HI2D2: Corruption in Britain and its Empire 1600-1850



1.

Johnston, M. The search for definitions: the vitality of politics and the issue of corruption. International Social Science Journal **48**, 321–335 (1996).

2.

HURSTFIELD, J. POLITICAL CORRUPTION IN MODERN ENGLAND: THE HISTORIAN'S PROBLEM. History **52**, 16–34 (1967).

З.

World Bank. Helping Countries Combat Corruption. (1997).

4.

Alatas, S. H. Corruption: its nature, causes and functions. (Avebury, 1990).

5.

Buchan, B.; Hill, L. An Intellectual History of Political Corruption. (Palgrave Macmillan, 2014).

6.

Euben, J. P. Corruption. in Political innovation and conceptual change (Cambridge University Press, 1989).

Huntington, S. P. & Harvard University. Center for International Affairs. Political order in changing societies. (Yale University Press, 2006).

8.

Knights, M. Old Corruption: What British history can tell us about corruption today – Transparency International UK.

http://www.transparency.org.uk/publications/old-corruption-what-british-history-can-tell-us-about-corruption-today/#.W1hFf9VKgdV.

9.

Wagenaar, Toon Kerkhoff / Ronald Kroeze / Pieter1. Corruption and the Rise of Modern Politics in Europe in the Eighteenth and Nineteenth Centuries: A Comparison between France, the Netherlands, Germany and England. Introduction. Journal of Modern European History. **11**, 19–30 (2013).

10.

Anticorruption in history: from antiquity to the modern era. (Oxford University Press, 2018).

11.

Anti-corruption in history: from antiquity to the modern era. (Oxford University Press, 2018).

12.

Colin Leys. What is the Problem about Corruption? The Journal of Modern African Studies **3**, 215–230 (1965).

13.

Nye, J. S. Corruption and Political Development: A Cost-Benefit Analysis. American Political

Science Review 61, 417-427 (1967).

14.

Philp, M. Defining Political Corruption. Political Studies 45, 436–462 (1997).

15.

Pocock, J. G. A. The Machiavellian moment: Florentine political thought and the Atlantic republican tradition. (Princeton University Press, 2003).

16.

Pocock, J. G. A. Virtue, commerce, and history: essays on political thought and history, chiefly in the eighteenth century. (Cambridge University Press, 1985).

17.

Rothstein, B. & Varraich, A. Making sense of corruption. (Cambridge University Press, 2017).

18.

J. P. Olivier de Sardan. A Moral Economy of Corruption in Africa? The Journal of Modern African Studies **37**, 25–52 (1999).

19.

James C. Scott. The Analysis of Corruption in Developing Nations. Comparative Studies in Society and History **11**, 315–341 (1969).

20.

Thompson, D. F. Theories of Institutional Corruption. Annual Review of Political Science **21**, 495–513 (2018).

Thompson, D. Two Concepts of Corruption. https://papers.ssrn.com/sol3/papers.cfm?abstract_id=2304419.

22.

Wraith, R. & Simpkins, E. Corruption in developing countries. (Allen & Unwin, 1963).

23.

Mark Knights, 'Religion, Anti-popery and corruption' in Michael Braddick and Phil Withington (eds.), Popular Culture and Political Agency in Early Modern England and Ireland (2017). https://clas.warwick.ac.uk/Extracts/Index/HI2D2.

24.

Howard, C. H. D. Sir John Yorke of Nidderdale, 1565-1634. (Sheed & Ward, 1939).

25.

M, K. Religion, Anti-popery and corruption. in Popular Culture and Political Agency in Early Modern England and Ireland: Essays in Honour of John Walter 181–202 (Blackwell, 2017).

26.

Howard, C. H. D. Appendix. in Sir John Yorke of Nidderdale, 1565-1634 47–58 (Sheed & Ward, 1939).

27.

Letter accusing Earl of Leicester.

28.

Dolan, F. E. Whores of Babylon: Catholicism, gender, and seventeenth-century print culture

. (University of Notre Dame Press, 2005).

29.

Evans, E. J. The contentious tithe: the tithe problem and English agriculture, 1750-1850. (Routledge and Kegan Paul, 1976).

30.

Fontaine, L. The moral economy: poverty, credit, and trust in early modern Europe. (Cambridge University Press, 2014).

31.

Peter Lake, 'Anti-popery: The Structure of a Prejudice', in Richard Cust and Ann Hughes (eds.), Conflict in Early Stuart england: Studies in Religion and Politics 1603-42 (1989). https://clas.warwick.ac.uk/Extracts/Index/HI2D2.

32.

Hawkes, D. The culture of usury in renaissance England. (Palgrave Macmillan, 2010).

33.

David Hayton. Moral Reform and Country Politics in the Late Seventeenth-Century House of Commons. Past & Present 48–91 (1990).

34.

Griffiths, P., Fox, A. & Hindle, S. The experience of authority in early modern England. (Macmillan, 1996).

35.

Innes, J. Inferior politics: social problems and social policies in eighteenth-century Britain. (Oxford University Press, 2009).

Illustrated religious texts in the north of Europe, 1500-1800. (Ashgate, 2014).

37.

Nelson, B. The idea of usury, from tribal brotherhood to universal otherhood. (University of Chicago Press, 1969).

38.

Questier, M. C. Sir Henry Spiller, Recusancy and the Efficiency of the Jacobean Exchequer. Historical Research **66**, 251–266 (1993).

39.

Andy Wood. Subordination, Solidarity and the Limits of Popular Agency in a Yorkshire Valley c. 1596-1615. Past & Present 41–72 (2006).

40.

Douglas Beets, S. Global Corruption and Religion: An Empirical Examination. Journal of Global Ethics **3**, 69–85 (2007).

41.

Paldam, M. Corruption and Religion: Adding to the Economic Model. http://www.martin.paldam.dk/Papers/Gamle/Religion-x.PDF (2000).

42.

Treisman, D. The causes of corruption: a cross-national study. Journal of Public Economics **76**, 399–457 (2000).

Underkuffler, L. S. Captured by evil: the idea of corruption in law. (Yale University Press, 2013).

44.

Underkuffler, L. S. Captured by evil: the idea of corruption in law. (Yale University Press, 2013).

45.

Weaver, G. R. & Agle, B. R. Religiosity and Ethical Behavior in Organizations: A Symbolic Interactionist Perspective. Academy of Management Review **27**, 77–97 (2002).

46.

Yamamoto, K. Taming capitalism before its triumph: public service, distrust, and 'projecting' in early modern England. (Oxford University Press, 2018).

47.

KOJI YAMAMOTO. Piety, Profit and Public Service in the Financial Revolution. The English Historical Review **126**, 806–834 (2011).

48.

The Grand Remonstrance (1641). https://go.exlibris.link/bg0KxfWb.

49.

Noonan, J. Chapter 12 - Angelo. in Bribes 334–365 (University of California Press, 1988).

50.

Mathews, N. Francis Bacon: the history of a character assassination. (Yale University Press, 1996).

Peltonen, M. The Cambridge companion to Bacon. (Cambridge University Press, 1996).

52.

DAMIAN X. POWELL. Why Was Sir Francis Bacon Impeached? The Common Lawyers and the Chancery Revisited: 1621. History **81**, 511–526 (1996).

53.

Wilfrid Prest. Judicial Corruption in Early Modern England. Past & Present 67-95 (1991).

54.

Tite, C. G. C. Impeachment and parliamentary judicature in early Stuart England. (Athlone Press, 1974).

55.

Rudolph, J. Common law and Enlightenment in England, 1689-1750. vol. volume 15 (The Boydell Press, 2013).

56.

Peck, L. L. Corruption at the Court of James I: the undermining of legitimacy. in After the Reformation: essays in honor of J.H. Hexter 75–93 (Manchester University Press, 1980).

57.

Bellany, A. J. The politics of court scandal in early modern England: news culture and the Overbury affair, 1603-1660. (Cambridge University Press, 2002).

58.

Hurstfield, J. Freedom, corruption and government in Elizabethan England. (Cape, 1973).

Sharpe, K. Faction and parliament: essays on early Stuart history. vol. 892 (Methuen, 1985).

60.

Cogswell, T., Cust, R., Lake, P. & Russell, C. Politics, religion, and popularity in early Stuart Britain: essays in honour of Conrad Russell. (Cambridge University Press, 2002).

61.

Review by: Pauline Croft. Review: Patronage and Corruption, Parliament and Liberty in Seventeenth-Century England. The Historical Journal **36**, 415–421 (1993).

62.

Richard Cust. Prince Charles and the Second Session of the 1621 Parliament. The English Historical Review **122**, 427–441 (2007).

63.

Peck, L. L. Court patronage and corruption in early Stuart England. (Routledge, 1993).

64.

Kyle, C. R. Parliament, politics and elections, 1604-1648. vol. v. 17 (Cambridge University Press, 2001).

65.

Russell, C. Parliaments and English politics, 1621-1629. (Clarendon Press, 1979).

Russell, C. Unrevolutionary England, 1603-1642. (Hambledon Press, 1990).

67.

Zaller, R. The Parliament of 1621: a study in constitutional conflict. (University of California Press, 1971).

68.

M. Monopolies and Corruption: the 1621 Parliament - Early Stuart Libels. http://www.earlystuartlibels.net/htdocs/monopolies_section/M0.html.

69.

A. P. Perceval Keep and Jo. Arthur. Star Chamber Proceedings against the Earl of Suffolk and Others. The English Historical Review **13**, 716–729 (1898).

70.

Noonan, Bribes, chapter on Pepys; Knights. https://clas.warwick.ac.uk/Extracts/Index/HI2D2.

71.

Was Samuel Pepys corrupt?

72.

Knights, M. Samuel Pepys and Corruption. Parliamentary History **33**, 19–35 (2014).

73.

Tadmor, N. Family and friends in eighteenth-century England: household, kinship, and patronage. (Cambridge University Press, 2001).

J. P. Olivier de Sardan. A Moral Economy of Corruption in Africa? The Journal of Modern African Studies **37**, 25–52 (1999).

75.

Samuel Pepys: Diary, Letters, Family Tree, Maps, Encyclopedia, Discussion and more. https://www.pepysdiary.com/.

76.

Bryant, A. Samuel Pepys. (Collins, 1949).

77.

Tomalin, C. Samuel Pepys: the unequalled self. (Viking, 2002).

78.

Granovetter, M. The Social Construction of Corruption. in On capitalism 152–172 (Stanford University Press, 2007).

79.

Ben-Amos, I. K. The culture of giving: informal support and gift-exchange in early modern England. vol. 12 (Cambridge University Press, 2008).

80.

Fontaine, L. Political Economics and Cultures of Exchange. in The moral economy: poverty, credit, and trust in early modern Europe 217–245 (Cambridge University Press, 2014).

81.

Gowing, L., Hunter, M. & Rubin, M. Love, friendship and faith in Europe, 1300-1800. (Palgrave Macmillan, 2005).

Felicity Heal. Food Gifts, the Household and the Politics of Exchange in Early Modern England. Past & Present 41–70 (2008).

83.

Heal, F. Bribes and Benefits. in The power of gifts: gift exchange in early modern England 180–206 (Oxford University Press, 2014).

84.

Friendship and allegiance in eighteenth-century literature [electronic resource]: The politics of private virtue in the age of Walpole / Emrys Jones.

85.

Liebersohn, H. The return of the gift: European history of a global idea. (Cambridge University Press, 2011).

86.

Lindgren, J. The Theory, History, and Practice of the Bribery-Extortion Distinction. University of Pennsylvania Law Review **141**, (1993).

87.

Klekar, C. & Zionkowski, L. The culture of the gift in eighteenth-century England. (Palgrave Macmillan, 2009).

88.

Avner Offer. Between the Gift and the Market: The Economy of Regard. The Economic History Review **50**, 450–476 (1997).

Peck, L. L. Court patronage and corruption in early Stuart England. (Routledge, 1993).

90.

R. Harding, "Corruption and the Moral Boundaries of Patronage in the Renaissance ", in G. F. Lytle and S. Orgel (eds.), Patronage in the Renaissance (Princeton, 1981). https://clas.warwick.ac.uk/Extracts/Index/HI2D2.

91.

Perkin, H. J. The origins of modern English society, 1780-1880. (Routledge & Kegan Paul, 1969).

92.

Ledeneva, A. V. Russia's economy of favours: blat, networking and informal exchange. vol. 102 (Cambridge University Press, 1998).

93.

Pettigrew, W. A. The changing place of fraud in seventeenth-century public debates about international trading corporations. Business History **60**, 305–320 (2018).

94.

English intercourse with Siam in the seventeenth century : Anderson, John, 1833-1900 : Free Download, Borrow, and Streaming : Internet Archive. https://archive.org/details/englishintercou01andegoog.

95.

Collis, M. Siamese White. (Faber & Faber, 2008).

Henry Horwitz. The East India Trade, the Politicians, and the Constitution: 1689-1702. Journal of British Studies **17**, 1–18 (1978).

97.

NUALA ZAHEDIEH. Regulation, rent-seeking, and the Glorious Revolution in the English Atlantic economy. The Economic History Review **63**, 865–890 (2010).

98.

Bingham, Hiram, J. Elihu Yale: The American Nabob of Queen Square. (Literary Licensing, LLC, 2012).

99.

Deacon, D., Russell, P. & Woollacott, A. Transnational lives: Biographies of global modernity, 1700-present. (Palgrave Macmillan, 2010).

100.

17th Century Siam—A Writer's Guide: Notes on Elihu Yale. http://17thcenturysiam.blogspot.com/2009/11/t.html.

101.

Chaudhuri, K. N. The English East India Company: the study of an early joint-stock company, 1600-1640. (F. Cass, 1965).

102.

Chaudhuri, K. N. The trading world of Asia and the English East India Company, 1660-1760. (Cambridge University Press, 2006).

103.

Davis, R. English Foreign Trade, 1660-1700. The Economic History Review 7, (1954).

Davis, R. English Foreign Trade, 1700-1774. The Economic History Review 15, (1962).

105.

Gauci, P. The politics of trade: the overseas merchant in state and society, 1660-1720. (Oxford University Press, 2001).

106.

Gauci, P. Emporium of the world: the merchants of London, 1660-1800. (Hambledon Continuum, 2007).

107.

Dirks, N. B. The scandal of empire: India and the creation of imperial Britain. (Belknap Press of Harvard University Press, 2006).

108.

Erikson, E. Between monopoly and free trade: the English East India Company, 1600-1757. (Princeton University Press, 2014).

109.

Lawson, P. The East India Company: a history. (Longman, 1993).

110.

Louis, W. R., Canny, N. P. & Low, A. M. The Oxford history of the British Empire. (Oxford University Press, 1998).

Mentz, S. The English gentleman merchant at work: Madras and the City of London 1660-1740. (Museum Tusculanum Press, University of Copenhagen, 2005).

112.

Collinson, P. Wherein Lay The Late Seventeenth-Century State? Charles Davenant Meets Streynsham Master. Journal of Historical Sociology **15**, 96–101 (2002).

113.

Sherman, A. A. Pressure from Leadenhall: The East India Company Lobby, 1660–1678. Business History Review **50**, 329–355 (1976).

114.

Stern, P. J. The company-state: corporate sovereignty and the early modern foundations of the British Empire in India. (Oxford University Press, 2011).

115.

Pettigrew, W. A. & Gopalan, M. The East India Company, 1600-1857: essays on Anglo-Indian connection. (Routledge, 2017).

116.

Robert Walcott. The East India Interest in the General Election of 1700-1701. The English Historical Review **71**, 223–239 (1956).

117.

Davies, K. G. Joint-Stock Investment in the Later Seventeenth Century. The Economic History Review **4**, (1952).

118.

Maitland, F. W. State, trust, and corporation. (Cambridge University Press, 2003).

PETTIGREW, WILLIAM AVAN CLEVE, GEORGE W. PARTING COMPANIES: THE GLORIOUS REVOLUTION, COMPANY POWER, AND IMPERIAL MERCANTILISM. The Historical Journal **57**, 617–638.

120.

Scott, W. R. The constitution and finance of English, Scottish and Irish joint-stock companies to 1720. (Peter Smith, 1951).

121.

Stern, P. J. & Wennerlind, C. Mercantilism reimagined: political economy in early modern Britain and its empire. (Oxford University Press, 2014).

122.

Turner, H. S. The corporate commonwealth: pluralism and political fictions in England, 1516-1651. (The University of Chicago Press, 2017).

123.

Withington, P. The politics of commonwealth: citizens and freemen in early modern England. vol. 4 (Cambridge University Press, 2005).

124.

Withington, P. Public Discourse, Corporate Citizenship, and State Formation in Early Modern England. The American Historical Review **112**, (2007).

125.

Zacek, N. Settler Society in the English Leeward Islands, 1670-1776. (Cambridge University Press, 2010).

Smith, M. D. Sex and sexuality in early America. (New York University Press, 1998).

127.

A Death in the Morning: The Murder of Daniel Parke, Antigua, 1710. in Cultures and identities in Colonial British America 223–243 (Johns Hopkins University Press, 2015).

128.

Miller, H. H. Colonel Parke of Virginia: the greatest hector in the town : a biography. (Algonquin Books of Chapel Hill, 1989).

129.

Full text of 'The making of the West Indies. The Gordons as colonists'. https://archive.org/stream/makingofwestindi00bull/makingofwestindi00bull_djvu.txt.

130.

Hamilton, D. Private enterprise and public service: Naval contracting in the Caribbean, 1720–50. Journal for Maritime Research **6**, 37–64 (2004).

131.

Koontz, Louis Knott, 1890-1951. Robert Dinwiddie, his career in American... (Glendale, Calif., Clark, 1941., 1941).

132.

Smith, S. D. Slavery, family, and gentry capitalism in the British Atlantic: the world of the Lascelles,1648-1834. (Cambridge University Press, 2006).

133.

LASCELLES, Henry (1690-1753), of Harewood and Northallerton, Yorks. | History of

Parliament Online.

http://www.historyofparliamentonline.org/volume/1715-1754/member/lascelles-henry-1690 -1753.

134.

Webb, S. S. Marlborough's America. (Yale University Press, 2013).

135.

Barber, S. The disputatious Caribbean: the West Indies in the seventeenth century. (Palgrave Macmillan, 2014).

136.

Amussen, S. D. Caribbean exchanges: slavery and the transformation of English society, 1640-1700. (University of North Carolina Press, 2007).

137.

Dunn, R. S. & Omohundro Institute of Early American History & Culture. Sugar and slaves: the rise of the planter class in the English West Indies, 1624-1713. (Published for the Omohundro Institute of Early American History and Culture, Williamsburg, Virginia, by the University of North Carolina Press, 2000).

138.

Gragg, L. D. Englishmen transplanted: the English colonization of Barbados 1627-1660. (Oxford University Press, 2003).

139.

Canny, N. P. & Pagden, A. Colonial identity in the Atlantic world: 1500-1800. (Princeton University Press, 1987).

Pares, R., Humphreys, R. A. & Humphreys, E. The historian's business and other essays. (Clarendon Press, 1961).

141.

Parker, M. The sugar barons. (Windmill, 2012).

142.

Louis, W. R., Marshall, P. J. & Low, A. M. The Oxford history of the British Empire. (Oxford University Press, 1998).

143.

Zahedieh, N. The capital and the colonies: London and the Atlantic economy, 1660-1700. (Cambridge University Press, 2010).

144.

Zahedieh, N. Making Mercantilism Work: London Merchants and Atlantic Trade in the Seventeenth Century. Transactions of the Royal Historical Society **9**, (1999).

145.

Bonomi, P. U. & Omohundro Institute of Early American History & Culture. The Lord Cornbury scandal: the politics of reputation in British America. (University of North Carolina Press for the Omohundro Institute of Early American History & Culture, Williamsburg, Virginia, 1998).

146.

McDiarmid, J. F. & Collinson, P. The monarchical republic of early modern England: essays in response to Patrick Collinson. (Ashgate, 2007).

147.

Library of Congress Symposia on the American Revolution. The development of a

revolutionary mentality: papers presented at the first symposium, May 5 and 6, 1972. (Library of Congress, 1972).

148.

Lustig, M. L. Robert Hunter, 1666-1734, New York's Augustan statesman. (Syracuse University Press, 1983).

149.

Sutherland, L., Whiteman, A., Bromley, J. S. & Dickson, P. G. M. Statesmen, scholars and merchants: essays in eighteenth-century history presented to Dame Lucy Sutherland. (Clarendon Press, 1973).

150.

Southerne, T., Behn, A., Behn, A. & Neville, H. Versions of Blackness: key texts on slavery from the seventeenth century. (Cambridge University Press, 2007).

151.

Littleton, E. The groans of the plantations, or a true account of their grievous and extreme sufferings by the heavy impositions upon sugar and other hardships: relating more particularly to the island of Barbados. (Printed by M. Clark, 1689).

152.

Davies, G. The Seamy Side of Marlborough's War. Huntington Library Quarterly **15**, 21–44 (1951).

153.

Dennis Rubini. Politics and the Battle for the Banks, 1688-1697. The English Historical Review **85**, 693–714 (1970).

Ashworth, W. J. Customs and excise: trade, production, and consumption in England, 1640-1845. (Oxford University Press, 2003).

155.

Brewer, J. Money, Money, Money: The Growth in Debts and Taxes. in The sinews of power: war, money and the English state, 1688-1783 88–134 (Harvard University Press, 1990).

156.

Tomlinson, H. C. Place and Profit: An Examination of the Ordnance Office, 1660-1714: The Alexander Prize Essay. Transactions of the Royal Historical Society **25**, (1975).

157.

Dickinson, H. T. A companion to eighteenth-century Britain. (Blackwell Pub, 2002).

158.

Brewer, J., Hellmuth, E., & German Historical Institute in London. Rethinking Leviathan: the eighteenth-century state in Britain and Germany. (German Historical Institute, 1999).

159.

O'Brien, P. K. The Political Economy of British Taxation, 1660-1815. The Economic History Review **41**, (1988).

160.

Dickinson, H. T. Britain and the French Revolution, 1789-1815. (Macmillan, 1989).

161.

O'Brien, Patrick K.Hunt, Philip A. THE RISE OF A FISCAL STATE IN ENGLAND, 1485-1815. Historical Research. **66**, 129–176 (1993).

David Hebb, 'Profiting from misfortune : corruption and the Admiralty under the early Stuarts' in Cogswell, Cust and Lake, Politics, Religion and Popularity in Early Stuart England (2002). https://clas.warwick.ac.uk/Extracts/Index/HI2D2.

163.

War, entrepreneurs, and the state in Europe and the Mediterranean, 1300-1800. vol. Volume 97 (Brill, 2014).

164.

Graham, A. Corruption, party, and government in Britain, 1702-1713. (Oxford University Press, 2015).

165.

Graham, A. & Walsh, P. The British fiscal-military states, 1660-c.1783. (Routledge, 2016).

166.

Hebb, D. Profiting from misfortune: corruption and the Admiralty under the early Stuarts. in Politics, religion, and popularity in early Stuart Britain: essays in honour of Conrad Russell (Cambridge University Press, 2002).

167.

Hoon, E. E. The organization of the English customs system, 1696-1786. (David & Charles, 1968).

168.

Tomlinson, H. C. Place and Profit: An Examination of the Ordnance Office, 1660-1714: The Alexander Prize Essay. Transactions of the Royal Historical Society **25**, (1975).

Brewer, J. The sinews of power: war, money and the English state, 1688-1783. (Harvard University Press, 1990).

170.

Braddick, M. J. The nerves of state: taxation and the financing of the English state, 1558-1714. (Manchester University Press, 1996).

171.

Braddick, M. J. State formation in early modern England, c. 1550-1700. (Cambridge University Press, 2000).

172.

Pavarala, V. Cultures of corruption and the corruption of culture : the East India Company and the Hastings impeachment'. in Corrupt histories 291–336 (University of Rochester Press, 2004).

173.

Nicholas Dirks, The Scandal of Empire: India and the Creation of Imperial Britain. https://clas.warwick.ac.uk/Extracts/Index/HI2D2.

174.

Lawson, P. & Phillips, J. "Our Execrable Banditti": Perceptions of Nabobs in Mid-Eighteenth Century Britain. Albion **16**, 225–241 (1984).

175.

Edmund Burke, The Warren Hastings Trial and the Moral Dimension of Corruption. https://0-www-journals-uchicago-edu.pugwash.lib.warwick.ac.uk/doi/pdfplus/10.1057/palgr ave.polity.2300051.

Michael H. Fisher. Indirect Rule in the British Empire: The Foundations of the Residency System in India (1764-1858). Modern Asian Studies **18**, 393–428 (1984).

177.

Furber, H. John Company at work: a study of European expansion in India in the late eighteenth century. vol. v. 55 (Octagon Books, 1970).

178.

Jasanoff, M. Edge of Empire: conquest and collecting in the east, 1750-1850. (Harper Perennial, 2006).

179.

Marshall, P. J. East Indian fortunes: the British in Bengal in the eighteenth century. (Clarendon Press, 1976).

180.

Marshall, P. J. Presents. in Impeachment of Warren Hastings 130–162.

181.

Louis, W. R., Marshall, P. J. & Low, A. M. The Oxford history of the British Empire. (Oxford University Press, 1998).

182.

Sutherland, L. S. The East India Company in eighteenth-century politics. (Clarendon Press, 1962).

183.

Chatterjee, A. Representations of India, 1740-1840: the creation of India in the colonial

imagination. (Macmillan, 1998).

184.

Lawson, P. The East India Company: a history. (Longman, 1993).

185.

Lawson, P. & Phillips, J. "Our Execrable Banditti": Perceptions of Nabobs in Mid-Eighteenth Century Britain. Albion **16**, 225–241 (1984).

186.

Bruce Lenman and Philip Lawson. Robert Clive, the 'Black Jagir', and British Politics. The Historical Journal **26**, 801–829 (1983).

187.

McGilvary, G. K. Guardian of the East India Company: the life of Laurence Sulivan. vol. v. 34 (Tauris Academic Studies, 2006).

188.

Sutherland, L. S. The East India Company in eighteenth-century politics. (Clarendon Press, 1962).

189.

Travers, R. Ideology and empire in eighteenth-century India: the British in Bengal. vol. 14 (Cambridge University Press, 2008).

190.

Nightingale, P. Fortune and integrity: a study of moral attitudes in the Indian diary of George Paterson, 1769-1774. (Oxford University Press, 1985).

Bayly, C. A. Imperial meridian: the British Empire and the World, 1780-1830. (Longman, 1989).

192.

Braibanti, R. J. D. & Duke University. Commonwealth-Studies Center. Asian bureaucratic systems emergent from the British Imperial tradition. vol. no. 28 (Duke University Press for the Duke University Commonwealth-Studies Center, 1966).

193.

Margot C. Finn. Colonial Gifts: Family Politics and the Exchange of Goods in British India, c. 1780-1820. Modern Asian Studies **40**, 203–231 (2006).

194.

Katherine Prior, Lance Brennan and Robin Haines. Bad Language: The Role of English, Persian and Other Esoteric Tongues in the Dismissal of Sir Edward Colebrooke as Resident of Delhi in 1829. Modern Asian Studies **35**, 75–112 (2001).

195.

Bowen, H. V., Lincoln, M., Rigby, N., & National Maritime Museum (Great Britain). The worlds of the East India Company. (Boydell Press in association with the National Maritime Museum and University of Leicester, 2002).

196.

Fisher, M. H. Indirect rule in India: residents and residency system, 1764-1858. (Oxford University Press, 1998).

197.

Peers, D. M. Colonial knowledge and the military in India, 1780–1860. The Journal of Imperial and Commonwealth History **33**, 157–180 (2005).

Pitts, J. A turn to empire: the rise of imperial liberalism in Britain and France. (Princeton University Press, 2006).

199.

Carson, P. The East India Company and religion, 1698-1858. (Boydell & Brewer, 2012).

200.

Jasanoff, M. Edge of Empire: conquest and collecting in the east, 1750-1850. (Harper Perennial, 2006).

201.

Webster, A. The twilight of the East India Company: the evolution of Anglo-Asian commerce and politics, 1790-1860. (Boydell & Brewer, 2009).

202.

WILKINSON, C. THE EAST INDIA COLLEGE DEBATE AND THE FASHIONING OF IMPERIAL OFFICIALS, 1806–1858. The Historical Journal **60**, 943–969 (2017).

203.

Wilson, J. E., Hopkins, A. G., Vaughan, M., Drayton, R. & Hopkins, A. C. The domination of strangers: Modern governance in Eastern India, 1780-1835. (Palgrave Macmillan, 2008).

204.

Aylmer, G. E. From Office-Holding to Civil Service: The Genesis of Modern Bureaucracy: The Prothero Lecture. Transactions of the Royal Historical Society **30**, (1980).

Rudolph, L. I. & Rudolph, S. H. Authority and Power in Bureaucratic and Patrimonial Administration: A Revisionist Interpretation of Weber on Bureaucracy. World Politics **31**, 195–227 (1979).

206.

Aylmer, G. E. The King's servants: the Civil Service of Charles I, 1625-1642. (Routledge and Kegan Paul, 1974).

207.

Aylmer, G. E. The state's servants: the Civil Service of the English Republic, 1649-1660. (Routledge and Kegan Paul, 1973).

208.

Aylmer, G. E. The Crown's servants: government and Civil Service under Charles II, 1660-1685. (Oxford University Press, 2002).

209.

Braddick, M. J. State formation in early modern England, c. 1550-1700. (Cambridge University Press, 2000).

210.

Brewer, J., Hellmuth, E., & German Historical Institute in London. Rethinking Leviathan: the eighteenth-century state in Britain and Germany. (German Historical Institute, 1999).

211.

Brewer, J. The Central Offices of Government. in The sinews of power: war, money and the English state, 1688-1783 64–87 (Harvard University Press, 1990).

212.

Condren, C. Argument and authority in early modern England: the presupposition of oaths

and offices. (Cambridge University Press, 2006).

213.

Greenaway, J. Celebrating Northcote/Trevelyan: Dispelling the Myths. Public Policy and Administration 19, 1–14 (2004).

214.

Horder, J. Criminal misconduct in office: law and politics. (Oxford University Press, 2018).

215.

John A. Shedd. Thwarted Victors: Civil and Criminal Prosecution against Parliament's Officials during the English Civil War and Commonwealth. Journal of British Studies **41**, 139–169 (2002).

216.

Lucy S. Sutherland and J. Binney. Henry Fox as Paymaster General of the Forces. The English Historical Review **70**, 229–257 (1955).

217.

The Law Commission's History of Misconduct in Public Office.

218.

Philip Harling. The Duke of York Affair (1809) and the Complexities of War-Time Patriotism. The Historical Journal **39**, 963–984 (1996).

219.

Clark, A. Scandal: the sexual politics of the British constitution. (Princeton University Press, 2004).

Rudolph, J. Common law and Enlightenment in England, 1689-1750. vol. volume 15 (The Boydell Press, 2013).

221.

Coffman, D. Questioning credible commitment: perspectives on the rise of financial capitalism. (Cambridge University Press, 2013).

222.

Doyle, W. Venality: the sale of offices in eighteenth-century France. (Clarendon Press, 1996).

223.

Kreike, E. & Jordan, W. C. Corrupt histories. (University of Rochester Press, 2004).

224.

Hardacre, P. H. Clarendon, Sir Robert Howard, and Chancery Office-Holding at the Restoration. Huntington Library Quarterly **38**, 207–214 (1975).

225.

Law Journal Library American Journal of Legal History - HeinOnline.org. http://heinonline.org/HOL/Page?public=false&handle=hein.journals/amhist19&id =288.

226.

Swart, K. W. Sale of offices in the seventeenth century. (M. Nijhoff, 1949).

Landau, N. The trading justice's trade. in Law, crime, and English society, 1660-1830 (ed. Landau, N.) 46–70 (Cambridge University Press, 2002).

228.

Woodford, J. On Trial at Last and Going Down. in The boss of Bethnal Green: Joseph Merceron, the Godfather of Regency London (Spitalfields Life Books, 2016).

229.

Webb, S. 'The rule of the boss'. in English local government 79–90 (1963).

230.

Barber, M., Sewell, G., Taylor, S., & Lambeth Palace Library. Arthur Burns, ' 'My Unfortunate Parish'': Anglican Urban Ministry In Bethnal Green c.1809-.1850. in From the Reformation to the permissive society: a miscellany in celebration of the 400th anniversary of Lambeth Palace Library vol. v. 18 271–280 (Boydell Press, 2010).

231.

Condren, C. Argument and authority in early modern England: the presupposition of oaths and offices. (Cambridge University Press, 2006).

232.

Harris, T. Officeholding in Early Modern England. in The politics of the excluded, c.1500-1850 153–195 (Palgrave, 2001).

233.

Social Change in the Age of Enlightenment: Edinburgh 1660-1760.

234.

Peck, L. L. Court patronage and corruption in early Stuart England. (Routledge, 1993).

Braddick, M. J. State formation in early modern England, c. 1550-1700. (Cambridge University Press, 2000).

236.

Eastwood, D. Government and community in the English provinces, 1700-1870. (Macmillan, 1997).

237.

John A. Shedd. Thwarted Victors: Civil and Criminal Prosecution against Parliament's Officials during the English Civil War and Commonwealth. Journal of British Studies **41**, 139–169 (2002).

238.

Sweet, R. Corrupt and Corporate Bodies: attitudes to corruption in eighteenth-century and early nineteenth-century towns. in Corruption in urban politics and society, Britain 1780-1950 41–56 (Ashgate, 2007).

239.

Peck, L. L. Corruption and the Economy. in Court patronage and corruption in early Stuart England (Unwin Hyman, 1990).

240.

Appleby, J. Economic thought and ideology in seventeenth-century England. (Princeton University Press, 1978).

241.

Goldsmith, M. M. Private vices, public benefits: Bernard Mandeville's social and political thought. (Cambridge University Press, 1985).

Philip Harling and Peter Mandler. From 'Fiscal-Military' State to Laissez-Faire State, 1760-1850. Journal of British Studies **32**, 44–70 (1993).

243.

Hilton, B. The age of atonement: the influence of evangelicalism on social and economic thought, 1795-1865. (Clarendon, 1988).

244.

Lisa Hill. Adam Smith and the Theme of Corruption. The Review of Politics **68**, 636–662 (2006).

245.

Hirschman, A. O. The passions and the interests: political arguments for capitalism before its triumph. (Princeton University Press, 2013).

246.

Neal, L. I am not master of events: the speculations of John Law and Lord Londonderry in the Mississippi and South Sea bubbles. (Yale University Press, 2012).

247.

Law Literature, and the Settlement of Regimes. (Folger Inst).

248.

Berg, M. & Eger, E. Luxury in the eighteenth century: debates, desires and delectable goods. (Palgrave, 2003).

Berry, C. J. The idea of luxury: a conceptual and historical investigation. vol. 30 (Cambridge University Press, 1994).

250.

Sekora, J. Luxury: the concept in Western thought, Eden to Smollett. (Johns Hopkins University Press, 1977).

251.

Yamamoto, K. Taming capitalism before its triumph: public service, distrust, and 'projecting' in early modern England. (Oxford University Press, 2018).

252.

Clark, A. Scandal: the sexual politics of the British constitution. (Princeton University Press, 2004).

253.

Innes, J. Inferior politics: social problems and social policies in eighteenth-century Britain. (Oxford University Press, 2009).

254.

Bonomi, P. U. & Omohundro Institute of Early American History & Culture. The Lord Cornbury scandal: the politics of reputation in British America. (University of North Carolina Press for the Omohundro Institute of Early American History & Culture, Williamsburg, Virginia, 1998).

255.

Dabhoiwala, F. Sex and Societies for Moral Reform, 1688–1800. The Journal of British Studies **46**, 290–319 (2007).

Griffiths, P. & Jenner, M. S. R. Londinopolis: essays in the cultural and social history of early modern London. (Manchester University Press, 2000).

257.

Dabhoiwala, F. The origins of sex: a history of the first sexual revolution. (Penguin, 2013).

258.

Rose Anthony. The Jeremy Collier stage controversy, 1698-1726. (B. Blom, 1966).

259.

Carol Howard. Wollstonecraft's Thoughts on Slavery and Corruption. The Eighteenth Century **45**, 61–86 (2004).

260.

Perry, C. Literature and favoritism in early modern England. (Cambridge University, 2006).

261.

Griffiths, P., Fox, A. & Hindle, S. The experience of authority in early modern England. (Macmillan, 1996).

262.

David Hayton. Moral Reform and Country Politics in the Late Seventeenth-Century House of Commons. Past & Present 48–91 (1990).

263.

Roberts, M. J. D. Making English morals: voluntary association and moral reform in England, 1787-1886. vol. 2 (Cambridge University Press, 2004).

Rhetoric and law in early modern Europe. (Yale University Press, 2001).

265.

Joanna Innes, Inferior Politics (2009), chapter 5: Politics and Moral. https://clas.warwick.ac.uk/Extracts/Index/HI2D2.

266.

Durston, C. Cromwell's major-generals: godly government during the English Revolution. (Manchester University Press, 2001).

267.

Thomas W. Laqueur. The Queen Caroline Affair: Politics as Art in the Reign of George IV. The Journal of Modern History **54**, 417–466 (1982).

268.

Clark, A. Queen Caroline and the Sexual Politics of Popular Culture in London, 1820. Representations 47–68 (1990) doi:10.2307/2928399.

269.

Hunt, L. The Invention of pornography: obscenity and the origins of modernity, 1500-1800. (Zone Books, 1993).

270.

Slavin, A. J. & Carlton, C. State, sovereigns & society in early modern England: essays in honour of A.J. Slavin. (Sutton, 1998).

Harris, F. A passion for government: the life of Sarah, duchess of Marlborough. (Clarendon, 1991).

272.

Tyacke, N. England's long Reformation, 1500-1800. (U.C.L., 1998).

273.

Hilton, B. The age of atonement: the influence of evangelicalism on social and economic thought, 1795-1865. (Clarendon, 1988).

274.

Full text of 'The authentic and impartial life of Mrs. Mary Anne Clarke'. https://archive.org/details/authenticimparti00clar.

275.

Two Concepts of Trust. The Journal of Politics (2009).

276.

Maloy, J. S. The colonial American origins of modern democratic thought. (Cambridge University Press, 2010).

277.

Fox-Decent, E. Sovereignty's promise: the state as fiduciary. (Oxford University Press, 2011).

278.

Cope, M. & Queensland University of Technology. Centre for Commercial and Property Law. Equity: issues and trends: the importance and pervasiveness of equitable doctrines and principles in modern private, commercial, and public law. (Federation Press, in association with the Centre for Commercial and Property Law, Queensland University of Technology, 1995).

279.

Dunn, J. Rethinking modern political theory: essays 1979-83. (Cambridge University Press, 1985).

280.

HARDIN, R. The Street-Level Epistemology of Trust. Politics & Society 21, 505–529 (1993).

281.

Hardin, Russell, 1940-. Trust and trustworthiness. vol. v. 4 (Russell Sage Foundation, 2004).

282.

Hoffer, P. C. The law's conscience: equitable constitutionalism in America. (North Carolina U.P., 1990).

283.

Burns, J. H. Bentham and the French Revolution. Transactions of the Royal Historical Society ${f 16}$, (1966).

284.

Maitland, F. W. State, trust, and corporation. (Cambridge University Press, 2003).

285.

Sztompka, P. Trust: a sociological theory. (Cambridge University Press, 1999).

Mendle, M. The Observator observed. in Henry Parker and the English civil war: the political thought of the public's 'privado' 99–110 (Cambridge University Press, 1995).

287.

Natelson, R. G. The Constitution and the Public Trust. https://go.exlibris.link/mYPW0w9s.

288.

Fortier, M. The culture of equity in early modern England. (Ashgate, 2005).

289.

Fortier, M. The culture of equity in Restoration and eighteenth-century Britain and America. (Ashgate, 2015).

290.

J. A. Downie. The Commission of Public Accounts and the Formation of the Country Party. The English Historical Review 91, 33–51 (1976).

291.

John R. Breihan. William Pitt and the Commission on Fees, 1785-1801. The Historical Journal **27**, 59–81 (1984).

292.

Harling, P. The waning of 'Old Corruption': the politics of economical reform in Britain, 1779-1846. (Clarendon Press, 1996).

293.

Olive Anderson. The Janus Face of Mid-Nineteenth-Century English Radicalism: The

Administrative Reform Association of 1855. Victorian Studies 8, 231–242 (1965).

294.

Graham, A. Auditing Leviathan: Corruption and State Formation in Early Eighteenth-Century Britain. The English Historical Review **128**, 806–838 (2013).

295.

Peacey, J. Print and public politics in the English Revolution. (Cambridge University Press, 2013).

296.

Poovey, M. A history of the modern fact: problems of knowledge in the sciences of wealth and society. (University of Chicago Press, 1998).

297.

Seaward, P. The Cavalier Parliament, the 1667 Accounts Commission and the Idea of Accountability. in Parliament at work: parliamentary committees, political power and public access in early modern England 149–168 (Boydell Press, 2002).

298.

Soll, J. The reckoning: financial accountability and the making and breaking of nations. (Allen Lane, 2014).

299.

John Torrance. Social Class and Bureaucratic Innovation: The Commissioners for Examining the Public Accounts 1780-1787. Past & Present 56–81 (1978).

300.

Sabapathy, J. Officers and Accountability in Medieval England, 1170-1300. (Oxford University Press, 2014).

McElligott, J. William Hone (1780-1842), Print Culture and the Nature of Radicalism. in Varieties of seventeenth- and early eighteenth-century English radicalism in context 241–260 (Ashgate, 2011).

302.

Wood, M. Radicals and the Law: Blasphemous Libels and the Three Trials of William Hone. in Radical satire and print culture, 1790-1822 96–154 (Clarendon Press, 1994).

303.

Francis, P., Shelburne, W. P., Everett, C. W., & Junius. The letters of Junius. (Faber & Gwyer, 1927).

304.

Lindsay, D. W. Junius and the Grafton administration 1768–1770. Prose Studies **9**, 160–176 (1986).

305.

Hone and his context. http://honearchive.org/biographical/brief-intro.html.

306.

Smith, O. The politics of language, 1791-1819. (Clarendon, 1984).

307.

Hackwood, F. W. William Hone: his life and times. (T.F. Unwin, 1912).

308.

Carretta, V. The snarling muse: verbal and visual political satire from Pope to Churchill. (University of Pennsylvania Press, 1983).

309.

Hone, W., Rickword, E. & Cruikshank, G. Radical squibs and loyal ripostes: satirical pamphlets of the Regency Period, 1819-1821. (Adams and Dart, 1971).

310.

Gilmartin, 'William Cobbett and the Politics of System' | Romantic Circles. http://www.rc.umd.edu/praxis/conspiracy/gilmartin/kg2.html.

311.

Gilmartin, K. Leigh Hunt and the end of radical opposition. in Print politics: the press and radical opposition in early nineteenth-century England vol. Vol.21 195–226 (Cambridge University Press, 1996).

312.

Richard Hendrix. Popular Humor and 'The Black Dwarf'. Journal of British Studies 16, 108–128 (1976).

313.

Taylor, D. F. The politics of parody: a literary history of caricature, 1760-1830. (Yale University Press, 2018).

314.

Peacey, Jason. Royalist News, Parliamentary Debates and Political Accountability, 1640–60. Parliamentary History **26**, 328–345 (2007).

315.

Kemp, G., McElligott, J., Clegg, C. S. & Goldie, M. Censorship and the press, 1580-1720.

(Pickering & Chatto, 2009).

316.

Robertson, R. Censorship and conflict in seventeenth-century England: the subtle art of division. (Pennsylvania State University Press, 2009).

317.

Hellmuth, E. & German Historical Institute in London. The Transformation of political culture: England and Germany in the late eighteenth century. (Oxford University Press (for) the German Historical Institute, 1990).

318.

Zaret, D. Origins of democratic culture: printing, petitions, and the public sphere in early-modern England. (Princeton University Press, 2000).

319.

Bradley, J. E. Popular politics and the American Revolution in England: petitions, the crown, and public opinion. (Mercer, 1986).

320.

Shapiro, I. Political representation. (Cambridge University Press, 2009).

321.

Davis, J. C. Utopia and the ideal society: a study of English Utopian writing, 1516-1700. (Cambridge University Press, 1981).

322.

Rees, C. Utopian imagination and eighteenth-century fiction. (Longman, 1996).

Harling, P. The waning of 'Old Corruption': the politics of economical reform in Britain, 1779-1846. (Clarendon Press, 1996).

324.

W. D. Rubinstein. The End of 'Old Corruption' in Britain 1780-1860. Past & Present 55-86 (1983).

325.

Frank O'Gorman. The Unreformed Electorate of Hanoverian England: The Mid-Eighteenth Century to the Reform Act of 1832. Social History **11**, 33–52 (1986).

326.

Archibald S. Foord. The Waning of 'The Influence of the Crown'. The English Historical Review **62**, 484–507 (1947).

327.

Kreike, E. & Jordan, W. C. Corrupt histories. (University of Rochester Press, 2004).

328.

Philip Harling. Rethinking 'Old Corruption'. Past & Present 127–158 (1995).

329.

Burns, A. & Innes, J. Rethinking the age of reform: Britain 1780-1850. (Cambridge University Press, 2007).

330.

Why does Corruption Matter? Reforms and Reform Movements in Britain and Germany in the second half of the Eighteenth Century.

Burns, A. & Innes, J. Rethinking the age of reform: Britain 1780-1850. (Cambridge University Press, 2007).

332.

Anti-corruption in history: from antiquity to the modern era. (Oxford University Press, 2018).

333.

LAWSON, P. Grenville's Election Act, 1770. Historical Research 53, 218–228 (1980).

334.

North, D. C., Wallis, J. J. & Weingast, B. R. Violence and Social Orders: A Conceptual Framework for Interpreting Recorded Human History. (Cambridge University Press, 2009).

335.

Mark Philp, 'The fragmented ideology of reform' in The French Revolution and British popular politics (2002). https://clas.warwick.ac.uk/Extracts/Index/HI2D2.

336.

SALMON, P. Electoral reform and the political modernization of England, 1832–1841. Parliaments, Estates and Representation **23**, 49–67 (2003).

337.

Brock, M. G. The Great Reform Act. (Hutchinson, 1973).

338.

Cannon, J. Parliamentary reform, 1640-1832. (Gregg Revivals, 1994).

339.

Ian R. Christie. Economical Reform and 'The Influence of the Crown', 1780. The Cambridge Historical Journal **12**, 144–154 (1956).

340.

Ian R. Christie. The Yorkshire Association, 1780-4: A Study in Political Organization. The Historical Journal $\bf{3}$, 144–161 (1960).

341.

Christie, I. R. Wilkes, Wyvill and reform: the parliamentary reform movement in British politics, 1760-1785. (Macmillan, 1962).

342.

O'Gorman, F. Voters, patrons and parties: the unreformed electoral system of Hanoverian England 1734-1832. (Clarendon, 1989).

343.

Paul Langford. Property and 'Virtual Representation' in Eighteenth-Century England. The Historical Journal **31**, 83–115 (1988).

344.

Salmon, P. Electoral reform at work: local politics and national parties, 1832-1841. (Royal Historical Society/Boydell Press, 2002).

345.

Phillips, J. A. Electoral behavior in unreformed England: plumpers, splitters, and straights. (Princeton University Press, 1982).

Mircea Popa. Elites and Corruption: A Theory of Endogenous Reform and a Test Using British Data. World Politics **67**, 313–352 (2015).

347.

Review by: Gregory Claeys. Review: The Triumph of Class-Conscious Reformism in British Radicalism, 1790-1860. The Historical Journal **26**, 969–985 (1983).

348.

Harvey, K. The kiss in history. (Manchester University Press, 2005).

349.

D. C. Moore. Concession or Cure: The Sociological Premises of the First Reform Act. The Historical Journal ${f 9}$, 39–59 (1966).

350.

Becoming Denmark: Historical Designs of Corruption Control. Social Research (2013).

351.

Rosenberg, H. Bureaucracy, aristocracy and autocracy: the Prussian experience 1660-1815. vol. 34 (Harvard University Press, 1958).

352.

Rothstein, B. & Teorell, J. Getting to Sweden, Part II: Breaking with Corruption in the Nineteenth Century. Scandinavian Political Studies **38**, 238–254 (2015).

353.

Waquet, J.-C. Corruption: ethics and power in Florence, 1600-1770. (Pennsylvania State

University Press, 1992).

354.

The 1854 Northcote-Trevelyan Report;

355.

Trevelyan on the enduring danger of patronage.

356.

Greenaway, J. Celebrating Northcote/Trevelyan: Dispelling the Myths. Public Policy and Administration 19, 1–14 (2004).

357.

NEUFELD, M. PARLIAMENT AND SOME ROOTS OF WHISTLE BLOWING DURING THE NINE YEARS WAR. The Historical Journal **57**, 397–420 (2014).

358.

KNIGHTS, M. Parliament, Print and Corruption in Later Stuart Britain. Parliamentary History **26**, 49–61 (2008).

359.

Horne, T. Politics in a Corrupt Society: William Arnall's Defense of Robert Walpole. Journal of the History of Ideas 41, (1980).

360.

Innes, J. Changing Perceptions of the State in the Late Eighteenth and Early Nineteenth Centuries. Journal of Historical Sociology **15**, 107–113 (2002).

Burns, A. & Innes, J. Rethinking the age of reform: Britain 1780-1850. (Cambridge University Press, 2007).

362.

Goodwin, A. The friends of liberty: the English democratic movement in the age of the French Revolution. (Hutchinson, 1979).

363.

Tilly, C. Popular contention in Great Britain, 1758-1834. (Paradigm Publishers, 2005).

364.

Thompson, E. P. The making of the English working class. (Penguin, 1991).

365.

Black, E. C. The Association: British extraparliamentary political organization, 1769-1793. vol. 54 (Harvard University Press, 1963).

366.

Burns, A. & Innes, J. Rethinking the age of reform: Britain 1780-1850. (Cambridge University Press, 2007).

367.

Thompson, D. F. Ethics in Congress: from individual to institutional corruption. (Brookings Institutions, 1995).