

HI3H4: Empire of the Book: The Global Politics of Print, 1750–1950

[View Online](#)

A Chinese chrestomathy in the Canton dialect (no date a). Available at:
https://warwick.ac.uk/fac/arts/history/students/modules/hi3jp/seminarprogramme/week19/chinese_chrestomathy_-_annotated.pdf.

A Chinese chrestomathy in the Canton dialect (no date b). Available at:
https://archive.org/details/chinesechrestoma00brid_1.

A Condensed edition of the first eighteen numbers of the South African Commercial Advertiser : from January 4 to May 5 1824 : South African Commercial Advertiser : (no date). Available at: <https://archive.org/details/condensededition00sout/page/n2>.

Akerman, J.R. (2009) The imperial map: cartography and the mastery of empire. Chicago: University of Chicago Press.

Altick, R.D. (1998) The English common reader: a social history of the mass reading public, 1800-1900. 2nd ed. Columbus: Ohio State University Press.

Anderson, C. (2004) Legible bodies: race, criminality, and colonialism in South Asia. Oxford: Berg. Available at: http://encore.lib.warwick.ac.uk/iii/encore/record/C__Rb2254497.

Armitage, D. and Bashford, A. (eds) (2014) Pacific histories: ocean, land, people. Basingstoke, Hampshire: Palgrave Macmillan. Available at:
http://encore.lib.warwick.ac.uk/iii/encore/record/C__Rb3169184.

Arnold, D. (1993) Colonizing the body: state medicine and epidemic disease in nineteenth-century India. Berkeley: University of California Press. Available at:
http://encore.lib.warwick.ac.uk/iii/encore/record/C__Rb2846011.

Arnold, D. (2000a) Science, technology and medicine in colonial India. Cambridge: Cambridge University Press. Available at:
http://encore.lib.warwick.ac.uk/iii/encore/record/C__Rb2671818.

Arnold, D. (2000b) Science, technology and medicine in colonial India. Cambridge: Cambridge University Press. Available at:
http://encore.lib.warwick.ac.uk/iii/encore/record/C__Rb2671818.

Arnold, D. (2006) The tropics and the traveling gaze: India, landscape, and science, 1800-1856. Seattle: University of Washington Press.

'Asiatic Researches' (1884). Available at: <https://archive.org/details/in.ernet.dli.2015.5675>.

Baldwin, M. (2012) 'The Shifting Ground of Nature: Establishing an Organ of Scientific Communication in Britain, 1869-1900', *History of Science*, 50(167), pp. 125–154. Available at: <http://0-search.proquest.com.pugwash.lib.warwick.ac.uk/docview/1041258069/D81B37E12B424839PQ/3?accountid=14888>.

Balfour, F. (1781)

Inshā

-yi Harkaran = The forms of Herkern corrected from a variety of manuscripts, supplied with the distinguishing marks of construction, and translated into English: with an index of Arabic words explained, and arranged under their proper roots. Calcutta: Printed at Calcutta. Available at: <https://hdl.handle.net/2027/nnc1.0038751950>.

Ballance, Virginia C. F. (2013) 'A New Look at Old Books: The Collection of the Nassau Public Library in the mid-19th Century', *International Journal of Bahamian Studies*, (2013), pp. 31–45. Available at: <http://journals.sfu.ca/cob/index.php/files/article/view/179>.

Ballantyne, T. (2002) *Orientalism and race: Aryanism in the British Empire*. Basingstoke: Palgrave. Available at: http://encore.lib.warwick.ac.uk/iii/encore/record/C__Rb2327253.

Ballantyne, T. (2014) *Webs of empire: locating New Zealand's colonial past*. Vancouver, British Columbia: UBC Press. Available at: <http://ebookcentral.proquest.com/lib/warw/detail.action?docID=3412915>.

Barnett, S.W. et al. (1985) *Christianity in China: early Protestant missionary writings*. [Cambridge, Mass.]: Committee on American-East Asian Relations of the Department of History in collaboration with the Council on East Asian Studies, Harvard University.

Barrow, I.J. (2004) 'India for the Working Classes: The Maps of the Society for the Diffusion of Useful Knowledge', *Modern Asian Studies*, 38(3), pp. 677–702. Available at: http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/3876686?seq=1#page_scan_tab_contents.

Bayly, C.A. (1993) 'Knowing the Country: Empire and Information in India', *Modern Asian Studies*, 27(1). Available at: <https://doi.org/10.1017/S0026749X00016061>.

Bayly, C.A. (1996) *Empire and information: intelligence gathering and social communication in India, 1780-1870*. Cambridge: Cambridge University Press. Available at: http://encore.lib.warwick.ac.uk/iii/encore/search/C__SEmpire%20and%20Information%3A%20Intelligence%20Gathering%20and%20Social%20Communication%20in%20India%2C%201780-1870__Ff%3Afacetmediatype%3Ah%3Ah%3AE-Book%3A%3A__Orightresult__U__X0?lang=eng&suite=cobalt.

Bayly, C.A. (2007) 'Rammohan Roy and the Advent of Constitutional Liberalism in India, 1800-30', *Modern Intellectual History*, 4(1). Available at: <https://doi.org/10.1017/S1479244306001028>.

Bayly, S. (1999) *Caste, society and politics in India from the eighteenth century to the*

modern age. Cambridge: Cambridge University Press. Available at:
http://encore.lib.warwick.ac.uk/iii/encore/record/C__Rb2671817.

Bays, D.H. (1999) *Christianity in China: from the eighteenth century to the present*. Stanford, Calif: Stanford University Press.

'Berbice – Fiscal's Returns' (no date) *Anti-Slavery Monthly Reporter* [Preprint]. Available at:
https://www2.warwick.ac.uk/fac/arts/history/students/modules/hi3jp/seminarprogramme/week14/anti-slavery_reporter_-_annotated.pdf.

Bhattacharya, S. (no date) *Talking Back: The Idea of Civilization in the Indian Nationalist Discourse*. Oxford University Press India, 2012.

Birdgman, E. (no date) *The pioneer of American missions in China : the life and labors of Elijah Coleman Bridgman* : Available at: <https://archive.org/details/pioneerofamerica00brid>.

Blackburn, S. (2006) *Print, Folklore and Nationalism in Colonial South India*. Permanent Black. Available at:
https://www.amazon.co.uk/Print-Folklore-Nationalism-Colonial-South/dp/8178241498/ref=sr_1_1?ie=UTF8&qid=1499329601&sr=8-1&keywords=Print%2C+Folklore%2C+and+Nationalism+in+Colonial+South+India.

Bolts, W. (1772) 'Considerations on India affairs: particularly respecting the present state of Bengal and its dependencies : with a map of those countries, chiefly from actual surveys', *The Making Of The Modern World*, 2. Available at:
https://0-gdc-gale-com.pugwash.lib.warwick.ac.uk/gdc/artemis/MonographsDetailsPage/MonographsDetailsWindow?disableHighlighting=&displayGroupName=DVI-Monographs&docIndex=&source=&prodId=&sid=&mode=view&limiter=&display-query=&contentModules=&action=e&sortBy=&windowstate=normal&currPage=&dviSelectedPage=&scanId=&query=&search_within_results=&p=MOME&catId=&u=warwick&displayGroups=&documentId=GALE%7CU0101584924&activityType=&failOverType=&commentary=.

Bonea, A. (2016) 'Making News and Views: Colonial Policy and the Role of Reuters', in *The news of empire: telegraphy, journalism, and the politics of reporting in colonial India, c. 1830-1900*. First edition. New Delhi, India: Oxford University Press, pp. 204–265. Available at: <https://contentstore.cla.co.uk/secure/link?id=4652df09-34df-e711-80cd-005056af4099>.

BOULTBEE, PAUL G (no date) 'A Note on the Bahama Society for the Diffusion of Useful Knowledge', *The Journal of Caribbean History*; Kingston, Jamaica, 15. Available at:
<https://arlr.iii.com/nonret~S0&atitle=A+Note+on+the+Bahama+Society+for+the+Diffusion+of+Useful+Knowledge&title=The+Journal+of+Caribbean+History;+Kingston,+Jamaica&aufirst=BOULTBEE&aunit=&auid=&issn=00472263&eissn=&coden=&volume=15&issue=&spage=&epage=&quarter=&ssn=&date=May+&sid=&reqtype3>.

'Brief Sketch of Colonial Slavery' (no date) *Anti-Slavery Monthly Reporter* [Preprint]. Available at:

+Society&aufirst=C.&auinit=&aulast=PARR&issn=00324000&eisn=&coden=&volume=70&issue=4&spage=429&epage=450∓quarter=&ssn=&date=1961&sid=&reqtype3.

Campbell, J. et al. (1816) *Travels in South Africa: Undertaken at the request of the Missionary Society* [electronic resource]. Andover [Mass.]: Printed and published by Flagg and Gould. For sale by the publishers; by Mark Newman, Andover; Cummings and Hilliard, Boston; Cushing and Appleton, Salem; Charles Whipple, Newburyport; and Eastburn, Kirk, and Co. New York. Available at:
https://www2.warwick.ac.uk/fac/arts/history/students/modules/hi3jp/seminarprogramme/week12/travels_in_south_africa_-_annotated.pdf.

Campbell, J. (no date a) *Travels in South Africa, undertaken at the request of the London missionary society; being a narrative of a second journey in the interior of that country*: Campbell, John, 1766-1840 : Free Download & Streaming : Internet Archive. Available at: <https://archive.org/details/travelsinsouthaf01camp>.

Campbell, J. (no date b) *Travels in South Africa, undertaken at the request of the London missionary society; being a narrative of a second journey in the interior of that country*: Campbell, John, 1766-1840 : Free Download & Streaming : Internet Archive. Available at: <https://archive.org/details/travelsinsoutha00campgoog>.

Carol A. Breckenridge and Peter van der Veer (no date) *Orientalism and the Postcolonial Predicament*. University of Pennsylvania Press, 1993.

CAROLE HOLDEN (1997) 'EARLY PRINTING FROM AFRICA IN THE BRITISH LIBRARY', *The British Library Journal*, 23(1), pp. 1–11. Available at:
http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/42554438?seq=1#page_scan_tab_contents.

Carson, P. (1990) 'An imperial dilemma: The propagation of Christianity in early colonial India', *The Journal of Imperial and Commonwealth History*, 18(2), pp. 169–190. Available at: <https://doi.org/10.1080/03086539008582814>.

Carson, P. (2012) *The East India Company and religion, 1698-1858*. Suffolk: Boydell & Brewer. Available at:
<http://0-www.cambridge.org.pugwash.lib.warwick.ac.uk/core/product/identifier/9781782040279/type/BOOK>.

Cattōpādhyāya, P. (1995a) *Texts of power: emerging disciplines in colonial Bengal*. Minneapolis: University of Minnesota Press.

Cattōpādhyāya, P. (1995b) *Texts of power: emerging disciplines in colonial Bengal*. Minneapolis: University of Minnesota Press.

Chakrabarti, P. (1999) 'Asiatic Society and its Vision of Science: Metropolitan Knowledge in a Colonial World', *Calcutta Historical Journal*, 21–22(1). Available at:
<https://core.ac.uk/download/pdf/13585.pdf>.

Chakrabarti, P. (2014) *Medicine and empire, 1600-1960*. Basingstoke: Palgrave Macmillan. Available at: http://encore.lib.warwick.ac.uk/iii/encore/record/C__Rb2876405.

Charles W. J. Withers (2004) 'Mapping the Niger, 1798-1832: Trust, Testimony and "Ocular Demonstration" in the Late Enlightenment', *Imago Mundi*, 56(2), pp. 170–193. Available at: http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/40233925?seq=1#page_scan_tab_contents.

Chatterjee, P. (1995) *Texts of power: emerging disciplines in colonial Bengal*. Minneapolis: University of Minnesota Press.

Chen, S.-C. (2017) *Merchants of war and peace: British knowledge of China in the making of the Opium War*. Hong Kong: Hong Kong University Press. Available at: http://encore.lib.warwick.ac.uk/iii/encore/record/C__Rb3083898.

CHEN, SONGCHUAN (no date) 'An Information War Waged by Merchants and Missionaries at Canton: The Society for the Diffusion of Useful Knowledge in China, 1834-1839', *Modern Asian Studies*, 46, pp. 1705–1735. Available at: <https://0-search-proquest-com.pugwash.lib.warwick.ac.uk/docview/1143043593?accountid=14888>.

Clarkson, T. (1823) *Thoughts on the necessity of improving the condition of the slaves in the British colonies: with a view to their ultimate emancipation* [electronic resource]. [England: s.n. Available at: http://encore.lib.warwick.ac.uk/iii/encore/record/C__Rb1860855.

Cohn, B.S. (1996a) *Colonialism and its forms of knowledge: the British in India*. Princeton: Princeton University Press. Available at: http://encore.lib.warwick.ac.uk/iii/encore/record/C__Rb2756425.

Cohn, B.S. (1996b) *Colonialism and its forms of knowledge: the British in India*. Princeton: Princeton University Press. Available at: http://encore.lib.warwick.ac.uk/iii/encore/record/C__Rb2756425.

Cohn, B.S. and Guha, R. (1990) *An anthropologist among the historians and other essays*. Delhi: O.U.P. Available at: http://encore.lib.warwick.ac.uk/iii/encore/record/C__Rb2666851.

Colenso, W. (no date) *Fifty years ago in New Zealand*. Available at: <https://archive.org/details/fiftyyearsagoin00colegoog>.

Colenso, W. and British Library (1890) *The authentic and genuine history of the signing of the Treaty of Waitangi, New Zealand, February 5 and 6 1840: being a faithful and circumstantial, though brief, narration of events which happened on that memorable occasion; with copies of the treaty in English and Maori, and of the three early proclamations respecting the founding of the colony* [electronic resource]. Wellington: Govt. Printer. Available at: https://warwick.ac.uk/fac/arts/history/students/modules/hi3jp/seminarprogramme/week17/authentic_and_genuine_history_of_the_signing_of_the_treaty_of_waitangi_-_annotated.pdf.

Collet, S.D. (1914) *The life and letters of Raja Rammohun Roy*. Calcutta. Available at: <https://archive.org/details/lifelettersofraj00collrich>.

Comaroff, J. and Comaroff, J.L. (1991) *Of revelation and revolution*. Chicago: University of Chicago Press. Available at:
http://encore.lib.warwick.ac.uk/iii/encore/record/C__Rb2755819.

Cosgrove, D.E. and Daniels, S. (1988) *The Iconography of landscape: essays on the symbolic representation, design and use of past environments*. Cambridge: Cambridge University Press.

Craik, G.L. (1830) *The New Zealanders*. London: C. Knight. Available at:
<https://archive.org/details/newzealanders02craigooq>.

Cryle, D. (1997) *Disreputable profession: journalists and journalism in colonial Australia*. Rockhampton, Queensland: Central Queensland University Press.

Csiszar, A. (2010) 'Seriality and the Search for Order: Scientific Print and Its Problems During the Late Nineteenth Century', *History of Science*, 48, pp. 399–434. Available at:
<http://0-journals.sagepub.com.pugwash.lib.warwick.ac.uk/doi/abs/10.1177/007327531004800306?journalCode=hosa>.

Curtin, P.D. (1998) *The rise and fall of the plantation complex: essays in Atlantic history*. 2nd ed. Cambridge, United Kingdom: Press Syndicate of the University of Cambridge. Available at:
http://encore.lib.warwick.ac.uk/iii/encore/search/C__SThe%20Rise%20and%20Fall%20of%20the%20Plantation%20Complex%3A%20Essays%20in%20Atlantic%20History%20__Ff%3Afacetmediatype%3Ah%3Ah%3AE-Book%3A%3A__Orightresult__U__X0?lang=eng&suite=cobalt.

DaCosta, J.C. (1878) *Remarks on the vernacular press law of India, or Act IX. of 1878*. London: W.H. Allen. Available at:
https://www2.warwick.ac.uk/fac/arts/history/students/modules/hi3jp/seminarprogramme/week7/acosta_-_remarks_on_the_vernacular_press_law_-_annotated.pdf.

Dalton, E. (1872) *Descriptive Ethnology Of Bengal*. Calcutta. Available at:
<https://archive.org/details/in.ernet.dli.2015.44171>.

Darnton, R. (1982) 'What Is the History of Books?', *Daedalus*, 111(3), pp. 65–83. Available at: <http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/20024803>.

Darnton, R. (2001) 'Literary Surveillance in the British Raj: The Contradictions of Liberal Imperialism', *Book History*, 4, pp. 133–176. Available at:
<http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/30227330>.

Das, S. (2012) 'Debating Scientific Medicine: Homoeopathy and Allopathy in Late Nineteenth-century Medical Print in Bengal', *Medical History*, 56(4), pp. 463–480. Available at: <https://doi.org/10.1017/mdh.2012.28>.

David Lambert (2007a) 'Sierra Leone and Other Sites in the War of Representation over Slavery', *History Workshop Journal*, (64), pp. 103–132. Available at:
http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/25472937?seq=1#page_scan_tab_contents.

David Lambert (2007b) 'Sierra Leone and Other Sites in the War of Representation over Slavery', *History Workshop Journal*, (64), pp. 103–132. Available at: http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/25472937?seq=1#page_scan_tab_contents.

David Simmons (1966) 'THE SOURCES OF SIR GEORGE GREY'S NGA MAHI A NAGI TUPUNA', *The Journal of the Polynesian Society*, 75(2), pp. 177–188. Available at: <https://arlr.iii.com/nonret~S0&atitle=THE+SOURCES+OF+SIR+GEORGE+GREY'S+N+GA+MAHI+A+NAGI+TUPUNA&title=The+Journal+of+the+Polynesian+Society&aufirst=David&auinit=&aulast=Simmons&issn=00324000&eissn=∓coden=&volume=75&issue=2&spage=177&epage=188&quarter=&ssn=&date=1966&sid=&reqtype3>.

Davis, C. and Johnson, D. (2015) *The book in Africa: critical debates* [electronic resource]. Basingstoke: Palgrave Macmillan. Available at: <https://0-link-springer-com.pugwash.lib.warwick.ac.uk/book/10.1057/9781137401625>.

Davis, J.F. (1836a) *The Chinese: a general description of the Empire of China and its inhabitants*. London: Charles Knight.

Davis, J.F. (1836b) *The Chinese: a general description of the Empire of China and its inhabitants*. London: Charles Knight.

De Gruchy, J.W. and London Missionary Society (2000) *The London Missionary Society in Southern Africa, 1799-1999: historical essays in celebration of the bicentenary of the LMS in Southern Africa*. Athens, Ohio: Ohio University Press.

Delbourgo, J. (2004) 'Common Sense, Useful Knowledge, and Matters of Fact in the Late Enlightenment: The Transatlantic Career of Perkins's Tractors', *William and Mary Quarterly*, 61(4). Available at: <https://doi.org/10.2307/3491424>.

Delbourgo, J. and Dew, N. (2008) *Science and empire in the Atlantic world*. New York: Routledge.

'Demerara', "Trinidad", "Mauritius", 'Aberdeen Anti-Slavery Society' (no date) *Anti-Slavery Monthly Reporter* [Preprint]. Available at: <https://archive.org/details/antislaverymonth2527maca>.

Desai, M.H. and Gandhi (2008) *An autobiography, or, The story of my experiments with truth*. Ahmedabad: Navajivan Pub. House. Available at: http://encore.lib.warwick.ac.uk/iii/encore/record/C__Rb2668177.

Dick, A.L. (2006) 'Book History, Library History and South Africa's Reading Culture', *South African Historical Journal*, 55(1), pp. 33–45. Available at: <https://doi.org/10.1080/02582470609464929>.

Digital Library of South Asia, Maps (no date). Chicago: University of Chicago. Available at: <http://dsal.uchicago.edu/maps/>.

Dirks, N.B. (1992) 'Castes of Mind', *Representations*, (37), pp. 56–78. Available at: <https://doi.org/10.2307/2928654>.

- Dirks, N.B. (2002) *Castes of mind: colonialism and the making of modern India*. New Delhi: Permanent Black.
- Dirks, N.B. (2006) *The scandal of empire: India and the creation of imperial Britain*. Cambridge, Mass: Belknap Press of Harvard University Press. Available at: http://encore.lib.warwick.ac.uk/iii/encore/record/C__Rb3269287.
- Drayton, R.H. (2000a) *Nature's government: science, imperial Britain, and the 'improvement' of the world*. New Haven: Yale University Press.
- Drayton, R.H. (2000b) *Nature's government: science, imperial Britain, and the 'improvement' of the world*. New Haven: Yale University Press.
- Drescher, S. (1990) 'People and Parliament: The Rhetoric of the British Slave Trade', *Journal of Interdisciplinary History*, 20(4). Available at: <https://doi.org/10.2307/203999>.
- Dubow, S. (2006) *A commonwealth of knowledge: science, sensibility, and white South Africa, 1820–2000* [electronic resource]. Oxford: Oxford University Press. Available at: <http://ebookcentral.proquest.com/lib/warw/detail.action?docID=415035>.
- Dumas, P.E. (2016) *Proslavery Britain: fighting for slavery in an era of abolition*. New York, NY: Palgrave Macmillan. Available at: <https://0-link-springer-com.pugwash.lib.warwick.ac.uk/book/10.1057/9781137558589>.
- Dumas, P.E. (2017) 'The Edinburgh Review, The Quarterly Review, and the contributions of the periodical to the slavery debates', *Slavery & Abolition*, 38(3), pp. 559–576. Available at: <https://doi.org/10.1080/0144039X.2016.1268037>.
- Dutta, K. and Robinson, A. (2008) *Rabindranath Tagore: The Myriad-Minded Man*. Paperback. Available at: https://www.amazon.co.uk/Rabindranath-Tagore-Myriad-Minded-Robinson-Paperback/dp/B00NPNDCCC/ref=sr_1_2?s=books&ie=UTF8&qid=1499329838&sr=1-2&p;keywords=Rabindranath+Tagore%3A+The+Myriad-Minded+Man.
- Edney, M.H. (1997a) *Mapping an empire: the geographical construction of British India, 1765–1843*. Chicago: University of Chicago Press.
- Edney, M.H. (1997b) 'The Ideologies and Practices of Mapping and Imperialism', in *Mapping an empire: the geographical construction of British India, 1765–1843*. Chicago: University of Chicago Press, pp. 1–36. Available at: <https://contentstore.cla.co.uk/secure/link?id=4552df09-34df-e711-80cd-005056af4099>.
- Edwards, E. (1992) *Anthropology and photography, 1860–1920*. New Haven: Yale University Press in association with the Royal Anthropological Institute.
- Eisenstein, E.L. (2012) *The printing revolution in early modern Europe*. Second edition, Canto classics edition. Cambridge: Cambridge University Press. Available at: http://encore.lib.warwick.ac.uk/iii/encore/record/C__Rb2804672.
- Elizabeth L. Malcolm (1973) 'The Chinese Repository and Western Literature on China 1800 to 1850', *Modern Asian Studies*, 7(2), pp. 165–178. Available at:

http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/311773?seq=1#page_scan_tab_contents.

edited by Elleke Boehmer, Rouven Kunstmann, Priyasha Mukhopadhyaya, A.R. (no date) *The Global Histories of Books*. Palgrave Macmillan, 2017. Available at:
http://encore.lib.warwick.ac.uk/iii/encore/record/C__Rb3108839.

Elman, B.A. (2005a) *On their own terms: science in China, 1550-1900*. Cambridge, Mass: Harvard University Press. Available at:
http://encore.lib.warwick.ac.uk/iii/encore/record/C__Rb2930858.

Elman, B.A. (2005b) *On their own terms: science in China, 1550-1900*. Cambridge, Mass: Harvard University Press. Available at:
http://encore.lib.warwick.ac.uk/iii/encore/record/C__Rb2930858.

Elphick, R. and Davenport, T.R.H. (1997) *Christianity in South Africa: a political, social, and cultural history*. Berkeley, Calif: University of California Press.

'Extracts from the Anti-Slavery Reporter' (no date) *Anti-Slavery Monthly Reporter* [Preprint]. Available at:
https://www2.warwick.ac.uk/fac/arts/history/students/modules/hi3jp/seminarprogramme/week14/anti-slavery_reporter_-_annotated.pdf.

Fenton, S. (2004) *For better or worse: translation as a tool for change in the South Pacific*. Manchester, UK: St. Jerome Pub.

Fisher, M.H. (1993) 'The Office of Akhbār Nawīs: The Transition from Mughal to British Forms', *Modern Asian Studies*, 27(1). Available at:
<https://doi.org/10.1017/S0026749X00016073>.

Forbes, C. (1834) *Parliamentary inquiry into the claims of Mr. Buckingham on the East India Company*. London: Charles Whiting. Available at:
<https://books.google.co.uk/books?id=o19iAAAacAAJ&printsec=frontcover#v=onepage&q&f=false>.

Forbes, J. and Kaye, J. (eds) (1868) 'The People of India'. Available at:
<https://archive.org/search.php?query=The%20People%20of%20India%20vol>.

'Formation of Ladies' Anti-Slavery Associations' (no date) *Anti-Slavery Monthly Reporter* [Preprint]. Available at:
https://www2.warwick.ac.uk/fac/arts/history/students/modules/hi3jp/seminarprogramme/week14/anti-slavery_reporter_-_annotated.pdf.

Foyster, Elizabeth (no date) 'Introduction: Newspaper reporting of crime and justice', *Continuity and Change*, 22. Available at:
<https://0-search-proquest-com.pugwash.lib.warwick.ac.uk/docview/201515688/CBD6F5C2CA7434BPQ/2?accountid=14888>.

Frost, M.R. (2016) 'Pandora's Post Box: Empire and Information in India, 1854–1914', *The English Historical Review*, 131(552), pp. 1043–1073. Available at:
<https://doi.org/10.1093/ehr/cew270>.

Fuller, C.J. (2016) 'Anthropologists and Viceroy: Colonial knowledge and policy making in India, 1871–1911', *Modern Asian Studies*, 50(1), pp. 217–258. Available at: <https://doi.org/10.1017/S0026749X15000037>.

Fyfe, A., McDougall-Waters, J. and Moxham, N. (2015) '350 years of scientific periodicals', *Notes and Records: the Royal Society journal of the history of science*, 69(3), pp. 227–239. Available at: <https://doi.org/10.1098/rsnr.2015.0036>.

G. S. Parsonson (1967) 'The Literate Revolution in Polynesia', *The Journal of Pacific History*, 2, pp. 39–57. Available at: http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/25167894?seq=1#page_scan_tab_contents.

Gandhi Heritage Portal: Repository of Authentic Information on the life and thoughts of Mahatma Gandhi (2017). Ahmedabad: Sabarmati Ashram Preservation and Memorial Trust. Available at: <https://www.gandhiheritageportal.org/>.

Gandhi, M.K. (1928) *Satyagraha In South Africa*. Available at: <https://archive.org/details/in.ernet.dli.2015.209598>.

Gascoigne, J. (2014) *Encountering the Pacific in the Age of Enlightenment*. Port Melbourne, Vic., Australia: Cambridge University Press.

Gaskell, P. (1995) *A new introduction to bibliography*. Winchester: St. Paul's Bibliographies.

Ghosh, A. (2006) *Power in print: popular publishing and the politics of language and culture in a colonial society, 1778-1905*. New Delhi: Oxford University Press.

Gladwin, F. (1783) *Ayeen Akbery: Or, The Institutes of the Emperor Akber*. Cambridge: Cambridge University Press. Available at: http://encore.lib.warwick.ac.uk/iii/encore/record/C__Rb2786915.

'Gleanings in science' (1829a), 1. Available at: <https://archive.org/details/gleaningsscienc1/page/i>.

'Gleanings in science' (1829b), 1–3. Available at: <https://archive.org/details/gleaningsscienc1/page/i>.

'Gleanings In Science II' (1830), 2. Available at: <https://archive.org/details/gleaningsscienc2/page/i>.

'Gleanings in science III' (1831a), 3. Available at: <https://archive.org/details/gleaningsscienc3/page/i>.

'Gleanings in science III' (1831b), 3. Available at: <https://archive.org/details/gleaningsscienc3/page/320>.

Goff, V. (1998a) 'Convicts and Clerics: Their roles in the infancy of the press in Sydney, 1803–1840', *Media History*, 4(2), pp. 101–120. Available at: <https://doi.org/10.1080/13688809809357939>.

Goff, V. (1998b) 'Convicts and Clerics: Their roles in the infancy of the press in Sydney, 1803–1840', *Media History*, 4(2), pp. 101–120. Available at: <https://doi.org/10.1080/13688809809357939>.

Grey, G. (no date) *Polynesian Mythology and Ancient Traditional History of the New Zealand Race*. Available at: <https://archive.org/details/polynesianmytho00greygoog>.

Griffith, P., Harvey, D.R. and Maslen, K.I.D. (1997) *Book & print in New Zealand: a guide to print culture in Aotearoa*. Wellington: Victoria University Press.

Griffith, P., Hughes, P. and Loney, A. (2000) *A book in the hand: essays on the history of the book in New Zealand*. Auckland: Auckland University Press.

Guha, R. (2013) *Gandhi before India*. London, England: Allen Lane.

Gupta, U.D. (1977a) 'The Indian Press 1870–1880: A Small World of Journalism', *Modern Asian Studies*, 11(2). Available at: <https://doi.org/10.1017/S0026749X00015092>.

Gupta, U.D. (1977b) 'The Indian Press 1870–1880: A Small World of Journalism', *Modern Asian Studies*, 11(2). Available at: <https://doi.org/10.1017/S0026749X00015092>.

Halhed, N.B. (1776) *A Code of Gentoo Laws; or, Ordinations of the Pundits: From a Persian Translation, Made from the Original, Written in the Shanscrit Language*. London. Available at: https://www2.warwick.ac.uk/fac/arts/history/students/modules/hi3jp/seminarprogramme/week2/a_code_of_gentoo_laws_-_annotated.pdf.

Halhed, N.B. (1778) *A Grammar of the Bengal Language*. Calcutta. Available at: https://www2.warwick.ac.uk/fac/arts/history/students/modules/hi3jp/seminarprogramme/week2/a_grammar_of_the_bengal_language_-_annotated.pdf.

Hall, C. (2002a) *Civilising subjects: metropole and colony in the English imagination, 1830–1867*. Cambridge: Polity.

Hall, C. (2002b) *Civilising subjects: metropole and colony in the English imagination, 1830–1867*. Cambridge: Polity.

Hall, C. (2012) *Macaulay and son: architects of imperial Britain* [electronic resource]. New Haven: Yale University Press. Available at: <http://ebookcentral.proquest.com/lib/warw/detail.action?docID=3421049>.

Harley, J.B. (1989) 'Deconstructing the map', *Cartographica*, 26(2), pp. 1–20. Available at: <https://0-quod-lib-umich-edu.pugwash.lib.warwick.ac.uk/p/passages/4761530.0003.008/--deconstructing-the-map?rgn=main;view=fulltext>.

Harley, J.B. and Laxton, P. (2002) *The new nature of maps: essays in the history of cartography*. Baltimore: Johns Hopkins University Press.

Harley, J.B., Woodward, D. and Monmonier, M.S. (eds) (1987a) *The History of cartography*. Chicago: University of Chicago Press.

- Harley, J.B., Woodward, D. and Monmonier, M.S. (eds) (1987b) *The History of cartography*. Chicago: University of Chicago Press.
- Harley, J.B., Woodward, D. and Monmonier, M.S. (eds) (1987c) *The History of cartography*. Chicago: University of Chicago Press.
- Harley, J.B., Woodward, D. and Monmonier, M.S. (eds) (1987d) *The History of cartography*. Chicago: University of Chicago Press. Available at:
https://www.press.uchicago.edu/books/HOC/HOC_V2_B2/HOC_VOLUME2_Book2_chapter7.pdf.
- Harley, J.B., Woodward, D. and Monmonier, M.S. (eds) (1987e) *The History of cartography*. Chicago: University of Chicago Press.
- Heuman, G.J. (2019) *The Caribbean: a brief history*. Third edition. London: Bloomsbury Academic.
- 'Hicky's Bengal gazette, or The original Calcutta general advertiser' (1781). Available at:
<http://digi.ub.uni-heidelberg.de/diglit/hbg>.
- Hillemann, U. (2009) *Asian empire and British knowledge: China and the networks of British imperial expansion* [electronic resource]. Basingstoke: Palgrave Macmillan. Available at:
<https://0-link-springer-com.pugwash.lib.warwick.ac.uk/10.1057/9780230246751>.
- Hinks, J. and Feely, C. (2017) *Historical networks in the book trade* [electronic resource]. Abingdon, Oxon: Routledge. Available at:
<https://0-doi-org.pugwash.lib.warwick.ac.uk/10.4324/9781315636788>.
- Hirschmann, E. (1971) 'Using South Asian Newspapers for Historical Research', *The Journal of Asian Studies*, 31(1). Available at: <https://doi.org/10.2307/2053059>.
- Hirschmann, E. (2008) *Robert Knight: reforming editor in Victorian India* [electronic resource]. Oxford: Oxford University Press. Available at:
<http://0-dx.doi.org.pugwash.lib.warwick.ac.uk/10.1093/acprof:oso/9780195696226.001.0001>.
- Hirst, J.B. (no date) *Convict society and its enemies: a history of early New South Wales*. London: Allen & Unwin. Available at:
http://encore.lib.warwick.ac.uk/iii/encore/record/C__Rb2668963.
- Hjärne, H.` (1913) 'Presentation Speech by Harald Hjärne, Chairman of the Nobel Committee of the Swedish Academy'. The Nobel Foundation. Available at:
https://www2.warwick.ac.uk/fac/arts/history/students/modules/hi3jp/seminarprogramme/week9/tagore_nobel_prize_speech_1913_-_annotated.pdf.
- Hofmeyr, I. (2001a) 'BUNYAN IN AFRICA Text and Transition', *Interventions*, 3(3), pp. 322–335. Available at: <https://doi.org/10.1080/713769072>.
- Hofmeyr, I. (2001b) 'Metaphorical books', *Current Writing*, 13(2), pp. 100–108. Available at: <https://doi.org/10.1080/1013929X.2001.9678108>.

Hofmeyr, I. (2004) *The portable Bunyan: a transnational history of The pilgrim's progress*. Princeton, N.J.: Princeton University Press. Available at:
http://encore.lib.warwick.ac.uk/iii/encore/record/C__Rb3272908.

Hofmeyr, I. (2007) 'The Idea of "Africa" in Indian Nationalism: Reporting the Diaspora in 1907–1929', *South African Historical Journal*, 57(1), pp. 60–81. Available at:
<https://doi.org/10.1080/02582470709464709>.

Hofmeyr, I. (2011) 'Violent Texts, Vulnerable Readers: Hind Swaraj and Its South African Audiences', *Public Culture*, 23(2), pp. 285–297. Available at:
<https://doi.org/10.1215/08992363-1162039>.

Hofmeyr, I. (2013a) *Gandhi's printing press: experiments in slow reading*. Cambridge, Mass: Harvard University Press. Available at:
http://encore.lib.warwick.ac.uk/iii/encore/record/C__Rb2983624.

Hofmeyr, I. (2013b) *Gandhi's printing press: experiments in slow reading*. London: Harvard University Press. Available at:
http://encore.lib.warwick.ac.uk/iii/encore/record/C__Rb2983624.

Hofmeyr, I. and Kriel, L. (2006) 'Book History in Southern Africa: What Is It and Why Should It Interest Historians?', *South African Historical Journal*, 55(1), pp. 1–19. Available at:
<https://doi.org/10.1080/02582470609464927>.

Holdridge, Christopher (2010) 'Laughing with Sam Sly: the cultural politics of satire and colonial british identity in the Cape Colony, c. 1840-1850', *Kronos*, 36(1), pp. 29–53. Available at:
http://www.scielo.org.za/scielo.php?script=sci_arttext&pid=S0259-01902010000100002.

Hostetler, L. (2001) *Qing colonial enterprise: ethnography and cartography in early modern China*. Chicago: University of Chicago Press.

Hostetler, L. (2007) 'Global or Local? Exploring Connections between Chinese and European Geographical Knowledge During the Early Modern Period', *East Asian Science, Technology and Medicine*, 26. Available at:
<http://www.eastm.org/index.php/journal/article/viewFile/156/144>.

Howsam, L. (2002) *Cheap Bibles*. Cambridge: Cambridge University Press.

Hudson, N. (1996) 'From "Nation to "Race": The Origin of Racial Classification in Eighteenth-Century Thought', *Eighteenth-Century Studies*, 29(3), pp. 247–264. Available at: <http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/30053821>.

Hughes, R. (2003) *The fatal shore: a history of the transportation of convicts to Australia, 1787-1868*. London: Vintage.

Hurwitz, H.M. (1964) 'Yeats and Tagore', *Comparative Literature*, 16(1). Available at:
<https://doi.org/10.2307/1769883>.

Huzzey, R. (2012a) *Freedom burning: anti-slavery and empire in Victorian Britain*. Ithaca:

Cornell University Press. Available at:

https://encore.lib.warwick.ac.uk/iii/encore/search/C__SFreedom%20Burning%20huzzey__Ff%3Afacetmediatype%3Ah%3Ah%3AE-Book%3A%3A__Orighresult__U__X0?lang=eng&suite=cobalt.

Huzzey, R. (2012b) 'THE MORAL GEOGRAPHY OF BRITISH ANTI-SLAVERY RESPONSIBILITIES', *Transactions of the Royal Historical Society*, 22, pp. 111–139. Available at: <https://doi.org/10.1017/S0080440112000096>.

India: Act No. IX of 1878 for better control of Publications in Oriental languages (1878).

Government of India. Available at:

https://www2.warwick.ac.uk/fac/arts/history/students/modules/hi3jp/seminarprogramme/week7/vernacular_press_act_1878_-_annotated.pdf.

Isabel Hofmeyr (2002) 'How Bunyan Became English: Missionaries, Translation, and the Discipline of English Literature', *Journal of British Studies*, 41(1), pp. 84–119. Available at: http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/3070763?seq=1#page_scan_tab_contents.

Iyer, A. (1909) 'Cochin Tribes And Castes', 1. Available at:

<https://archive.org/details/in.ernet.dli.2015.47736>.

J. D. Y. Peel (1995) 'For Who Hath Despised the Day of Small Things? Missionary Narratives and Historical Anthropology', *Comparative Studies in Society and History*, 37(3), pp. 581–607. Available at:

http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/179221?seq=1#page_scan_tab_contents.

'Jamaica Advertisements'' (no date) *Anti-Slavery Monthly Reporter* [Preprint]. Available at: https://www2.warwick.ac.uk/fac/arts/history/students/modules/hi3jp/seminarprogramme/week14/anti-slavery_reporter_-_annotated.pdf.

Jenkins, L.D. (2003) 'Another "People of India" Project: Colonial and National Anthropology', *The Journal of Asian Studies*, 62(4). Available at: <https://doi.org/10.2307/3591762>.

Johannes Fabian (1999) 'Remembering the Other: Knowledge and Recognition in the Exploration of Central Africa', *Critical Inquiry*, 26(1), pp. 49–69. Available at:

http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/1344145?seq=1#page_scan_tab_contents.

John D. Day (1995) 'The Search for the Origins of the Chinese Manuscript of Matteo Ricci's Maps', *Imago Mundi*, 47, pp. 94–117. Available at:

http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/1151306?seq=1#page_scan_tab_contents.

Johns, A. (1998) *The nature of the book: print and knowledge in the making*. Chicago: University of Chicago Press. Available at:

http://encore.lib.warwick.ac.uk/iii/encore/record/C__Rb2667079.

Johnston, A. (2011) *The paper war: morality, print culture and power in Colonial New South*

Wales. Crawley, W.A.: UWA Pub.

Julie F. Codell (2004) 'Introduction: The Nineteenth-Century News from India', *Victorian Periodicals Review*, 37(2), pp. 106–123. Available at:
<http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/20084001>.

Kapila, S. (2007) 'Race Matters: Orientalism and Religion, India and Beyond c. 1770–1880', *Modern Asian Studies*, 41(3). Available at: <https://doi.org/10.1017/S0026749X06002526>.

Kaul, C. (2003) *Reporting the Raj: the British press and India, c. 1880–1922*. Manchester: Manchester University Press.

Khan, S. (1962) 'The Early History of Bengali Printing', *The Library Quarterly: Information, Community, Policy*, 32(1), pp. 51–61. Available at:
<http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/4305188>.

Killingley, D. (1993) *Rammohun Roy in Hindu and Christian tradition*. Newcastle upon Tyne: Grevatt & Grevatt.

Kirkpatrick, R. (1999) 'The Provincial Press and Politics: NSW, 1841–1930', *Australian Studies in Journalism*, 8. Available at:
<https://espace.library.uq.edu.au/view/UQ:11318/kirkpatrick99.pdf>.

Kitson, P.J. (2013) *Forging romantic China: Sino-British cultural exchange, 1760–1840*. Cambridge: Cambridge University Press. Available at:
<http://0-dx.doi.org.pugwash.lib.warwick.ac.uk/10.1017/CBO9781107053809>.

Klancher, J.P. (1987) *The making of English reading audiences, 1790–1832*. Madison: University of Wisconsin Press.

Lackner, M., Vittinghoff, N., and International Conference "Translating Western Knowledge into late Imperial China (2004) *Mapping meanings: the field of new learning in late Qing China* [electronic resource]. Leiden: Brill. Available at:
<http://ebookcentral.proquest.com/lib/warw/detail.action?docID=3003974>.

Lahiri, M. (2012) 'Gandhian fictions: rereading', *Social Dynamics*, 38(1), pp. 104–116. Available at: <https://doi.org/10.1080/02533952.2012.698950>.

Lambert, D. (2005) 'The counter-revolutionary Atlantic: white West Indian petitions and proslavery networks', *Social & Cultural Geography*, 6(3), pp. 405–420. Available at: <https://doi.org/10.1080/14649360500111345>.

Lambert, D. (2009) "'Taken captive by the mystery of the Great River": towards an historical geography of British geography and Atlantic slavery', *Journal of Historical Geography*, 35(1), pp. 44–65. Available at: <https://doi.org/10.1016/j.jhg.2008.05.017>.

Lambert, D. (2010) *White Creole culture, politics and identity during the age of abolition*. Cambridge: Cambridge University Press.

Lambert, D. (2013) *Mastering the Niger: James MacQueen's African geography and the struggle over Atlantic slavery*. Chicago: The University of Chicago Press. Available at:

http://encore.lib.warwick.ac.uk/iii/encore/record/C__Rb2691861.

Lant, C. (1833) A review of the labours, opinions, and character of Rajah Rammohun Roy. London: Not identified. Available at:
<https://babel.hathitrust.org/cgi/pt?id=nyp.33433082382148;view=1up;seq=7>.

Laura Hostetler (2000) 'Qing Connections to the Early Modern World: Ethnography and Cartography in Eighteenth-Century China', *Modern Asian Studies*, 34(3), pp. 623–662. Available at:
http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/313143?seq=1#page_scan_tab_contents.

Lawrence Dritsas (2005) 'From Lake Nyassa to Philadelphia: A Geography of the Zambesi Expedition, 1858–64', *The British Journal for the History of Science*, 38(1), pp. 35–52. Available at:
http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/4028581?seq=1#page_scan_tab_contents.

Lent, J.A. (1977) *Third World mass media and their search for modernity: the case of Commonwealth Caribbean, 1717–1976*. Lewisburg: Bucknell University Press.

Lewis, A. (1995) "'An incendiary press": British West Indian newspapers during the struggle for abolition', *Slavery & Abolition*, 16(3), pp. 346–361. Available at:
<https://doi.org/10.1080/01440399508575166>.

Livingstone, D.N. and Withers, C.W.J. (2011) *Geographies of nineteenth-century science* [electronic resource]. Chicago: The University of Chicago Press. Available at:
<http://lib.myilibrary.com/browse/open.asp?id=336267&entityid=https://idp.warwick.ac.uk/idp/shibboleth>.

Lorenzen, D.N. (1999a) 'Who Invented Hinduism?', *Comparative Studies in Society and History*, 41(4), pp. 630–659. Available at:
<https://0-www-cambridge-org.pugwash.lib.warwick.ac.uk/core/journals/comparative-studies-in-society-and-history/article/who-invented-hinduism/B15BD087D421352F8F3C3E47FD2D5F59>.

Lorenzen, D.N. (1999b) 'Who Invented Hinduism?', *Comparative Studies in Society and History*, 41(4), pp. 630–659. Available at:
<https://0-www-cambridge-org.pugwash.lib.warwick.ac.uk/core/journals/comparative-studies-in-society-and-history/article/who-invented-hinduism/B15BD087D421352F8F3C3E47FD2D5F59>.

Macaulay, Z. (1823) *Negro slavery, or, A view of some of the more prominent features of that state of society: as it exists in the United States of America and in the colonies of the West Indies, especially in Jamaica* [electronic resource]. London: Printed for Hatchard and Son. Available at: http://encore.lib.warwick.ac.uk/iii/encore/record/C__Rb1861178.

Macintyre, S. (2016) *A concise history of Australia*. 4th ed. Port Melbourne, Vic: Cambridge University Press.

MacQueen, J. (1840) *A Geographical Survey of Africa: Its Rivers, Lakes, Mountains,*

Productions, States, Population, etc. Place of publication not identified: publisher not identified. Available at:
<http://0-dx.doi.org.pugwash.lib.warwick.ac.uk/10.1017/CBO9781139034562>.

MacQueen, J. (2011) A Geographical and Commercial View of Northern Central Africa: Containing a Particular Account of the Course and Termination of the Great River Niger in the Atlantic Ocean. Cambridge: Cambridge Library Collection. Available at:
https://www2.warwick.ac.uk/fac/arts/history/students/modules/hi3jp/seminarprogramme/week13/geographical_and_commercial_view_-_annotated.pdf.

Macqueen, James (no date) 'AFRICA-SLAVE TRADE-TROPICAL COLONIES.', Blackwood's Edinburgh magazine, 55(4), pp. 731–748. Available at:
https://www2.warwick.ac.uk/fac/arts/history/students/modules/hi3jp/seminarprogramme/week13/blackwoods_-_annotated.pdf.

Marshall, W.E. (1873) A phrenologist amongst the Todas. London: Longsman. Available at:
<https://archive.org/details/phrenologistamon00marsrich>.

Marshman, J. (1822) A defence of the deity and atonement of Jesus Christ, in reply to Ram-mohun Roy of Calcutta. London. Available at:
https://warwick.ac.uk/fac/arts/history/students/modules/hi3h4/seminarprogramme/week3/marshman_-_annotated.pdf.

Mathew, J. (2015) 'Edward Blyth, John M'Clelland, the Curatorship of the Asiatic Society's Collections and the Origins of the Calcutta Journal of Natural History', Archives of natural history, 42(2), pp. 265–278. Available at: <https://doi.org/10.3366/anh.2015.0311>.

McClellan, J.E. (1992) Colonialism and science: Saint Domingue in the Old Regime. Baltimore: Johns Hopkins University Press. Available at:
http://encore.lib.warwick.ac.uk/iii/encore/record/C__Rb3488902.

McDonald, E.E. (1968) 'The Modernizing of Communication: Vernacular Publishing in Nineteenth Century Maharashtra', Asian Survey, 8(7), pp. 589–606. Available at:
<https://doi.org/10.2307/2642629>.

McKenzie, D.F. and McKenzie, D.F. (1999a) Bibliography and the sociology of texts. Cambridge: Cambridge University Press. Available at:
<http://0-dx.doi.org.pugwash.lib.warwick.ac.uk/10.1017/CBO9780511483226>.

McKenzie, D.F. and McKenzie, D.F. (1999b) Bibliography and the sociology of texts. Cambridge: Cambridge University Press. Available at:
<http://0-dx.doi.org.pugwash.lib.warwick.ac.uk/10.1017/CBO9780511483226>.

McKenzie, K. (1998) 'Franklins of the Cape: The South African Commercial Advertiser and the Creation of a Colonial Public Sphere, 1824-1854'', Kronos, 25. Available at:
<https://espace.library.uq.edu.au/view/UQ:144855/UQ144855OA.pdf>.

Mead T. Cain (1994) 'The Maps of the Society for the Diffusion of Useful Knowledge: A Publishing History', Imago Mundi, 46, pp. 151–167. Available at:
http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/1151197?seq=1#page_scan_tab_contents.

Mein Smith, P. (2012) *A concise history of New Zealand*. Second edition. Cambridge: Cambridge University Press. Available at:
<http://0-dx.doi.org.pugwash.lib.warwick.ac.uk/10.1017/CBO9781139196574>.

Metcalf, B.D. and Metcalf, T.R. (2012) *A concise history of modern India*. Third edition. Cambridge: Cambridge University Press. Available at:
http://encore.lib.warwick.ac.uk/iii/encore/search/C__SA%20Concise%20History%20of%20Modern%20India%20__Ff%3Afacetmediatype%3Ah%3Ah%3AE-Book%3A%3A__Orightresult__U__X0?lang=eng&suite=cobalt.

Metcalf, T.R. (1995) *Ideologies of the Raj*. Cambridge: Cambridge University Press. Available at: http://encore.lib.warwick.ac.uk/iii/encore/record/C__Rb2671935.

Michael C. Lazich (2006) 'American Missionaries and the Opium Trade in Nineteenth-Century China', *Journal of World History*, 17(2), pp. 197–223. Available at: http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/20079374?seq=1#page_scan_tab_contents.

MICHAEL C. LAZICH (2011) 'Placing China in Its "Proper Rank among the Nations": The Society for the Diffusion of Useful Knowledge in China and the First Systematic Account of the United States in Chinese', *Journal of World History*, 22(3), pp. 527–551. Available at: http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/23011748?seq=1#page_scan_tab_contents.

Millward, J.A. (1999) '"Coming onto the Map": "Western Regions" Geography and Cartographic Nomenclature in the Making of Chinese Empire in Xinjiang', *Late Imperial China*, 20(2), pp. 61–98. Available at: <https://doi.org/10.1353/late.1999.0008>.

Morton, S. (2013) *States of emergency: colonialism, literature and law*. Liverpool: Liverpool University Press. Available at:
http://encore.lib.warwick.ac.uk/iii/encore/search/C__SStates%20of%20Emergency%3A%20Colonialism%2C%20Literature%20and%20Law%20__Ff%3Afacetmediatype%3Ah%3Ah%3AE-Book%3A%3A__Orightresult__U__X0?lang=eng&suite=cobalt.

Mukharji, P.B. (2009) *Nationalizing the body: the medical market, print and daktari medicine*. London: Anthem Press. Available at:
http://encore.lib.warwick.ac.uk/iii/encore/record/C__Rb2801976.

Murphy, S. (2009) 'Imperial Reading?: The East India Company's Lending Libraries for Soldiers, c. 1819–1834', *Book History*, 12(1), pp. 74–99. Available at:
<https://doi.org/10.1353/bh.0.0015>.

Murphy, S. (2011) 'Libraries, schoolrooms, and mud Gadowns: formal scenes of reading at East India Company stations in India, c. 1819–1835', *Journal of the Royal Asiatic Society*, 21(4), pp. 459–467. Available at:
https://0-www.jstor-org.pugwash.lib.warwick.ac.uk/stable/41490045?seq=1#metadata_info_tab_contents.

Nandy, A. (1994) *The illegitimacy of nationalism: Rabindranath Tagore and the politics of self*. Delhi: Oxford University Press.

Newman, K. (2010) *Bible & treaty: missionaries among the Maori : a new perspective*. Rosedale: Penguin.

Noël Golvers (2000) 'Jesuit Cartographers in China: Francesco Brancati, S. J., and the Map (1661?) of Sungchiang Prefecture (Shanghai)', *Imago Mundi*, 52, pp. 30–42. Available at: http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/1151476?seq=1#page_scan_tab_contents.

Nussbaum, F. (2003) *The global eighteenth century*. Baltimore: Johns Hopkins University Press.

Oddie, G.A. (2006) *Imagined Hinduism*. Sage Publications.

Ogborn, M. (2007a) *Indian ink: script and print in the making of the English East India Company*. Chicago: University of Chicago Press. Available at: http://encore.lib.warwick.ac.uk/iii/encore/record/C__Rb2924278.

Ogborn, M. (2007b) *Indian ink: script and print in the making of the English East India Company*. Chicago: University of Chicago Press. Available at: http://encore.lib.warwick.ac.uk/iii/encore/record/C__Rb2924278.

Ogborn, M. and Withers, C.W.J. (2010) *Geographies of the book*. Farnham: Ashgate Pub. Available at: http://encore.lib.warwick.ac.uk/iii/encore/record/C__Rb3375047.

Oldfield, J.R. (1998) *Popular politics and British anti-slavery: the mobilisation of public opinion against the slave trade, 1787-1807*. London: Frank Cass.

Orange, C. (2004) *An illustrated history of the Treaty of Waitangi*. Wellington, N.Z.: Bridget Williams Books.

Orsini, F. (2009) *Print and pleasure: popular literature and entertaining fictions in colonial North India*. Ranikhet: Permanent Black.

Orsini, F. (no date) *Hindi Public Sphere (1920-1940)*. OUP India, 2009.

Ortega, J.G. (2014) 'Machines, modernity, and sugar: the Greater Caribbean in a global context, 1812–50', *Journal of Global History*, 9(01), pp. 1–25. Available at: <https://doi.org/10.1017/S1740022813000478>.

Pactor, H.S. (1990) *Colonial British Caribbean newspapers: a bibliography and directory*. New York: Greenwood Press.

Parel, A. and Gandhi (1997a) *Hind swaraj and other writings*. Cambridge: Cambridge University Press. Available at: https://www2.warwick.ac.uk/fac/arts/history/students/modules/hi3jp/seminarprogramme/week10/hind_swaraj_-_annotated.pdf.

Parel, A. and Gandhi (1997b) *Hind swaraj and other writings*. Cambridge: Cambridge University Press. Available at: http://encore.lib.warwick.ac.uk/iii/encore/search/C__S%27Hind%20Swaraj%27%20and%20Other%20Writings%20__Ff%3Afacetmediatype%3Ah%3Ah%3AE-Book%3A%3A__Orightresu

It_U_X0?lang=eng&suite=cobalt.

Peter C. Perdue (1998) 'Boundaries, Maps, and Movement: Chinese, Russian, and Mongolian Empires in Early Modern Central Eurasia', *The International History Review*, 20(2), pp. 263–286. Available at:
http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/40108221?seq=1#page_scan_tab_contents.

Peter C. Perdue (2010) 'Boundaries and Trade in the Early Modern World: Negotiations at Nerchinsk and Beijing', *Eighteenth-Century Studies*, 43(3), pp. 341–356. Available at:
http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/25642205?seq=1#page_scan_tab_contents.

Philip, J. (no date a) *Researches in South Africa: Illustrating the Civil, Moral, and Religious ...* : John Philip : Free Download & Streaming : Internet Archive. Available at:
<https://archive.org/details/researchesinsou01philgoog>.

Philip, J. (no date b) *Researches in South Africa; illustrating the civil, moral, and religious condition of the native tribes: including journals of the author's travels in the interior*; : Philip, John, 1775-1851 : Free Download & Streaming : Internet Archive. Available at:
<https://archive.org/details/researchesinsou00philgoog>.

'Picture of Slavery by the Colonists' (no date) *Anti-Slavery Monthly Reporter* [Preprint]. Available at:
https://www2.warwick.ac.uk/fac/arts/history/students/modules/hi3jp/seminarprogramme/week14/anti-slavery_reporter_-_annotated.pdf.

Piesse, J. (2015) *British settler emigration in print, 1832-1877*. Oxford: Oxford University Press. Available at:
<http://0-dx.doi.org.pugwash.lib.warwick.ac.uk/10.1093/acprof:oso/9780198752967.001.0001>.

Pinney, C. (1997) *Camera Indica: the social life of Indian photographs*. London: Reaktion Books.

Pollock, S. (1998) 'The Cosmopolitan Vernacular', *The Journal of Asian Studies*, 57(1). Available at: <https://doi.org/10.2307/2659022>.

Porter, A.N. (2004) *Religion versus empire?: British Protestant missionaries and overseas expansion, 1700-1914*. Manchester: Manchester University Press.

'Proceedings Relative to the Formation of a Society for the Diffusion of Useful Knowledge in China' (no date). Available at:
https://warwick.ac.uk/fac/arts/history/students/modules/hi3jp/seminarprogramme/week19/prospects_-_annotated.pdf.

'Publications' (no date) *Anti-Slavery Monthly Reporter* [Preprint]. Available at:
<https://archive.org/details/antislaverymonth2527maca>.

Rachel Franks (2017) 'Before Alternative Voices: The Sydney Gazette and New South Wales Advertiser', *M/C Journal*, 20(1). Available at:

<http://journal.media-culture.org.au/index.php/mcjournal/article/view/1204>.

Raj, K. (2007a) *Relocating modern science: circulation and the construction of knowledge in South Asia and Europe, 1650-1900*. Basingstoke: Palgrave Macmillan. Available at: http://encore.lib.warwick.ac.uk/iii/encore/record/C__Rb2327088.

Raj, K. (2007b) *Relocating modern science: circulation and the construction of knowledge in South Asia and Europe, 1650-1900*. Basingstoke: Palgrave Macmillan. Available at: http://encore.lib.warwick.ac.uk/iii/encore/record/C__Rb2327088.

Ramaswamy, S. (1999) 'Catastrophic Cartographies: Mapping the Lost Continent of Lemuria', *Representations*, (67), pp. 92–129. Available at: <https://doi.org/10.2307/2902888>.

Ramaswamy, S. (2002) 'Visualising India's geo-body: Globes, maps, bodyscapes', *Contributions to Indian Sociology*, 36(1–2), pp. 151–189. Available at: <https://doi.org/10.1177/006996670203600106>.

Ramaswamy, S. (2007) 'Conceit of the Globe in Mughal Visual Practice', *Comparative Studies in Society and History*, 49(4), pp. 751–782. Available at: <https://doi.org/10.1017/S0010417507000758>.

Ramaswamy, S. (2008) 'Maps, Mother/Goddesses, and Martyrdom in Modern India', *The Journal of Asian Studies*, 67(3), pp. 819–853. Available at: <https://doi.org/10.1017/S0021911808001174>.

Reed, C.A. (2004) *Gutenberg in Shanghai: Chinese print capitalism, 1876-1937*. Vancouver, BC: UBC Press. Available at: http://encore.lib.warwick.ac.uk/iii/encore/record/C__Rb2903357__SGutenberg%20in%20Shanghai%3A%20Chinese%20Print%20Capitalism%2C%201876-1937%20__P0%2C1__Orightr esult__U__X4?lang=eng&suite=cobalt.

Relaño, F. (2002) *The shaping of Africa: cosmographic discourse and cartographic science in late medieval and early modern Europe*. Aldershot, Hampshire: Ashgate.

Rennell, J. (1792) *Memoir Of A Map Of Hindoostan*. 2nd ed. Available at: https://www2.warwick.ac.uk/fac/arts/history/students/modules/hi3jp/seminarprogramme/week5/rennell_-_memoir_-_annotated.pdf.

Review by: Thomas C. Holt (1990) 'Review: Explaining Abolition', *Journal of Social History*, 24(2), pp. 371–378. Available at: http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/3787504?seq=1#page_scan_tab_contents.

Riches, J. (ed.) (2015) *The new Cambridge history of the Bible: Volume 4: From 1750 to the present*. Cambridge: Cambridge University Press.

Risley, H. (1908) *The People Of India*. Calcutta. Available at: https://www2.warwick.ac.uk/fac/arts/history/students/modules/hi3jp/seminarprogramme/week8/the_people_of_india_-_annotated.pdf.

Rivers, W.E. (1906) *The Todas*. London. Available at:
<https://archive.org/details/in.ernet.dli.2015.23538>.

Robb, P. (1997) *The concept of race in South Asia*. Delhi: Oxford University Press.

le Roux, E. (2012) 'Book History in the African World: The State of the Discipline', *Book History*, 15(1), pp. 248–300. Available at: <https://doi.org/10.1353/bh.2012.0010>.

Roy, R. (1816) *Translation of the Ishopanishad, One of the Chapters of the Yajur Veda: According to the Commentary of the Celebrated Shankar-Acharya (1816)*. Hindoostanee-Press. Available at:
<https://babel.hathitrust.org/cgi/pt?id=nnc1.cu58978860&view=1up&seq=8>.

Roy, R. (1823) *Precepts Of Jesus*. London. Available at:
https://warwick.ac.uk/fac/arts/history/students/modules/hi3h4/seminarprogramme/week3/rammohun_-_annotated.pdf.

Roy, R.D. (2012) 'Science, medicine and new imperial histories', *The British Journal for the History of Science*, 45(3), pp. 443–450. Available at:
<https://doi.org/10.1017/S0007087412000672>.

Roy, S.C. and Bahadur, R. (1925) *The Birhors*. Available at:
<https://archive.org/details/birhors033490mbp>.

Rumsey, D. (no date) *David Rumsey Map Collection*. Available at:
<http://www.davidrumsey.com/>.

Ruth Kark (1993) 'The Contribution of Nineteenth Century Protestant Missionary Societies to Historical Cartography', *Imago Mundi*, 45, pp. 112–119. Available at:
http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/1151166?seq=1#page_scan_tab_contents.

Said, E.W. (2003) *Orientalism*. New pref. ed. London: Penguin.

Schiebinger, L.L. (2004) *Plants and empire: colonial bioprospecting in the Atlantic world*. Cambridge, Mass: Harvard University Press. Available at:
http://encore.lib.warwick.ac.uk/iii/encore/record/C__Rb2667053__SPPlants%20and%20Empire%20_P0%2C2__Orightresult__U__X6?lang=eng&suite=cobalt.

Sen, A. (2001) 'Tagore and His India'. Available at:
http://www.nobelprize.org/nobel_prizes/literature/laureates/1913/tagore-article.html.

Sen, N. (1966) 'The "Foreign Reincarnation" of Rabindranath Tagore', *The Journal of Asian Studies*, 25(2). Available at: <https://doi.org/10.2307/2051328>.

Sengupta, P. (2011) *Pedagogy for religion: missionary education and the fashioning of Hindus and Muslims in Bengal* [electronic resource]. Berkeley: University of California Press. Available at: <http://site.ebrary.com/lib/warwick/Doc?id=10480819>.

Seymour Drescher (1994) 'Whose Abolition? Popular Pressure and the Ending of the British Slave Trade', *Past & Present*, (143), pp. 136–166. Available at:

http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/651164?seq=1#page_scan_tab_contents.

Simpson, T. (2017) 'Clean out of the map: Knowing and doubting space at India's high imperial frontiers', *History of Science*, 55(1), pp. 3–36. Available at: <https://doi.org/10.1177/0073275316686580>.

Smith, R.J. (1996) *Chinese maps: images of 'All Under Heaven'*. New York: Oxford University Press.

Smith, R.J. (2013) *Mapping China and managing the world: culture, cartography and cosmology in late imperial times*. Abingdon, Oxon: Routledge. Available at: http://encore.lib.warwick.ac.uk/iii/encore/record/C__Rb3416545.

Smith, V. (1998) *Literary culture and the Pacific: nineteenth-century textual encounters*. Cambridge: Cambridge University Press.

Spence, J.D. (2013) *The search for modern China*. Third Edition. New York: WW Norton & Co.

Stark, U. (no date) *Empire of Books : the Naval Kishore Press and the diffusion of the printed word in colonial India*. Permanent Black :, Distributed by Orient Longman, 2007.

Stone, J.C. (1988) 'Imperialism, Colonialism and Cartography', *Transactions of the Institute of British Geographers*, 13(1). Available at: <https://doi.org/10.2307/622775>.

Stone, J.C. (1995) *A short history of the cartography of Africa*. Lewiston: E. Mellen.

Suarez, M.F. and Woudhuysen, H.R. (2013a) *The book: a global history*. First edition. Oxford: Oxford University Press. Available at: http://encore.lib.warwick.ac.uk/iii/encore/record/C__Rb3013405.

Suarez, M.F. and Woudhuysen, H.R. (2013b) *The book: a global history*. First edition. Oxford: Oxford University Press. Available at: http://encore.lib.warwick.ac.uk/iii/encore/record/C__Rb3013405.

Suarez, M.F. and Woudhuysen, H.R. (2013c) *The book: a global history*. First edition. Oxford: Oxford University Press. Available at: http://encore.lib.warwick.ac.uk/iii/encore/record/C__Rb3013405.

Suarez, M.F. and Woudhuysen, H.R. (2013d) *The book: a global history*. First edition. Oxford: Oxford University Press. Available at: http://encore.lib.warwick.ac.uk/iii/encore/record/C__Rb3013405.

Suarez, M.F. and Woudhuysen, H.R. (2013e) *The book: a global history*. First edition. Oxford: Oxford University Press. Available at: http://encore.lib.warwick.ac.uk/iii/encore/record/C__Rb3013405.

Suarez, M.F. and Woudhuysen, H.R. (2013f) *The book: a global history*. First edition. Oxford: Oxford University Press. Available at: http://encore.lib.warwick.ac.uk/iii/encore/record/C__Rb3013405.

Suarez, M.F. and Woudhuysen, H.R. (2013g) *The book: a global history*. First edition. Oxford: Oxford University Press. Available at:
http://encore.lib.warwick.ac.uk/iii/encore/record/C__Rb3013405__SThe%20Book%3A%20A%20Global%20History%20__P0%2C1__Orightresult__U__X4?lang=eng&suite=cobalt.

Suarez, M.F. and Woudhuysen, H.R. (2013h) *The book: a global history*. First edition. Oxford: Oxford University Press. Available at:
http://encore.lib.warwick.ac.uk/iii/encore/record/C__Rb3013405.

Suarez, M.F. and Woudhuysen, H.R. (2013i) *The book: a global history*. First edition. Oxford: Oxford University Press. Available at:
http://encore.lib.warwick.ac.uk/iii/encore/record/C__Rb3013405.

Sugirtharajah, R.S. (2001) *The Bible and the Third World: precolonial, colonial and postcolonial encounters*. Cambridge: Cambridge University Press. Available at:
http://encore.lib.warwick.ac.uk/iii/encore/search/C__SThe%20Bible%20and%20the%20Thir d%20World%3A%20Precolonial%2C%20Colonial%20and%20Postcolonial%20Encounters% 20__Ff%3Afacetmediatype%3Ah%3Ah%3AE-Book%3A%3A__Orightresult__U__X0?lang=eng &suite=cobalt.

Suzanne W. Barnett (1971) 'Silent Evangelism: Presbyterians and the Mission Press in China, 1807—1860', *Journal of Presbyterian History* (1962-1985), 49(4), pp. 287–302. Available at:
http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/23327276?seq=1#page_scan_tab _contents.

Suzanne Wilson Barnett (1972) 'Protestant Expansion and Chinese Views of the West', *Modern Asian Studies*, 6(2), pp. 129–149. Available at:
http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/311689?seq=1#page_scan_tab _c ontents.

Switzer, L. (1997) *South Africa's alternative press: voices of protest and resistance, 1880s-1960s*. Cambridge: Cambridge University Press.

Tagore, R. (1913a) *Crescent Moon*. Available at:
<https://archive.org/details/in.ernet.dli.2015.163473>.

Tagore, R. (1913b) 'Rabindranath Tagore - Banquet Speech'. The Nobel Foundation. Available at:
https://www2.warwick.ac.uk/fac/arts/history/students/modules/hi3jp/seminarprogramme/w eek9/rabindranath_tagore_-_banquet_speech_-_annotated.pdf.

Tagore, R. (1913c) *The gardener: y Rabindranath Tagore*. London: Macmillan.

Tagore, R. (1917) *Nationalism*. New York: The Macmillan company.

Tagore, R. (1997) *Selected letters of Rabindranath Tagore*. Cambridge: Cambridge University Press. Available at: <https://archive.org/details/glimpsesofbengal00tagoiala>.

Tagore, R. (2012) *Gitanjali (Song Offerings): A Collection of Prose Translations Made by the*

Thrower, N.J.W. (2007) *Maps & civilization: cartography in culture and society* [electronic resource]. 3rd ed. Chicago: University of Chicago Press. Available at: <http://ebookcentral.proquest.com/lib/warw/detail.action?docID=432305>.

'Transactions Of The Medical And Physical Society Of Calcutta' (1845), 9. Available at: <https://archive.org/details/in.ernet.dli.2015.502036>.

Treaty of Waitangi (no date a). Available at: <https://nzhistory.govt.nz/politics/treaty/read-the-treaty/english-text>.

Treaty of Waitangi (no date b). Available at: <https://nzhistory.govt.nz/media/interactive/printed-treaty-copy>.

Turley, D. (1991) *The culture of English antislavery, 1780-1860*. London: Routledge. Available at: http://encore.lib.warwick.ac.uk/iii/encore/record/C__Rb2893109.

Veracini, L. (2013) "'Settler Colonialism": Career of a Concept', *The Journal of Imperial and Commonwealth History*, 41(2), pp. 313–333. Available at: <https://doi.org/10.1080/03086534.2013.768099>.

Verelst, H. (1772) *A view of the rise, progress, and present state of the English government in Bengal: including a reply to the misrepresentations of Mr. Bolts, and other writers* [electronic resource]. London: J. Nourse. Available at: http://encore.lib.warwick.ac.uk/iii/encore/record/C__Rb1898970.

Wagner, K.A. (2010) 'Confessions of a Skull: Phrenology and Colonial Knowledge in Early Nineteenth-Century India', *History Workshop Journal*, 69(1), pp. 27–51. Available at: <http://0-muse.jhu.edu.pugwash.lib.warwick.ac.uk/article/384457>.

Walker, R.B. (1976) *The newspaper press in New South Wales, 1803-1920*. [Sydney]: Sydney University Press.

Ward, W. (1963) *The Hindoos*. Available at: <https://archive.org/details/in.ernet.dli.2015.217353>.

West, G. (2015) 'Reception of the Bible: The Bible in Africa', in J. Riches (ed.) *The new Cambridge history of the Bible: Volume 4: From 1750 to the present*. Cambridge: Cambridge University Press. Available at: <https://contentstore.cla.co.uk/secure/link?id=f3b32667-40df-e711-80cd-005056af4099>.

White, D.E. (2013) *From Little London to Little Bengal: religion, print, and modernity in early British India, 1793-1835*. Baltimore: The Johns Hopkins University Press. Available at: http://encore.lib.warwick.ac.uk/iii/encore/record/C__Rb2995328.

Wilkins, C. (1785) *'The Bhagvat-Geeta, or Dialogues of Kreeshna and Arjoon'*. London: C. Nourse. Available at: <https://archive.org/details/in.ernet.dli.2015.195577/page/n3>.

Williams, L.B. (2007) 'Overcoming the "Contagion of Mimicry": The Cosmopolitan Nationalism and Modernist History of Rabindranath Tagore and W. B. Yeats', *The American Historical Review*, 112(1), pp. 69–100. Available at: <http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/4136007>.

Williams, S.W. (no date a) A Chinese commercial guide. Available at:
<https://archive.org/details/chineseconomia00willuoft>.

Williams, S.W. (no date b) Easy lessons in Chinese: Available at:
<https://archive.org/details/easylessonsinch01willgoog>.

Williams, S.W. (no date c) The Middle Kingdom 1. Available at:
https://archive.org/details/bub_gb_BYNkbKdBTWUC.

Williams, S.W. (no date d) The Middle Kingdom 1. : Available at:
https://archive.org/details/bub_gb_BYNkbKdBTWUC.

Williams, S.W. (no date e) The Middle Kingdom Vol II. Available at:
<https://archive.org/details/in.ernet.dli.2015.83160>.

Withers, C.W.J. and Ogborn, M. (2010) 'Introduction: Book Geography. Book History', in Geographies of the book. Farnham: Ashgate Pub. Available at:
<https://contentstore.cla.co.uk/secure/link?id=4452df09-34df-e711-80cd-005056af4099>.

Yeh, W. (1998) Landscape, culture, and power in Chinese society. Berkeley: Institute of East Asian Studies, University of California, Berkeley, Center for Chinese Studies.

Zastoupil, L. (2002) 'Defining Christians, Making Britons: Rammohun Roy and the Unitarians', *Victorian Studies*, 44(2), pp. 215–243. Available at:
<http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/3830327>.

Zastoupil, L. (2010) Rammohun Roy and the making of Victorian Britain [electronic resource]. Basingstoke: Palgrave Macmillan. Available at:
<http://0-www.palgraveconnect.com.pugwash.lib.warwick.ac.uk/doi/10.1057/9780230111493>.

Zou, D.V. and Kumar, M.S. (2011) 'Mapping a Colonial Borderland: Objectifying the Geo-Body of India's Northeast', *The Journal of Asian Studies*, 70(01), pp. 141–170. Available at: <https://doi.org/10.1017/S0021911810002986>.