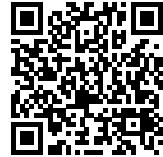


PH251: Metaphysics

[View Online](#)

Ayers, M. 1974. 'Individuals without Sortals'. *Canadian Journal of Philosophy* 4(1):113–48.

Ayers, M. 1981. 'Locke versus Aristotle on Natural Kinds'. *Journal of Philosophy* 78(5):247–72.

Ayers, M. 1991. 'Substance: Prolegomena to a Realist Theory of Identity'. *Journal of Philosophy* 88(2):69–90.

Ayers, M. R. 1975. 'The Ideas of Power and Substance in Locke's Philosophy'. *The Philosophical Quarterly* 25(98):1–27.

Ayers, Michael. 1991a. *Locke*. Vol. The Arguments of the philosophers. London: Routledge.

Ayers, Michael. 1991b. *Locke*. Vol. The Arguments of the philosophers. London: Routledge.

Casati, Roberto. 2004. 'Is the Object Concept Formal?' *Dialectica* 58(3):383–94.

Casati, Roberto. 2005. 'Is the Object Concept Formal?' *Dialectica* 58(3):383–94. doi: 10.1111/j.1746-8361.2004.tb00312.x.

Cassam, Q. 1997a. 'Reductionism - Chapter 5'. in *Self and world*. Oxford: Oxford University Press.

Cassam, Q. 1997b. 'Reductionism - Chapter 5'. in *Self and world*. Oxford: Clarendon.

Cassam, Quassim. 1993. 'Parfit on Persons'. *Proceedings of the Aristotelian Society for Systematic Study of Philosophy* 93:17–37.

Chalmers, D. 2009. 'Ontological Anti-Realism'. in *Metametaphysics: new essays on the foundations of ontology*. Oxford: Clarendon Press.

Derek Parfit. 1971. 'Personal Identity'. *The Philosophical Review* 80(1):3–27.

E. J. Lowe. 1989. 'What Is a Criterion of Identity?' *The Philosophical Quarterly* 39(154):1–21.

Eric T. Olson. 1997. 'Was I Ever a Fetus?' *Philosophy and Phenomenological Research* 57(1):95–110.

Goodman, Rachel. 2012. 'Why and How Not to Be a Sortalist about Thought'. *Philosophical*

Perspectives 26(1):77–112. doi: 10.1111/phpe.12002.

Haslanger, Sally. 2003. 'Persistence through Time'. in The Oxford handbook of metaphysics. Oxford: Oxford University Press.

Haslanger, Sally. 2005. 'Persistence through Time'. in The Oxford handbook of metaphysics. Oxford: Oxford University Press.

Hawley, Katherine. 2004a. How Things Persist. Oxford: Clarendon.

Hawley, Katherine. 2004b. How Things Persist. Oxford: Clarendon.

Hawley, Katherine. 2005. 'Fission, Fusion and Intrinsic Facts'. Philosophy and Phenomenological Research 71(3):602–21.

Hawley, Katherine. 2008. 'Persistence and Determination'. Royal Institute of Philosophy Supplement 62:197–212. doi: 10.1017/S1358246108000647.

Hofweber, Thomas, and J. David Velleman. 2011. 'How to Endure'. The Philosophical Quarterly 61(242):37–57. doi: 10.1111/j.1467-9213.2010.671.x.

John Perry. 1970. 'The Same F'. The Philosophical Review 79(2):181–200.

Johnston, M. 1987. 'Human Beings'. Journal of Philosophy 84(2):59–83.

Johnston, Mark. 1987. 'Is There a Problem About Persistence?' Proceedings of the Aristotelian Society: Supplementary Volume 61:107–35.

Katherine Hawley. 2005. 'Fission, Fusion and Intrinsic Facts'. Philosophy and Phenomenological Research 71(3):602–21.

Kim, Jaegwon, Sosa, Ernest, and Korman, Daniel Z. 2012. Metaphysics: An Anthology. Vol. Blackwell philosophy anthologies. 2nd ed. Malden, MA: Wiley-Blackwell.

Kripke, Saul A. 1980. Naming and Necessity. Vol. (Library of philosophy and logic). Revised and enlarged ed. Oxford: Blackwell.

Lewis, D. 1993. 'Many, but Almost One'. in Papers in Metaphysics and Epistemology: Volume 2. Vol. Cambridge studies in philosophy. Cambridge: Cambridge University Press.
Lewis, David. 1976. 'Survival and Identity'. in The identities of persons. Vol. Topics in philosophy. Berkeley (etc.): University of California Press.

Lewis, David. 1983. 'Survival and Identity'. in Philosophical papers: Vol. 1. New York: Oxford University Press.

Lewis, David K. 1986. On the Plurality of Worlds. Oxford: Basil Blackwell.

Lowe, E. J. 1989. 'What Is a Criterion of Identity?' The Philosophical Quarterly 39(154):1–21.

Lowe, E. J. 1997. 'Objects and Criteria of Identity'. in A companion to the philosophy of language. Oxford: Blackwell.

- LOWE, E. J. 2007. 'Sortals and the Individuation of Objects'. *Mind & Language* 22(5):514–33. doi: 10.1111/j.1468-0017.2007.00318.x.
- M. R. Ayers. 1975. 'The Ideas of Power and Substance in Locke's Philosophy'. *The Philosophical Quarterly* 25(98):1–27.
- Mark Johnston. 1987. 'Human Beings'. *The Journal of Philosophy* 84(2):59–83.
- Mark Johnston and Graeme Forbes. 1987. 'Is There a Problem about Persistence?' *Proceedings of the Aristotelian Society, Supplementary Volumes* 61:107–55.
- McDowell, John Henry. 1998. 'Reductionism and the First Person'. in *Mind, value, and reality*. Cambridge, Mass: Harvard University Press.
- Michael Ayers. 1991. 'Substance: Prolegomena to a Realist Theory of Identity'. *The Journal of Philosophy* 88(2):69–90.
- Michael R. Ayers. 1981. 'Locke Versus Aristotle on Natural Kinds'. *The Journal of Philosophy* 78(5):247–72.
- Olson, Eric T. 1997a. *The Human Animal: Personal Identity without Psychology*. Vol. *Philosophy of mind*. New York: Oxford University Press.
- Olson, Eric T. 1997b. *The Human Animal: Personal Identity without Psychology*. Vol. *Philosophy of mind series*. New York: Oxford University Press.
- Olson, Eric T. 1997. 'Was I Ever a Fetus?' *Philosophy and Phenomenological Research* 57(1):95–110.
- Parfit, Derek. 1971. 'Personal Identity'. *Philosophical Review* 80(1):3–27.
- Pears, David. 1990. *Hume's System: An Examination of the First Book of His Treatise*. Oxford: Oxford University Press.
- Perry, John. 1970. 'The Same F'. *Philosophical Review* 79(2):181–200.
- Perry, John. n.d. 'The Two Faces of Identity'. in *Identity, Personal Identity, and the Self*. Hackett Publishing Company.
- Putnam, Hilary. 1975. 'The Meaning of "Meaning"'. *Minnesota Studies in the Philosophy of Science* 7:131–93.
- Quassim Cassam. 1993. 'Parfit on Persons'. *Proceedings of the Aristotelian Society* 93:17–37.
- Sarnecki, John E. 2008. 'Sortals for Dummies'. *Erkenntnis* 69(2):145–64. doi: 10.1007/s10670-007-9094-6.
- Shoemaker, S. 1979. 'Identity, Properties, and Causality'. in *Identity, cause, and mind: philosophical essays*. Oxford: Oxford University Press.
- Sider, Theodore. 1997. 'Four-Dimensionalism'. *Philosophical Review* 106(2):197–231.

- Sider, Theodore. 2001. *Four-Dimensionalism: An Ontology of Persistence and Time*. Oxford: Clarendon.
- Snowdon, P. 1995. 'Persons, Animals and Bodies'. in *The Body and the self*. Cambridge, Mass: MIT Press.
- Snowdon, P. 1996. 'Persons and Personal Identity'. in *Essays for David Wiggins: identity, truth, and value*. Vol. Aristotelian Society series. Oxford: Blackwell.
- Snowdon, P. 1998. 'Persons, Animals and Bodies'. in *The body and the self*. Cambridge, Mass: MIT Press.
- Stroud, Barry. 1977a. Hume. Vol. *The arguments of the philosophers*. London (etc.): Routledge and Kegan Paul.
- Stroud, Barry. 1977b. Hume. Vol. *The arguments of the philosophers*. London (etc.): Routledge and Kegan Paul.
- Tallant, Jonathan. 2011. *Metaphysics: An Introduction*. London: Continuum.
- Theodore Sider. 1997. 'Four-Dimensionalism'. *The Philosophical Review* 106(2):197–231.
- Wiggins, D. 1995. 'Substance'. in *Philosophy: a guide through the subject*. Oxford: Oxford University Press.
- Wiggins, D. 1997. 'Sortal Concepts: A Reply to Xu'. *Mind & Language* 12(3-4):413–21.
- Wiggins, David. 2001a. *Sameness and Substance Renewed*. Cambridge: Cambridge University Press.
- Wiggins, David. 2001b. *Sameness and Substance Renewed*. Cambridge: Cambridge University Press.
- WIGGINS, DAVID. 2007. 'Sortal Concepts: A Reply To Xu'. *Mind & Language* 12(3-4):413–21. doi: 10.1111/j.1468-0017.1997.tb00081.x.
- Wiggins, David. 2012. 'Identity, Individuation and Substance'. *European Journal of Philosophy* 20(1):1–25. doi: 10.1111/j.1468-0378.2012.00516.x.
- Williams, Bernard. 1973a. *Problems of the Self: Philosophical Papers 1956–1972*. Cambridge: Cambridge University Press.
- Williams, Bernard. 1973b. *Problems of the Self: Philosophical Papers, 1956–1972*. London: Cambridge University Press.