

SO923: Gender, Imperialism and International Development

[View Online](#)

[1]

A RIGHTS-BASED APPROACH TO REALIZING GENDER EQUALITY:
<http://www.un.org/womenwatch/daw/news/savitri.htm>.

[2]

Abu-Lughod, L. et al. 2001. 'Orientalism' and Middle East Feminist Studies. *Feminist Studies*. 27, 1 (2001). DOI:<https://doi.org/10.2307/3178451>.

[3]

Afshar, H. 1996. *Women and politics in the Third World*. Routledge.

[4]

Afshar, H. 1991. *Women, development and survival in the Third World*. Longman.

[5]

Afshar, H. 1993. *Women in the Middle East: perceptions, realities and struggles for liberation*. Macmillan.

[6]

Agarwal, B. 1994. *A field of one's own: gender and land rights in South Asia*. Cambridge University Press.

[7]

Agarwal, B. et al. 2007. Capabilities, freedom, and equality: Amartya Sen's work from a gender perspective. Oxford University Press.

[8]

Agarwal, B. 1997. Environmental Action, Gender Equity and Women's Participation. *Development and Change*. 28, 1 (1997), 1-44.
DOI:<https://doi.org/10.1111/1467-7660.00033>.

[9]

Agarwal, B. 1989. Rural Women, Poverty and Natural Resources: Sustenance, Sustainability and Struggle for Change Original text. *Economic and Political Weekly*. 24, 43 (1989).

[10]

Agarwal, B. 1988. Structures of patriarchy: state, community and household in modernising Asia. Zed.

[11]

Agarwal, B. 1992. The Gender and Environment Debate: Lessons from India. *Feminist Studies*. 18, 1 (1992). DOI:<https://doi.org/10.2307/3178217>.

[12]

Agency for Cooperation and Research in Development (ACORD) 2014. African Women and Girls at the Grassroots: Their Say on Their World Post 2015.

[13]

Agyar, E. 2014. Contribution of Perceived Freedom and Leisure Satisfaction to Life Satisfaction in a Sample of Turkish Women. *Social Indicators Research*. 116, 1 (2014), 1-15. DOI:<https://doi.org/10.1007/s11205-013-0268-0>.

[14]

Ahmed, S. 2000. *Strange encounters: embodied others in post-coloniality*. Routledge.

[15]

Aijaz Ahmad 1992. *In theory: classes, nations, literatures*. Verso.

[16]

Aikman, S. and Unterhalter, E. 2005. *Beyond Access: Transforming policy and practice for gender equality in education*. (2005).

[17]

Aitchison, C. and Henderson, K. 2013. UNICEF and UN women's evidence gathering to address inequalities in the post-2015 global development agenda: leisure as a site of inequality a means of addressing inequality. *World Leisure Journal*. 55, 2 (2013), 193–203. DOI:<https://doi.org/10.1080/04419057.2013.782739>.

[18]

Al-Ali, N. and Pratt, N. 2008. Women's Organizing and the Conflict in Iraq since 2003. *Feminist Review*. 88 (2008), 74–85.

[19]

Ali, S. et al. 2000. *Global feminist politics: identities in a changing world*. Routledge.

[20]

Allen, T. et al. 2000. *Poverty and development into the 21st century*. the Open University in association with Oxford University Press.

[21]

Allen, T. et al. 2000. Poverty and development into the 21st century. the Open University in association with Oxford University Press.

[22]

Alsop, R. et al. 2002. Theorizing gender. Polity.

[23]

Alston, P. and Robinson, M. 2005. Human rights and development: towards mutual reinforcement. Oxford University Press.

[24]

Amin, S. and Bush, R. 2014. An interview with Samir Amin. Review of African Political Economy. 41, 1 (2014), S108–S114. DOI:<https://doi.org/10.1080/03056244.2014.992624>.

[25]

Anderson, K. 2008. Violence against Women: State Responsibilities in International Human Rights Law to Address Harmful Masculinities. Netherlands Quarterly of Human Rights. 26, 2 (2008), 173–198.

[26]

Andrews, N. et al. 2014. A Post-development Hoax? (Re)-examining the Past, Present and Future of Development Studies. Third World Quarterly. 35, 6 (2014), 922–938.

[27]

Anker, C. van den and Doornik, J. eds. 2006. Trafficking and women's rights. Palgrave Macmillan.

[28]

Antrobus, P. 2004. Political strategies and dynamics of women's organizing and feminist

activism. The global women's movement: origins, issues and strategies. Zed. 109–136.

[29]

Antrobus, P. 2000. The rise and fall of feminist politics in the Caribbean women's movement, 1975-1995. University of the West Indies, Centre for Gender & Development Studies.

[30]

Araya, F.G. and Chung, M.K. 2015. Promoting gender equalities from a capability perspective: The role of social policy in the context of developing countries. *International Review of Public Administration*. 20, 2 (2015), 136–152.
DOI:<https://doi.org/10.1080/12294659.2015.1020588>.

[31]

Arturo Escobar: a post-development thinker to be reckoned with | Simon Reid-Henry | Global development | The Guardian:
<https://www.theguardian.com/global-development/2012/nov/05/arturo-escobar-post-development-thinker>.

[32]

Avin, R. 2006. *Engendering Development: A Critique*. Feminist economics and the World Bank: history, theory, and policy. Routledge. 65–78.

[33]

Bahramitash, R. 2005. *Liberation from liberalization: gender and globalization in Southeast Asia*. Zed Books.

[34]

Baines, E.K. 2003. Body Politics and the Rwandan Crisis. *Third World Quarterly*. 24, 3 (2003), 479–493. DOI:<https://doi.org/10.1080/0143659032000084429>.

[35]

Ballantyne, T. and Burton, A.M. 2005. Bodies in contact: rethinking colonial encounters in world history. Duke University Press.

[36]

Ballington, J. et al. 2005. Women in parliament: beyond numbers. International IDEA.

[37]

Banda, F. 2005. Women, law and human rights: an African perspective. Hart.

[38]

Bandarage, A. 1984. Women in Development: Liberalism, Marxism and Marxist-Feminism. Development and change. (1984), 495–515.

[39]

Bandarage, A. 1996. Women, population and global crisis: a political-economic analysis. Zed.

[40]

Bannerji, H. 1998. Age of Consent and Hegemonic Social Reform. Gender and imperialism. Manchester University Press. 21–44.

[41]

Barak-Erez, D. and Gross, A.M. 2007. Exploring social rights: between theory and practice. Hart.

[42]

Bardhan, K. and Klasen, S. 1999. UNDP's Gender-Related Indices: A Critical Review. World Development. 27, 6 (1999), 985–1010.

DOI:[https://doi.org/10.1016/S0305-750X\(99\)00035-2](https://doi.org/10.1016/S0305-750X(99)00035-2).

[43]

Barlow, T.E. 2004. The question of women in Chinese feminism. Duke University Press.

[44]

Barnes, T.A. 1992. The Fight for Control of African Women's Mobility in Colonial Zimbabwe, 1900-1939. *Signs*. 17, 3 (1992), 586-608.

[45]

Barrios de Chungara, D. et al. Let me speak!: testimony of Domitila, a woman of the Bolivian mines. Stage 1.

[46]

Basu, A. 1992. Two faces of protest: contrasting modes of women's activism in India. University of California Press.

[47]

Basu, A. and McGrory, C.E. 1995. The Challenge of local feminisms: women's movements in global perspective. Westview Press.

[48]

Basu, K. et al. 2008. Arguments for a better world: essays in honor of Amartya Sen, Vol. 2: Societies, institutions, and development. Oxford University Press.

[49]

Basu, K. et al. 2008. Arguments for a better world: essays in honor of Amartya Sen, Vol. 2: Societies, institutions, and development. Oxford University Press.

[50]

Basu, K. et al. 2008. Arguments for a better world: essays in honor of Amartya Sen, Vol. 2: Societies, institutions, and development. Oxford University Press.

[51]

Batliwala, S. Changing Their World: Concepts and Practices of Women's Movements.

[52]

Bauer, G. and Burnet, J.E. 2013. Gender quotas, democracy, and women's representation in Africa: Some insights from democratic Botswana and autocratic Rwanda. Women's Studies International Forum. 41, (2013), 103-112.
DOI:<https://doi.org/10.1016/j.wsif.2013.05.012>.

[53]

Bear, L.G. 1994. Miscegenations of modernity: constructing european respectability and race in the Indian railway colony, 1857-1931. Women's History Review. 3, 4 (1994), 531-548. DOI:<https://doi.org/10.1080/09612029400200069>.

[54]

Beckwith, K. 2000. Beyond compare? Women's movements in comparative perspective. European Journal of Political Research. 37, 4 (2000), 431-468.
DOI:<https://doi.org/10.1111/1475-6765.00521>.

[55]

Beetham, G. and Demetriades, J. 2007. Feminist Research Methodologies and Development: Overview and Practical Application. Gender and Development. 15, 2 (2007), 199-216.

[56]

Benedek, W. et al. 2002. The human rights of women: international instruments and African experiences. Zed Books.

[57]

Benedek, W. et al. 2002. The human rights of women: international instruments and African experiences. Zed Books.

[58]

Benedek, W. et al. 2002. The human rights of women: international instruments and African experiences. Zed Books.

[59]

Benería, L. 2003. Gender, development, and globalization: economics as if all people mattered. Routledge.

[60]

Benería, L. 1982. Women and development: the sexual division of labor in rural societies. Praeger.

[61]

Beneria, L. and Sen, G. 1981. Accumulation, Reproduction, and 'Women's Role in Economic Development': Boserup Revisited Original text. Signs. 7, 2 (1981), 279–298.

[62]

Beneria, L. and Sen, G. 1982. Class and Gender Inequalities and Women's Role in Economic Development: Theoretical and Practical Implications. Feminist Studies. 8, 1 (1982). DOI:<https://doi.org/10.2307/3177584>.

[63]

BERGERON, S. The Post-Washington Consensus and Economic Representations of Women in Development at the World Bank.

[64]

Bernal, V. and Grewal, I. 2014. Theorizing NGOs: states, feminisms, and neoliberalism. Duke University Press.

[65]

Bernstein, H. 1990. The Food question: profits versus people?. Earthscan.

[66]

Berry, K. 2011. Disowning dependence: single women's collective struggle for independence and land rights in northwestern India. Feminist Review. 98 (2011), 136-152.

[67]

Beswick, D. 2010. Managing Dissent in a Post-genocide Environment: The Challenge of Political Space in Rwanda. Development & Change. 41, 2 (2010), 225-251.

[68]

Bhambra, G.K. 2014. Connected sociologies. Bloomsbury.

[69]

Bhana, D. and Mthethwa-Sommers, S. 2010. Feminisms today: Still fighting. Agenda. 24, 83 (2010), 2-7.

[70]

Bhavnani, K.-K. et al. 2003. Feminist futures: re-imagining women, culture and development. Zed Books.

[71]

Bhavnani, K.-K. et al. 2003. Feminist futures: re-imagining women, culture and

development. Zed Books.

[72]

Bhavnani, K.-K. et al. 2003. *Feminist futures: re-imagining women, culture and development*. Zed Books.

[73]

Biddlecom, A.E. 1998. African Feminism: The Politics of Survival in Sub-Saharan Africa. *Population & Development Review*. 24, 2 (1998), 405–405.
DOI:<https://doi.org/10.2307/2807991>.

[74]

Bissell, M. 2009. Evangelistic Efforts for the Women of India. *Women and empire, 1750-1939: primary sources on gender and Anglo-imperialism (Vol IV Part 2)*. Routledge. 87–89.

[75]

Blancas Peral, F.J. et al. 2008. An alternative approach to measuring gender inequality. *Journal of Gender Studies*. 17, 4 (2008), 369–374.
DOI:<https://doi.org/10.1080/09589230802420102>.

[76]

Boneparth, E. 1982. *Women, power, and policy*. Pergamon Press.

[77]

Boserup, E. 2007. *Woman's role in economic development*. Earthscan.

[78]

Boserup, E. 1971. *Women's role in economic development*. George Allen and Unwin Ltd.

[79]

Bouvard, M.G. 1994. Revolutionizing motherhood: the mothers of the Plaza de Mayo. Scholarly Resources Inc.

[80]

Bozzoli, B. 1983. Marxism, Feminism and South African Studies. *Journal of Southern African Studies*. 9, 2 (1983), 139–171.

[81]

Bradshaw, S. 2006. Is the rights focus the right focus? Nicaraguan responses to the rights agenda. *Third World Quarterly*. 27, 7 (2006), 1329–1341.
DOI:<https://doi.org/10.1080/01436590600933693>.

[82]

Braig, M. and Woelte, S. 2002. Common ground or mutual exclusion?: women's movements and international relations. Zed Books.

[83]

Bridges, W.P. 2003. Rethinking Gender Segregation and Gender Inequality: Measures and Meanings. *Demography*. 40, 3 (2003), 543–568.

[84]

Bryceson, D.F. 1980. The Proletarianization of Women in Tanzania. *Review of African Political Economy*. 17 (1980), 4–27.

[85]

Brym, R.J. et al. 2005. In Faint Praise of the World Bank's Gender Development Policy. *Canadian Journal of Sociology / Cahiers canadiens de sociologie*. 30, 1 (2005).
DOI:<https://doi.org/10.2307/4146159>.

[86]

Buckley-Zistel, S. and Stanley, R. 2011. Gender in transitional justice. Palgrave Macmillan.

[87]

Burke, T. 1996. 'Fork Up and Smile': Marketing, Colonial Knowledge and the Female Subject in Zimbabwe. *Gender & History*. 8, 3 (1996), 440–456.
DOI:<https://doi.org/10.1111/j.1468-0424.1996.tb00066.x>.

[88]

Burnet, J.E. 2008. Gender Balance and the Meanings of Women in Governance in Post-Genocide Rwanda. *African Affairs*. 107, 428 (2008), 361–386.
DOI:<https://doi.org/10.1093/afraf/adn024>.

[89]

Burnet, J.E. 2011. Women Have Found Respect: Gender Quotas, Symbolic Representation, and Female Empowerment in Rwanda. *Politics & Gender*. 7, 03 (2011), 303–334.
DOI:<https://doi.org/10.1017/S1743923X11000250>.

[90]

Burnett, P. et al. 2007. Grace, tenacity and eloquence: the struggle for women's rights in Africa. Fahamu.

[91]

Burton, A.M. 2011. Empire in question: reading, writing, and teaching British imperialism. Duke University Press.

[92]

Buruma, I. and Margalit, A. 2004. Occidentalism: a short history of anti-Westernism. Atlantic.

[93]

Buss, D. and Manji, A.S. 2005. International law: modern feminist approaches. Hart.

[94]

Buvinić, M. 1986. Projects for women in the third world: Explaining their misbehavior. *World Development*. 14, 5 (1986), 653–664.
DOI:[https://doi.org/10.1016/0305-750X\(86\)90130-0](https://doi.org/10.1016/0305-750X(86)90130-0).

[95]

Buvinić, M. et al. 1983. *Women and poverty in the Third World*. Johns Hopkins University Press.

[96]

Cagna, P. and Rao, N. 2016. Feminist mobilisation for policy change on violence against women: insights from Asia. *Gender & Development*. 24, 2 (2016), 277–290.
DOI:<https://doi.org/10.1080/13552074.2016.1194035>.

[97]

Calkin, S. 2015. Feminism, interrupted? Gender and development in the era of 'Smart Economics'. *Progress in Development Studies*. 15, 4 (2015), 295–307.
DOI:<https://doi.org/10.1177/1464993415592737>.

[98]

Cameron, S. 2011. *Handbook on the economics of leisure*. Edward Elgar.

[99]

Camiscioli, E. 2013. Women, Gender, Intimacy, and Empire. *Journal of Women's History*. 25, 4 (2013), 138–148. DOI:<https://doi.org/10.1353/jowh.2013.0056>.

[100]

Cantillon, S. and Nolan, B. 2001. Poverty within Households: Measuring Gender Differences Using Nonmonetary Indicators. *Feminist Economics*. 7, 1 (2001), 5-23.
DOI:<https://doi.org/10.1080/135457001316854692>.

[101]

Capturing Change in Women's Realities:
<https://www.awid.org/publications/capturing-change-womens-realities>.

[102]

Carmona, M.S. and Donald, K. What does care have to do with human rights? Analysing the impact on women's rights and gender equality.

[103]

Castro, M.G. and Hallewell, L. 2001. Engendering Powers in Neoliberal Times in Latin America: Reflections from the Left on Feminisms and Feminisms Original text.
Latin American Perspectives. 28, 6 (2001), 17-37.

[104]

Chae, Y. 2015. Postcolonial ecofeminism in Arundhati Roy's. *Journal of Postcolonial Writing*. 51, 5 (2015), 519-530. DOI:<https://doi.org/10.1080/17449855.2015.1070010>.

[105]

Chambers, R. 1997. Whose reality counts?: putting the first last. *Intermediate Technology*.

[106]

Chandler, R.M. et al. 2010. Women, war, and violence: Personal perspectives and global activism. Palgrave Macmillan.

[107]

Chandler, R.M. et al. 2010. Women, war, and violence: Personal perspectives and global activism. Palgrave Macmillan.

[108]

Chang, H.-J. 2002. Kicking away the ladder: development strategy in historical perspective. Anthem.

[109]

Chant, S. 2006. Re-thinking the 'Feminization of Poverty' in Relation to Aggregate Gender Indices. *Journal of Human Development*. 7, 2 (2006), 201–220.
DOI:<https://doi.org/10.1080/14649880600768538>.

[110]

Chant, S. 2012. The disappearing of 'smart economics'? The World Development Report 2012 on Gender Equality: Some concerns about the preparatory process and the prospects for paradigm change. *Global Social Policy*. 12, 2 (2012), 198–218.
DOI:<https://doi.org/10.1177/1468018112443674>.

[111]

Chant, S. and Sweetman, C. 2012. Fixing women or fixing the world? 'Smart economics', efficiency approaches, and gender equality in development. *Gender & Development*. 20, 3 (2012), 517–529. DOI:<https://doi.org/10.1080/13552074.2012.731812>.

[112]

Chapkis, W. and Enloe, C.H. 1983. Of common cloth: women in the global textile industry. Transnational Institute.

[113]

Charlton, S.E.M. et al. 1989. Women, the state, and development. State University of New York Press.

[114]

Chaudhuri, M. 2005. *Feminism in India*. Zed.

[115]

Chaudhuri, M. 2005. *Feminism in India*. Zed.

[116]

Chaudhuri, N. and Strobel, M. 1992. *Western women and imperialism: complicity and resistance*. Indiana University Press.

[117]

Chaudhuri, N. and Strobel, M. 1992. *Western women and imperialism: complicity and resistance*. Indiana University Press.

[118]

Chaudhuri, N. and Strobel, M. 1992. *Western women and imperialism: complicity and resistance*. Indiana University Press.

[119]

Chaudhuri, N. and Strobel, M. 1992. *Western women and imperialism: complicity and resistance*. Indiana University Press.

[120]

Chen, Y. 2011. *The many dimensions of Chinese feminism*. Palgrave Macmillan.

[121]

Chen, Y. 2011. *The many dimensions of Chinese feminism*. Palgrave Macmillan.

[122]

Chew, S.C. and Lauderdale, P. 2010. Theory and methodology of world development: The writings of Andre Gunder Frank. Palgrave Macmillan.

[123]

Chowdhury, R. 2014. Conditions of Emergence: The Formation of Men's Rights Groups in Contemporary India. *Indian Journal of Gender Studies*. 21, 1 (2014), 27-53.
DOI:<https://doi.org/10.1177/0971521513511199>.

[124]

Chua, L.J. and Gilbert, D. 2015. Sexual Orientation and Gender Identity Minorities in Transition: LGBT Rights and Activism in Myanmar. *Human Rights Quarterly*. 37, 1 (2015), 1-28. DOI:<https://doi.org/10.1353/hrq.2015.0016>.

[125]

Chua, P. et al. 2000. Women, culture, development: a new paradigm for development studies? *Ethnic and Racial Studies*. 23, 5 (2000), 820-841.
DOI:<https://doi.org/10.1080/01419870050110913>.

[126]

Cin, F.M. 2016. Gender justice, education and equality: creating capabilities for girls' and women's development. Palgrave Macmillan.

[127]

Clark, D.A. The Capability Approach: Its Development, Critiques and Recent Advances.

[128]

Cochrane, R. 2007. Rural poverty and impoverished theory: Cultural populism, ecofeminism, and global justice. *Journal of Peasant Studies*. 34, 2 (2007), 167-206.
DOI:<https://doi.org/10.1080/03066150701516674>.

[129]

Collingham, E.M. 2001. Imperial bodies: the physical experience of the Raj, c. 1800-1947. Polity.

[130]

Colonialism and Modernity: feminist representations of women in non- western societies:
<http://ccs.ihr.ucsc.edu/inscriptions/volume-34/aihwa-ong/>.

[131]

Comim, F. and Nussbaum, M.C. eds. 2014. Capabilities, gender, equality: towards fundamental entitlements. Cambridge University Press.

[132]

Connell, R. 2007. Southern theory: the global dynamics of knowledge in social science. Polity.

[133]

Connell, R. and Pearse, R. 2015. Gender: in world perspective. Polity.

[134]

Cook, R.J. 1994. Human rights of women: national and international perspectives. University of Pennsylvania Press.

[135]

Cook, R.J. 1994. Human rights of women: national and international perspectives. University of Pennsylvania Press.

[136]

Cook, R.J. 1994. Human rights of women: national and international perspectives. University of Pennsylvania Press.

[137]

Cook, R.J. 1994. Human rights of women: national and international perspectives. University of Pennsylvania Press.

[138]

Cook, R.J. 1994. Human rights of women: national and international perspectives. University of Pennsylvania Press.

[139]

Corner, L. From Margins to Mainstream: From Gender Statistics to Engendering Statistical Systems.

[140]

Cornwall, A. et al. 2008. Development with a body: sexuality, human rights and development. Zed Books.

[141]

Cornwall, A. et al. 2007. Feminisms in development: contradictions, contestations and challenges. Zed Books.

[142]

Cornwall, A. et al. 2011. Men and development: politicizing masculinities. Zed Books.

[143]

Cornwall, A. et al. 2011. Men and development: politicizing masculinities. Zed Books.

[144]

Cornwall, A. et al. 2011. Men and development: politicizing masculinities. Zed Books.

[145]

Cornwall, A. et al. 2011. Men and development: politicizing masculinities. Zed Books.

[146]

Cornwall, A. 2005. Readings in gender in Africa. International African Institute.

[147]

Cornwall, A. 2005. Readings in gender in Africa. International African Institute.

[148]

Cornwall, A. 2005. Readings in gender in Africa. International African Institute.

[149]

Cornwall, A. 2005. Readings in gender in Africa. International African Institute.

[150]

Cornwall, A. 2011. The participation reader. Zed Books.

[151]

Cornwall, A. 2003. Whose Voices? Whose Choices? Reflections on Gender and Participatory Development. *World Development*. 31, 8 (2003), 1325–1342.
DOI:[https://doi.org/10.1016/S0305-750X\(03\)00086-X](https://doi.org/10.1016/S0305-750X(03)00086-X).

[152]

Cornwall, A. and Edwards, J. eds. 2014. *Feminisms, empowerment and development: changing women's lives*. Zed Books.

[153]

Cornwall, A. and Edwards, J. eds. 2014. *Feminisms, empowerment and development: changing women's lives*. Zed Books.

[154]

Cornwall, A. and Edwards, J. eds. 2014. *Feminisms, empowerment and development: changing women's lives*. Zed Books.

[155]

Cornwall, A. and International African Institute 2005. *Readings in gender in Africa*. Indiana University Press.

[156]

Cornwall, A. and Molyneux, M. 2006. The Politics of Rights—Dilemmas for Feminist Praxis: an introduction. *Third World Quarterly*. 27, 7 (2006), 1175–1191.
DOI:<https://doi.org/10.1080/01436590600933255>.

[157]

Cornwall, A. and Nyamu-Musembi, C. 2004. Putting the 'rights-based approach' to development into perspective. *Third World Quarterly*. 25, 8 (2004), 1415–1437.
DOI:<https://doi.org/10.1080/0143659042000308447>.

[158]

Cornwall, A. and Nyamu-Musembi, C. 2005. Why Rights, Why Now? Reflections on the Rise of Rights in International Development Discourse. *IDS Bulletin*. 36, 1 (2005), 9–18.
DOI:<https://doi.org/10.1111/j.1759-5436.2005.tb00174.x>.

[159]

Cornwall, A. and Rivas, A.-M. 2015. From 'gender equality and 'women's empowerment' to global justice: reclaiming a transformative agenda for gender and development. *Third World Quarterly*. 36, 2 (Feb. 2015), 396–415.
DOI:<https://doi.org/10.1080/01436597.2015.1013341>.

[160]

Cranny-Francis, A. 2003. *Gender studies: terms and debates*. Palgrave Macmillan.

[161]

Crewe, E. and Harrison, E. 1998. *Whose development?: an ethnography of aid*. Zed Books.

[162]

Crush, J. 1995. *Power of development*. Routledge.

[163]

Crush, J. 1995. *Power of development*. Routledge.

[164]

Cuny, M.-T. et al. 1997. *I, Phoolan Devi: the autobiography of India's bandit queen*. Warner.

[165]

Cupples, J. 2013. *Latin American development*. Routledge, Taylor & Francis Group.

[166]

Custers, P. 1997. *Capital accumulation and women's labour in Asian economies*. Zed.

[167]

Dalrymple, W. 2004. *White Mughals: love and betrayal in eighteenth-century India*. Harper Perennial.

[168]

Dandavati, A.G. 1996. *The women's movement and the transition to democracy in Chile*. P. Lang.

[169]

Dankelman, I. et al. 1988. *Women and environment in the Third World: alliance for the future*. Earthscan in association with IUCN.

[170]

Davis, K. et al. 2006. *Handbook of gender and women's studies*. Sage.

[171]

Debusscher, P. and Ansoms, A. 2013. Gender Equality Policies in Rwanda: Public Relations or Real Transformations? *Development & Change*. 44, 5 (2013), 1111–1134.
DOI:<https://doi.org/10.1111/dech.12052>.

[172]

Deere, C.D. 2003. Women's Land Rights and Rural Social Movements in the Brazilian Agrarian Reform. *Journal of Agrarian Change*. 3, 1–2 (2003), 257–288.
DOI:<https://doi.org/10.1111/1471-0366.00056>.

[173]

Deere, C.D. and Antrobus, P. 1990. *In the shadows of the sun: Caribbean development alternatives and U.S. policy*. Westview Press.

[174]

DeJaeghere, J. 2012. Public Debate and Dialogue from a Capabilities Approach: Can it Foster Gender Justice in Education? *Journal of Human Development and Capabilities*. 13, 3 (2012), 353–371. DOI:<https://doi.org/10.1080/19452829.2012.679650>.

[175]

Derbyshire, H. 2002. *Gender manual: a practical guide for development policy makers and practitioners*. DFID.

[176]

Desai, V. and Potter, R.B. 2014. *The companion to development studies*. Routledge.

[177]

DEVELOPMENT AS EMPOWERMENT:

<http://citeseerx.ist.psu.edu/viewdoc/download?doi=10.1.1.595.6844&rep=rep1&type=pdf>.

[178]

Devlin, C. and Elgie, R. 2008. The Effect of Increased Women's Representation in Parliament: The Case of Rwanda. *Parliamentary Affairs*. 61, 2 (2008), 237–254. DOI:<https://doi.org/10.1093/pa/gsn007>.

[179]

Di Leonardo, M. 1991. *Gender at the crossroads of knowledge: feminist anthropology in the postmodern era*. University of California Press.

[180]

Dirie, W. and Miller, C. 2001. *Desert flower: the extraordinary journey of a desert nomad*. Virago.

[181]

Do resource extraction and the legacy of colonialism keep poor countries poor? | Simon Reid-Henry | Global development | The Guardian:
<https://www.theguardian.com/global-development/2012/oct/22/resource-extraction-colonialism-legacy-poor-countries>.

[182]

Dogra, N. 2011. The Mixed Metaphor of 'Third World Woman': gendered representations by international development NGOs. *Third World Quarterly*. 32, 2 (2011), 333–348.
DOI:<https://doi.org/10.1080/01436597.2011.560472>.

[183]

Drinot, P. ed. 2014. *Peru in theory*. Palgrave Macmillan.

[184]

Duke, D. 2003. Alzira Rufino's a casa de cultura de mulher negra as a form of female empowerment: a look at the dynamics of a black women's organization in Brazil today. *Women's Studies International Forum*. 26, 4 (2003), 357–368.
DOI:[https://doi.org/10.1016/S0277-5395\(03\)00080-3](https://doi.org/10.1016/S0277-5395(03)00080-3).

[185]

Dunford, R.F. and Madhok, S. 2015. Vernacular rights cultures and the 'Right to Have Rights'. *Citizenship Studies*. 19, 6–7 (2015), 605–619.
DOI:<https://doi.org/10.1080/13621025.2015.1053791>.

[186]

Dunford, R.F. and Madhok, S. 2015. Vernacular rights cultures and the 'Right to Have Rights'. *Citizenship Studies*. 19, 6–7 (2015), 605–619.
DOI:<https://doi.org/10.1080/13621025.2015.1053791>.

[187]

Dworkin, S.L. et al. 2012. Men's Perceptions of Women's Rights and Changing Gender Relations in South Africa. *Gender & Society*. 26, 1 (2012), 97–120.
DOI:<https://doi.org/10.1177/0891243211426425>.

[188]

Ecofeminism Revisited: Rejecting Essentialism and Re-Placing Species in a Material Feminist Environmentalism:

<http://0-literature.proquest.com.pugwash.lib.warwick.ac.uk/pageImage.do?ftnum=2507765071&fmt=page&area=criticism&journalid=21517363&articleid=R04690746&pubdate=2011>.

[189]

Edwards, A. 2011. Violence against women under international human rights law. Cambridge University Press.

[190]

Eide, A. et al. 2001. Economic, social and cultural rights: a textbook. M. Nijhoff Publishers.

[191]

Elias, J. 2013. Davos Woman to the Rescue of Global Capitalism: Postfeminist Politics and Competitiveness Promotion at the World Economic Forum. *International Political Sociology*. 7, 2 (2013), 152–169. DOI:<https://doi.org/10.1111/ips.12015>.

[192]

El-Malik, S.S. 2015. Why Orientalism still matters: Reading 'casual forgetting' and 'active remembering' as neoliberal forms of contestation in international politics. *Review of International Studies*. 41, 3 (2015), 503–525.
DOI:<https://doi.org/10.1017/S0260210514000473>.

[193]

Elson, D. 1991. Male bias in the development process. Manchester University Press.

[194]

Elson, D. 1994. Structural Adjustment with Gender Awareness? Indian journal of gender studies. 1, 2 (1994), 149–167.

[195]

Elson, D. and Cagatay, N. 2000. The Social Content of Macroeconomic Policies. World Development. 28, 7 (2000), 1347–1364.
DOI:[https://doi.org/10.1016/S0305-750X\(00\)00021-8](https://doi.org/10.1016/S0305-750X(00)00021-8).

[196]

Elson, D. and Pearson, R. 1981. 'Nimble Fingers Make Cheap Workers': An Analysis of Women's Employment in Third World Export Manufacturing. Feminist Review. 7 (1981).
DOI:<https://doi.org/10.2307/1394761>.

[197]

Elson, D. and United Nations Development Fund for Women 2006. Budgeting for women's rights: monitoring government budgets for compliance with CEDAW. United Nations Development Fund for Women.

[198]

Engels, D. 1989. The limits of gender ideology: Bengali women, the colonial state, and the private sphere, 1890–1930. Women's Studies International Forum. 12, 4 (Jan. 1989), 425–437. DOI:[https://doi.org/10.1016/0277-5395\(89\)90038-1](https://doi.org/10.1016/0277-5395(89)90038-1).

[199]

Englert, B. and Daley, E. 2008. Women's land rights & privatization in eastern Africa. James Currey.

[200]

Enloe, C.H. 2014. Bananas, beaches and bases: making feminist sense of international politics. University of California Press.

[201]

Epprecht, M. 2000. Loose Women and the Crisis of Colonialism. 'This matter of women is getting very bad': gender, development and politics in colonial Lesotho. University of Natal Press. 80–97.

[202]

Epprecht, M. 2012. Sexual minorities, human rights and public health strategies in Africa. *African Affairs*. 111, 443 (2012), 223–243. DOI:<https://doi.org/10.1093/afraf/ads019>.

[203]

Escobar, A. Latin America at a Crossroads: Alternative Modernizations, Post-liberalism, or Post-development?

[204]

Escobar, Arturo Beyond the Search for a Paradigm? Post-Development and beyond. *Development*, suppl. 'Past', 'Post' and 'Future' Development. 43, 4, 11–14.

[205]

Esquivel, V. 2014. What is a transformative approach to care, and why do we need it? *Gender & Development*. 22, 3 (Sep. 2014), 423–439. DOI:<https://doi.org/10.1080/13552074.2014.963303>.

[206]

Esquivel, V. and Sweetman, C. 2016. Gender and the Sustainable Development Goals. *Gender & Development*. 24, 1 (2016), 1–8. DOI:<https://doi.org/10.1080/13552074.2016.1153318>.

[207]

Evans, A. 2012. World Development Report 2012: Radical redistribution or just tinkering within the template? *Development*, suppl. 55, 1 (2012), 134–137.

[208]

Evans, J. 1986. *Feminism and political theory*. Sage.

[209]

Faille, D. della 2011. Discourse analysis in international development studies: Mapping some contemporary contributions. *Journal of Multicultural Discourses*. 6, 3 (2011), 215–235. DOI:<https://doi.org/10.1080/17447143.2011.594512>.

[210]

Fallon, K.M. 2008. *Democracy and the rise of women's movements in Sub-Saharan Africa*. Johns Hopkins University Press.

[211]

Farr, M. and Guégan, X. 2013. *The British abroad since the eighteenth century: experiencing imperialism*, Volume 2. Palgrave Macmillan.

[212]

Farr, M. and Guégan, X. 2013. *The British abroad since the eighteenth century: travellers and tourists*, Volume 1. Palgrave Macmillan.

[213]

Felski, R. 1989. Feminism, Postmodernism, and the Critique of Modernity. *Cultural Critique*. 13 (1989). DOI:<https://doi.org/10.2307/1354268>.

[214]

Fisher, J. *For Her It's the Big Issues: Putting Women at the Centre of Water Supply, Sanitation and Hygiene*.

[215]

Fleschenberg, A. 2010. Gendering democratisation: women as change agents in transition contexts. *Recerca: Revista de Pensament i Anàlisi*. 7 (2010), 185–210.

[216]

Fluri, J.L. 2008. feminist-nation building in Afghanistan: an examination of the Revolutionary Association of the Women of Afghanistan (RAWA) Original text. *Feminist Review*. 89 (2008), 34–54.

[217]

Frank, A.G. 1971. *Capitalism and underdevelopment in Latin America: historical studies of Chile and Brazil*. Penguin.

[218]

Frank, A.G. 1969. *Latin America: underdevelopment or revolution: essays on the development of underdevelopment and the immediate enemy*. Monthly Review Press.

[219]

Fraser, N. 2009. *Scales of justice: reimagining political space in a globalizing world*. Columbia University Press.

[220]

Fraser, N. 1989. *Unruly practices: power, discourse and gender in contemporary social theory*. Polity.

[221]

Fraser, N. and Honneth, A. 2003. *Redistribution or recognition?: a political-philosophical exchange*. Verso.

[222]

Frediani, A.A. *Sen's Capability Approach as a framework to the practice of development*.

[223]

Friedman, E. 1995. Women's Human Rights: The Emergence of a Movement. Women's rights, human rights: international feminist perspectives. J.S. Peters and A. Wolper, eds. Routledge. 18–35.

[224]

Fukuda-Parr, S. 2003. The Human Development Paradigm: Operationalizing Sen's Ideas on Capabilities. *Feminist Economics*. 9, 2–3 (2003), 301–317.
DOI:<https://doi.org/10.1080/1354570022000077980>.

[225]

Gaard, G. 2015. Ecofeminism and climate change. *Women's Studies International Forum*. 49, (2015), 20–33. DOI:<https://doi.org/10.1016/j.wsif.2015.02.004>.

[226]

Gandhi, N. and Shah, N. 1992. The issues at stake: theory and practice in the contemporary women's movement in India. *Kali for Women*.

[227]

Geisler, G. 2000. 'Parliament is another terrain of struggle': women, men and politics in South Africa. *The Journal of Modern African Studies*. 38, 4 (2000), 605–630.

[228]

Gender and the Millennium Development Goals | Oxfam GB | Policy & Practice:
<http://policy-practice.oxfam.org.uk/publications/gender-and-the-millennium-development-goals-121130>.

[229]

Gender manual : a practical guide for development policy makers and practitioners:
<http://pugwash.lib.warwick.ac.uk/record=b2086806>.

[230]

George, A. 2015. Explicating the Capability Approach through the Voices of the Poor: A Case Study of Waste-picking Women in Kerala. *Journal of Human Development and Capabilities*. 16, 1 (2015), 33–46. DOI:<https://doi.org/10.1080/19452829.2014.938728>.

[231]

Gerber, P. and Gory, J. 2014. The UN Human Rights Committee and LGBT Rights: What is it Doing? What Could it be Doing? *Human Rights Law Review*. 14, 3 (2014), 403–439. DOI:<https://doi.org/10.1093/hrlr/ngu019>.

[232]

Ghoussoub, M. 1987. Feminism—or the Eternal Masculine—in the Arab World. *New Left Review*. 161, (1987).

[233]

Goetz, A.M. and Hassim, S. 2003. No shortcuts to power: African women in politics and policy making. Zed Books.

[234]

Gordon, S.C. and Commonwealth Secretariat. Women and Development Programme 1984. Ladies in Limbo: the fate of women's bureaux. Commonwealth Secretariat.

[235]

Gouws, A. 2010. Feminism in South Africa today: Have we lost the praxis? *Agenda*. 24, 83 (2010), 13–23.

[236]

Gouws, A. 2005. (Un)thinking citizenship: feminist debates in contemporary South Africa. Ashgate Pub.

[237]

Grant, R. and Newland, K. 1991. Gender and international relations. Open University Press in association with Millennium: Journal of International Studies.

[238]

Grier, B. 1992. Pawns, Porters, and Petty Traders: Women in the Transition to Cash Crop Agriculture in Colonial Ghana. *Signs*. 17, 2 (1992), 304–328.

[239]

Griffin, P. 2009. Gendering the World Bank: neoliberalism and the gendered foundations of global governance. Palgrave Macmillan.

[240]

Griffin, P. 2009. Gendering the World Bank: neoliberalism and the gendered foundations of global governance. Palgrave Macmillan.

[241]

Grimshaw, P. et al. 2001. Women's rights and human rights: International historical perspectives. Palgrave Macmillan.

[242]

Gutierrez, M. 2003. Macro-economics: making gender matter : concepts, policies and institutional change in developing countries. Zed.

[243]

Gutierrez, M. 2003. Macro-economics: making gender matter : concepts, policies and institutional change in developing countries. Zed.

[244]

Guzman, V. et al. 2012. Capabilities and Gender: A Sum or System of Inequalities? The Case of Chile. *CEPAL Review*. 107 (2012), 49–62.

[245]

Hafkin, N.J. and Bay, E.G. 1976. *Women in Africa: studies in social and economic change*. Stanford University Press.

[246]

Hall, C. and Rose, S.O. 2006. *At home with the empire: metropolitan culture and the imperial world*. Cambridge University Press.

[247]

Hammami, R. and Rieker, M. 1988. Feminist Orientalism and Orientalist Marxism. *New Left Review*. 170, (1988).

[248]

Hansen, K.T. 1992. *African encounters with domesticity*. Rutgers University Press.

[249]

Harcourt, W. 2009. *Body politics in development: critical debates in gender and development*. Zed Books.

[250]

Harcourt, W. 1994. Five Years after Beijing: a fantasy for a just and enabling global economy. *Journal of SID*. 4, (1994), 39–43.

[251]

Harcourt, W. ed. 2016. The Palgrave handbook of gender and development: critical engagements in feminist theory and practice. Palgrave Macmillan.

[252]

Harcourt, W. ed. 2016. The Palgrave handbook of gender and development: critical engagements in feminist theory and practice. Palgrave Macmillan.

[253]

Harcourt, W. 2012. Women reclaiming sustainable livelihoods: Spaces lost, spaces gained. Palgrave Macmillan.

[254]

Harcourt, W. and Escobar, A. 2005. Women and the politics of place. Kumarian Press.

[255]

Harcourt, W. and Nelson, I.L. eds. 2015. Practising feminist political ecologies: Moving beyond the 'green economy'. Zed Books.

[256]

Harcourt, W. and Society for International Development 1994. Feminist perspectives on sustainable development. Zed Books in association with the Society for International Development.

[257]

Haskins, V.K. and Lowrie, C. 2015. Colonization and domestic service: historical and contemporary perspectives. Routledge.

[258]

Hassim, S. 2002. 'A Conspiracy of Women': The Women's Movement in South Africa's Transition to Democracy. Social Research. 69, 3 (2002), 693–732.

[259]

Hassim, S. 2005. Voices, Hierarchies and Spaces: Reconfiguring the Women's Movement in Democratic South Africa. *Politikon*. 32, 2 (2005), 175–193.
DOI:<https://doi.org/10.1080/02589340500353417>.

[260]

Hassim, S. 2006. *Women's organizations and democracy in South Africa: contesting authority*. University of Wisconsin Press.

[261]

Haynes, J. 2005. *Palgrave advances in development studies*. Palgrave Macmillan.

[262]

Haynes, J. 2005. *Palgrave advances in development studies*. Palgrave Macmillan.

[263]

Hellum, A. and Aasen, H.S. eds. 2013. *Women's human rights: CEDAW in international, regional, and national law*. Cambridge University Press.

[264]

Helne, T. and Hirvilammi, T. 2015. Wellbeing and Sustainability: A Relational Approach. *Sustainable Development*. 23, 3 (2015), 167–175. DOI:<https://doi.org/10.1002/sd.1581>.

[265]

Hemmings, C. 2012. Affective solidarity: Feminist reflexivity and political transformation. *Feminist Theory*. 13, 2 (Aug. 2012), 147–161.
DOI:<https://doi.org/10.1177/1464700112442643>.

[266]

Hennessy, R. and Ingraham, C. 1997. *Materialist feminism: a reader in class, difference, and women's lives*. Routledge.

[267]

Henry, M.G. 2003. 'Where are you Really from?': Representation, Identity and Power in the Fieldwork Experiences of a South Asian Diasporic. *Qualitative Research*. 3, 2 (2003), 229-242. DOI:<https://doi.org/10.1177/14687941030032005>.

[268]

Herdt, G.H. and Howe, C. 2007. *21st century sexualities: contemporary issues in health, education, and rights*. Routledge.

[269]

Hernández Castillo, R.A. 2010. The Emergence of Indigenous Feminism in Latin America. *Signs: Journal of Women in Culture and Society*. 35, 3 (2010), 539-545. DOI:<https://doi.org/10.1086/648538>.

[270]

Hill, P.S. et al. 2013. From Millennium Development Goals to post-2015 sustainable development: sexual and reproductive health and rights in an evolving aid environment. *Reproductive Health Matters*. 21, 42 (2013), 113-124. DOI:[https://doi.org/10.1016/S0968-8080\(13\)42737-4](https://doi.org/10.1016/S0968-8080(13)42737-4).

[271]

Hodgson, D.L. 2002. Women's Rights as Human Rights: Women in Law and Development in Africa (WiLDAF). *Africa Today*. 49, 2 (2002), 3-26.

[272]

Holmes, M. 2009. *Gender and everyday life*. Routledge.

[273]

Holmes, M. 2007. What is gender?: sociological approaches. SAGE.

[274]

Horn, J. 2013. Gender and Social Movements: Overview Report.

[275]

Howe, C. 2013. Intimate activism: the struggle for sexual rights in postrevolutionary Nicaragua. Duke University Press.

[276]

Htun, M. 2002. Puzzles of Women's Rights in Brazil. *Social Research*. 69, 3 (2002), 733-751.

[277]

Htun, M. and Power, T.J. 2006. Gender, Parties, and Support for Equal Rights in the Brazilian Congress. *Latin American Politics and Society*. 48, 4 (2006), 83-104.
DOI:<https://doi.org/10.1111/j.1548-2456.2006.tb00366.x>.

[278]

Human Development Reports: <http://hdr.undp.org/en/2014-report>.

[279]

Inayatullah, N. and Riley, R.L. 2006. Interrogating imperialism: Conversations on gender, race, and war. Palgrave Macmillan.

[280]

Irudayam, A. et al. 2011. Dalit women speak out: caste, class and gender violence in India. Zubaan.

[281]

IS MODERN SCIENCE A WESTERN, PATRIARCHAL MYTH?
<http://pugwash.lib.warwick.ac.uk/record=b2090885>.

[282]

Isaacs-Martin, W. 2012. Cultural idiosyncrasies and religion: Why it is difficult to implement the third Millennium Development Goal. *Agenda*. 26, 1 (2012), 81–90.

[283]

Jackson, C. 2002. Disciplining Gender? *World Development*. 30, 3 (2002), 497–509.

[284]

Jackson, C. 1993. Women/nature or gender/history? A critique of ecofeminist 'development'. *Journal of Peasant Studies*. 20, 3 (1993), 389–418.
DOI:<https://doi.org/10.1080/03066159308438515>.

[285]

Jackson, C. and European Association of Development Research and Training Institutes 2001. *Men at work: labour, masculinities, development*. F. Cass in association with European Association of Development Research and Training Institutes, Bonn.

[286]

Jackson, C. and Pearson, R. 1998. *Feminist visions of development: gender, analysis and policy*. Routledge.

[287]

Jackson, C. and Pearson, R. 1998. *Feminist visions of development: gender, analysis and policy*. Routledge.

[288]

Jaquette, J.S. 2009. *Feminist agendas and democracy in Latin America*. Duke University Press.

[289]

Jaquette, J.S. 1994. *The Women's movement in Latin America: participation and democracy*. Westview Press.

[290]

Jaquette, J.S. 1982. Women and Modernization Theory: A Decade of Feminist Criticism. *World Politics*. 34, 2 (1982), 267–284. DOI:<https://doi.org/10.2307/2010265>.

[291]

Jayawardena, K. 1986. *Feminism and nationalism in the Third World*. Zed.

[292]

Jayawardena, K. 1995. *The white woman's other burden: Western women and South Asia during British colonial rule*. Routledge.

[293]

Jennings, L.B. and Da Matta, G.B. 2009. Rooted in resistance: women teachers constructing counter-pedagogies in post-authoritarian Brazil. *Teaching Education*. 20, 3 (2009), 215–228. DOI:<https://doi.org/10.1080/10476210903096047>.

[294]

Johnson, L.L. and Lipsett-Rivera, S. 1998. *The Faces of honor: sex, shame, and violence in colonial Latin America*. University of New Mexico Press.

[295]

Jolly, R. 2012. *Milestones and turning points in development thinking*. Palgrave Macmillan.

[296]

Jolly, S. et al. eds. 2013. Women, sexuality and the political power of pleasure. Zed Books.

[297]

Jolly, S. et al. 2013. Women, sexuality and the political power of pleasure. Zed Books.

[298]

Jolly, S. et al. 2013. Women, sexuality and the political power of pleasure. Zed Books.

[299]

Jolly, S. et al. 2013. Women, sexuality and the political power of pleasure. Zed Books.

[300]

Jolly, S. et al. 2013. Women, sexuality and the political power of pleasure. Zed Books.

[301]

Judd, E.R. 2007. No Change for Thirty Years: The Renewed Question of Women's Land Rights in Rural China. *Development & Change*. 38, 4 (2007), 689–710.
DOI:<https://doi.org/10.1111/j.1467-7660.2007.00429.x>.

[302]

Kabeer, N. 2005. Gender equality and women's empowerment: A critical analysis of the third millennium development goal 1. *Gender & Development*. 13, 1 (2005), 13–24.
DOI:<https://doi.org/10.1080/13552070512331332273>.

[303]

Kabeer, N. et al. 2008. Global perspectives on gender equality: reversing the gaze. Routledge.

[304]

Kabeer, N. et al. 2013. Organizing women workers in the informal economy: beyond the weapons of the weak. Zed Books.

[305]

Kabeer, N. 1994. Reversed realities: gender hierarchies in development thought. Verso.

[306]

Kabeer, N. 1994. Reversed realities: gender hierarchies in development thought. Verso.

[307]

Kabeer, N. 1994. Reversed realities: gender hierarchies in development thought. Verso.

[308]

Kabeer, N. 1994. Reversed realities: gender hierarchies in development thought. Verso.

[309]

Kabeer, N. 1994. Same Realities, Different Windows: Structuralist Perspectives on Women and Development. Reversed realities: gender hierarchies in development thought. Verso. 40–68.

[310]

Kaganas, F. and Murray, C. 1994. The Contest between Culture and Gender Equality under

South Africa's Interim Constitution. *Journal of Law and Society*. 21, 4 (1994).
DOI:<https://doi.org/10.2307/1410665>.

[311]

Kaijser, A. and Kronsell, A. Climate change through the lens of intersectionality.

[312]

Kandiyoti, D. 1988. Bargaining with Patriarchy. *Gender and Society*. 2, 3 (1988), 274–290.

[313]

Kaplan, S.B. 2013. *Globalization and Austerity Politics in Latin America*. Cambridge University Press.

[314]

Kapur, R. 2014. Brutalized Bodies and Sexy Dressing on the Indian Street. *Signs: Journal of Women in Culture and Society*. 40, 1 (2014).

[315]

Kapur, R. 2012. Pink Chaddis and SlutWalk Couture: The Postcolonial Politics of Feminism Lite. *Feminist Legal Studies*. 20, 1 (2012), 1–20.
DOI:<https://doi.org/10.1007/s10691-012-9193-x>.

[316]

Kelbert, A. and Hossain, N. 2014. Poor Man's Patriarchy: Gender Roles and Global Crises. *IDS Bulletin*. 45, 1 (2014), 20–28. DOI:<https://doi.org/10.1111/1759-5436.12064>.

[317]

Kennedy, M. et al. 1993. *Making connections: women's studies, women's movements, women's lives*. Taylor & Francis.

[318]

Khalid, M. 2011. Gender, orientalism and representations of the 'Other' in the War on Terror. *Global Change, Peace & Security*. 23, 1 (2011), 15-29.
DOI:<https://doi.org/10.1080/14781158.2011.540092>.

[319]

Kilham, H. 2009. Memoir of the Late Hannah Kilham Chiefly Compiled and her Daughter-in-Law Sarah Biller (1837). *Women and empire, 1750-1939: primary sources on gender and Anglo-imperialism (Vol IV Part 2)*. Routledge. 53-58.

[320]

Kimmel, M.S. et al. 2005. *Handbook of studies on men & masculinities*. Sage Publications.

[321]

Kingsbury, D. 2012. *International development: issues and challenges*. Palgrave Macmillan.

[322]

Klasen, S. and Schuler, D. 2011. Reforming the Gender-Related Development Index and the Gender Empowerment Measure: Implementing Some Specific Proposals. *Feminist Economics*. 17, 1 (2011), 1-30. DOI:<https://doi.org/10.1080/13545701.2010.541860>.

[323]

Kleine, D. et al. 2012. Signifiers of the life we value? – considering human development, technologies and Fair Trade from the perspective of the capabilities approach. *Information Technology for Development*. 18, 1 (2012), 42-60.
DOI:<https://doi.org/10.1080/02681102.2011.643208>.

[324]

Kokhatkar, S. 2002. The Impact of U.S. Intervention on Afghan Women's Rights. *Berkeley Women's Law Journal*. 17, (2002), 12-19.

[325]

Kothari, U. and Minogue, M. 2002. *Development theory and practice: critical perspectives*. Palgrave.

[326]

Krishnamurty, J. 1999. *Women in colonial India: essays on survival, work and the state*. Oxford University Press.

[327]

Krook, M.L. and Childs, S. 2010. *Women, gender, and politics: a reader*. Oxford University Press.

[328]

Kuehn, J. 2014. *A female poetics of empire: from Eliot to Woolf*. Routledge.

[329]

Kumar, D. 2004. War propaganda and the (AB)uses of women. *Feminist Media Studies*. 4, 3 (2004), 297-313. DOI:<https://doi.org/10.1080/1468077042000309955>.

[330]

Kumar, R. 1993. *The history of doing: an illustrated account of movements for women's rights and feminism in India 1800-1990*. Kali for Women.

[331]

Kurian, P.A. 2000. *Engendering the environment?: gender in the World Bank's environmental policies*. Ashgate.

[332]

Kuumba, M.B. 2001. Gender and social movements. AltaMira Press.

[333]

Kuznesof, E. The House, the Street and the Brothel: Gender in Latin American History.

[334]

Larraín, J. 1989. Theories of development: capitalism, colonialism and dependency. Polity.

[335]

Larrain, J. 2013. Theories of Development: Capitalism, Colonialism and Dependency. Wiley.

[336]

Larraín, J. 1989. Theories of development: capitalism, colonialism and dependency. Polity.

[337]

Larraín, J. 1989. Theories of development: capitalism, colonialism and dependency. Polity.

[338]

Latt, S.S.W. 2011. More than Culture, Gender, and Class. Critical Asian Studies. 43, 4 (2011), 531–550. DOI:<https://doi.org/10.1080/14672715.2011.623521>.

[339]

Lazreg, M. 1988. Feminism and Difference: The Perils of Writing as a Woman on Women in Algeria. *Feminist Studies*. 14, 1 (1988). DOI:<https://doi.org/10.2307/3178000>.

[340]

Leach, M. 2007. Earth Mother Myths and Other Ecofeminist Fables: How a Strategic Notion Rose and Fell. *Development & Change*. 38, 1 (2007), 67–85.
DOI:<https://doi.org/10.1111/j.1467-7660.2007.00403.x>.

[341]

Leacock, E.B. and Safa, H.I. 1986. Women's work: development and the division of labor by gender. Bergin & Garvey.

[342]

Leung, A.S.M. 2003. Feminism in Transition: Chinese Culture, Ideology and the Development of th... *Asia Pacific Journal of Management*. 20, 3 (2003), 359–374.

[343]

Levine, P. 2004. *Gender and empire*. Oxford University Press.

[344]

Levine, P. 2013. Naked Truths: Bodies, Knowledge, and the Erotics of Colonial Power. *The Journal of British Studies*. 52, 01 (Jan. 2013), 5–25. DOI:<https://doi.org/10.1017/jbr.2012.6>.

[345]

Levine, P. 2003. Prostitution, race, and politics: policing venereal disease in the British Empire. Routledge.

[346]

Levine, P. 2013. *The British Empire: sunrise to sunset*. Pearson Education.

[347]

Lewis, R. 1996. *Gendering orientalism: race, femininity and representation*. Routledge.

[348]

LGBT Asylum News: Though lesbians suffer in Rwanda, they're determined to be visible:
<http://madikazemi.blogspot.co.uk/2010/10/though-lesbians-suffer-in-rwanda-theyre.html>.

[349]

Liddle, J. and Joshi, R. 1986. *Daughters of independence: gender, caste and class in India*. Zed.

[350]

Liddle, J. and Joshi, R. 1985. Gender and Imperialism in British India. *Economic and Political Weekly*. 20, 43 (1985).

[351]

Liddle, J. and Nakajima, S. 2004. States of distinction: gender, Japan and the international political economy. *Women's History Review*. 13, 4 (2004), 521–540.

[352]

Liddle, J. and Rai, S. 1998. Feminism, imperialism and orientalism: the challenge of the 'Indian woman'. *Women's History Review*. 7, 4 (1998), 495–520.
DOI:<https://doi.org/10.1080/09612029800200185>.

[353]

Liebowitz, D.J. and Zingel, S. 2014. Gender Equality Oversimplified: Using CEDAW to Counter the Measurement Obsession'. *International Studies Review*. 16, 3 (2014), 362–389.

[354]

Lin, V. et al. 2007. Gender-sensitive indicators: Uses and relevance. *International Journal of Public Health*. 52, S1 (2007), S27–S34. DOI:<https://doi.org/10.1007/s00038-006-6049-7>.

[355]

Lind, A. 2010. *Development, sexual rights and global governance*. Routledge.

[356]

Lovibond, S. 1989. Feminism and Postmodernism. *New Left Review*. 178, (1989).

[357]

MacKenzie, J.M. 1995. *Orientalism: history, theory and the arts*. Manchester University Press.

[358]

Madhok, S. 2003. A Limited Women's Empowerment: Politics, the State, and Development in Northwest India Original text. *Women's Studies Quarterly*. 31, 3 (2003), 154–173.

[359]

Madhok, S. et al. 2013. *Gender, agency and coercion*. Palgrave Macmillan.

[360]

Madhok, S. and Rai, S.M. 2012. Agency, Injury, and Transgressive Politics in Neoliberal Times. *Signs: Journal of Women in Culture and Society*. 37, 3 (2012), 645–669. DOI:<https://doi.org/10.1086/662939>.

[361]

Mani, L. 1987. Contentious Traditions: The Debate on Sati in Colonial India. *Cultural Critique*. 7 (1987). DOI:<https://doi.org/10.2307/1354153>.

[362]

Manushi Trust. Manushi. Sivanandan Collection of the Institute of Race Relations.

[363]

Marchand, M.H. 2009. The Future of Gender and Development after 9/11: insights from postcolonial feminism and transnationalism. *Third World Quarterly*. 30, 5 (2009), 921–935. DOI:<https://doi.org/10.1080/01436590902959149>.

[364]

Marchand, M.H. and Parpart, J.L. 1995. *Feminism / postmodernism / development*. Routledge.

[365]

Marchand, M.H. and Parpart, J.L. 1995. *Feminism / postmodernism / development*. Routledge.

[366]

Marchand, M.H. and Parpart, J.L. 1995. *Feminism / postmodernism / development*. Routledge.

[367]

Marchand, M.H. and Parpart, J.L. 1995. *Feminism / postmodernism / development*. Routledge.

[368]

Marchand, M.H. and Runyan, A.S. 2011. *Gender and global restructuring: sightings, sites, and resistances*. Routledge.

[369]

Marchbank, J. and Letherby, G. 2007. Introduction to gender: social science perspectives. Pearson Longman.

[370]

Martin, J.W. 2013. Becoming Banana Cowboys: White-Collar Masculinity, the United Fruit Company and Tropical Empire in Early Twentieth-Century Latin America. *Gender & History*. 25, 2 (2013), 317–338. DOI:<https://doi.org/10.1111/1468-0424.12020>.

[371]

Masika, R. and Joeke, S. Environmentally Sustainable Development and Poverty: A Gender Analysis.

[372]

McClintock, A. 1995. Imperial leather: race, gender, and sexuality in the colonial contest. Routledge.

[373]

McClintock, A. 1995. Imperial leather: race, gender, and sexuality in the colonial contest. Routledge.

[374]

McClintock, A. 1995. Imperial leather: race, gender, and sexuality in the colonial contest. Routledge.

[375]

McIlwaine, C. and Datta, K. 2003. From Feminising to Engendering Development. *Gender, Place & Culture*. 10, 4 (2003), 369–382.
DOI:<https://doi.org/10.1080/0966369032000155564>.

[376]

McIlwaine, C. and Datta, K. 2003. From Feminising to Engendering Development. *Gender, Place & Culture*. 10, 4 (2003), 369–382.
DOI:<https://doi.org/10.1080/0966369032000155564>.

[377]

McNay, L. 1992. *Foucault and feminism: power, gender and the self*. Polity Press.

[378]

McNulty, S.L. 2015. Barriers to Participation: Exploring Gender in Peru's Participatory Budget Process. *The Journal of Development Studies*. 51, 11 (2015), 1429–1443.
DOI:<https://doi.org/10.1080/00220388.2015.1010155>.

[379]

Meer, S. 2007. Experiences of Democracy in South Africa from a Feminist Perspective. *Development*. 50, 1 (2007), 96–103.

[380]

Mellor, M. 1992. *Breaking the boundaries: towards a feminist green socialism*. Virago.

[381]

Melman, B. 1992. *Women's Orient--English women and the Middle East, 1718-1918: sexuality, religion, and work*. University of Michigan Press.

[382]

Menchú, R. and Burgos-Debray, E. 2009. *I, Rigoberta Menchú: an Indian woman in Guatemala*. Verso.

[383]

Merchant, C. 1990. *The death of nature: women, ecology, and the scientific revolution*. Harper.

[384]

Mernissi, F. 1994. *Dreams of trespass: tales of a harem girlhood*. Addison-Wesley.

[385]

Merry, S.E. 2006. *Human rights and gender violence: translating international law into local justice*. University of Chicago Press.

[386]

Midgley, C. 1998. *Gender and imperialism*. Manchester University Press.

[387]

Midgley, C. 1998. *Gender and imperialism*. Manchester University Press.

[388]

Mies, M. 1998. *Patriarchy and accumulation on a world scale: women in the international division of labour*. Zed.

[389]

Mies, M. et al. 1982. *The lace makers of Narsapur: Indian housewives produce for the world market*. Zed.

[390]

Mies, M. et al. 1988. *Women: the last colony*. Zed.

[391]

Mies, M. and Bennholdt-Thomsen, V. 1999. The subsistence perspective: beyond the globalized economy. Zed Books.

[392]

Mies, M. and Shiva, V. 1993. Ecofeminism. Zed.

[393]

Miller, J. 1990. Seductions: studies in reading and culture. Virago.

[394]

Mills, S. 1991. Discourses of difference: an analysis of women's travel writing and colonialism. Routledge.

[395]

Mitter, S. 1986. Common fate, common bond: women in the global economy. Pluto.

[396]

Moghadam, V.M. 2005. Globalizing women: transnational feminist networks. Johns Hopkins University Press.

[397]

Mohammed, P. and Shepherd, C. 1988. Gender in Caribbean development: papers presented at the inaugural seminar of the University of the West Indies Women and Development Studies Project. University of the West Indies.

[398]

Mohammed, P. and Shepherd, C. 1988. Gender in Caribbean development: papers presented at the inaugural seminar of the University of the West Indies Women and

Development Studies Project. University of the West Indies.

[399]

Mohanty, C.T. et al. 2008. *Feminism and war: confronting US imperialism*. Zed Books.

[400]

Mohanty, C.T. et al. 1991. *Third World women and the politics of feminism*. Indiana University Press.

[401]

Mohanty, C.T. 1988. *Under Western Eyes: Feminist Scholarship and Colonial Discourses*. *Feminist Review*. 30 (1988). DOI:<https://doi.org/10.2307/1395054>.

[402]

Mohanty, C.T. 2003. "Under Western Eyes" Revisited: Feminist Solidarity through Anticapitalist Struggles. *Signs: Journal of Women in Culture and Society*. 28, 2 (2003).

[403]

Moi, T. 1999. *What is a woman?: and other essays*. Oxford University Press.

[404]

Molyneux, M. et al. 2002. *Gender justice, development, and rights*. Oxford University Press.

[405]

Molyneux, M. et al. 1995. Mies and Shiva's 'Ecofeminism': A New Testament? *Feminist Review*. 49 (1995). DOI:<https://doi.org/10.2307/1395330>.

[406]

Molyneux, M. 1985. Mobilization without Emancipation? Women's Interests, the State, and Revolution in Nicaragua. *Feminist Studies*. 11, 2 (1985).
DOI:<https://doi.org/10.2307/3177922>.

[407]

Molyneux, M. and Razavi, S. 2002. *Gender justice, development, and rights*. Oxford University Press.

[408]

Momsen, J.H. 2010. *Gender and development*. Routledge.

[409]

Momsen, J.H. and Kinnaird, V. 1993. *Different places, different voices: gender and development in Africa, Asia and Latin America*. Routledge.

[410]

Moore, N. 2011. Eco/feminism and rewriting the ending of feminism: From the Chipko movement to Clayoquot Sound. *Feminist Theory*. 12, 1 (2011), 3-21.
DOI:<https://doi.org/10.1177/1464700110390592>.

[411]

Moore, N. 2008. The Rise and Rise of Ecofeminism as a Development Fable: A Response to Melissa Leach's 'Earth Mothers and Other Ecofeminist Fables: How a Strategic Notion Rose and Fell'. *Development & Change*. 39, 3 (2008), 461-475.
DOI:<https://doi.org/10.1111/j.1467-7660.2008.00488.x>.

[412]

Morgan, R. 1985. *Sisterhood is global: the international women's movement anthology*. Penguin.

[413]

Morris, L. 2006. Rights: sociological perspectives. Routledge.

[414]

Moser, caroline An Introduction to Gender Audit Methodology,.

[415]

Moser, C.O.N. 1993. Gender planning and development: theory, practice and training. Routledge.

[416]

Moser, C.O.N. 1993. Gender planning and development: theory, practice and training. Routledge.

[417]

Mosser, C. Gender planning in the third world: Meeting practical and strategic gender needs.

[418]

Moya, J.C. 2011. The Oxford handbook of Latin American history. Oxford University Press.

[419]

Mujeres. English. Slaves of slaves : the challenge of Latin American women / Latin American and Caribbean Women's Collective ; translated by Michael Pallis.: <http://pugwash.lib.warwick.ac.uk/record=b1443540>.

[420]

Mukhopadhyay, M. 1984. Silver shackles: women and development in India. Oxfam.

[421]

Mukhopadhyay, M. and Singh, N. 2007. Gender justice, citizenship and development. Zubaan, an imprint of Kali for Women.

[422]

Mullally, S. 2006. Gender, culture and human rights: reclaiming universalism. Hart Pub.

[423]

Murdock, D.F. 2003. Neoliberalism, Gender, and Development: Institutionalizing 'Post-Feminism' in Medellín, Colombia. *Women's Studies Quarterly*. 31, 3 (2003), 129-153.

[424]

Musa, R. et al. 2006. Breathing life into the African Union protocol on women's rights in Africa. *Solidarity for African Women's Rights*.

[425]

Nader, L. 2013. Culture and dignity: dialogues between the Middle East and the West. Wiley-Blackwell.

[426]

Nash, J.C. 2005. Social movements: an anthropological reader. Blackwell Pub.

[427]

Nash, J.C. and Fernández-Kelly, M.P. 1983. Women, men, and the international division of labor. State University of New York Press.

[428]

Nash, J.C. and Safa, H.I. 1980. Sex and class in Latin America: women's perspectives on politics, economics and the family in the Third World. J. F. Bergin Publishers.

[429]

Nash, J.C. and Safa, H.I. 1980. Sex and class in Latin America: women's perspectives on politics, economics and the family in the Third World. J. F. Bergin Publishers.

[430]

Nayak, M. 2006. Orientalism and 'saving' US state identity after 9/11. *International Feminist Journal of Politics*. 8, 1 (2006), 42–61.
DOI:<https://doi.org/10.1080/14616740500415458>.

[431]

Ndashe, S. 2004. The Duty to Protect Women from Sexual Violence in South Africa. *Feminist Legal Studies*. 12, 2 (2004), 213–221.
DOI:<https://doi.org/10.1023/B:FEST.0000043338.43012.56>.

[432]

Nelson, B.J. and Chowdhury, N. 1994. Women and politics worldwide. Yale University Press.

[433]

Nelson, C. and Grossberg, L. 1988. Marxism and the interpretation of culture. Macmillan Education.

[434]

Nelson, J. 2004. Freedom, Reason, and More: Feminist Economics and Human Development. *Journal of Human Development*. 5, 3 (2004), 309–333.
DOI:<https://doi.org/10.1080/1464988042000277224>.

[435]

Nelson, N. 1981. African women in the development process. Cass.

[436]

Neoliberalism's 'trade not aid' approach to development ignored past lessons | Simon Reid-Henry | Global development | The Guardian:
<https://www.theguardian.com/global-development/2012/oct/30/neoliberalism-approach-development-ignored-past-lessons>.

[437]

Newbury, C. and Baldwin, H. Aftermath: Women in Postgenocide Rwanda.

[438]

Nhanenge, J. 2011. Ecofeminism: towards integrating the concerns of women, poor people, and nature into development. University Press of America, Inc.

[439]

Nicholson, L.J. 1990. Feminism/postmodernism. Routledge.

[440]

Nixon, R. 2011. Slow violence and the environmentalism of the poor. Harvard University Press.

[441]

Nussbaum, M. 2003. Capabilities as Fundamental Entitlements: Sen and Social Justice. *Feminist Economics*. 9, 2-3 (2003), 33-59.
DOI:<https://doi.org/10.1080/1354570022000077926>.

[442]

Nussbaum, M. 1999. Women and equality: The capabilities approach. *International Labour Review*. 138, 3 (1999), 227-245. DOI:<https://doi.org/10.1111/j.1564-913X.1999.tb00386.x>.

[443]

Nussbaum, M.C. 2011. *Creating capabilities: the human development approach*. Belknap Press of Harvard University Press.

[444]

Nussbaum, M.C. 1992. Human Functioning and Social Justice: In Defense of Aristotelian Essentialism. *Political Theory*. 20, 2 (1992), 202–246.

[445]

Nussbaum, M.C. and Glover, J. 1995. *Women, culture and development: a study of human capabilities*. Oxford University Press.

[446]

Nussbaum, M.C. and Glover, J. 1995. *Women, culture and development: a study of human capabilities*. Oxford University Press.

[447]

Nzomo, M. 1995. Women and Democratization Struggles in Africa: What relevance to postmodernist discourse? *Feminism / postmodernism / development*. Routledge. 131–141.

[448]

Oberhauser, A.M. *Global perspectives on gender and space : engaging feminism and development*.

[449]

Oberhauser, A.M. and Johnston-Anumonwo, I. 2014. *Global perspectives on gender and space: engaging feminism and development*. Routledge.

[450]

Oberhauser, A.M. and Johnston-Anumonwo, I. 2014. Global perspectives on gender and space: engaging feminism and development. Routledge.

[451]

Oberhauser, A.M. and Johnston-Anumonwo, I. 2014. Global perspectives on gender and space: engaging feminism and development. Routledge.

[452]

Olowu, D. 2012. Gender equality under the Millennium Development Goals: What options for sub-Saharan Africa? *Agenda*. 26, 1 (2012), 104–111.

[453]

O'Neill, K. 2009. The environment and international relations. Cambridge University Press.

[454]

Ouzgane, L. and Morrell, R. 2005. African masculinities: men in Africa from the late nineteenth century to the present. Palgrave Macmillan.

[455]

Owens, P. 2010. Torture, Sex and Military Orientalism. *Third World Quarterly*. 31, 7 (2010), 1041–1056. DOI:<https://doi.org/10.1080/01436597.2010.518790>.

[456]

Oxfam. Gender and Development Unit and JSTOR (Organization) Gender and development.

[457]

Oyěwùmí, O. 2011. Gender epistemologies in Africa: Gendering traditions, spaces, social institutions, and identities. Palgrave Macmillan.

[458]

Palmieri, S. 2013. Sympathetic advocates: male parliamentarians sharing responsibility for gender equality. *Gender & Development*. 21, 1 (2013), 67–80.
DOI:<https://doi.org/10.1080/13552074.2013.767501>.

[459]

Pandey, A. Globalization and ecofeminism in the South: keeping the 'Third World' alive.

[460]

Parpart, J.L. and Staudt, K.A. 1989. Women and the state in Africa. Rienner.

[461]

Peers, D.M. and Gooptu, N. 2012. India and the British empire. Oxford University Press.

[462]

Permanyer, I. 2010. The Measurement of Multidimensional Gender Inequality: Continuing the Debate. *Social Indicators Research*. 95, 2 (2010), 181–198.

[463]

Peters, J.S. and Wolper, A. eds. 1995. Women's rights, human rights: international feminist perspectives. Routledge.

[464]

Peters, J.S. and Wolper, A. eds. 1995. Women's rights, human rights: international feminist perspectives. Routledge.

[465]

Pietilä, H. and Vickers, J. 1994. Making women matter: the role of the United Nations. Zed Books.

[466]

Pitanguy, J. 2002. Bridging the local and the global: Feminism in Brazil and the international human rights agenda. *Social Research*. 69, 3 (2002), 805–820.

[467]

Predelli, L.N. et al. 2012. Majority-minority relations in contemporary women's movements: Strategic sisterhood. Palgrave Macmillan.

[468]

Procida, M.A. 2002. Married to the empire: gender, politics and imperialism in India, 1883-1947. Manchester University Press.

[469]

Pyle, J.L. 2006. Globalization and the increase in transnational care work: The flip side. *Globalizations*. 3, 3 (2006), 297–315. DOI:<https://doi.org/10.1080/14747730600869995>.

[470]

Pyles, L. 2008. The capabilities approach and violence against women. *International Social Work*. 51, 1 (2008), 25–36. DOI:<https://doi.org/10.1177/0020872807083912>.

[471]

Radcliffe, S.A. and Westwood, S. 1993. 'Viva': women and popular protest in Latin America . Routledge.

[472]

Rai, S. 2002. Gender and the political economy of development: from nationalism to globalization. Polity.

[473]

Rai, S. 2002. Gender and the political economy of development: from nationalism to globalization. Polity.

[474]

Rai, S. 2002. Gender and the political economy of development: from nationalism to globalization. Polity.

[475]

Rai, S. 2000. International perspectives on gender and democratisation. Macmillan Press.

[476]

Rai, S. et al. 2014. New frontiers in feminist political economy. Routledge, Taylor & Francis Group.

[477]

Rai, S. et al. 2014. New frontiers in feminist political economy. Routledge, Taylor & Francis Group.

[478]

Rai, S. et al. 2014. New frontiers in feminist political economy. Routledge, Taylor & Francis Group.

[479]

Rankin, K.N. 2001. Governing development: neoliberalism, microcredit, and rational economic woman. *Economy and Society*. 30, 1 (2001), 18–37.

DOI:<https://doi.org/10.1080/03085140020019070>.

[480]

Rao, A. ed. 2005. Gender & caste. Zed Books.

[481]

Rathgeber, E.M. 1990. WID, WAD, GAD: Trends in Research and Practice. The Journal of Developing Areas. 24, 4 (1990), 489–502.

[482]

Razavi, S. 2003. Agrarian change, gender and land rights. Blackwell.

[483]

Razavi, S. 2002. Shifting burdens: gender and agrarian change under neoliberalism. Kumarian Press.

[484]

Razavi, S. and Hassim, S. 2006. Gender and social policy in a global context: uncovering the gendered structure of 'the social'. Palgrave Macmillan.

[485]

Reilly, N. 2009. Women's Human Rights Advocacy. Women's human rights: seeking gender justice in a globalizing age. Polity. 1–21.

[486]

Reilly, N. 2009. Women's human rights: seeking gender justice in a globalizing age. Polity.

[487]

Reiter, R.R. Toward an Anthropology of Women.

[488]

Reiter, R.R. 1975. Toward an anthropology of women. Monthly Review Press.

[489]

Ricciutelli, L. et al. 2004. Feminist politics, activism and vision: local and global challenges. Inanna Publications and Education.

[490]

Rist, G. 2007. Development as a Buzzword. Development in Practice. 17, 4 (2007), 485–491.

[491]

Rist, G. 2014. The history of development: from western origins to global faith. Zed Books.

[492]

Robertson, C.C. and Berger, I. 1986. Women and class in Africa. Africana.

[493]

Rocheleau, D. et al. 1996. Feminist political ecology: global issues and local experience. Routledge.

[494]

Rodrigues, C. and Prado, M.A. 2013. A History of the Black Women's Movement in Brazil: Mobilization, Political Trajectory and Articulations with the State. Social Movement Studies. 12, 2 (2013), 158–177. DOI:<https://doi.org/10.1080/1612197X.2012.697613>.

[495]

Rodrigues, C. and Prado, M.A. 2013. A History of the Black Women's Movement in Brazil: Mobilization, Political Trajectory and Articulations with the State. *Social Movement Studies*. 12, 2 (2013), 158–177. DOI:<https://doi.org/10.1080/1612197X.2012.697613>.

[496]

Rogers, B. 1981. *The domestication of women: discrimination in developing societies*. Tavistock.

[497]

Rostow, W.W. 1990. *The stages of economic growth: a non-communist manifesto*. Cambridge University Press.

[498]

Rothchild, D.S. and Chazan, N. 1988. *The precarious balance: state and society in Africa*. Westview.

[499]

Rowbotham, S. 1992. *Women in movement: feminism and social action*. Routledge.

[500]

Roy, M.S. 2009. Magic Moments of Struggle: Women's Memory of the Naxalbari Movement in West Bengal, India (1967-75). *Indian Journal of Gender Studies*. 16, 2 (2009), 205–232. DOI:<https://doi.org/10.1177/097152150901600203>.

[501]

Roy, S. 2009. Melancholic politics and the politics of melancholia: The Indian women's movement. *Feminist Theory*. 10, 3 (2009), 341–357. DOI:<https://doi.org/10.1177/1464700109343257>.

[502]

Roy, S. 2011. Politics, Passion and Professionalization in Contemporary Indian Feminism. *Sociology*. 45, 4 (2011), 587–602. DOI:<https://doi.org/10.1177/0038038511406584>.

[503]

Saffioti, H.I.B. 1978. *Women in class society*. Monthly Review Press.

[504]

Saffioti, H.I.B. 1977. Women, Mode of Production, and Social Formations. *Latin American Perspectives*. 4, 1 (1977), 27–37.

[505]

Said, E.W. 2003. *Orientalism*. Penguin.

[506]

Salleh, A. 1997. *Ecofeminism as politics: nature, Marx and the postmodern*. Zed.

[507]

Sangari, K. and Vaid, S. 1990. *Recasting women: essays in Indian colonial history*. Rutgers University Press.

[508]

Sangari, K. and Vaid, S. 1990. *Recasting women: essays in Indian colonial history*. Rutgers University Press.

[509]

Sangari, K. and Vaid, S. 1990. *Recasting women: essays in Indian colonial history*. Rutgers

University Press.

[510]

Sangari, K. and Vaid, S. 1990. Recasting women: essays in Indian colonial history. Rutgers University Press.

[511]

Sarkar, A. 2006. Gender and development. Pragun Publications.

[512]

Saunders, K. 2002. Feminist post-development thought: rethinking modernity, post-colonialism & representation. Zed.

[513]

Saunders, K. 2002. Feminist post-development thought: rethinking modernity, post-colonialism & representation. Zed.

[514]

Saunders, K. 2002. Feminist post-development thought: rethinking modernity, post-colonialism & representation. Zed.

[515]

Saunders, K. 2002. Feminist post-development thought: rethinking modernity, post-colonialism & representation. Zed.

[516]

Saunders, K. 2002. Feminist post-development thought: rethinking modernity, post-colonialism & representation. Zed.

[517]

Saunders, K. 2002. Feminist post-development thought: rethinking modernity, post-colonialism & representation. Zed.

[518]

Schrijvers, J. and Maharaj, N. 1993. The violence of 'development': a choice for intellectuals. International Books for the Institute for Development Research.

[519]

Scott, C.V. 1995. Gender and development: rethinking modernization and dependency theory. Rienner.

[520]

Scott, J.W. et al. 1997. Transitions, environments, translations: feminisms in international politics. Routledge.

[521]

Sen, A. 2004. Capabilities, Lists, and Public Reason: Continuing the Conversation. Feminist Economics. 10, 3 (2004), 77–80. DOI:<https://doi.org/10.1080/1354570042000315163>.

[522]

Sen, A. 1982. Poverty and famines: an essay on entitlement and deprivation. Clarendon.

[523]

Sen, A. 1999. Poverty as capability deprivation. Development as freedom. Oxford University Press. 87–110.

[524]

Sen, A. 2009. The idea of justice. Allen Lane.

[525]

Sen, A.H.C.P.W.R.P.S.R.S.M.G.I.D.R.V.P. and C.S.J.H.L.M. 1990. More Than 100 Million Women Are Missing. The New York Review of Books. (1990).

[526]

Sen, G. et al. 1988. Development, crises and alternative visions: Third World women's perspectives. Earthscan.

[527]

Sharify-Funk, M. 2008. Encountering the transnational: women, Islam and the politics of interpretation. Ashgate.

[528]

Sheill, K. 2006. Sexual Rights are Human Rights: But How Can We Convince the United Nations? IDS Bulletin. 37, 5 (2006), 40–45.
DOI:<https://doi.org/10.1111/j.1759-5436.2006.tb00300.x>.

[529]

Shiva, V. 1989. Staying alive: women, ecology and development. Zed.

[530]

Sierra, M. and Román-Odio, C. 2011. Transnational borderlands in women's global networks: The making of cultural resistance. Palgrave Macmillan.

[531]

Sinha, M. 1995. Colonial masculinity: the 'manly Englishman' and the 'effeminate Bengali' in the late nineteenth century. Manchester University Press.

[532]

Sinha, M. et al. 1999. *Feminisms and internationalism*. Blackwell.

[533]

Sinha, M. 1987. Gender and Imperialism: Colonial Policy and the Ideology of Moral Imperialism in Late Nineteenth-Century Bengal. *Changing men: new directions in research on men and masculinity*. Sage. 217–231.

[534]

Sinha, M. 1987. Gender and Imperialism: Colonial Policy and the Ideology of Moral Imperialism in Late Nineteenth-Century Bengal. *Changing men: new directions in research on men and masculinity*. Sage. 217–231.

[535]

Sinha, M. 1999. Giving Masculinity a History: Some Contributions from the Historiography of Colonial India. *Gender & History*. 11, 3 (1999), 445–460.
DOI:<https://doi.org/10.1111/1468-0424.00155>.

[536]

Sinha, M. 2000. Refashioning Mother India: Feminism and Nationalism in Late-Colonial India. *Feminist Studies*. 26, 3 (2000). DOI:<https://doi.org/10.2307/3178643>.

[537]

Sinith Sittirak 1998. *The daughters of development: women in a changing environment*. Zed.

[538]

Smuts, L. 2011. Coming Out as a Lesbian in Johannesburg, South Africa: Considering Intersecting Identities and Social Spaces. *South African Review of Sociology*. 42, 3 (2011), 23–40. DOI:<https://doi.org/10.1080/21528586.2011.621231>.

[539]

Smyth, I. 2007. Talking of gender: words and meanings in development organisations. *Development in Practice*. 17, 4–5 (2007), 582–588.
DOI:<https://doi.org/10.1080/09614520701469591>.

[540]

Socolow, S.M. 2015. *The women of colonial Latin America*. Cambridge University Press.

[541]

Sontheimer, S.A. 1991. *Women and the environment: a reader : crisis and development in the Third World*. Earthscan Publications.

[542]

Spivak, G.C. 1987. *In other worlds: essays in cultural politics*. Methuen.

[543]

Stabile, C.A. 2005. Unveiling imperialism: media, gender and the war on Afghanistan. *Media, Culture & Society*. 27, 5 (2005), 765–782.
DOI:<https://doi.org/10.1177/0163443705055734>.

[544]

Standing, K. et al. 2016. Grassroots responses to violence against women and girls in post-earthquake Nepal: lessons from the field. *Gender & Development*. 24, 2 (2016), 187–204. DOI:<https://doi.org/10.1080/13552074.2016.1194562>.

[545]

Staudt, K.A. 1997. *Women, international development, and politics: the bureaucratic mire*. Temple University Press.

[546]

Staveren, I. van 2007. The feminist economics of trade. Routledge.

[547]

Stephen, L. 1997. Women and social movements in Latin America: power from below. Latin America Bureau.

[548]

Stephen, L. 1997. Women and social movements in Latin America: power from below. Latin America Bureau.

[549]

Stichter, S. and Parpart, J.L. 1990. Women, employment and the family in the international division of labour. Macmillan.

[550]

Stoler, A. 1992. Sexual Affronts and Racial Frontiers: European Identities and the Cultural Politics of Exclusions in Colonial Southeast Asia. *Comparative Studies in Society and History*. 34, 3 (Jul. 1992). DOI:<https://doi.org/10.1017/S001041750001793X>.

[551]

Stoler, A.L. 1989. Making Empire Respectable: The Politics of Race and Sexual Morality in 20th-Century Colonial Cultures. *American Ethnologist*. 16, 4 (1989), 634-660.

[552]

Stoler, A.L. 1995. Race and the education of desire: Foucault's History of sexuality and the colonial order of things. Duke University Press.

[553]

Stoler, A.L. 1995. Race and the education of desire: Foucault's History of sexuality and the colonial order of things. Duke University Press.

[554]

Sultana, F. Gendering Climate Change: Geographical Insights.

[555]

Sustainable Development Goals | UNDP:
<http://www.undp.org/content/undp/en/home/sustainable-development-goals.html>.

[556]

Sustaining Women's Gains in Rwanda: The Influence of Indigenous Culture and Post-Genocide Politics': <https://www.swaneehunt.com/>.

[557]

Syed, J. 2010. Reconstructing gender empowerment. Women's Studies International Forum . 33, 3 (May 2010). DOI:<https://doi.org/10.1016/j.wsif.2010.03.002>.

[558]

Tallis, V. 2012. Feminisms, HIV and AIDS: Subverting power, reducing vulnerability. Palgrave Macmillan.

[559]

Tamale, S. African Sexualities.

[560]

Tamale, S. 1999. When hens begin to crow: gender and parliamentary politics in Uganda. Westview Press.

[561]

Tambe, A. et al. 2000. Colluding Patriarchies: The Colonial Reform of Sexual Relations in India. *Feminist Studies*. 26, 3 (2000). DOI:<https://doi.org/10.2307/3178641>.

[562]

Teng, J.E. 1996. The Construction of the 'Traditional Chinese Woman' in the Western Academy: A Critical Review. *Signs*. 22, 1 (1996), 115–151.

[563]

Thomas, F. 2007. Global rights, local realities: Negotiating gender equality and sexual rights in the Caprivi Region, Namibia. *Culture, Health & Sexuality*. 9, 6 (2007), 599–614. DOI:<https://doi.org/10.1080/13691050701526263>.

[564]

Thomas, M.A.M. and Rugambwa, A. 2011. Equity, Power, and Capabilities: Constructions of Gender in a Tanzanian Secondary School. *Feminist Formations*. 23, 3 (2011), 153–175.

[565]

Thomas-Slayter, B.P. et al. 1995. *Gender, environment, and development in Kenya: a grassroots perspective*. Lynne Rienner.

[566]

Tinker, I. 1990. *Persistent inequalities: women and world development*. Oxford University Press.

[567]

Tinker, I. 1990. *Persistent inequalities: women and world development*. Oxford University Press.

[568]

Tinker, I. 1990. Persistent inequalities: women and world development. Oxford University Press.

[569]

Tonnessen, L. Between Sharia and CEDAW in Sudan: Islamist Women Negotiating Gender Equity.

[570]

Tripp, A.M. 2009. African women's movements: transforming political landscapes. Cambridge University Press.

[571]

Tripp, A.M. 2000. Women & politics in Uganda. University of Wisconsin Press.

[572]

Tripp, A.M. and Kyesiga, J.C. 2002. The women's movement in Uganda: history, challenges, and prospects. Fountain Publishers.

[573]

Trollope, J. 1994. Dealing with False Prophets. Britannia's daughters: women of the British Empire. Pimlico. 185–199.

[574]

Turshen, M. 2010. African women: A political economy. Palgrave Macmillan.

[575]

Twinam, A. 1999. Public lives, private secrets: gender, honor, sexuality and illegitimacy in colonial Spanish America. Stanford University Press.

[576]

UN A New Global Partnership: Eradicate Poverty and Transform Economies through Sustainable Development.

[577]

UN Millennium Project | About the MDGs:
<http://www.unmillenniumproject.org/goals/index.htm>.

[578]

UN Women - United Nations Entity for Gender Equality and the Empowerment of Women | UN Women Headquarters: <http://www.unwomen.org/en>.

[579]

United Nations Development Fund for Women 2000. Progress of the world's women 2000. United Nations Development Fund for Women.

[580]

United Nations. Economic and Social Commission for Asia and the Pacific 1999. Promoting women's rights as human rights. United Nations.

[581]

Unterhalter, E. 2012. Trade-off, Comparative Evaluation and Global Obligation: Reflections on the Poverty, Gender and Education Millennium Development Goals. *Journal of Human Development and Capabilities*. 13, 3 (2012), 335–351.
DOI:<https://doi.org/10.1080/19452829.2012.681296>.

[582]

Unterhalter, E. and Dorward, A. 2013. New MDGs, Development Concepts, Principles and Challenges in a Post-2015 World. *Social Indicators Research*. 113, 2 (2013), 609–625.

[583]

Unterhalter, E. and North, A. 2011. Responding to the gender and education Millennium Development Goals in South Africa and Kenya: reflections on education rights, gender equality, capabilities and global justice. *Compare: A Journal of Comparative and International Education*. 41, 4 (2011), 495–511.
DOI:<https://doi.org/10.1080/03057925.2011.581516>.

[584]

Unterhalter, E. and North, A. 2011. Responding to the gender and education Millennium Development Goals in South Africa and Kenya: reflections on education rights, gender equality, capabilities and global justice. *Compare: A Journal of Comparative and International Education*. 41, 4 (2011), 495–511.
DOI:<https://doi.org/10.1080/03057925.2011.581516>.

[585]

US economist Walt Rostow and his influence on post-1945 development | Simon Reid-Henry | Global development | The Guardian:
<https://www.theguardian.com/global-development/2012/oct/08/us-economist-walt-rostow-development>.

[586]

Veltmeyer, H. 2011. *The critical development studies handbook: tools for change*. Fernwood Pub.

[587]

Venkateswaran, S. and Venkateswaran, S. 1995. *Environment, development and the gender gap*. Sage Publications.

[588]

Visvanathan, N. 2011. *The women, gender and development reader*. Fernwood Pub.

[589]

Visvanathan, N. 2011. The women, gender and development reader. Fernwood Pub.

[590]

Visvanathan, N. 2011. The women, gender and development reader. Fernwood Pub.

[591]

Visvanathan, N. 2011. The women, gender and development reader. Fernwood Pub.

[592]

Visvanathan, N. 2011. The women, gender and development reader. Fernwood Pub.

[593]

Visvanathan, N. et al. 1997. The women, gender and development reader. Zed Books.

[594]

Visvanathan, N. et al. 1997. The women, gender and development reader. Zed Books.

[595]

Visvanathan, N. et al. 1997. The women, gender and development reader. Zed Books.

[596]

Visvanathan, N. 2011. The women, gender and development reader. Fernwood Pub.

[597]

Visvanathan, N. et al. 1997. The women, gender and development reader. Zed Books.

[598]

Visvanathan, N. et al. 1997. The women, gender and development reader. Zed Books.

[599]

Visvanathan, N. 2011. The women, gender and development reader. Fernwood Pub.

[600]

Visvanathan, N. et al. 1997. The women, gender and development reader. Zed Books.

[601]

Visvanathan, N. 2011. The women, gender and development reader. Fernwood Pub.

[602]

Visvanathan, N. 2011. The women, gender and development reader. Fernwood Pub.

[603]

Visvanathan, N. 2011. The women, gender and development reader. Fernwood Pub.

[604]

Visvanathan, N. 2011. The women, gender and development reader. Fernwood Pub.

[605]

Waldrop, A. 2012. Grandmother, Mother and Daughter: Changing agency of Indian, middle-class women, 1908-2008. *Modern Asian Studies*. 46, 3 (2012), 601-638.

[606]

Walker, J. et al. 2014. Valuing Time: Time Use Survey, the Capability Approach, and Gender Analysis. *Journal of Human Development and Capabilities*. 15, 1 (2014), 47–59. DOI:<https://doi.org/10.1080/19452829.2013.837033>.

[607]

Wallace, R.A. 1989. *Feminism and sociological theory*. Sage.

[608]

Walter, L. 2000. *Women's rights: a global view*. Greenwood Press.

[609]

Wanyeki, L.M. 2003. *Women and land in Africa: culture, religion and realizing women's rights*. Zed Books.

[610]

Ward, K.B. 1990. *Women workers and global restructuring*. ILR Press.

[611]

Waring, M. 1989. *If women counted: a new feminist economics*. Macmillan London.

[612]

Waring, M. 1989. *If women counted: a new feminist economics*. Macmillan London.

[613]

Waylen, G. 1996. *Gender in Third World politics*. Open University Press.

[614]

Waylen, G. 1996. Gender in Third World politics. Open University Press.

[615]

Weedon, C. 1987. Feminist practice and poststructuralist theory. Blackwell.

[616]

Welchman, L. 2004. Women's rights and Islamic family law: perspectives on reform. Zed Books.

[617]

Weldon, S.L. and Htun, M. 2013. Feminist mobilisation and progressive policy change: why governments take action to combat violence against women. Gender & Development. 21, 2 (2013), 231–247. DOI:<https://doi.org/10.1080/13552074.2013.802158>.

[618]

West, L.A. 1997. Feminist nationalism. Routledge.

[619]

What is the Rights Based Approach all about? Perspectives from International Development Agencies - Institute of Development Studies:
<https://www.ids.ac.uk/publication/what-is-the-rights-based-approach-all-about-perspectives-from-international-development-agencies>.

[620]

White, S.C. Analysing wellbeing: a framework for development practice.

[621]

Whitehead, A. 2000. Continuities and Discontinuities in Political Constructions of the Working Man in Rural Sub-Saharan Africa: The 'Lazy Man' in African Agriculture. European Journal of Development Research. 12, 2 (2000), 23–52.

[622]

WHO NEEDS POST-DEVELOPMENT? <http://pugwash.lib.warwick.ac.uk/record=b2090888>.

[623]

WHY A MATERIALIST FEMINISM IS (STILL) POSSIBLE— AND NECESSARY:

http://0-ac.els-cdn.com.pugwash.lib.warwick.ac.uk/S027753950100187X/1-s2.0-S027753950100187X-main.pdf?_tid=4310b1d2-ed1b-11e6-8971-00000aab0f6c&acdnat=1486461382_bccc9be8b1d63f5162031fe1a834b13c.

[624]

Wilkinson, R. and Hulme, D. 2012. The Millennium Development Goals and beyond: development after 2015. Routledge.

[625]

Wilson, K. 2011. 'Race', Gender and Neoliberalism: changing visual representations in development. *Third World Quarterly*. 32, 2 (2011), 315–331.
DOI:<https://doi.org/10.1080/01436597.2011.560471>.

[626]

Wilson, K. 2011. 'Race', Gender and Neoliberalism: changing visual representations in development. *Third World Quarterly*. 32, 2 (2011), 315–331.
DOI:<https://doi.org/10.1080/01436597.2011.560471>.

[627]

Wilson, K. 2012. Race, racism and development: interrogating history, discourse and practice. Zed Books.

[628]

Wilson, K. 2012. Race, Racism and Development: Interrogating History, Discourse and

Practice. Ethnic and Racial Studies.

[629]

Wilson, K. 2012. Race, racism and development: interrogating history, discourse and practice. Zed Books.

[630]

Wilson, K. 2012. Race, racism and development: interrogating history, discourse and practice. Zed Books.

[631]

Wilson, K. 2011. Rethinking the Colonial State: Family, Gender, and Governmentality in Eighteenth-Century British Frontiers. *The American Historical Review*. 116, 5 (2011), 1294–1322. DOI:<https://doi.org/10.1086/ahr.116.5.1294>.

[632]

Woldetsadick, T.G. 2012. Women, famine and the Millennium Development Goals: The Horn of Africa test. *Agenda*. 26, 1 (2012), 33–40.

[633]

Wolf, M. 1992. A thrice-told tale: feminism, postmodernism, and ethnographic responsibility. Stanford University Press.

[634]

Women and the Environment - United Nations Environment Programme (UNEP): <http://www.unep.org/Documents.Multilingual/Default.asp?DocumentID=468&ArticleID=4488&l=en>.

[635]

Woollacott, A. 2006. Gender and empire. Palgrave Macmillan.

[636]

World Bank 2013. Opening doors: gender equality and development in the Middle East and North Africa. World Bank.

[637]

World Development Report 2012 - Full Text:
<http://econ.worldbank.org/WBSITE/EXTERNAL/EXTDEC/EXTRESEARCH/EXTWDRS/EXTWDR2012/0,,contentMDK:22999750~menuPK:8154981~pagePK:64167689~piPK:64167673~theSitePK:7778063,00.html>.

[638]

Wright, C. 1997. Representing the 'Other': Some Thoughts. *Indian Journal of Gender Studies*. 4, 1 (1997), 83–89. DOI:<https://doi.org/10.1177/097152159700400107>.

[639]

Yamin, A.E. and Boulanger, V.M. 2014. Why Global Goals and Indicators Matter: The Experience of Sexual and Reproductive Health and Rights in the Millennium Development Goals. *Journal of Human Development and Capabilities*. 15, 2–3 (2014), 218–231. DOI:<https://doi.org/10.1080/19452829.2014.896322>.

[640]

Yoshihara, M. 2003. *Embracing the East: white women and American orientalism*. Oxford University Press.

[641]

Young, K. et al. 1981. *Of marriage and the market: women's subordination in international perspective*. CSE Books.

[642]

Young, R. 2004. *White mythologies: writing history and the west*. Routledge.

[643]

Zalewski, M. 2000. *Feminism after postmodernism: theorising through practice*. Routledge.

[644]

Zanotti, L. 2013. Resistance and the politics of negotiation: women, place and space among the Kayapó in Amazonia, Brazil. *Gender, Place & Culture*. 20, 3 (2013), 346–362. DOI:<https://doi.org/10.1080/0966369X.2012.674927>.

[645]

Zheng, W. and Zhang, Y. 2010. Global Concepts, Local Practices: Chinese Feminism since the Fourth UN Conference on Women Original text. *Feminist Studies*. 36, 1 (2010), 40–70.

[646]

Zonana, J. 1993. The Sultan and the Slave: Feminist Orientalism and the Structure of 'Jane Eyre'. *Signs*. 18, 3 (1993), 592–617.

[647]

Zulu, L. 1998. Role of Women in the Reconstruction and Development of the New Democratic South Africa. *Feminist Studies*. 24, 1 (1998). DOI:<https://doi.org/10.2307/3178628>.

[648]

Zulver, J. 2016. High-risk feminism in El Salvador: women's mobilisation in violent times. *Gender & Development*. 24, 2 (2016), 171–185. DOI:<https://doi.org/10.1080/13552074.2016.1200883>.

[649]

Gender & Development: Vol 21, No 1.

[650]

Gender & Development: Vol 21, No 2.

[651]

Gender & Development: Vol 24, No 1.

[652]

Gender & History. Volume 26, Issue 3.

[653]

Gender and Indicators'.

[654]

2011. Gender equality and development. World Bank.

[655]

Gender Indicators: What, Why and How.

[656]

Journal of Human Development and Capabilities: Vol 15, No 2-3.

[657]

Journal of Postcolonial Writing: Vol 48, No 3.

[658]

Signs: Journal of Women in Culture and Society.

[659]

The Global Gender Gap Report 2013.

[660]

Women's Studies International Forum.