

PH251: Metaphysics

[View Online](#)

1.

Tallant, Jonathan. *Metaphysics: An Introduction*. Continuum; 2011.

2.

Kim, Jaegwon, Sosa, Ernest, Korman, Daniel Z. *Metaphysics: An Anthology*. Vol Blackwell philosophy anthologies. 2nd ed. Wiley-Blackwell; 2012.

3.

Perry J. The two faces of identity. In: *Identity, Personal Identity, and the Self*. Hackett Publishing Company.

4.

John Perry. The Same F. *The Philosophical Review*. 1970;79(2):181-200.
<http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/2183947>

5.

Perry J. The Same F. *Philosophical review*. 1970;79(2):181-200.

6.

E. J. Lowe. What is a Criterion of Identity? *The Philosophical Quarterly*. 1989;39(154):1-21.
<http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/2220347>

7.

Lowe EJ. What is a Criterion of Identity? The philosophical quarterly. 1989;39(154):1-21.

8.

Lowe EJ. Objects and criteria of identity. In: A Companion to the Philosophy of Language. Blackwell; 1997.

9.

Michael R. Ayers. Locke Versus Aristotle on Natural Kinds. The Journal of Philosophy. 1981;78(5):247-272. <http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/2025955>

10.

Ayers M. Locke versus Aristotle on natural kinds. Journal of philosophy. 1981;78(5):247-272.

11.

Ayers, Michael. Locke. Vol The Arguments of the philosophers. Routledge; 1991.

12.

M. R. Ayers. The Ideas of Power and Substance in Locke's Philosophy. The Philosophical Quarterly. 1975;25(98):1-27. <http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/2217949>

13.

Ayers MR. The Ideas of Power and Substance in Locke's Philosophy. The philosophical quarterly. 1975;25(98):1-27.

14.

Stroud, Barry. Hume. Vol The arguments of the philosophers. Routledge and Kegan Paul;

1977.

15.

Stroud, Barry. Hume. Vol The arguments of the philosophers. Routledge and Kegan Paul; 1977.

16.

Pears, David. Hume's System: An Examination of the First Book of His Treatise. Oxford University Press; 1990.

17.

Wiggins D. Substance. In: Philosophy: A Guide through the Subject. Oxford University Press; 1995.

18.

Michael Ayers. Substance: Prolegomena to a Realist Theory of Identity. The Journal of Philosophy. 1991;88(2):69-90.
<http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/2026907>

19.

Ayers M. Substance: Prolegomena to a realist theory of identity. Journal of philosophy. 1991;88(2):69-90.

20.

Shoemaker S. Identity, Properties, and Causality. In: Identity, Cause, and Mind: Philosophical Essays. Expanded ed. Oxford University Press; 1979.

21.

Putnam H. The meaning of 'meaning'. Minnesota Studies in the Philosophy of Science. 1975;7:131-193.

22.

Kripke, Saul A. Naming and Necessity. Vol (Library of philosophy and logic). Revised and enlarged ed. Blackwell; 1980.

23.

Wiggins, David. Sameness and Substance Renewed. Cambridge University Press; 2001.

24.

Wiggins D. Identity, Individuation and Substance. European Journal of Philosophy. 2012;20(1):1-25. doi:10.1111/j.1468-0378.2012.00516.x

25.

Ayers M. Individuals without Sortals. Canadian journal of philosophy. 1974;4(1):113-148.

26.

LOWE EJ. Sortals and the Individuation of Objects. Mind & Language. 2007;22(5):514-533. doi:10.1111/j.1468-0017.2007.00318.x

27.

WIGGINS D. Sortal Concepts: A Reply To Xu. Mind & Language. 2007;12(3-4):413-421. doi:10.1111/j.1468-0017.1997.tb00081.x

28.

Wiggins D. Sortal concepts: A reply to Xu. Mind & language. 1997;12(3-4):413-421.

29.

Casati R. Is the Object Concept Formal? Dialectica. 2005;58(3):383-394. doi:10.1111/j.1746-8361.2004.tb00312.x

30.

Casati R. Is the Object Concept Formal? *Dialectica*. 2004;58(3):383-394.

31.

Sarnecki JE. Sortals for Dummies. *Erkenntnis*. 2008;69(2):145-164.
doi:10.1007/s10670-007-9094-6

32.

Goodman R. Why and how not to be a sortalist about thought. *Philosophical Perspectives*. 2012;26(1):77-112. doi:10.1111/phpe.12002

33.

Wiggins, David. *Sameness and Substance Renewed*. Cambridge University Press; 2001.

34.

Lewis, David K. *On the Plurality of Worlds*. Basil Blackwell; 1986.

35.

Haslanger S. Persistence through time. In: *The Oxford Handbook of Metaphysics*. Oxford University Press; 2005.
<http://0-dx.doi.org.pugwash.lib.warwick.ac.uk/10.1093/oxfordhb/9780199284221.001.0001>

36.

Haslanger S. Persistence through time. In: *The Oxford Handbook of Metaphysics*. Oxford University Press; 2003.

37.

Hawley, Katherine. *How Things Persist*. Clarendon; 2004.

<http://0-dx.doi.org.pugwash.lib.warwick.ac.uk/10.1093/acprof:oso/9780199275434.001.0001>

38.

Mark Johnston and Graeme Forbes. Is There a Problem about Persistence? Proceedings of the Aristotelian Society, Supplementary Volumes. 1987;61:107-155.
<http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/4106835>

39.

Johnston M. Is There a Problem About Persistence? Proceedings of the Aristotelian Society: Supplementary volume. 1987;61:107-135.

40.

Hofweber T, Velleman JD. How to Endure. The Philosophical Quarterly. 2011;61(242):37-57. doi:10.1111/j.1467-9213.2010.671.x

41.

Theodore Sider. Four-Dimensionalism. The Philosophical Review. 1997;106(2):197-231.
<http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/2998357>

42.

Sider T. Four-Dimensionalism. Philosophical review. 1997;106(2):197-231.

43.

Sider, Theodore. Four-Dimensionalism: An Ontology of Persistence and Time. Clarendon; 2001. <http://0-dx.doi.org.pugwash.lib.warwick.ac.uk/10.1093/019924443X.001.0001>

44.

Lewis D. Many, but almost one. In: Papers in Metaphysics and Epistemology: Volume 2. Vol Cambridge studies in philosophy. Cambridge University Press; 1993.
<http://0-dx.doi.org.pugwash.lib.warwick.ac.uk/10.1017/CBO9780511625343>

45.

Hawley, Katherine. *How Things Persist*. Clarendon; 2004.
<http://0-dx.doi.org.pugwash.lib.warwick.ac.uk/10.1093/acprof:oso/9780199275434.001.0001>

46.

Katherine Hawley. *Fission, Fusion and Intrinsic Facts*. *Philosophy and Phenomenological Research*. 2005;71(3):602-621.
<http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/40040887>

47.

Hawley K. *Fission, Fusion and Intrinsic Facts*. *Philosophy and phenomenological research*. 2005;71(3):602-621.

48.

Hawley K. *Persistence and Determination*. *Royal Institute of Philosophy Supplement*. 2008;62:197-212. doi:10.1017/S1358246108000647

49.

Ayers, Michael. *Locke. Vol The Arguments of the philosophers*. Routledge; 1991.

50.

Williams, Bernard. *Problems of the Self: Philosophical Papers 1956–1972*. Cambridge University Press; 1973.
<http://0-dx.doi.org.pugwash.lib.warwick.ac.uk/10.1017/CBO9780511621253>

51.

Williams, Bernard. *Problems of the Self: Philosophical Papers, 1956-1972*. Cambridge University Press; 1973.

52.

Derek Parfit. Personal Identity. The Philosophical Review. 1971;80(1):3-27.
<http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/2184309>

53.

Parfit D. Personal identity. Philosophical review. 1971;80(1):3-27.

54.

Lewis D. Survival and identity. In: The Identities of Persons. Vol Topics in philosophy. University of California Press; 1976.

55.

Lewis D. Survival and identity. In: Philosophical Papers: Vol. 1. Oxford University Press; 1983. <http://0-dx.doi.org.pugwash.lib.warwick.ac.uk/10.1093/0195032047.001.0001>

56.

McDowell JH. Reductionism and the First Person. In: Mind, Value, and Reality. Harvard University Press; 1998.

57.

Cassam Q. Reductionism - Chapter 5. In: Self and World. Oxford University Press; 1997. <http://0-dx.doi.org.pugwash.lib.warwick.ac.uk/10.1093/0198238959.001.0001>

58.

Cassam Q. Reductionism - Chapter 5. In: Self and World. Clarendon; 1997.

59.

Quassim Cassam. Parfit on Persons. Proceedings of the Aristotelian Society. 1993;93:17-37. <http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/4545163>

60.

Cassam Q. Parfit on Persons. Proceedings of the Aristotelian Society for Systematic Study of Philosophy. 1993;93:17-37.

61.

Olson, Eric T. The Human Animal: Personal Identity without Psychology. Vol Philosophy of mind. Oxford University Press; 1997.
<http://0-dx.doi.org.pugwash.lib.warwick.ac.uk/10.1093/0195134230.001.0001>

62.

Olson, Eric T. The Human Animal: Personal Identity without Psychology. Vol Philosophy of mind series. Oxford University Press; 1997.

63.

Eric T. Olson. Was I Ever a Fetus? Philosophy and Phenomenological Research. 1997;57(1):95-110. <http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/2953779>

64.

Olson ET. Was I Ever a Fetus? Philosophy and phenomenological research. 1997;57(1):95-110.

65.

Snowdon P. Persons and Personal Identity. In: Essays for David Wiggins: Identity, Truth, and Value. Vol Aristotelian Society series. Blackwell; 1996.

66.

Snowdon P. Persons, Animals and Bodies. In: The Body and the Self. MIT Press; 1998.
<http://0-cognet.mit.edu.pugwash.lib.warwick.ac.uk/library/books/view?isbn=0262522489>

67.

Snowdon P. Persons, Animals and Bodies. In: The Body and the Self. MIT Press; 1995.

68.

Mark Johnston. Human Beings. The Journal of Philosophy. 1987;84(2):59-83.
<http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/2026626>

69.

Johnston M. Human Beings. Journal of philosophy. 1987;84(2):59-83.

70.

Chalmers D. Ontological Anti-Realism. In: Metametaphysics: New Essays on the Foundations of Ontology. Clarendon Press; 2009.