

HI3H4: Empire of the Book: The Global Politics of Print, 1750–1950

[View Online](#)

1.

Darnton, R. What Is the History of Books? *Daedalus* **111**, 65–83 (1982).

2.

Suarez, M. F. & Woudhuysen, H. R. *The book: a global history*. (Oxford University Press, 2013).

3.

Burton, A. M. & Hofmeyr, I. Introduction: The Spine of Empire. in *Ten books that shaped the British empire: creating an imperial commons* 1–28 (Duke University Press, 2014).

4.

Withers, C. W. J. & Ogborn, M. Introduction: Book Geography. Book History. in *Geographies of the book* (Ashgate Pub, 2010).

5.

Altick, R. D. *The English common reader: a social history of the mass reading public, 1800-1900*. (Ohio State University Press, 1998).

6.

edited by Elleke Boehmer, Rouven Kunstmann, Priyasha Mukhopadhyaya, A. R. *The Global Histories of Books*.

7.

Burton, A. M. & Hofmeyr, I. Ten books that shaped the British empire: creating an imperial commons. (Duke University Press, 2014).

8.

Eisenstein, E. L. The printing revolution in early modern Europe. (Cambridge University Press, 2012).

9.

Gaskell, P. A new introduction to bibliography. (St. Paul's Bibliographies, 1995).

10.

Johns, A. The nature of the book: print and knowledge in the making. (University of Chicago Press, 1998).

11.

Klancher, J. P. The making of English reading audiences, 1790-1832. (University of Wisconsin Press, 1987).

12.

Suarez, M. F. & Woudhuysen, H. R. The book: a global history. (Oxford University Press, 2013).

13.

Ogborn, M. & Withers, C. W. J. Geographies of the book. (Ashgate Pub, 2010).

14.

Halhed, N. B. A Grammar of the Bengal Language. (1778).

15.

Halhed, N. B. A Code of Gentoo Laws; or, Ordinations of the Pundits: From a Persian Translation, Made from the Original, Written in the Shanscrit Language. (1776).

16.

Ogborn, M. Indian ink: script and print in the making of the English East India Company. (University of Chicago Press, 2007).

17.

Suarez, M. F. & Woudhuysen, H. R. The book: a global history. (Oxford University Press, 2013).

18.

Balfour, F.

Inshā

-yi Harkaran = The forms of Herkern corrected from a variety of manuscripts, supplied with the distinguishing marks of construction, and translated into English: with an index of Arabic words explained, and arranged under their proper roots. (Printed at Calcutta, 1781).

19.

Bolts, W. Considerations on India affairs: particularly respecting the present state of Bengal and its dependencies : with a map of those countries, chiefly from actual surveys. The Making Of The Modern World **2**, (1772).

20.

Tercapanchánana, J. & Colebrooke, H. T. A Digest of Hindu Law, on Contracts and Successions: With a Commentary by Jagannátha Tercapanchánana, Volume 3. vol. Cambridge library collection. Perspectives from the Royal Asiatic Society (Cambridge University Press, 1801).

21.

Gladwin, F. Ayeen Akbery: Or, The Institutes of the Emperor Akber. vol. Cambridge library collection. South Asian history (Cambridge University Press, 1783).

22.

Verelst, H. A view of the rise, progress, and present state of the English government in Bengal: including a reply to the misrepresentations of Mr. Bolts, and other writers. (J. Nourse, 1772).

23.

Wilkins, C. The Bhagvat-Geeta, or Dialogues of Kreeshna and Arjoon. (1785).

24.

Cohn, B. S. Colonialism and its forms of knowledge: the British in India. vol. Princeton studies in culture/power/history (Princeton University Press, 1996).

25.

Dirks, N. B. The scandal of empire: India and the creation of imperial Britain. (Belknap Press of Harvard University Press, 2006).

26.

Khan, S. The Early History of Bengali Printing. The Library Quarterly: Information, Community, Policy **32**, 51–61 (1962).

27.

Lorenzen, D. N. Who Invented Hinduism? Comparative Studies in Society and History **41**, 630–659 (1999).

28.

Metcalf, B. D. & Metcalf, T. R. A concise history of modern India. vol. Cambridge concise histories (Cambridge University Press, 2012).

29.

Metcalf, T. R. Ideologies of the Raj. vol. The new Cambridge history of India. III (Cambridge University Press, 1995).

30.

Murphy, S. Imperial Reading?: The East India Company's Lending Libraries for Soldiers, c. 1819–1834. *Book History* **12**, 74–99 (2009).

31.

Murphy, S. Libraries, schoolrooms, and mud Gadowns: formal scenes of reading at East India Company stations in India, c. 1819–1835. *Journal of the Royal Asiatic Society* **21**, 459–467 (2011).

32.

Ogborn, M. *Indian ink: script and print in the making of the English East India Company*. (University of Chicago Press, 2007).

33.

Carol A. Breckenridge and Peter van der Veer. *Orientalism and the Postcolonial Predicament*.

34.

Roy, R. *Precepts Of Jesus*. (1823).

35.

Marshman, J. A defence of the deity and atonement of Jesus Christ, in reply to Ram-mohun Roy of Calcutta. (1822).

36.

Zastoupil, L. Defining Christians, Making Britons: Rammohun Roy and the Unitarians. *Victorian Studies* **44**, 215–243 (2002).

37.

Suarez, M. F. & Woudhuysen, H. R. *The book: a global history*. (Oxford University Press, 2013).

38.

Lant, C. A review of the labours, opinions, and character of Rajah Rammohun Roy. (Not identified, 1833).

39.

Collet, S. D. *The life and letters of Raja Rammohun Roy*. (Calcutta, 1914).

40.

Roy, R. Translation of the Ishopanishad, One of the Chapters of the Yajur Veda: According to the Commentary of the Celebrated Shankar-Acharya (1816). (Hindoostanee-Press, 1816).

41.

Bayly, C. A. Rammohan Roy and the Advent of Constitutional Liberalism in India, 1800-30. *Modern Intellectual History* **4**, (2007).

42.

Carson, P. An imperial dilemma: The propagation of Christianity in early colonial India. *The Journal of Imperial and Commonwealth History* **18**, 169–190 (1990).

43.

Carson, P. *The East India Company and religion, 1698-1858*. (Boydell & Brewer, 2012).

44.

Killingley, D. *Rammohun Roy in Hindu and Christian tradition*. (Grevatt & Grevatt, 1993).

45.

Lorenzen, D. N. Who Invented Hinduism? *Comparative Studies in Society and History* **41**, 630–659 (1999).

46.

Oddie, G. A. *Imagined Hinduism*. (2006).

47.

Sengupta, P. *Pedagogy for religion: missionary education and the fashioning of Hindus and Muslims in Bengal*. (University of California Press, 2011).

48.

The new Cambridge history of the Bible: Volume 4: From 1750 to the present. vol. *The new Cambridge history of the Bible* (Cambridge University Press, 2015).

49.

White, D. E. *From Little London to Little Bengal: religion, print, and modernity in early British India, 1793-1835*. (The Johns Hopkins University Press, 2013).

50.

Zastoupil, L. Rammohun Roy and the making of Victorian Britain. (Palgrave Macmillan, 2010).

51.

Gleanings in science. **1**, (1829).

52.

Gleanings In Science II. **2**, (1830).

53.

Gleanings in science III. **3**, (1831).

54.

Gleanings in science III. **3**, (1831).

55.

Arnold, D. Science, technology and medicine in colonial India. vol. New Cambridge history of India (Cambridge University Press, 2000).

56.

Asiatic Researches. (1884).

57.

The Calcutta Journal of Natural History. (1840).

58.

Gleanings in science. **1-3**, (1829).

59.

The Madras Journal of Literature and Science. (1833).

60.

Transactions Of The Medical And Physical Society Of Calcutta. **9**, (1845).

61.

Arnold, D. Colonizing the body: state medicine and epidemic disease in nineteenth-century India. (University of California Press, 1993).

62.

Arnold, D. Science, technology and medicine in colonial India. vol. New Cambridge history of India (Cambridge University Press, 2000).

63.

Arnold, D. The tropics and the traveling gaze: India, landscape, and science, 1800-1856. vol. Culture, place, and nature (University of Washington Press, 2006).

64.

Baldwin, M. The Shifting Ground of Nature: Establishing an Organ of Scientific Communication in Britain, 1869-1900. History of Science **50**, 125–154 (2012).

65.

Chakrabarti, P. Asiatic Society and its Vision of Science: Metropolitan Knowledge in a Colonial World. Calcutta Historical Journal **21–22**, (1999).

66.

Chakrabarti, P. *Medicine and empire, 1600-1960*. (Palgrave Macmillan, 2014).

67.

Csiszar, A. Seriality and the Search for Order: Scientific Print and Its Problems During the Late Nineteenth Century. *History of Science* **48**, 399–434 (2010).

68.

Das, S. Debating Scientific Medicine: Homoeopathy and Allopathy in Late Nineteenth-century Medical Print in Bengal. *Medical History* **56**, 463–480 (2012).

69.

Roy, R. D. Science, medicine and new imperial histories. *The British Journal for the History of Science* **45**, 443–450 (2012).

70.

Fyfe, A., McDougall-Waters, J. & Moxham, N. 350 years of scientific periodicals. *Notes and Records: the Royal Society journal of the history of science* **69**, 227–239 (2015).

71.

Mathew, J. Edward Blyth, John M'Clelland, the Curatorship of the Asiatic Society's Collections and the Origins of the Calcutta Journal of Natural History. *Archives of natural history* **42**, 265–278 (2015).

72.

Mukharji, P. B. *Nationalizing the body: the medical market, print and daktari medicine*. vol. Anthem South Asian studies (Anthem Press, 2009).

73.

Raj, K. *Relocating modern science: circulation and the construction of knowledge in South Asia and Europe, 1650-1900*. (Palgrave Macmillan, 2007).

74.

Rennell, J. Memoir Of A Map Of Hindoostan. (1792).

75.

Edney, M. H. The Ideologies and Practices of Mapping and Imperialism. in Mapping an empire: the geographical construction of British India, 1765-1843 1–36 (University of Chicago Press, 1997).

76.

Rumsey, D. David Rumsey Map Collection. <http://www.davidrumsey.com/>.

77.

Digital Library of South Asia, Maps. <http://dsal.uchicago.edu/maps/>.

78.

Barrow, I. J. India for the Working Classes: The Maps of the Society for the Diffusion of Useful Knowledge. Modern Asian Studies **38**, 677–702 (2004).

79.

Nussbaum, F. The global eighteenth century. (Johns Hopkins University Press, 2003).

80.

Edney, M. H. Mapping an empire: the geographical construction of British India, 1765-1843 . (University of Chicago Press, 1997).

81.

Harley, J. B. Deconstructing the map. Cartographica **26**, 1–20 (1989).

82.

Harley, J. B. & Laxton, P. *The new nature of maps: essays in the history of cartography*. (Johns Hopkins University Press, 2002).

83.

The History of cartography. (University of Chicago Press, 1987).

84.

Raj, K. *Relocating modern science: circulation and the construction of knowledge in South Asia and Europe, 1650-1900*. (Palgrave Macmillan, 2007).

85.

Ramaswamy, S. *Catastrophic Cartographies: Mapping the Lost Continent of Lemuria*. *Representations* 92–129 (1999) doi:10.2307/2902888.

86.

Ramaswamy, S. *Conceit of the Globe in Mughal Visual Practice*. *Comparative Studies in Society and History* **49**, 751–782 (2007).

87.

Ramaswamy, S. *Maps, Mother/Goddesses, and Martyrdom in Modern India*. *The Journal of Asian Studies* **67**, 819–853 (2008).

88.

Ramaswamy, S. *Visualising India's geo-body: Globes, maps, bodyscapes*. *Contributions to Indian Sociology* **36**, 151–189 (2002).

89.

Simpson, T. Clean out of the map: Knowing and doubting space at India's high imperial frontiers. *History of Science* **55**, 3–36 (2017).

90.

Zou, D. V. & Kumar, M. S. Mapping a Colonial Borderland: Objectifying the Geo-Body of India's Northeast. *The Journal of Asian Studies* **70**, 141–170 (2011).

91.

India: Act No. IX of 1878 for better control of Publications in Oriental languages. (Government of India, 1878).

92.

DaCosta, J. C. Remarks on the vernacular press law of India, or Act IX. of 1878. (W.H. Allen, 1878).

93.

Bonea, A. Making News and Views: Colonial Policy and the Role of Reuters. in *The news of empire: telegraphy, journalism, and the politics of reporting in colonial India, c. 1830-1900* 204–265 (Oxford University Press, 2016).

94.

Hicky's Bengal gazette, or The original Calcutta general advertiser. (1781).

95.

The times of India.

96.

British Library. Indian newspaper reports, c1868-1942, from the British Library, London. (Adam Matthew Publications Ltd, 2005).

97.

The Friend of India. **1**, (1818).

98.

Forbes, C. Parliamentary inquiry into the claims of Mr. Buckingham on the East India Company. (Charles Whiting, 1834).

99.

Bayly, C. A. Knowing the Country: Empire and Information in India. Modern Asian Studies **27**, (1993).

100.

Bayly, C. A. Empire and information: intelligence gathering and social communication in India, 1780-1870. vol. Cambridge studies in Indian history and society (Cambridge University Press, 1996).

101.

Cattōpādhyāya, P. Texts of power: emerging disciplines in colonial Bengal. (University of Minnesota Press, 1995).

102.

Julie F. Codell. Introduction: The Nineteenth-Century News from India. Victorian Periodicals Review **37**, 106–123 (2004).

103.

Darnton, R. Literary Surveillance in the British Raj: The Contradictions of Liberal Imperialism. Book History **4**, 133–176 (2001).

104.

Fisher, M. H. The Office of Akhbār Nawīs: The Transition from Mughal to British Forms. *Modern Asian Studies* **27**, (1993).

105.

Frost, M. R. Pandora's Post Box: Empire and Information in India, 1854–1914. *The English Historical Review* **131**, 1043–1073 (2016).

106.

Gupta, U. D. The Indian Press 1870–1880: A Small World of Journalism. *Modern Asian Studies* **11**, (1977).

107.

Hirschmann, E. Using South Asian Newspapers for Historical Research. *The Journal of Asian Studies* **31**, (1971).

108.

Hirschmann, E. Robert Knight: reforming editor in Victorian India. (Oxford University Press, 2008).

109.

Kaul, C. Reporting the Raj: the British press and India, c. 1880-1922. vol. *Studies in imperialism* (Manchester University Press, 2003).

110.

Morton, S. States of emergency: colonialism, literature and law. vol. *Postcolonialism across the disciplines* (Liverpool University Press, 2013).

111.

Cattōpādhyāya, P. Texts of power: emerging disciplines in colonial Bengal. (University of Minnesota Press, 1995).

112.

Risley, H. The People Of India. (Calcutta, 1908).

113.

Dirks, N. B. Castes of Mind. Representations 56–78 (1992) doi:10.2307/2928654.

114.

Dalton, E. Descriptive Ethnology Of Bengal. (Calcutta, 1872).

115.

The People of India. (1868).

116.

Iyer, A. Cochin Tribes And Castes. **1**, (1909).

117.

Marshall, W. E. A phrenologist amongst the Todas. (Longsman, 1873).

118.

Rivers, W. E. The Todas. (1906).

119.

Roy, S. C. & Bahadur, R. The Birhors. (1925).

120.

Ward, W. *The Hindoos*. (1963).

121.

Anderson, C. *Legible bodies: race, criminality, and colonialism in South Asia*. (Berg, 2004).

122.

Ballantyne, T. *Orientalism and race: Aryanism in the British Empire*. vol. Cambridge imperial and post-colonial studies series (Palgrave, 2002).

123.

Bayly, S. *Caste, society and politics in India from the eighteenth century to the modern age*. vol. The new Cambridge history of India (Cambridge University Press, 1999).

124.

Cohn, B. S. & Guha, R. *An anthropologist among the historians and other essays*. vol. Oxford India paperbacks (O.U.P., 1990).

125.

Cohn, B. S. *Colonialism and its forms of knowledge: the British in India*. vol. Princeton studies in culture/power/history (Princeton University Press, 1996).

126.

Dirks, N. B. *Castes of mind: colonialism and the making of modern India*. (Permanent Black, 2002).

127.

Edwards, E. *Anthropology and photography, 1860-1920*. (Yale University Press in association with the Royal Anthropological Institute, 1992).

128.

Fuller, C. J. *Anthropologists and Viceroy: Colonial knowledge and policy making in India, 1871–1911*. *Modern Asian Studies* **50**, 217–258 (2016).

129.

Hudson, N. From "Nation to 'Race': The Origin of Racial Classification in Eighteenth-Century Thought. *Eighteenth-Century Studies* **29**, 247–264 (1996).

130.

Jenkins, L. D. Another 'People of India' Project: Colonial and National Anthropology. *The Journal of Asian Studies* **62**, (2003).

131.

Kapila, S. *Race Matters: Orientalism and Religion, India and Beyond c. 1770–1880*. *Modern Asian Studies* **41**, (2007).

132.

Pinney, C. *Camera Indica: the social life of Indian photographs*. vol. *Envisioning Asia* (Reaktion Books, 1997).

133.

Robb, P. *The concept of race in South Asia*. (Oxford University Press, 1997).

134.

Said, E. W. *Orientalism*. vol. *Penguin classics* (Penguin, 2003).

135.

Wagner, K. A. Confessions of a Skull: Phrenology and Colonial Knowledge in Early Nineteenth-Century India. *History Workshop Journal* **69**, 27–51 (2010).

136.

Tagore, R. *Gitanjali (Song Offerings): A Collection of Prose Translations Made by the Author from the Original Bengali*. (Hardpress Publishing, 2012).

137.

Hjärne, H. ` . Presentation Speech by Harald Hjärne, Chairman of the Nobel Committee of the Swedish Academy. (1913).

138.

Tagore, R. Rabindranath Tagore - Banquet Speech. (1913).

139.

Williams, L. B. Overcoming the 'Contagion of Mimicry': The Cosmopolitan Nationalism and Modernist History of Rabindranath Tagore and W. B. Yeats. *The American Historical Review* **112**, 69–100 (2007).

140.

Tagore, R. *Nationalism*. (The Macmillan company, 1917).

141.

Tagore, R. *The gardener: y Rabindranath Tagore*. (Macmillan, 1913).

142.

Tagore, R. *Crescent Moon*. (1913).

143.

Tagore, R. & Tagore, S. *The home and the world*. vol. Penguin classics (Penguin Books, 2005).

144.

Tagore, R. *Selected letters of Rabindranath Tagore*. (Cambridge University Press, 1997).

145.

Bhattacharya, S. *Talking Back: The Idea of Civilization in the Indian Nationalist Discourse*.

146.

Blackburn, S. *Print, Folklore and Nationalism in Colonial South India*. (Permanent Black, 2006).

147.

Chatterjee, P. *Texts of power: emerging disciplines in colonial Bengal*. (University of Minnesota Press, 1995).

148.

Tagore, R. *Oxford India Tagore*.

149.

Dutta, K. & Robinson, A. *Rabindranath Tagore: The Myriad-Minded Man*. (2008).

150.

Ghosh, A. Power in print: popular publishing and the politics of language and culture in a colonial society, 1778-1905. (Oxford University Press, 2006).

151.

Gupta, U. D. The Indian Press 1870–1880: A Small World of Journalism. *Modern Asian Studies* **11**, (1977).

152.

Hurwitz, H. M. Yeats and Tagore. *Comparative Literature* **16**, (1964).

153.

McDonald, E. E. The Modernizing of Communication: Vernacular Publishing in Nineteenth Century Maharashtra. *Asian Survey* **8**, 589–606 (1968).

154.

Nandy, A. The illegitimacy of nationalism: Rabindranath Tagore and the politics of self. vol. Oxford India paperbacks (Oxford University Press, 1994).

155.

Orsini, F. Print and pleasure: popular literature and entertaining fictions in colonial North India. (Permanent Black, 2009).

156.

Orsini, F. *Hindi Public Sphere (1920-1940)*.

157.

Pollock, S. The Cosmopolitan Vernacular. *The Journal of Asian Studies* **57**, (1998).

158.

Sen, A. Tagore and His India. (2001).

159.

Sen, N. The 'Foreign Reincarnation' of Rabindranath Tagore. The Journal of Asian Studies **25**, (1966).

160.

Stark, U. Empire of Books : the Naval Kishore Press and the diffusion of the printed word in colonial India.

161.

Thompson, E. P. Alien homage: Edward Thompson and Rabindranath Tagore. (Oxford University Press, 1993).

162.

Parel, A. & Gandhi. Hind swaraj and other writings. vol. Cambridge texts in modern politics (Cambridge University Press, 1997).

163.

Hofmeyr, I. Gandhi's printing press: experiments in slow reading. (Harvard University Press, 2013).

164.

Gandhi, M. K. Satyagraha In South Africa. (1928).

165.

Desai, M. H. & Gandhi. An autobiography, or, The story of my experiments with truth. (Navajivan Pub. House, 2008).

166.

Gandhi Heritage Portal: Repository of Authentic Information on the life and thoughts of Mahatma Gandhi. <https://www.gandhiheritageportal.org/> (2017).

167.

Guha, R. Gandhi before India. (Allen Lane, 2013).

168.

Hofmeyr, I. The Idea of 'Africa' in Indian Nationalism: Reporting the Diaspora in 1907–1929. *South African Historical Journal* **57**, 60–81 (2007).

169.

Hofmeyr, I. Violent Texts, Vulnerable Readers: Hind Swaraj and Its South African Audiences. *Public Culture* **23**, 285–297 (2011).

170.

Hofmeyr, I. Gandhi's printing press: experiments in slow reading. (Harvard University Press, 2013).

171.

Brown, J. M. & Parel, A. The Cambridge companion to Gandhi. vol. Cambridge companions to religion (Cambridge University Press, 2011).

172.

Brown, J. M. & Parel, A. The Cambridge companion to Gandhi. vol. Cambridge companions to religion (Cambridge University Press, 2011).

173.

Lahiri, M. Gandhian fictions: rereading. *Social Dynamics* **38**, 104–116 (2012).

174.

Switzer, L. South Africa's alternative press: voices of protest and resistance, 1880s-1960s. vol. *Cambridge studies in the history of mass communications* (Cambridge University Press, 1997).

175.

Parel, A. & Gandhi. *Hind swaraj and other writings*. vol. *Cambridge texts in modern politics* (Cambridge University Press, 1997).

176.

Brown, J. M. & Parel, A. *The Cambridge companion to Gandhi*. vol. *Cambridge companions to religion* (Cambridge University Press, 2011).

177.

A Condensed edition of the first eighteen numbers of the South African Commercial Advertiser : from January 4 to May 5 1824 : South African Commercial Advertiser :

178.

McKenzie, K. Franklins of the Cape: The South African Commercial Advertiser and the Creation of a Colonial Public Sphere, 1824-1854'. *Kronos* **25**, (1998).

179.

Dick, A. L. Book History, Library History and South Africa's Reading Culture. *South African Historical Journal* **55**, 33–45 (2006).

180.

Davis, C. & Johnson, D. *The book in Africa: critical debates*. vol. *New directions in book history* (Palgrave Macmillan, 2015).

181.

Dubow, S. *A commonwealth of knowledge: science, sensibility, and white South Africa, 1820-2000*. (Oxford University Press, 2006).

182.

Hofmeyr, I. & Kriel, L. Book History in Southern Africa: What Is It and Why Should It Interest Historians? *South African Historical Journal* **55**, 1–19 (2006).

183.

CAROLE HOLDEN. EARLY PRINTING FROM AFRICA IN THE BRITISH LIBRARY. *The British Library Journal* **23**, 1–11 (1997).

184.

Holdridge, Christopher. Laughing with Sam Sly: the cultural politics of satire and colonial british identity in the Cape Colony, c. 1840-1850. *Kronos* **36**, 29–53 (2010).

185.

le Roux, E. Book History in the African World: The State of the Discipline. *Book History* **15**, 248–300 (2012).

186.

Suarez, M. F. & Woudhuysen, H. R. *The book: a global history*. (Oxford University Press, 2013).

187.

Campbell, J., Strutt, W. T., Wightman, T. & Butler, M. *Travels in South Africa: Undertaken at the request of the Missionary Society*. (Printed and published by Flagg and Gould. For sale by the publishers; by Mark Newman, Andover; Cummings and Hilliard, Boston; Cushing and Appleton, Salem; Charles Whipple, Newburyport; and Eastburn, Kirk, and Co. New York, 1816).

188.

West, G. Reception of the Bible: The Bible in Africa. in *The new Cambridge history of the Bible: Volume 4: From 1750 to the present* (ed. Riches, J.) vol. *The new Cambridge history of the Bible* (Cambridge University Press, 2015).

189.

Campbell, J. *Travels in South Africa, undertaken at the request of the London missionary society; being a narrative of a second journey in the interior of that country* : Campbell, John, 1766-1840 : Free Download & Streaming : Internet Archive.

190.

Campbell, J. *Travels in South Africa, undertaken at the request of the London missionary society; being a narrative of a second journey in the interior of that country* : Campbell, John, 1766-1840 : Free Download & Streaming : Internet Archive.

191.

Philip, J. *Researches in South Africa; illustrating the civil, moral, and religious condition of the native tribes: including journals of the author's travels in the interior*; : Philip, John, 1775-1851 : Free Download & Streaming : Internet Archive.

192.

Philip, J. *Researches in South Africa: Illustrating the Civil, Moral, and Religious ...* : John Philip : Free Download & Streaming : Internet Archive.

193.

Comaroff, J. & Comaroff, J. L. *Of revelation and revolution*. (University of Chicago Press, 1991).

194.

Elphick, R. & Davenport, T. R. H. *Christianity in South Africa: a political, social, and cultural*

history. vol. Perspectives on Southern Africa (University of California Press, 1997).

195.

De Gruchy, J. W. & London Missionary Society. The London Missionary Society in Southern Africa, 1799-1999: historical essays in celebration of the bicentenary of the LMS in Southern Africa. (Ohio University Press, 2000).

196.

Hofmeyr, I. BUNYAN IN AFRICA Text and Transition. Interventions **3**, 322–335 (2001).

197.

Isabel Hofmeyr. How Bunyan Became English: Missionaries, Translation, and the Discipline of English Literature. Journal of British Studies **41**, 84–119 (2002).

198.

Hofmeyr, I. Metaphorical books. Current Writing **13**, 100–108 (2001).

199.

Hofmeyr, I. The portable Bunyan: a transnational history of The pilgrim's progress. (Princeton University Press, 2004).

200.

Howsam, L. Cheap Bibles. vol. Cambridge Studies in Publishing&Printing History (Cambridge University Press, 2002).

201.

J. D. Y. Peel. For Who Hath Despised the Day of Small Things? Missionary Narratives and Historical Anthropology. Comparative Studies in Society and History **37**, 581–607 (1995).

202.

Porter, A. N. Religion versus empire?: British Protestant missionaries and overseas expansion, 1700-1914. (Manchester University Press, 2004).

203.

Sugirtharajah, R. S. The Bible and the Third World: precolonial, colonial and postcolonial encounters. (Cambridge University Press, 2001).

204.

MacQueen, J. A Geographical and Commercial View of Northern Central Africa: Containing a Particular Account of the Course and Termination of the Great River Niger in the Atlantic Ocean. vol. Cambridge Library Collection-African Studies (Cambridge Library Collection, 2011).

205.

Macqueen, James. AFRICA-SLAVE TRADE-TROPICAL COLONIES. Blackwood's Edinburgh magazine **55**, 731–748.

206.

Lambert, D. 'Taken captive by the mystery of the Great River': towards an historical geography of British geography and Atlantic slavery. Journal of Historical Geography **35**, 44–65 (2009).

207.

MacQueen, J. A Geographical Survey of Africa: Its Rivers, Lakes, Mountains, Productions, States, Population, etc. vol. Cambridge library collection. African Studies (publisher not identified, 1840).

208.

Thomas J. Bassett and Philip W. Porter. 'From the Best Authorities': The Mountains of Kong

in the Cartography of West Africa. *The Journal of African History* **32**, 367–413 (1991).

209.

The History of cartography. (University of Chicago Press, 1987).

210.

Livingstone, D. N. & Withers, C. W. J. *Geographies of nineteenth-century science*. (The University of Chicago Press, 2011).

211.

Lawrence Dritsas. From Lake Nyassa to Philadelphia: A Geography of the Zambesi Expedition, 1858-64. *The British Journal for the History of Science* **38**, 35–52 (2005).

212.

Johannes Fabian. Remembering the Other: Knowledge and Recognition in the Exploration of Central Africa. *Critical Inquiry* **26**, 49–69 (1999).

213.

David Lambert. Sierra Leone and Other Sites in the War of Representation over Slavery. *History Workshop Journal* 103–132 (2007).

214.

Lambert, D. *Mastering the Niger: James MacQueen's African geography and the struggle over Atlantic slavery*. (The University of Chicago Press, 2013).

215.

The History of cartography. (University of Chicago Press, 1987).

216.

Relaño, F. The shaping of Africa: cosmographic discourse and cartographic science in late medieval and early modern Europe. (Ashgate, 2002).

217.

Stone, J. C. Imperialism, Colonialism and Cartography. Transactions of the Institute of British Geographers **13**, (1988).

218.

Stone, J. C. A short history of the cartography of Africa. vol. African studies (E. Mellen, 1995).

219.

Charles W. J. Withers. Mapping the Niger, 1798-1832: Trust, Testimony and 'Ocular Demonstration' in the Late Enlightenment. Imago Mundi **56**, 170–193 (2004).

220.

Extracts from the Anti-Slavery Reporter. Anti-Slavery Monthly Reporter.

221.

Brief Sketch of Colonial Slavery. Anti-Slavery Monthly Reporter.

222.

Demerara', 'Trinidad', 'Mauritius', 'Aberdeen Anti-Slavery Society. Anti-Slavery Monthly Reporter.

223.

Formation of Ladies' Anti-Slavery Associations. Anti-Slavery Monthly Reporter.

224.

Berbice – Fiscal's Returns. Anti-Slavery Monthly Reporter.

225.

Picture of Slavery by the Colonists. Anti-Slavery Monthly Reporter.

226.

Publications. Anti-Slavery Monthly Reporter.

227.

Jamaica Advertisements'. Anti-Slavery Monthly Reporter.

228.

David Lambert. Sierra Leone and Other Sites in the War of Representation over Slavery. History Workshop Journal 103–132 (2007).

229.

Clarkson, T. Thoughts on the necessity of improving the condition of the slaves in the British colonies: with a view to their ultimate emancipation. (s.n, 1823).

230.

Macaulay, Z. Negro slavery, or, A view of some of the more prominent features of that state of society: as it exists in the United States of America and in the colonies of the West Indies, especially in Jamaica. (Printed for Hatchard and Son, 1823).

231.

The Tourist: A Literary and Anti-slavery Journal.

232.

Seymour Drescher. Whose Abolition? Popular Pressure and the Ending of the British Slave Trade. *Past & Present* 136–166 (1994).

233.

Drescher, S. People and Parliament: The Rhetoric of the British Slave Trade. *Journal of Interdisciplinary History* **20**, (1990).

234.

Dumas, P. E. The Edinburgh Review, The Quarterly Review, and the contributions of the periodical to the slavery debates. *Slavery & Abolition* **38**, 559–576 (2017).

235.

Dumas, P. E. *Proslavery Britain: fighting for slavery in an era of abolition*. (Palgrave Macmillan, 2016).

236.

Hall, C. *Civilising subjects: metropole and colony in the English imagination, 1830-1867*. (Polity, 2002).

237.

Hall, C. *Macaulay and son: architects of imperial Britain*. (Yale University Press, 2012).

238.

Review by: Thomas C. Holt. Review: Explaining Abolition. *Journal of Social History* **24**, 371–378 (1990).

239.

Huzzey, R. THE MORAL GEOGRAPHY OF BRITISH ANTI-SLAVERY RESPONSIBILITIES. Transactions of the Royal Historical Society **22**, 111–139 (2012).

240.

Huzzey, R. Freedom burning: anti-slavery and empire in Victorian Britain. (Cornell University Press, 2012).

241.

Lambert, D. The counter-revolutionary Atlantic: white West Indian petitions and proslavery networks. Social & Cultural Geography **6**, 405–420 (2005).

242.

Lewis, A. 'An incendiary press': British West Indian newspapers during the struggle for abolition. Slavery & Abolition **16**, 346–361 (1995).

243.

Oldfield, J. R. Popular politics and British anti-slavery: the mobilisation of public opinion against the slave trade, 1787-1807. (Frank Cass, 1998).

244.

Turley, D. The culture of English antislavery, 1780-1860. (Routledge, 1991).

245.

Drayton, R. H. Nature's government: science, imperial Britain, and the 'improvement' of the world. (Yale University Press, 2000).

246.

Suarez, M. F. & Woudhuysen, H. R. The book: a global history. (Oxford University Press, 2013).

247.

Ballance, Virginia C. F. A New Look at Old Books: The Collection of the Nassau Public Library in the mid-19th Century. *International Journal of Bahamian Studies*, 31–45 (2013).

248.

BOULTBEE, PAUL G. A Note on the Bahama Society for the Diffusion of Useful Knowledge. *The Journal of Caribbean History*; Kingston, Jamaica **15**,.

249.

Curtin, P. D. *The rise and fall of the plantation complex: essays in Atlantic history*. (Press Syndicate of the University of Cambridge, 1998).

250.

Delbourgo, J. & Dew, N. *Science and empire in the Atlantic world*. (Routledge, 2008).

251.

Delbourgo, J. Common Sense, Useful Knowledge, and Matters of Fact in the Late Enlightenment: The Transatlantic Career of Perkins's Tractors. *William and Mary Quarterly* **61**, (2004).

252.

Drayton, R. H. *Nature's government: science, imperial Britain, and the 'improvement' of the world*. (Yale University Press, 2000).

253.

Hall, C. *Civilising subjects: metropole and colony in the English imagination, 1830-1867*. (Polity, 2002).

254.

Heuman, G. J. *The Caribbean: a brief history*. (Bloomsbury Academic, 2019).

255.

Lambert, D. *White Creole culture, politics and identity during the age of abolition*. (Cambridge University Press, 2010).

256.

Lent, J. A. *Third World mass media and their search for modernity: the case of Commonwealth Caribbean, 1717-1976*. (Bucknell University Press, 1977).

257.

McClellan, J. E. *Colonialism and science: Saint Domingue in the Old Regime*. (Johns Hopkins University Press, 1992).

258.

Ortega, J. G. *Machines, modernity, and sugar: the Greater Caribbean in a global context, 1812–50*. *Journal of Global History* **9**, 1–25 (2014).

259.

Pactor, H. S. *Colonial British Caribbean newspapers: a bibliography and directory*. vol. no. 19 (Greenwood Press, 1990).

260.

Schiebinger, L. L. *Plants and empire: colonial bioprospecting in the Atlantic world*. (Harvard University Press, 2004).

261.

Tann, J. *Steam and sugar: the diffusion of the stationary steam engine to the Caribbean*

sugar industry 1770-1840. *History of Technology* 63–84 (1997).

262.

Treaty of Waitangi. <https://nzhistory.govt.nz/politics/treaty/read-the-treaty/english-text>.

263.

Treaty of Waitangi. <https://nzhistory.govt.nz/media/interactive/printed-treaty-copy>.

264.

Colenso, W. & British Library. *The authentic and genuine history of the signing of the Treaty of Waitangi, New Zealand, February 5 and 6 1840: being a faithful and circumstantial, though brief, narration of events which happened on that memorable occasion ; with copies of the treaty in English and Maori, and of the three early proclamations respecting the founding of the colony.* (Govt. Printer, 1890).

265.

McKenzie, D. F. & McKenzie, D. F. *Bibliography and the sociology of texts.* (Cambridge University Press, 1999).

266.

Suarez, M. F. & Woudhuysen, H. R. *The book: a global history.* (Oxford University Press, 2013).

267.

Buick, T. L. *The treaty of Waitangi: how New Zealand became a British colony.* (Capper Press, 1976).

268.

Colenso, W. *Fifty years ago in New Zealand.*

269.

Craik, G. L. *The New Zealanders*. (C. Knight, 1830).

270.

Grey, G. *Polynesian Mythology and Ancient Traditional History of the New Zealand Race*.

271.

Pacific histories: ocean, land, people. (Palgrave Macmillan, 2014).

272.

Ballantyne, T. *Webs of empire: locating New Zealand's colonial past*. (UBC Press, 2014).

273.

BRUCE BIGGS and Te Rangikaheke o Te Arawa. THE TRANSLATION AND PUBLISHING OF MAORI MATERIAL IN THE AUCKLAND PUBLIC LIBRARY. *The Journal of the Polynesian Society* **61**, 177–191 (1952).

274.

Fenton, S. *For better or worse: translation as a tool for change in the South Pacific*. (St. Jerome Pub, 2004).

275.

Gascoigne, J. *Encountering the Pacific in the Age of Enlightenment*. (Cambridge University Press, 2014).

276.

Griffith, P., Hughes, P. & Loney, A. *A book in the hand: essays on the history of the book in*

New Zealand. (Auckland University Press, 2000).

277.

Griffith, P., Harvey, D. R. & Maslen, K. I. D. Book & print in New Zealand: a guide to print culture in Aotearoa. (Victoria University Press, 1997).

278.

McKenzie, D. F. & McKenzie, D. F. Bibliography and the sociology of texts. (Cambridge University Press, 1999).

279.

Newman, K. Bible & treaty: missionaries among the Maori : a new perspective. (Penguin, 2010).

280.

Orange, C. An illustrated history of the Treaty of Waitangi. (Bridget Williams Books, 2004).

281.

C. J. PARR. A MISSIONARY LIBRARY. PRINTED ATTEMPTS TO INSTRUCT THE MAORI, 1815-1845. The Journal of the Polynesian Society **70**, 429–450 (1961).

282.

G. S. Parsonson. The Literate Revolution in Polynesia. The Journal of Pacific History **2**, 39–57 (1967).

283.

David Simmons. THE SOURCES OF SIR GEORGE GREY'S NGA MAHI A NAGI TUPUNA. The Journal of the Polynesian Society **75**, 177–188 (1966).

284.

Mein Smith, P. A concise history of New Zealand. (Cambridge University Press, 2012).

285.

Smith, V. Literary culture and the Pacific: nineteenth-century textual encounters. vol. 13 (Cambridge University Press, 1998).

286.

Goff, V. Convicts and Clerics: Their roles in the infancy of the press in Sydney, 1803–1840. *Media History* **4**, 101–120 (1998).

287.

Suarez, M. F. & Woudhuysen, H. R. The book: a global history. (Oxford University Press, 2013).

288.

Hinks, J. & Feely, C. Historical networks in the book trade. vol. 14 (Routledge, 2017).

289.

Cryle, D. Disreputable profession: journalists and journalism in colonial Australia. (Central Queensland University Press, 1997).

290.

Foyster, Elizabeth. Introduction: Newspaper reporting of crime and justice. *Continuity and Change* **22**,.

291.

Rachel Franks. Before Alternative Voices: The Sydney Gazette and New South Wales Advertiser. *M/C Journal* **20**, (2017).

292.

Goff, V. Convicts and Clerics: Their roles in the infancy of the press in Sydney, 1803–1840. *Media History* **4**, 101–120 (1998).

293.

Hirst, J. B. *Convict society and its enemies: a history of early New South Wales*. (Allen & Unwin).

294.

Hughes, R. *The fatal shore: a history of the transportation of convicts to Australia, 1787-1868*. (Vintage, 2003).

295.

Johnston, A. *The paper war: morality, print culture and power in Colonial New South Wales*. (UWA Pub, 2011).

296.

Kirkpatrick, R. 'The Provincial Press and Politics: NSW, 1841-1930'. *Australian Studies in Journalism* **8**, (1999).

297.

Macintyre, S. *A concise history of Australia*. (Cambridge University Press, 2016).

298.

Piesse, J. *British settler emigration in print, 1832-1877*. (Oxford University Press, 2015).

299.

Veracini, L. 'Settler Colonialism': Career of a Concept. *The Journal of Imperial and Commonwealth History* **41**, 313–333 (2013).

300.

Walker, R. B. *The newspaper press in New South Wales, 1803-1920*. (Sydney University Press, 1976).

301.

The Chinese Repository.

302.

Proceedings Relative to the Formation of a Society for the Diffusion of Useful Knowledge in China.

303.

A Chinese chrestomathy in the Canton dialect.

304.

CHEN, SONGCHUAN. *An Information War Waged by Merchants and Missionaries at Canton: The Society for the Diffusion of Useful Knowledge in China, 1834-1839*. *Modern Asian Studies* **46**, 1705–1735.

305.

Suarez, M. F. & Woudhuysen, H. R. *The book: a global history*. (Oxford University Press, 2013).

306.

A Chinese chrestomathy in the Canton dialect.

307.

Davis, J. F. The Chinese: a general description of the Empire of China and its inhabitants. (Charles Knight, 1836).

308.

Davis, J. F. The Chinese: a general description of the Empire of China and its inhabitants. (Charles Knight, 1836).

309.

Williams, S. W. A Chinese commercial guide.

310.

Williams, S. W. The Middle Kingdom 1.

311.

Williams, S. W. The Middle Kingdom Vol II.

312.

Williams, S. W. Easy lessons in Chinese:

313.

Birdgman, E. The pioneer of American missions in China : the life and labors of Elijah Coleman Bridgman :

314.

Suzanne Wilson Barnett. Protestant Expansion and Chinese Views of the West. *Modern Asian Studies* **6**, 129–149 (1972).

315.

Barnett, S. W., Fairbank, J. K., Harvard University. Council on East Asian Studies, & Harvard University. Department of History. Committee on American-East Asian Relations. Christianity in China: early Protestant missionary writings. vol. 9 (Committee on American-East Asian Relations of the Department of History in collaboration with the Council on East Asian Studies, Harvard University, 1985).

316.

Suzanne W. Barnett. Silent Evangelism: Presbyterians and the Mission Press in China, 1807—1860. *Journal of Presbyterian History* (1962-1985) **49**, 287–302 (1971).

317.

Bays, D. H. Christianity in China: from the eighteenth century to the present. (Stanford University Press, 1999).

318.

Brokaw, C. J. & Chow, K. Printing and book culture in late Imperial China. vol. 27 (University of California Press, 2005).

319.

Chen, S.-C. Merchants of war and peace: British knowledge of China in the making of the Opium War. (Hong Kong University Press, 2017).

320.

Elman, B. A. On their own terms: science in China, 1550-1900. (Harvard University Press, 2005).

321.

Hillemann, U. Asian empire and British knowledge: China and the networks of British imperial expansion. (Palgrave Macmillan, 2009).

322.

Kitson, P. J. *Forging romantic China: Sino-British cultural exchange, 1760-1840*. vol. 105 (Cambridge University Press, 2013).

323.

Lackner, M., Vittinghoff, N., & International Conference "Translating Western Knowledge into late Imperial China. Mapping meanings: the field of new learning in late Qing China. vol. 64 (Brill, 2004).

324.

Michael C. Lazich. American Missionaries and the Opium Trade in Nineteenth-Century China. *Journal of World History* **17**, 197–223 (2006).

325.

MICHAEL C. LAZICH. Placing China in Its 'Proper Rank among the Nations': The Society for the Diffusion of Useful Knowledge in China and the First Systematic Account of the United States in Chinese. *Journal of World History* **22**, 527–551 (2011).

326.

Elizabeth L. Malcolm. The Chinese Repository and Western Literature on China 1800 to 1850. *Modern Asian Studies* **7**, 165–178 (1973).

327.

Reed, C. A. *Gutenberg in Shanghai: Chinese print capitalism, 1876-1937*. (UBC Press, 2004).

328.

Spence, J. D. *The search for modern China*. (WW Norton & Co, 2013).

329.

Williams, S. W. *The Middle Kingdom* 1. :

330.

The History of cartography. (University of Chicago Press, 1987).

331.

Mead T. Cain. *The Maps of the Society for the Diffusion of Useful Knowledge: A Publishing History*. *Imago Mundi* **46**, 151–167 (1994).

332.

John D. Day. *The Search for the Origins of the Chinese Manuscript of Matteo Ricci's Maps*. *Imago Mundi* **47**, 94–117 (1995).

333.

Elman, B. A. *On their own terms: science in China, 1550-1900*. (Harvard University Press, 2005).

334.

Noël Golvers. *Jesuit Cartographers in China: Francesco Brancati, S. J., and the Map (1661?) of Sungchiang Prefecture (Shanghai)*. *Imago Mundi* **52**, 30–42 (2000).

335.

Cosgrove, D. E. & Daniels, S. *The Iconography of landscape: essays on the symbolic representation, design and use of past environments*. vol. 9 (Cambridge University Press, 1988).

336.

The History of cartography. (University of Chicago Press, 1987).

337.

Akerman, J. R. *The imperial map: cartography and the mastery of empire*. (University of Chicago Press, 2009).

338.

Hostetler, L. *Global or Local? Exploring Connections between Chinese and European Geographical Knowledge During the Early Modern Period*. *East Asian Science, Technology and Medicine* **26**, (2007).

339.

Laura Hostetler. *Qing Connections to the Early Modern World: Ethnography and Cartography in Eighteenth-Century China*. *Modern Asian Studies* **34**, 623–662 (2000).

340.

Hostetler, L. *Qing colonial enterprise: ethnography and cartography in early modern China*. (University of Chicago Press, 2001).

341.

Ruth Kark. *The Contribution of Nineteenth Century Protestant Missionary Societies to Historical Cartography*. *Imago Mundi* **45**, 112–119 (1993).

342.

Millward, J. A. *'Coming onto the Map': 'Western Regions' Geography and Cartographic Nomenclature in the Making of Chinese Empire in Xinjiang*. *Late Imperial China* **20**, 61–98 (1999).

343.

Peter C. Perdue. *Boundaries and Trade in the Early Modern World: Negotiations at Nerchinsk and Beijing*. *Eighteenth-Century Studies* **43**, 341–356 (2010).

344.

Peter C. Perdue. Boundaries, Maps, and Movement: Chinese, Russian, and Mongolian Empires in Early Modern Central Eurasia. *The International History Review* **20**, 263–286 (1998).

345.

Yeh, W. Landscape, culture, and power in Chinese society. vol. 49 (Institute of East Asian Studies, University of California, Berkeley, Center for Chinese Studies, 1998).

346.

Smith, R. J. Chinese maps: images of 'All Under Heaven'. (Oxford University Press, 1996).

347.

Smith, R. J. Mapping China and managing the world: culture, cartography and cosmology in late imperial times. vol. 9 (Routledge, 2013).

348.

Thrower, N. J. W. Maps & civilization: cartography in culture and society. (University of Chicago Press, 2007).