1812*. 2nd ed. Chapel Hill: University of North Carolina Press.

https://encore.lib.warwick.ac.uk/iii/encore/search/C__SWhite%20over%20black%20%3A%20American%20attitudes%20toward%20the%20Negro%2C%201550-1812__Ff%3Afacetmediatype%3Ah%3Ah%3AE-Book%3A%3A__Orightrresult__U__X0?lang=eng&suite=cobalt.

———. 2012b. *White over Black: American Attitudes toward the Negro, 1550-1812*. 2nd ed. Chapel Hill: University of North Carolina Press.

http://encore.lib.warwick.ac.uk/iii/encore/record/C__Rb3033136.

Joyce E. Chaplin. 1990. 'Slavery and the Principle of Humanity: A Modern Idea in the Early Lower South'. *Journal of Social History* 24 (2): 299-315.
<https://doi.org/10.1353/jsh/24.2.299>.

Joyner, Charles W. 1984. *Down by the Riverside: A South Carolina Slave Community*. Vol. Blacks in the New World. Urbana: University of Illinois Press.

Katz, William Loren. 1968. *Five Slave Narratives: A Compendium*. Vol. The American Negro; his history and literature. New York: Arno Press.

Kemble, Fanny, and John Anthony Scott. 1984. *Journal of a Residence on a Georgian Plantation in 1838-1839*. Athens: University of Georgia Press.

http://encore.lib.warwick.ac.uk/iii/encore/record/C__Rb2796110.

King, Anna Matilda, and Melanie Pavich-Lindsay. 2002. *Anna: The Letters of a St. Simons Island Plantation Mistress, 1817-1859*. Vol. Southern voices from the past. Athens: University of Georgia Press.

King, Wilma. 1995. *Stolen Childhood: Slave Youth in Nineteenth-Century America*. Bloomington, Ind: Indiana University Press.

Kiple, Kenneth F., and Virginia H. Kiple. 1977. 'Slave Child Mortality: Some Nutritional Answers to a Perennial Puzzle'. *Journal of Social History* 10 (3): 284-309.

<http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/3786390>.

Klein, Herbert S. 1999. *The Atlantic Slave Trade*. Vol. *New approaches to the Americas*. Cambridge: Cambridge University Press.
http://encore.lib.warwick.ac.uk/iii/encore/record/C__Rb2789773.

———. 2010. *The Atlantic Slave Trade*. Second edition. Vol. *New Approaches to the Americas*. Cambridge: Cambridge University Press.
<http://0-dx.doi.org.pugwash.lib.warwick.ac.uk/10.1017/CBO9780511779473>.

Knee, Stuart E. 1985. 'The Quaker Petition of 1790: A Challenge to Democracy in Early America'. *Slavery & Abolition* 6 (2): 151–59. <https://doi.org/10.1080/01440398508574885>.

Kolchin, Peter. 2003. *American Slavery, 1619-1877*. 1st rev. ed., 10th anniversary ed. New York: Hill and Wang.

Kraditor, Aileen S. 1969. *Means and Ends in American Abolitionism: Garrison and His Critics on Strategy and Tactics, 1834-1850*. New York: Pantheon Books.

Kulikoff, Allan. 1978. 'The Origins of Afro-American Society in Tidewater Maryland and Virginia, 1700 to 1790'. *The William and Mary Quarterly* 35 (2).
<https://doi.org/10.2307/1921834>.

———. 1986. *Tobacco and Slaves: The Development of Southern Cultures in the Chesapeake, 1680-1800*. Chapel Hill: Published for the Institute of Early American History and Culture, Williamsburg, Virginia by the University of North Carolina Press.

Lachance, Paul. 1996. 'The Limits of Privilege: Where Free Persons of Colour Stood in the Hierarchy of Wealth in Antebellum New Orleans'. *Slavery & Abolition* 17 (1): 65–84.
<https://doi.org/10.1080/01440399608575176>.

Lambert, Frank. 1992. "'I Saw the Book Talk": Slave Readings of the First Great Awakening'. *The Journal of Negro History* 77 (4). <https://doi.org/10.2307/3031473>.

Land, Aubrey C. 1969. *Bases of the Plantation Society*. Vol. *Documentary history of the United States*. New York: Harper & Row.

Lander, E. M. 1953. 'Slave Labor in South Carolina Cotton Mills'. *The Journal of Negro History* 38 (2). <https://doi.org/10.2307/2715537>.

Larison, Cornelius Wilson, and Jared Lobdell. 1988. *Silvia Dubois: A Biography of the Slave Who Whipped Her Mistress and Gained Her Freedom*. Vol. *The Schomburg library of nineteenth-century black women writers*. New York: Oxford University Press.

Law, Robin. 1991. *The Slave Coast of West Africa, 1550-1750: The Impact of the Atlantic Slave Trade on an African Society*. Electronic resource. Vol. *Oxford studies in African affairs*. Oxford: Clarendon Press.
<http://0-hdl.handle.net.pugwash.lib.warwick.ac.uk/2027/heb.02617.0001.001>.

Lee, Jean Butenhoff. 1986. 'The Problem of Slave Community in the Eighteenth-Century Chesapeake'. *The William and Mary Quarterly* 43 (3). <https://doi.org/10.2307/1922480>.

- Lerner, Gerda. 1971. *The Woman in American History*. Menlo Park, Cal: Addison-Wesley.
- . 1973. *Black Women in White America: A Documentary History*. New York: Vintage Books.
- Levine, Lawrence W. 1977. *Black Culture and Black Consciousness: Afro-American Folk Thought from Slavery to Freedom*. New York: Oxford University Press.
- Lewis, Ronald L. 1979. *Coal, Iron and Slaves: Industrial Slavery in Maryland and Virginia, 1715-1865*. Vol. Contributions in labor history. Westport: Greenwood Press.
- Lightner, David L. 1988. 'The Door to the Slave Bastille: The Abolitionist Assault upon the Interstate Slave Trade, 1833-1839'. *Civil War History* 34 (3): 235-52.
<https://doi.org/10.1353/cwh.1988.0001>.
- . 1990. 'The Interstate Slave Trade in Antislavery Politics'. *Civil War History* 36 (2): 119-36. <https://doi.org/10.1353/cwh.1990.0027>.
- Lin, Rachel Chernos. 2002. 'The Rhode Island Slave-Traders: Butchers, Bakers and Candlestick-Makers'. *Slavery & Abolition* 23 (3): 21-38. <https://doi.org/10.1080/714005253>.
- Little, Thomas J. 1995. 'George Liele and the Rise of Independent Black Baptist Churches in the Lower South and Jamaica'. *Slavery & Abolition* 16 (2): 188-204.
<https://doi.org/10.1080/01440399508575156>.
- Litwack, Leon F., and August Meier. n.d. *Black Leaders of the Nineteenth Century*. Vol. Blacks in the New World. Urbana: University of Illinois Press.
- Lockley, T. 2013. 'Black Mortality in Antebellum Savannah'. *Social History of Medicine* 26 (4): 633-52. <https://doi.org/10.1093/shm/hkt003>.
- Lockley, Tim. 2007. 'Runaway Slave Communities in South Carolina'.
<http://www.history.ac.uk/ihr/Focus/Slavery/articles/lockley.html>.
- Lockley, Timothy J. 1997a. 'Crossing the Race Divide: Interracial Sex in Antebellum Savannah'. *Slavery & Abolition* 18 (3): 159-73.
<https://doi.org/10.1080/01440399708575217>.
- . 1997b. 'Crossing the Race Divide: Interracial Sex in Antebellum Savannah'. *Slavery & Abolition* 18 (3): 159-73. <https://doi.org/10.1080/01440399708575217>.
- . 2000a. 'Trading Encounters between Non-Elite Whites and African Americans in Savannah, 1790-1860'. *The Journal of Southern History* 66 (1).
<https://doi.org/10.2307/2587436>.
- . 2000b. 'Trading Encounters between Non-Elite Whites and African Americans in Savannah, 1790-1860'. *The Journal of Southern History* 66 (1).
<https://doi.org/10.2307/2587436>.
- Lockley, Timothy James. 2000. *Lines in the Sand: Race and Class in Lowcountry Georgia*,

1750-1860. Athens, Ga: University of Georgia Press.

———. 2009. *Maroon Communities in South Carolina: A Documentary Record*. Columbia, S.C.: University of South Carolina Press.

Loewald, Klaus G., Beverly Starika, and Paul S. Taylor. 1957. 'Johann Martin Bolzius Answers a Questionnaire on Carolina and Georgia'. *The William and Mary Quarterly* 14 (2). <https://doi.org/10.2307/1922111>.

Loewald, Klaus G., Beverly Starika, Paul S. Taylor, and Johann Martin Bolzius. 1958. 'Johann Martin Bolzius Answers a Questionnaire on Carolina and Georgia: Part II'. *The William and Mary Quarterly* 15 (2). <https://doi.org/10.2307/1919443>.

Loewenberg, Bert James, and Ruth Bogin. 1976. *Black Women in Nineteenth-Century American Life: Their Words, Their Thoughts, Their Feelings*. University Park: Pennsylvania State University Press.

Lorena S. Walsh. 1989. 'Plantation Management in the Chesapeake, 1620-1820'. *The Journal of Economic History* 49 (2): 393-406.
<http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/2124071>.

'Louisiana Code Noir'. 1724. 1724.
http://www.ac-amiens.fr/college60/delaunay_gouvieux/codenen.htm.

Lovejoy, Paul E. 2006. 'Autobiography and Memory: Gustavus Vassa, Alias Olaudah Equiano, the African'. *Slavery & Abolition* 27 (3): 317-47.
<https://doi.org/10.1080/01440390601014302>.

———. 2007. 'Issues of Motivation – Vassa/Equiano and Carretta's Critique of the Evidence'. *Slavery & Abolition* 28 (1): 121-25.
<https://doi.org/10.1080/01440390701269855>.

Lyell, Charles. 1849. *A Second Visit to the United States of North America*. London: John Murray.

Lyerly, Cynthia Lynn. 1998. *Methodism and the Southern Mind, 1770-1810*. Vol. Religion in America series. New York: Oxford University Press.

MacLeod, Duncan J. 1974. *Slavery, Race and the American Revolution*. London: Cambridge University Press.

Malone, Ann Patton. 1992. *Sweet Chariot: Slave Family and Household Structure in Nineteenth-Century Louisiana*. Vol. The Fred W. Morrison series in Southern studies. Chapel Hill: University of North Carolina Press.

Marjoribanks, Alexander. n.d. *Travels in South and North America*. British Library, Historical Print Editions, 2011.

Mark M. Smith. 1996. 'Time, Slavery and Plantation Capitalism in the Ante-Bellum American South'. *Past & Present*, no. 150: 142-68.
<http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/651240>.

Marks, Bayly E. 1987. 'Skilled Blacks in Antebellum St. Mary's County, Maryland'. *The Journal of Southern History* 53 (4). <https://doi.org/10.2307/2208774>.

Martin, Jonathan D. 2004a. *Divided Mastery: Slave Hiring in the American South*. Electronic resource. Cambridge, Mass: Harvard University Press.
<http://0-hdl.handle.net.pugwash.lib.warwick.ac.uk/2027/heh.06663.0001.001>.

———. 2004b. *Divided Mastery: Slave Hiring in the American South*. London: Harvard University Press.
https://encore.lib.warwick.ac.uk/iii/encore/search/C__Sa%3A%28Jonathan%20D.%20Martin%29%20t%3A%28Divided%20mastery%3A%20slave%20hiring%20in%20the%20American%20South%29__Ff%3Afacetmediatype%3Ah%3Ah%3AE-Book%3A%3A__Orightresult__U__X0?lang=eng&suite=cobalt.

Massey, Gregory D. 1997. 'The Limits of Antislavery Thought in the Revolutionary Lower South: John Laurens and Henry Laurens'. *The Journal of Southern History* 63 (3).
<https://doi.org/10.2307/2211648>.

Mathews, Donald G. 1965a. *Slavery and Methodism: A Chapter in American Morality, 1780-1845*. Princeton, N.J.: Princeton University Press.
http://encore.lib.warwick.ac.uk/iii/encore/record/C__Rb3280621.

———. 1965b. *Slavery and Methodism: A Chapter in American Morality, 1780-1845*. Princeton, N.J.: Princeton University Press.
http://encore.lib.warwick.ac.uk/iii/encore/record/C__Rb3280621.

———. 1977. *Religion in the Old South*. Vol. Chicago history of American religion. Chicago: University of Chicago Press.

May, Robert E. 1980. 'John A. Quitman and His Slaves: Reconciling Slave Resistance with the Proslavery Defense'. *The Journal of Southern History* 46 (4).
<https://doi.org/10.2307/2207202>.

Mayo-Bobee, Dinah. 2009. 'Servile Discontents: Slavery and Resistance in Colonial New Hampshire, 1645-1785'. *Slavery & Abolition* 30 (3): 339-60.
<https://doi.org/10.1080/01440390903097997>.

McColley, Robert. 1973. *Slavery and Jeffersonian Virginia*. 2nd ed. Urbana (Ill.): University of Illinois Press.

McCurry, Stephanie. 1995. *Masters of Small Worlds: Yeoman Households, Gender Relations, and the Political Culture of the Antebellum South Carolina Low Country*. New York: Oxford University Press.
http://encore.lib.warwick.ac.uk/iii/encore/record/C__Rb3218043.

McDonald, Roderick A. 1993. *The Economy and Material Culture of Slaves: Goods and Chattels on the Sugar Plantations of Jamaica and Louisiana*. Baton Rouge: Louisiana State University Press.

McEwan, Peter J. M. 1968. *Africa from Early Times to 1800*. Vol. Readings in African history. London: Oxford University Press.

- McGowan, Winston. 1990. 'African Resistance to the Atlantic Slave Trade in West Africa'. *Slavery & Abolition* 11 (1): 5–29. <https://doi.org/10.1080/01440399008574997>.
- McKittrick, Eric L. 1963. *Slavery Defended: The Views of the Old South*. Vol. Spectrum books. Englewood Cliffs (N.J.): Prentice-Hall.
- McKivigan, John R. 1991. 'James Redpath, John Brown, and Abolitionist Advocacy of Slave Insurrection'. *Civil War History* 37 (4): 293–313. <https://doi.org/10.1353/cwh.1991.0008>.
- McKivigan, John R., and Mitchell Snay. 1998. *Religion and the Antebellum Debate over Slavery*. Athens, Ga: University of Georgia Press.
- McManus, Edgar J. 1973. *Black Bondage in the North*. [Syracuse, N.Y.]: Syracuse University Press.
- McMillen, Sally G. 1990. *Motherhood in the Old South: Pregnancy, Childbirth, and Infant Rearing*. Baton Rouge: Louisiana State University Press.
- McMILLEN, SALLY G. 1991. "'No Uncommon Disease": Neonatal Tetanus, Slave Infants, and the Southern Medical Profession'. *Journal of the History of Medicine and Allied Sciences* 46 (3): 291–314. <https://0-doi-org.pugwash.lib.warwick.ac.uk/10.1093/jhmas/46.3.291>.
- Meaders, Daniel E. 1975. 'South Carolina Fugitives as Viewed Through Local Colonial Newspapers with Emphasis on Runaway Notices 1732-1801'. *The Journal of Negro History* 60 (2). <https://doi.org/10.2307/2717376>.
- Menard, Russell R. 1975a. 'The Maryland Slave Population, 1658 to 1730: A Demographic Profile of Blacks in Four Counties'. *The William and Mary Quarterly* 32 (1). <https://doi.org/10.2307/1922593>.
- . 1975b. 'The Maryland Slave Population, 1658 to 1730: A Demographic Profile of Blacks in Four Counties'. *The William and Mary Quarterly* 32 (1). <https://doi.org/10.2307/1922593>.
- Michael Kay, Marvin L., and Lorin Lee Cary. 1985. "'They Are Indeed the Constant Plague of Their Tyrants': Slave Defence of a Moral Economy in Colonial North Carolina, 1748–1772'. *Slavery & Abolition* 6 (3): 37–56. <https://doi.org/10.1080/01440398508574892>.
- Miller, Elinor, and Eugene D. Genovese. n.d. *Plantation, Town, and County: Essays in the Local History of North American Slave Society*. Urbana: University of Illinois Press.
- . n.d. *Plantation, Town, and County: Essays in the Local History of North American Slave Society*. Urbana: University of Illinois Press.
- Miller, John Chester. 1991. *The Wolf by the Ears: Thomas Jefferson and Slavery*. Charlottesville: University Press of Virginia with the Thomas Jefferson Memorial Foundation.
- Miller, Randall M., and John David Smith. 1988. *Dictionary of Afro-American Slavery*. New York: Greenwood.

- Mintz, Steven. 1996. 'Models of Emancipation during the Age of Revolution'. *Slavery & Abolition* 17 (2): 1-21. <https://doi.org/10.1080/01440399608575182>.
- . 2009. *African American Voices: A Documentary Reader, 1619-1877*. 4th ed. Vol. *Uncovering the past: documentary readers in American history*. Malden, MA: Wiley-Blackwell.
- Mitchell, Peter M., and John B. Duff. 1971. *The Nat Turner Rebellion: The Historical Event and the Modern Controversy*. New York: Harper and Row.
- Moody, V. Alton. 1976a. *Slavery on Louisiana Sugar Plantations*. Vol. *The Labor movement in fiction and non-fiction*. New York: AMS Press.
- . 1976b. *Slavery on Louisiana Sugar Plantations*. Vol. *The Labor movement in fiction and non-fiction*. New York: AMS Press.
- . 1976c. *Slavery on Louisiana Sugar Plantations*. Vol. *The Labor movement in fiction and non-fiction*. New York: AMS Press.
- . 1976d. *Slavery on Louisiana Sugar Plantations*. Vol. *The Labor movement in fiction and non-fiction*. New York: AMS Press.
- Morgan, Jennifer L. 2004a. *Laboring Women: Reproduction and Gender in New World Slavery*. Vol. *Early American studies*. Philadelphia: University of Pennsylvania Press.
- . 2004b. *Laboring Women: Reproduction and Gender in New World Slavery*. Vol. *Early American studies*. Philadelphia: University of Pennsylvania Press.
- Morgan, K. 2001. 'Slavery and the Debate over Ratification of the United States Constitution'. *Slavery & Abolition* 22 (3): 40-65. <https://doi.org/10.1080/714005207>.
- Morgan, Kenneth. 2000. *Slavery and Servitude in North America, 1607-1800*. Vol. *BAAS paperbacks*. Edinburgh: Edinburgh University Press.
- Morgan, Philip D. 1982. 'Work and Culture: The Task System and the World of Lowcountry Blacks, 1700 to 1880'. *The William and Mary Quarterly* 39 (4). <https://doi.org/10.2307/1919004>.
- . 1983. 'The Ownership of Property by Slaves in the Mid-Nineteenth-Century Low Country'. *The Journal of Southern History* 49 (3). <https://doi.org/10.2307/2208102>.
- . 1985. 'Colonial South Carolina Runaways: Their Significance for Slave Culture'. *Slavery & Abolition* 6 (3): 57-78. <https://doi.org/10.1080/01440398508574893>.
- . 1998a. *Slave Counterpoint: Black Culture in the Eighteenth-Century Chesapeake and Lowcountry*. Chapel Hill: University of North Carolina Press.
- . 1998b. *Slave Counterpoint: Black Culture in the Eighteenth-Century Chesapeake and Lowcountry*. Chapel Hill: University of North Carolina Press.
- . 1998c. *Slave Counterpoint: Black Culture in the Eighteenth-Century Chesapeake*

and Lowcountry. Chapel Hill: University of North Carolina Press.

———. 1998d. *Slave Counterpoint: Black Culture in the Eighteenth-Century Chesapeake and Lowcountry*. Chapel Hill: University of North Carolina Press.

Morgan, Philip D., and Michael L. Nicholls. 1989. 'Slaves in Piedmont Virginia, 1720-1790'. *The William and Mary Quarterly* 46 (2). <https://doi.org/10.2307/1920253>.

Morris, Thomas D. 1996. *Southern Slavery and the Law, 1619-1860*. Vol. *Studies in legal history*. Chapel Hill: University of North Carolina Press.

Mullin, Gerald W. 1972. *Flight and Rebellion: Slave Resistance in Eighteenth-Century Virginia*. New York: Oxford University Press.

Nash, Gary B. 1973. 'Slaves and Slaveowners in Colonial Philadelphia'. *The William and Mary Quarterly* 30 (2). <https://doi.org/10.2307/1925149>.

Nash, Gary B., T. H. Breen, and Stephen Innes. 1982. 'From Freedom to Bondage in Seventeenth-Century Virginia'. *Reviews in American History* 10 (1). <https://doi.org/10.2307/2701791>.

Northup, Solomon, Sue L. Eakin, and Joseph Logsdon. 1968. *Twelve Years a Slave*. Baton Rouge: Louisiana State University Press.
http://encore.lib.warwick.ac.uk/iii/encore/record/C__Rb3376496.

Oakes, James. 1982a. *The Ruling Race: A History of American Slaveholders*. New York: Knopf.

———. 1982b. *The Ruling Race: A History of American Slaveholders*. New York: Knopf.

———. 1982c. *The Ruling Race: A History of American Slaveholders*. New York: Knopf.

———. 1982d. *The Ruling Race: A History of American Slaveholders*. New York: Knopf.

———. 1990. *Slavery and Freedom: An Interpretation of the Old South*. New York: Knopf.

Oates, Stephen B. 1990. *The Fires of Jubilee: Nat Turner's Fierce Rebellion*. 1st Perennial Library ed. New York: Harper & Row.

Ohline, Howard A. 1971. 'Republicanism and Slavery: Origins of the Three-Fifths Clause in the United States Constitution'. *The William and Mary Quarterly* 28 (4). <https://doi.org/10.2307/1922187>.

———. 1980. 'Slavery, Economics, and Congressional Politics, 1790'. *The Journal of Southern History* 46 (3). <https://doi.org/10.2307/2207249>.

Okihiro, Gary Y. 1987. In *Resistance: Studies in African, Caribbean and Afro-American History*. London: University of Massachusetts Press/Eurospan.

Olmsted, Frederick Law. 1856. *A Journey in the Seaboard Slave States, with Remarks on Their Economy*. Vol. 1. New York: Dix and Edwards Press.

http://encore.lib.warwick.ac.uk/iii/encore/record/C__Rb2796159.

———. 1860. *A Journey in the Back Country*. London: S. Low, son & Co.

———. 1970. *A Journey in the Back Country*. Vol. Sourcebooks in Negro history. New York: Schocken Books.

———. 1978. *A Journey through Texas: Or, A Saddle-Trip on the Southwestern Frontier*. Vol. Barker Texas History Center series. Austin: University of Texas Press.

Olmsted, Frederick Law, and Arthur M. Schlesinger. 1984. *The Cotton Kingdom: A Traveller's Observations on Cotton and Slavery in the American Slave States: Based upon Three Former Volumes of Journeys and Investigations by the Same Author*. Vol. Modern Library college editions. New York: Modern Library.

Olwell, Robert. 1996. 'Becoming Free: Manumission and the Genesis of a Free Black Community in South Carolina, 1740–90'. *Slavery & Abolition* 17 (1): 1–19. <https://doi.org/10.1080/01440399608575173>.

Olwell, Robert A. 1989. "'Domestick Enemies": Slavery and Political Independence in South Carolina, May 1775-March 1776'. *The Journal of Southern History* 55 (1). <https://doi.org/10.2307/2209718>.

Owens, Leslie Howard. 1976. *This Species of Property: Slave Life and Culture in the Old South*. New York: Oxford University Press. http://encore.lib.warwick.ac.uk/iii/encore/record/C__Rb2578568.

———. 1977. *This Species of Property: Slave Life and Culture in the Old South*. Electronic resource. Oxford: Oxford University Press. <http://lib.myilibrary.com/browse/open.asp?id=52278&entityid=https://idp.warwick.ac.uk/idp/shibboleth>.

Owsley, Frank Lawrence. 2008. *Plain Folk of the Old South*. Updated ed. Vol. Walter Lynwood Fleming lectures in southern history. Baton Rouge: Louisiana State University Press.

Palmié, Stephan. 1995. *Slave Cultures and the Cultures of Slavery*. Knoxville: University of Tennessee Press.

Parent, Anthony S. 2003. *Foul Means: The Formation of a Slave Society in Virginia, 1660-1740*. Chapel Hill: Published for the Omohundro Institute of Early American History and Culture, Williamsburg, Virginia, by the University of North Carolina Press.

Pargas, Damian Alan. 2006. "'Various Means of Providing for Their Own Tables": Comparing Slave Family Economies in the Antebellum South'. *American Nineteenth Century History* 7 (3): 361–87. <https://doi.org/10.1080/14664650600956551>.

Parish, Peter. 1983. 'The Edges of Slavery in the Old South: Or, Do Exceptions Prove Rules?' *Slavery & Abolition* 4 (2): 106–25. <https://doi.org/10.1080/01440398308574855>.

Parish, Peter J. 1979. *Slavery: The Many Faces of a Southern Institution*. Vol. BAAS

pamphlets in American studies. (Durham): British Association for American Studies.

———. 1989a. *Slavery: History and Historians*. New York: Harper & Row.
http://encore.lib.warwick.ac.uk/iii/encore/record/C__Rb3454469.

———. 1989b. *Slavery: History and Historians*. New York: Harper & Row.
http://encore.lib.warwick.ac.uk/iii/encore/record/C__Rb3454469.

Parker, Anthony W. 1997. *Scottish Highlanders in Colonial Georgia: The Recruitment, Emigration, and Settlement at Darien, 1735-1748*. Athens: University of Georgia Press.

Parsons, Charles Grandison. n.d. *Inside View of Slavery; or, A Tour Among the Planters*. by C. G. Parsons, M.D., With An Introductory Note by Mrs. H. B. Stowe. Scholarly Publishing Office, University of Michigan Library, 2006.

Pearson, Edward A. 1996. "'A Countryside Full of Flames": A Reconsideration of the Stono Rebellion and Slave Rebelliousness in the Early Eighteenth-century South Carolina Lowcountry'. *Slavery & Abolition* 17 (2): 22-50.
<https://doi.org/10.1080/01440399608575183>.

———. 1999. *Designs against Charleston: The Trial Record of the Denmark Vesey Slave Conspiracy of 1822*. Chapel Hill, N.C.: University of North Carolina Press.

Penningroth, Dylan C. 2003. *The Claims of Kinfolk: African American Property and Community in the Nineteenth-Century South*. Vol. The John Hope Franklin series in African American history and culture. Chapel Hill: University of North Carolina Press.

Pennington, James. W. C. n.d. *The Fugitive Blacksmith Or, Events in the History of James W. C. Pennington, Pastor of a Presbyterian Church, New York, Formerly a Slave in the State*. Hardpress Publishing, 2016.

Perdue, Charles L., Thomas E. Barden, and Robert K. Phillips. 1975. *Weevils in the Wheat: Interviews with Virginia Ex-Slaves*. Charlottesville: University Press of Virginia.

Perrin, Liese M. 2001. 'Resisting Reproduction: Reconsidering Slave Contraception in the Old South'. *Journal of American Studies* 35 (02): 255-74.
<https://doi.org/10.1017/S0021875801006612>.

Perry, Lewis, and Michael Fellman. 1979. *Antislavery Reconsidered: New Perspectives on the Abolitionists*. Baton Rouge: Louisiana State University Press.

Petersen, Kirsten Holst, and Anna Rutherford. 1981. *Cowries and Kobos: The West African Oral Tale and Short Story*. Mundelstrup, Denmark: Dangaroo Press.

Phillips, Christopher. 1997. *Freedom's Port: The African American Community of Baltimore, 1790-1860*. Vol. Blacks in the New World. Urbana: University of Illinois Press.

Plath, Lydia Juliette, and Sergio Lussana. 2009. *Black and White Masculinity in the American South: 1800-2000*. Newcastle upon Tyne: Cambridge Scholars.

Postell, William Dosité. 1970. *The Health of Slaves on Southern Plantations*. Gloucester,

MA: Peter Smith.

Pritchett, Jonathan B. 1997. 'The Interregional Slave Trade and the Selection of Slaves for the New Orleans Market'. *Journal of Interdisciplinary History* 28 (1).
<https://doi.org/10.2307/206166>.

Proctor, Nicolas W. 2002. *Bathed in Blood: Hunting and Mastery in the Old South*. Charlottesville: London.

Puckett, Newbell Niles. 1968. *Folk Beliefs of the Southern Negro*. New York: Negro Universities Press.

———. 1969. *Folk Beliefs of the Southern Negro*. Vol. Black rediscovery. New York: Dover Publications.

Raboteau, Albert J. 1978. *Slave Religion: The 'Invisible Institution' in the Antebellum South*. New York: Oxford University Press.

Ransom, Roger L. 1989a. *Conflict and Compromise: The Political Economy of Slavery, Emancipation, and the American Civil War*. Cambridge: Cambridge University Press.
<http://0-dx.doi.org.pugwash.lib.warwick.ac.uk/10.1017/CBO9781139167895>.

———. 1989b. *Conflict and Compromise: The Political Economy of Slavery, Emancipation, and the American Civil War*. Cambridge [England]: Cambridge University Press.
http://encore.lib.warwick.ac.uk/iii/encore/record/C__Rb2783773.

———. 1989c. *Conflict and Compromise: The Political Economy of Slavery, Emancipation, and the American Civil War*. Cambridge: Cambridge University Press.
<http://0-dx.doi.org.pugwash.lib.warwick.ac.uk/10.1017/CBO9781139167895>.

———. 1989d. *Conflict and Compromise: The Political Economy of Slavery, Emancipation, and the American Civil War*. Cambridge [England]: Cambridge University Press.
http://encore.lib.warwick.ac.uk/iii/encore/record/C__Rb2783773.

Rawick, George P., ed. 1972. *The American Slave: A Composite Autobiography*. Vol. Contributions in Afro-American and African studies. Westport, Conn: Greenwood Pub. Co.
Rawley, James A. 1981. *The Transatlantic Slave Trade: A History*. 1st ed. New York: Norton.

Reynolds, Edward. 1985. *Stand the Storm: A History of the Atlantic Slave Trade*. London: Allison & Busby.

Richard H. Steckel. 1986. 'A Peculiar Population: The Nutrition, Health, and Mortality of American Slaves from Childhood to Maturity'. *The Journal of Economic History* 46 (3): 721-41. <http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/2121481>.

Richardson, David. 1991. 'The British Slave Trade to Colonial South Carolina'. *Slavery & Abolition* 12 (3): 125-72. <https://doi.org/10.1080/01440399108575039>.

Rivers, Larry E. 2000. *Slavery in Florida: Territorial Days to Emancipation*. Gainesville: University Press of Florida.

- Robert A. Gross. 2001. 'Forum: The Making of a Slave Conspiracy'. *The William and Mary Quarterly* 58 (4): 913–14.
<http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/2674505>.
- . 2002. 'Forum: The Making of a Slave Conspiracy Part 2'. *The William and Mary Quarterly* 59 (1): 135–36.
<http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/3491641>.
- Robertson, David. 2000. *Denmark Vesey*. 1st Vintage Books ed. New York: Vintage Books.
- Roediger, David R., and Martin Henry Blatt. 1998. *The Meaning of Slavery in the North*. Vol. *Labor in America*. New York: Garland.
- Rose, Willie Lee. 1982a. *Slavery and Freedom*. New York: Oxford University Press.
http://encore.lib.warwick.ac.uk/iii/encore/record/C__Rb2898119.
- . 1982b. *Slavery and Freedom*. New York: Oxford University Press.
http://encore.lib.warwick.ac.uk/iii/encore/record/C__Rb2898119.
- . 1982c. *Slavery and Freedom*. Expanded ed. Oxford: Oxford University Press.
http://encore.lib.warwick.ac.uk/iii/encore/record/C__Rb2898119.
- Rothman, Adam. 2005. *Slave Country: American Expansion and the Origins of the Deep South*. Cambridge, Mass: Harvard University Press.
- Rothman, Joshua D. 2001. "'Notorious in the Neighborhood": An Interracial Family in Early National and Antebellum Virginia'. *The Journal of Southern History* 67 (1).
<https://doi.org/10.2307/3070085>.
- Rugemer, Edward B. 2004. 'The Southern Response to British Abolitionism: The Maturation of Proslavery Apologetics'. *The Journal of Southern History* 70 (2).
<https://doi.org/10.2307/27648398>.
- Saillant, John. 1995. 'Slavery and Divine Providence in New England Calvinism: The New Divinity and a Black Protest, 1775-1805'. *The New England Quarterly* 68 (4).
<https://doi.org/10.2307/365876>.
- Samford, Patricia. 1996. 'The Archaeology of African-American Slavery and Material Culture'. *The William and Mary Quarterly* 53 (1). <https://doi.org/10.2307/2946825>.
- Savitt, Todd Lee. 1981. *Medicine and Slavery: The Diseases and Health Care of Blacks in Antebellum Virginia*. Urbana, Ill: University of Illinois Press.
- Scarborough, William Kauffman. 1966. *The Overseer: Plantation Management in the Old South*. Baton Rouge: Louisiana State University Press.
- . 1984. *The Overseer: Plantation Management in the Old South*. Athens, Ga: University of Georgia Press.
- Schafer, Judith Kelleher. 1981. 'New Orleans Slavery in 1850 as Seen in Advertisements'.

The Journal of Southern History 47 (1). <https://doi.org/10.2307/2207055>.

Schwaab, Eugene L. 1973. *Travels in the Old South, Selected from Periodicals of the Times*. [Lexington]: University Press of Kentucky.

Schwartz, Marie Jenkins. 2000. *Born in Bondage: Growing up Enslaved in the Antebellum South*. Cambridge, Mass: Harvard University Press.

Schwarz, Philip J. 1998. *Twice Condemned: Slaves and the Criminal Laws of Virginia, 1705-1865*. Union, N.J.: Lawbook Exchange.

Schweninger, Loren. 1974. 'John H. Rapier, Sr.: A Slave and Freedman in the Ante-Bellum South'. *Civil War History* 20 (1): 23-34. <https://doi.org/10.1353/cwh.1974.0021>.

———. 1976. 'The Free-Slave Phenomenon: James P. Thomas and the Black Community in Ante-Bellum Nashville'. *Civil War History* 22 (4): 293-307. <https://doi.org/10.1353/cwh.1976.0040>.

———. 1991. 'The Underside of Slavery: The Internal Economy, Self-hire, and Quasi-freedom in Virginia, 1780-1865'. *Slavery & Abolition* 12 (2): 1-22. <https://doi.org/10.1080/01440399108575031>.

Scott, Anne Firor. 1995. *The Southern Lady: From Pedestal to Politics, 1830-1930*. Charlottesville, Va: University Press of Virginia.

Sensbach, Jon F. 1993. 'Charting a Course in Early African-American History'. *The William and Mary Quarterly* 50 (2). <https://doi.org/10.2307/2947083>.

Sensbach, Jon F. and Omohundro Institute of Early American History & Culture. 1998. *A Separate Canaan: The Making of an Afro-Moravian World in North Carolina, 1763-1840*. Chapel Hill, N.C.: University of North Carolina Press for the Omohundro Institute of Early American History and Culture, Williamsburg, Virginia.

Sewall, Samuel. 1700. *The Selling of Joseph: A Memorial*. Electronic resource. Boston of the Massachusetts: Printed by Bartholomew Green, and John Allen. <http://0-opac.newsbank.com.pugwash.lib.warwick.ac.uk/select/evans/951>.

Shalhope, Robert E. 1971. 'Race, Class, Slavery, and the Antebellum Southern Mind'. *The Journal of Southern History* 37 (4). <https://doi.org/10.2307/2206546>.

Shaw, Arnold. 1986. *Black Popular Music in America: From the Spirituals, Minstrels and Ragtime to Soul, Disco, and Hip-Hop*. New York: Schirmer Books.

Sheldon, Marianne Buroff. 1979. 'Black-White Relations in Richmond, Virginia, 1782-1820'. *The Journal of Southern History* 45 (1). <https://doi.org/10.2307/2207900>.

Shelton, R. S. 2007. 'On Empire's Shore: Free and Unfree Workers in Galveston, Texas, 1840-1860'. *Journal of Social History* 40 (3): 717-30. <https://doi.org/10.1353/jsh.2007.0070>.

Shore, Laurence. 1986. *Southern Capitalists: The Ideological Leadership of an Elite*,

- 1832-1885. Vol. The Fred W. Morrison series in southern studies. Chapel Hill: University of North Carolina Press.
- Sidbury, James. 1997a. *Ploughshares into Swords: Race, Rebellion, and Identity in Gabriel's Virginia, 1730-1810*. Cambridge: Cambridge University Press.
<http://0-dx.doi.org.pugwash.lib.warwick.ac.uk/10.1017/CBO9780511664922>.
- . 1997b. *Ploughshares into Swords: Race, Rebellion, and Identity in Gabriel's Virginia, 1730-1810*. New York: Cambridge University Press.
http://encore.lib.warwick.ac.uk/iii/encore/record/C__Rb2778733.
- Sidran, Ben. 1983. *Black Talk*. Vol. A Da Capo paperback. New York, N.Y.: Da Capo Press.
- Siegel, Fred. 1981. 'Artisans and Immigrants in the Politics of Late Antebellum Georgia'. *Civil War History* 27 (3): 221-30. <https://doi.org/10.1353/cwh.1981.0020>.
- Singleton, Theresa A. 1999. *I, Too, Am America: Archaeological Studies of African-American Life*. Charlottesville: University Press of Virginia.
- Sirmans, M. Eugene. 1962. 'The Legal Status of the Slave in South Carolina, 1670-1740'. *The Journal of Southern History* 28 (4). <https://doi.org/10.2307/2205410>.
- Six Women's Slave Narratives*. 1988. Vol. The Schomburg library of nineteenth-century black women writers. New York: Oxford University Press.
- 'Slavery & Abolition'. n.d. 15.
<http://0-www.tandfonline.com.pugwash.lib.warwick.ac.uk/toc/fsla20/15/2>.
- Small, Christopher. 1987. *Music of the Common Tongue: Survival and Celebration in Afro-American Music*. London: Calder.
- Smedes, Susan Dabney, and Fletcher Melvin Green. 1965. *Memorials of a Southern Planter*. New York: Knopf.
- Smith, Julia Floyd. 1985. *Slavery and Rice Culture in Low Country Georgia, 1750-1860*. Knoxville: University of Tennessee Press.
- Smith, Mark M. 1997. *Mastered by the Clock: Time, Slavery, and Freedom in the American South*. Vol. Fred W. Morrison series in Southern studies. Chapel Hill: University of North Carolina Press.
- . 2001. 'Remembering Mary, Shaping Revolt: Reconsidering the Stono Rebellion'. *The Journal of Southern History* 67 (3). <https://doi.org/10.2307/3070016>.
- . 2005. *Stono: Documenting and Interpreting a Southern Slave Revolt*. Columbia, S.C.: University of South Carolina Press.
- Snay, Mitchell. 1993a. *Gospel of Disunion: Religion and Separatism in the Antebellum South*. Cambridge: Cambridge University Press.
<http://0-dx.doi.org.pugwash.lib.warwick.ac.uk/10.1017/CBO9780511572487>.

———. 1993b. *Gospel of Disunion: Religion and Separatism in the Antebellum South*. Cambridge: Cambridge University Press.
http://encore.lib.warwick.ac.uk/iii/encore/record/C__Rb2781792.

———. 1997. *Gospel of Disunion: Religion and Separatism in the Antebellum South*. Chapel Hill, NC: University of North Carolina Press.

Sobel, Mechal. 1979. *Trabelin' on: The Slave Journey to an Afro-Baptist Faith*. Vol. Contributions in Afro-American and African studies. Westport: Greenwood Press.

———. 1987a. *The World They Made Together: Black and White Values in Eighteenth-Century Virginia*. Princeton, N.J.: Princeton University Press.
http://encore.lib.warwick.ac.uk/iii/encore/record/C__Rb2756484.

———. 1987b. *The World They Made Together: Black and White Values in Eighteenth-Century Virginia*. Princeton, N.J.: Princeton University Press.

———. 1987c. *The World They Made Together: Black and White Values in Eighteenth-Century Virginia*. Princeton, N.J.: Princeton University Press.

———. 1989a. *The World They Made Together: Black and White Values in Eighteenth-Century Virginia*. Electronic resource. 1st Princeton pbk. Princeton, N.J.: Princeton University Press.
<http://0-hdl.handle.net.pugwash.lib.warwick.ac.uk/2027/heb.01401.0001.001>.

———. 1989b. *The World They Made Together: Black and White Values in Eighteenth-Century Virginia*. Electronic resource. 1st Princeton pbk. Princeton, N.J.: Princeton University Press.
<http://0-hdl.handle.net.pugwash.lib.warwick.ac.uk/2027/heb.01401.0001.001>.

———. 1989c. *The World They Made Together: Black and White Values in Eighteenth-Century Virginia*. Electronic resource. 1st Princeton pbk. Princeton, N.J.: Princeton University Press.
<http://0-hdl.handle.net.pugwash.lib.warwick.ac.uk/2027/heb.01401.0001.001>.

Soderlund, Jean R. 1985. *Quakers & Slavery: A Divided Spirit*. Princeton: Princeton University Press. http://encore.lib.warwick.ac.uk/iii/encore/record/C__Rb3278687.

Sommerville, Diane Miller. 1995. 'The Rape Myth in the Old South Reconsidered'. *The Journal of Southern History* 61 (3). <https://doi.org/10.2307/2211870>.

———. 2004. *Rape and Race in the Nineteenth-Century South*. Chapel Hill: University of North Carolina Press.

Sorin, Gerald. 1971. *The New York Abolitionists: A Case Study of Political Radicalism*. Vol. Contributions in American history. Westport, Conn: Greenwood Pub. Corp.

Spindel, Donna J. 1996. 'Assessing Memory: Twentieth-Century Slave Narratives Reconsidered'. *Journal of Interdisciplinary History* 27 (2). <https://doi.org/10.2307/205156>.
Stamp, Kenneth M. 1971. 'Rebels and Sambos: The Search for the Negro's Personality in Slavery'. *The Journal of Southern History* 37 (3). <https://doi.org/10.2307/2206947>.

- Starobin, Robert S. 1974. *Blacks in Bondage: Letters of American Slaves*. New York: New Viewpoints.
- Starr, Raymond, and Robert Detweiler, eds. 1975. *Race, Prejudice, and the Origins of Slavery in America*. Cambridge, Mass: Schenkman Pub. Co.
- Steckel, Richard H. 1980. 'Miscegenation and the American Slave Schedules'. *Journal of Interdisciplinary History* 11 (2). <https://doi.org/10.2307/203782>.
- . 1986. 'A Dreadful Childhood: The Excess Mortality of American Slaves'. *Social Science History* 10 (4). <https://doi.org/10.2307/1171026>.
- Stephanie E. Smallwood. 2007. 'African Guardians, European Slave Ships, and the Changing Dynamics of Power in the Early Modern Atlantic'. *The William and Mary Quarterly* 64 (4): 679–716. <http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/25096747>.
- Stephens, Thomas, and Richard Everhard. 1743. *A Brief Account of the Causes That Have Retarded the Progress of the Colony of Georgia, in America...* Electronic resource. London: [s.n.].
<http://galenet.galegroup.com/servlet/MOME?af=RN&ae=U107132722&srchtp=a&ste=14&loclD=warwick>.
- Stephens, William. 1742. *A State of the Province of Georgia, Attested upon Oath in the Court of Savannah, November 10, 1740*. Electronic resource. London: Printed for W. Meadows.
<http://galenet.galegroup.com/servlet/MOME?af=RN&ae=U109166892&srchtp=a&ste=14&loclD=warwick>.
- Sterling, Dorothy. 1997. *We Are Your Sisters: Black Women in the Nineteenth Century*. New York: W.W. Norton.
- Stevenson, Brenda. 1996. *Life in Black and White: Family and Community in the Slave South*. New York: Oxford University Press.
- Steward, Austin. 1969. *Twenty-Two Years a Slave and Forty Years a Freeman*. Vol. Addison-Wesley's fugitive slave narratives. Reading, Mass: Addison-Wesley Pub. Co.
- Stuckey, Sterling. 1987. *Slave Culture: Nationalist Theory and the Foundations of Black America*. New York: Oxford University Press.
- Sweig, Donald M. 1985. 'The Importation of African Slaves to the Potomac River, 1732-1772'. *The William and Mary Quarterly* 42 (4). <https://doi.org/10.2307/1919032>.
- Sydnor, Charles S. 1965. *Slavery in Mississippi*. Gloucester, MA: P. Smith.
- . 1966a. *Slavery in Mississippi*. Baton Rouge: Louisiana State University Press.
- . 1966b. *Slavery in Mississippi*. Baton Rouge: Louisiana State University Press.
- . 1966c. *Slavery in Mississippi*. Baton Rouge: Louisiana State University Press.

Sydnor, Charles S. and American Historical Association. 1965a. *Slavery in Mississippi*. Gloucester, MA: P. Smith.

———. 1965b. *Slavery in Mississippi*. Gloucester, MA: P. Smith.

———. 1965c. *Slavery in Mississippi*. Gloucester, MA: P. Smith.

———. 1966. *Slavery in Mississippi*. Baton Rouge: Louisiana State University Press.

Tadman, Michael. 1996. *Speculators and Slaves: Masters, Traders, and Slaves in the Old South*. Madison: University of Wisconsin Press.

———. 2007. 'The Reputation of the Slave Trader in Southern History and the Social Memory of the South'. *American Nineteenth Century History* 8 (3): 247–71.
<https://doi.org/10.1080/14664650701505117>.

Tailfer, Patrick. 1741a. *A True and Historical Narrative of the Colony of Georgia, in America...* Electronic resource. Charles-Town, S.C.: Printed by P. Timothy for the authors.
<http://galenet.galegroup.com/servlet/MOME?af=RN&ae=U106622826&srchtp=a&ste=14&locID=warwick>.

———. 1741b. *A True and Historical Narrative of the Colony of Georgia, in America...* Electronic resource. Charles-Town, South-Carolina: Printed by P. Timothy, for the authors.
<http://0-opac.newsbank.com.pugwash.lib.warwick.ac.uk/select/evans/4816>.

Takagi, Midori. 1999. *Rearing Wolves to Our Own Destruction: Slavery in Richmond, Virginia, 1782-1865*. Vol. Carter G. Woodson Institute series in Black studies. Charlottesville: University Press of Virginia.

Takaki, Ronald T. 1980. *Iron Cages: Race and Culture in Nineteenth-Century America*. London: Athlone.

Tate, Thad W., Winthrop D. Jordan, and Sheila L. Skemp. 1987. *Race and Family in the Colonial South: Essays*. Jackson, (Miss.): University Press of Mississippi.

Taylor, Paul S. 1965. 'Colonizing Georgia 1732-1752, a Statistical Note'. *The William and Mary Quarterly* 22 (1). <https://doi.org/10.2307/1920771>.

Taylor, Yuval. 1999a. *I Was Born a Slave: An Anthology of Classic Slave Narratives Vol. 1*,. Vol. The library of black America. Chicago, Ill: Lawrence Hill.

———. 1999b. *I Was Born a Slave: An Anthology of Classic Slave Narratives Vol.2*,. Chicago: Lawrence Hill Books.

Thomas, Hugh. 1997. *The Slave Trade: The History of the Atlantic Slave Trade, 1440-1870*. London: Picador.

Thompson, Edgar T. 1975. *Plantation Societies, Race Relations and the South: The Regimentation of Populations*. Durham, N.C: Duke University Press.

Thompson, Vincent Bakpetu. 1987. *The Making of the African Diaspora in the Americas*,

1441-1900. Harlow: Longman.

———. 1989. *The Making of the African Diaspora in the Americas 1441-1900*. Harlow: Longman.

Thornton, J. Mills. 1978. *Politics and Power in a Slave Society: Alabama, 1800-1860*. Baton Rouge: Louisiana State University Press.

http://encore.lib.warwick.ac.uk/iii/encore/record/C__Rb2667619.

———. n.d. *Politics and Power in a Slave Society: Alabama, 1800-1860*. Electronic resource. Baton Rouge: Louisiana State University Press.

<http://0-hdl.handle.net.pugwash.lib.warwick.ac.uk/2027/heh.00452.0001.001>.

Thornton, John K. 1991. 'African Dimensions of the Stono Rebellion'. *The American Historical Review* 96 (4). <https://doi.org/10.2307/2164997>.

Tise, Larry E. 1987. *Proslavery: A History of the Defense of Slavery in America, 1701-1840*. Athens: University of Georgia Press.

Tracy, Susan Jean. 1995. *In the Master's Eye: Representations of Women, Blacks, and Poor Whites in Antebellum Southern Literature*. Amherst: University of Massachusetts Press.

Tragle, Henry Irving. 1971a. *The Southampton Slave Revolt of 1831: A Compilation of Source Material*. Amherst: University of Massachusetts Press.

———. 1971b. *The Southampton Slave Revolt of 1831: A Compilation of Source Material*. Amherst: University of Massachusetts Press.

Turner, Mary. 1995a. *From Chattel Slaves to Wage Slaves: The Dynamics of Labour Bargaining in the Americas*. Kingston: Ian Randle.

———. 1995b. *From Chattel Slaves to Wage Slaves: The Dynamics of Labour Bargaining in the Americas*. Kingston: Ian Randle.

———. 1995c. *From Chattel Slaves to Wage Slaves: The Dynamics of Labour Bargaining in the Americas*. Kingston: Ian Randle.

Tushnet, Mark. 1979. 'Approaches to the Study of the Law of Slavery'. *Civil War History* 25 (4): 329-38. <https://doi.org/10.1353/cwh.1979.0027>.

Van Deburg, William L. 1979. *The Slave Drivers: Black Agricultural Labor Supervisors in the Antebellum South*. Vol. Contributions in Afro-American and African studies. Westport, Conn: Greenwood Press.

———. 1988. *The Slave Drivers: Black Agricultural Labor Supervisors in the Antebellum South*. New York: Oxford University Press.

Varon, Elizabeth R. 1998. *We Mean to Be Counted: White Women & Politics in Antebellum Virginia*. Vol. Gender&American culture. Chapel Hill: University of North Carolina Press.

Vaughan, Alden T. 1972. 'Blacks in Virginia: A Note on the First Decade'. *The William and*

Mary Quarterly 29 (3). <https://doi.org/10.2307/1923875>.

'Virginia's Slave Laws'. n.d.

<http://www.houseofrussell.com/legalhistory/alh/docs/virginiaslaverystatutesl#page-content>

Wade, Richard C. 1964. *Slavery in the Cities: The South, 1820-1860*. New York: Oxford University Press.

———. 1967. *Slavery in the Cities: The South 1820-1860*. London: Oxford U.P.

Walter Rodney. 1966. 'African Slavery and Other Forms of Social Oppression on the Upper Guinea Coast in the Context of the Atlantic Slave-Trade'. *The Journal of African History* 7 (3): 431-43. <http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/180112>.

Walvin, James. 1973. *Black and White: The Negro and English Society, 1555-1945*. London: Allen Lane.

———. 1995. 'Slaves, Free Time and the Question of Leisure'. *Slavery & Abolition* 16 (1): 1-13. <https://doi.org/10.1080/01440399508575146>.

———. 2007. *A Short History of Slavery*. London: Penguin.

Ward, Samuel Ringgold. 1968. *Autobiography of a Fugitive Negro. Vol. The American negro: his history and literature*. London: Cass.

Warren, Christian. 1997. 'Northern Chills, Southern Fevers: Race-Specific Mortality in American Cities, 1730-1900'. *The Journal of Southern History* 63 (1). <https://doi.org/10.2307/2211942>.

Watson, Alan. 1989. *Slave Law in the Americas*. Athens, Ga: University of Georgia Press.

Wax, Darold D. 1982. "'The Great Risque We Run": The Aftermath of Slave Rebellion at Stono, South Carolina, 1739-1745'. *The Journal of Negro History* 67 (2). <https://doi.org/10.2307/2717571>.

Webber, Thomas L. 1978. *Deep like the Rivers: Education in the Slave Quarter Community, 1831-65*. New York: Norton.

Weinstein, Allen, Frank Otto Gatell, and David Sarasohn. 1979a. *American Negro Slavery: A Modern Reader*. 3rd ed. New York: Oxford University Press.

———. 1979b. *American Negro Slavery: A Modern Reader*. 3rd ed. New York: Oxford University Press.

———. 1979c. *American Negro Slavery: A Modern Reader*. 3rd ed. New York: Oxford University Press.

West, E. 1999. 'Surviving Separation: Cross-Plantation Marriages and the Slave Trade in Antebellum South Carolina'. *Journal of Family History* 24 (2): 212-31. <https://doi.org/10.1177/036319909902400205>.

West, Emily. 2000. 'Masters and Marriages, Profits and Paternalism: Slave Owners' Perspectives on Cross-plantation Unions in Antebellum South Carolina'. *Slavery & Abolition* 21 (1): 56–72. <https://doi.org/10.1080/01440390008575295>.

———. 2004a. *Chains of Love: Slave Couples in Antebellum South Carolina*. Urbana: University of Illinois Press.

———. 2004b. *Chains of Love: Slave Couples in Antebellum South Carolina*. Urbana: University of Illinois Press.

———. 2004c. 'Tensions, Tempers, and Temptations: Marital Discord among Slaves in Antebellum South Carolina'. *American Nineteenth Century History* 5 (2): 1–18. <https://doi.org/10.1080/1466465042000257837>.

Westbury, Susan. 1985. 'Slaves of Colonial Virginia: Where They Came From'. *The William and Mary Quarterly* 42 (2). <https://doi.org/10.2307/1920429>.

———. 1986. 'Analysing a Regional Slave Trade: The West Indies and Virginia, 1698–1775'. *Slavery & Abolition* 7 (3): 241–56. <https://doi.org/10.1080/01440398608574915>.

White, Deborah G. 1985. *Ar'n't I a Woman?: Female Slaves in the Plantation South*. New York: Norton.

White, Shane, and Graham White. 1995. 'Slave Hair and African American Culture in the Eighteenth and Nineteenth Centuries'. *The Journal of Southern History* 61 (1). <https://doi.org/10.2307/2211360>.

———. 1999. '"Us Likes a Mixtery": Listening to African-American Slave Music'. *Slavery & Abolition* 20 (3): 22–48. <https://doi.org/10.1080/01440399908575284>.

———. 2000. '"At Intervals I Was Nearly Stunned by the Noise He Made": Listening to African American Religious Sound in the Era of Slavery'. *American Nineteenth Century History* 1 (1): 34–61. <https://doi.org/10.1080/14664650008567008>.

Whitman, T. Stephen. 1993. 'Industrial Slavery at the Margin: The Maryland Chemical Works'. *The Journal of Southern History* 59 (1). <https://doi.org/10.2307/2210347>.

Wiecek, William M. 1977. 'The Statutory Law of Slavery and Race in the Thirteen Mainland Colonies of British America'. *The William and Mary Quarterly* 34 (2). <https://doi.org/10.2307/1925316>.

Williamson, Joel. 1995. *New People: Miscegenation and Mulattoes in the United States*. Baton Rouge: Louisiana State.

Wish, Harvey. 1937. 'American Slave Insurrections Before 1861'. *The Journal of Negro History* 22 (3). <https://doi.org/10.2307/2714510>.

Wood, Betty. 1984. *Slavery in Colonial Georgia, 1730–1775*. Athens: University of Georgia Press.

———. 1987. 'Prisons, Workhouses, and the Control of Slave Labour in Low Country

Georgia, 1763–1815'. *Slavery & Abolition* 8 (3): 247–71.
<https://doi.org/10.1080/01440398708574938>.

———. 1990. "'White Society' and the 'Informal' Slave Economies of Lowcountry Georgia, c. 1763–1830'. *Slavery & Abolition* 11 (3): 313–31.
<https://doi.org/10.1080/01440399008575013>.

———. 1995. *Women's Work, Men's Work: The Informal Slave Economies of Lowcountry Georgia*. Athens (Ga.): University of Georgia Press.

———. 1997. *The Origins of American Slavery: Freedom and Bondage in the English Colonies*. Vol. A critical issue. New York: Hill and Wang.

Wood, Kirsten E. 2004. *Masterful Women: Slaveholding Widows from the American Revolution through the Civil War*. Vol. Gender and American culture. Chapel Hill: University of North Carolina Press.

Wood, Peter H. 1975a. *Black Majority: Negroes in Colonial South Carolina from 1670 through the Stono Rebellion*. Electronic resource. New York: Alfred A. Knopf.
http://encore.lib.warwick.ac.uk/iii/encore/record/C__Rb2668368.

———. 1975b. *Black Majority: Negroes in Colonial South Carolina from 1670 through the Stono Rebellion*. Vol. The Norton Library. New York: W.W. Norton and Co. Inc.

Work, John W. 1998. *American Negro Songs: 230 Folk Songs and Spirituals, Religious and Secular*. New York: Dover.

Wray, Matt, and Annalee Newitz. 1997. *White Trash: Race and Class in America*. New York: Routledge.

Young, Alfred Fabian. 1993. *Beyond the American Revolution: Explorations in the History of American Radicalism*. DeKalb, Ill: Northern Illinois University Press.

Young, Jeffrey R. 1993. 'Ideology and Death on a Savannah River Rice Plantation, 1833-1867: Paternalism amidst "a Good Supply of Disease and Pain"'. *The Journal of Southern History* 59 (4). <https://doi.org/10.2307/2210538>.

Zafar, Rafia, and Deborah M. Garfield. 1996. *Harriet Jacobs and 'Incidents in the Life of a Slave Girl': New Critical Essays*. Vol. Cambridge studies in American literature and culture. Cambridge: Cambridge University Press.
http://encore.lib.warwick.ac.uk/iii/encore/record/C__Rb2788804.

Zilversmit, Arthur. 1967. *The First Emancipation: The Abolition of Slavery in the North*. Chicago: Chicago University Press.