

AM411: Histories of Gender in the Americas (Bibliography)

[View Online](#)

1

Butler J. *Gender trouble: feminism and the subversion of identity*. 2nd ed. New York: : Routledge 2006.

<https://www.dawsonera.com/guard/protected/dawson.jsp?name=https://idp.warwick.ac.uk/idp/shibboleth&dest=http://www.dawsonera.com/abstract/9780203824979>

2

Butler J. *Gender trouble: feminism and the subversion of identity*. New York: : Routledge 2006.

3

D'Emilio J, Freedman EB. *Intimate matters: a history of sexuality in America*. 2nd ed. Chicago: : University of Chicago Press 1997.

4

Escott PD. *Major problems in the history of the American South: documents and essays*, Vol.1: *The Old South*. 2nd ed. Boston: : Houghton Mifflin 1999.

5

Fink L. *Major problems in the Gilded Age and the Progressive Era: documents and essays*. Lexington, Mass: : D.C. Heath 1993.

6

Foucault M. *The history of sexuality*. Vintage Books ed. New York: : Vintage Books 1990.

7

Foucault M. *The history of sexuality*. Harmondsworth: : Penguin 1990.

8

Rutherford J. *Identity: community, culture, difference*. London: : Lawrence & Wishart 1990.

9

Laqueur T. *Orgasm, Generation, and the Politics of Reproductive Biology*. *Representations* 1986;:1-41. doi:10.2307/2928434

10

Gallagher C, Laqueur TW. *The making of the modern body: sexuality and society in the nineteenth century*. Berkeley: : University of California Press 1987.

11

Laqueur TW. *Making sex: body and gender from the Greeks to Freud*. Cambridge, Mass: : Harvard University Press 1990.

12

Levine RM, Crocitti JJ. *The Brazil reader: history, culture, politics*. London: : Latin America Bureau 1999.

13

Levine RM, Crocitti JJ. *The Brazil reader: history, culture, politics*. Durham, NC: : Duke University Press 1999.

14

Mintz S, Kellogg S. Domestic revolutions: a social history of American family life. New York: : Free Press 1988.

15

Peiss KL. Major problems in the history of American sexuality: documents and essays. Boston: : Houghton Mifflin 2002.

16

Scott JW. Gender and the politics of history. Rev. ed. New York: : Columbia University Press
<http://0-hdl.handle.net.pugwash.lib.warwick.ac.uk/2027/heb.00103.0001.001>

17

Scott JW. Gender and the politics of history. Rev.ed. New York: : Columbia University Press 1999.

18

Tindall GB, Shi DE. America: a narrative history. Brief 8th ed. New York: : W.W. Norton & Co 2010.

19

Barker-Benfield B. The Spermatic Economy: A Nineteenth Century View of Sexuality. Feminist Studies 1972;1. doi:10.2307/3180106

20

Gordon M. The American family in social-historical perspective. 2d ed. New York: : St. Martin's Press 1978.

21

Barker-Benfield GJ. *The horrors of the half-known life: male attitudes toward women and sexuality in nineteenth-century America* /G.J. Barker-Benfield. New York: : Harper & Row 1976.

22

Counihan C, Van Esterik P. *Food and culture: a reader*. 3rd ed. New York: : Routledge 2013.

23

Nancy F. Cott. *Passionlessness: An Interpretation of Victorian Sexual Ideology, 1790-1850*. Signs 1978;**4**:219–36.<http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/3173022>

24

Degler CN. *What Ought To Be and What Was: Women's Sexuality in the Nineteenth Century*. The American Historical Review 1974;**79**. doi:10.2307/1851777

25

Gordon M. *The American family in social-historical perspective*. 2d ed. New York: : St. Martin's Press 1978.

26

Freedman EB. *Sexuality in Nineteenth-Century America: Behavior, Ideology, and Politics*. Reviews in American History 1982;**10**. doi:10.2307/2701827

27

Gordon M. *The Ideal Husband as Depicted in the Nineteenth Century Marriage Manual*. The Family Coordinator 1969;**18**. doi:10.2307/581982

28

Peiss KL. Major problems in the history of American sexuality: documents and essays. Boston: : Houghton Mifflin 2002.

29

Noyes JH. Male continence : or, self-control in sexual intercourse. A letter of inquiry answered. Published Online First: 1866.<http://library.syr.edu/digital/collections/m/MaleContinence-15k/>

30

Fraser WJ, Saunders RF, Wakelyn JL. The web of Southern social relations: women, family, & education. Athens, Ga: : University of Georgia Press 1985.

31

Smith-Rosenberg C. Disorderly conduct: visions of gender in Victorian America. New York: : Oxford University Press 1986.

32

Rosenberg CE. Sexuality, Class and Role in 19th-Century America. *American Quarterly* 1973;**25**. doi:10.2307/2711594

33

Shade W. 'A Mental Passion': Female Sexuality in Victorian America. *International Journal of Women's Studies* 1978;**1**:158-65.<https://arlitr.iii.com/nonret~S0&atitle=A+Mental+Passion+Female+Sexuality+in+Victorian+America&title=International+Journal+of+Women's+Studies&aufirst=William&auinit=&aulast=Shade&issn=&eissn=&coden=&volume=1&issue=18&spage=158&epage=165&quarter=&ssn=&date=1978&sid=&reqtype3>

34

Vester K. Regime Change: Gender, Class, and the Invention of Dieting in Post-Bellum America. *Journal of Social History* 2010;**44**:39-70. doi:10.1353/jsh.2010.0032

35

Walters RG. *Primers for prudery: sexual advice to Victorian America*. Updated ed. Baltimore: Johns Hopkins University Press 2000.

36

Welter B. *The Cult of True Womanhood: 1820-1860*. American Quarterly 1966;18. doi:10.2307/2711179

37

Gordon M. *The American family in social-historical perspective*. 2d ed. New York: St. Martin's Press 1978.

38

Brodie JF. *Contraception and abortion in nineteenth-century America*. Ithaca: Cornell University Press 1994.

39

Brooks CF. *The Early History of the Anti-Contraceptive Laws in Massachusetts and Connecticut*. American Quarterly 1966;18. doi:10.2307/2711107

40

Dayton CH. *Taking the Trade: Abortion and Gender Relations in an Eighteenth-Century New England Village*. The William and Mary Quarterly 1991;48. doi:10.2307/2937996

41

Fraser GJ. *African American midwifery in the South: dialogues of birth, race and memory*. Cambridge, Mass: Harvard University Press 1998.

42

Golden J. A Social History of Wet Nursing in America: From Breast to Bottle. Cambridge: : Cambridge University Press 1996.
<http://0-dx.doi.org.pugwash.lib.warwick.ac.uk/10.1017/CBO9780511572920>

43

Golden J. A social history of wet nursing in America: from breast to bottle. Cambridge: : Cambridge University Press 1996.

44

Gordon L. Woman's body, woman's right: birth control in America. Revised and updated ed. New York: : Penguin 1990.

45

Hoffert SD. Private matters: American attitudes toward childbearing and infant nurture in the urban North, 1800-1860. Urbana: : University of Illinois Press 1988.

46

Lewis J, Lockridge KA. 'Sally Has Been Sick': Pregnancy and Family Limitation among Virginia Gentry Women, 1780-1830. *Journal of Social History* 1988;22:5-19.
<http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/3787949>

47

Logue BJ. The Case for Birth Control before 1850: Nantucket Reexamined. *Journal of Interdisciplinary History* 1985;15. doi:10.2307/204137

48

McLaren A. A history of contraception: from antiquity to the present day. Oxford: : Blackwell 1990.

49

Mohr JC. Abortion in America: the origins and evolution of national policy, 1800-1900. New York: : Oxford University Press 1978.

50

Noyes JH. Male continence : or, self-control in sexual intercourse. A letter of inquiry answered. 1866.<http://library.syr.edu/digital/collections/m/MaleContinence-15k/>

51

Reed J. The birth control movement and American society: from private vice to public virtue : with a new preface on the relationship between historical scholarship and feminist issues. Princeton, N.J.: : Princeton University Press 1983.

52

Riddle JM. Eve's herbs: a history of contraception and abortion in the West. Cambridge, Mass: : Harvard University Press 1997.

53

Daniel Scott Smith. Family Limitation, Sexual Control, and Domestic Feminism in Victorian America. *Feminist Studies* 1973;1 :40-57.<http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/1566479>

54

Hartman MS, Banner LW. Clio's consciousness raised: new perspectives on the history of women. New York: : Harper and Row 1974.

55

Wertz RW. Lying-in: a history of childbirth in America. Expanded ed. New Haven: : Yale University Press 1989.

56

Aliyyah I. Abdur-Rahman. 'The Strangest Freaks of Despotism': Queer Sexuality in Antebellum African American Slave Narratives. *African American Review* 2006; **40**: 223-37. <http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/40033712>

57

Bardaglio PW. Rape and the Law in the Old South: 'Calculated to excite Indignation in every heart'. *The Journal of Southern History* 1994; **60**. doi:10.2307/2211066

58

Hodes ME. *Sex, love, race: crossing boundaries in North American history*. New York: : New York University Press 1999.

59

Brown KM. *Good wives, nasty wenches, and anxious patriarchs: gender, race, and power in colonial Virginia*. Chapel Hill: : Published for the Omohundro Institute of Early American History and Culture by the University of North Carolina Press 1996.

60

Brundage WF. *Under sentence of death: lynching in the South*. Chapel Hill: : University of North Carolina Press 1997.

61

Burnham, M. *An Impossible Marriage: Slave Law and Family Law*. *Law and Inequality: A Journal of Theory and Practice* 1988; **5**: 187-226. http://0-www.heinonline.org.pugwash.lib.warwick.ac.uk/HOL/Page?handle=hein.journals/lieq5&start_page=187&collection=journals&set_as_cursor=0&men_tab=srchresults&id=195

62

Bynum VE. *Unruly women: the politics of social and sexual control in the old South*. Chapel Hill: : University of North Carolina Press 1992.

63

Camp SMH. The Pleasures of Resistance: Enslaved Women and Body Politics in the Plantation South, 1830-1861. *The Journal of Southern History* 2002; **68**. doi:10.2307/3070158

64

Cardyn L. Sexualized Racism/Gendered Violence: Outraging the Body Politic in the Reconstruction South. *Michigan Law Review* 2002; **100**. doi:10.2307/1290425

65

Bleser CKR. In joy and in sorrow: women, family, and marriage in the Victorian South, 1830-1900. New York: : Oxford University Press 1991.

66

Fraser WJ, Saunders RF, Wakelyn JL. The web of Southern social relations: women, family, & education. Athens, Ga: : University of Georgia Press 1985.

67

Clinton C. The plantation mistress: woman's world in the old South. New York: : Pantheon Books 1982.

68

Dailey JE, Gilmore GE, Simon B. Jumpin' Jim Crow: southern politics from Civil War to civil rights. Princeton, N.J.: : Princeton University Press 2000.

69

Dorr LL. Black-on-White Rape and Retribution in Twentieth-Century Virginia: 'Men, Even Negroes, Must Have Some Protection'. *The Journal of Southern History* 2000; **66**. doi:10.2307/2588009

70

Downey DB, Hyser RM. No crooked death: Coatesville, Pennsylvania, and the lynching of Zachariah Walker. Urbana: : University of Illinois Press 1991.

71

Du Bois WEB. The Negro American family. New York: : Negro Universities Press 1969.

72

Hodes ME. Sex, love, race: crossing boundaries in North American history. New York: : New York University Press 1999.

73

Dusinberre W. Them dark days: slavery in the American rice swamps. Athens: : University of Georgia Press 2000.

74

Dusinberre W. Them dark days: slavery in the American rice swamps. New York: : Oxford University Press 1996.

75

Foster T. The Sexual Abuse of Black Men under American Slavery. *Journal of the History of Sexuality* 2011;20:445-64.<http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/41305880>

76

Fox-Genovese E. Within the plantation household: black and white women of the Old South . Chapel Hill, (N.C.): : University of North Carolina Press 1988.

77

Fraser RJ. Courtship and love among the enslaved in North Carolina. Jackson: : University Press of Mississippi 2007.

78

Frazier EF. The Negro family in the United States. Notre Dame, Ind: : University of Notre Dame Press 2001.

79

Garfield DM, Zafar R, editors. Harriet Jacobs and Incidents in the Life of a Slave Girl: New Critical Essays. Cambridge: : Cambridge University Press 1996.
<http://0-dx.doi.org.pugwash.lib.warwick.ac.uk/10.1017/CBO9780511570414>

80

Zafar R, Garfield DM. Harriet Jacobs and 'Incidents in the life of a slave girl': new critical essays. Cambridge: : Cambridge University Press 1996.

81

Gilmore GE. Gender and Jim Crow: women and the politics of white supremacy in North Carolina, 1896-1920. Chapel Hill: : University of North CarolinaPress 1996.

82

Dailey JE, Gilmore GE, Simon B. Jumpin' Jim Crow: southern politics from Civil War to civil rights. Princeton, N.J.: : Princeton University Press 2000.

83

Griffin RJ. 'Goin' back over there to see that girl': Competing social spaces in the lives of the enslaved in Antebellum North Carolina. *Slavery & Abolition* 2004;25:94-113.
doi:10.1080/0144039042000220946

84

David PA. Reckoning with slavery: a critical study in the quantitative history of American Negro slavery. New York: : Oxford University Press 1976.

85

Gutman HG. The Black family in slavery and freedom, 1750-1925. 1st ed. New York: : Pantheon Books 1976.

86

Gutman HG. The black family in slavery and freedom, 1750-1925. Oxford: : Blackwell 1976.

87

Hartman SV. Scenes of subjection: terror, slavery, and self-making in nineteenth-century America. New York: : Oxford University Press 1997.

88

Hodes ME. Sex, love, race: crossing boundaries in North American history. New York: : New York University Press 1999.

89

Hodes ME. White women, black men: illicit sex in the nineteenth-century South. New Haven: : Yale University Press 1997.

90

Jackson KT. The Ku Klux Klan in the city, 1915-1930. 1st Elephant pbk. ed. Chicago: : I.R. Dee 1992.

91

Jackson KT. Ku Klux Klan in the city 1915-1930. 1967.

92

Jacobs HA. Incidents in the Life of a Slave Girl: Written by Herself. Marblehead: : Trajectory, Inc 2014.

<http://lib.myilibrary.com/browse/open.asp?id=646020&entityid=https://idp.warwick.ac.uk/idp/shibboleth>

93

Jacobs HA. Incidents in the life of a slave girl. Mineola, N.Y.: : Dover Publications 2001.

94

Jacobs HA, Child LM, Yellin JF, et al. Incidents in the life of a slave girl: written by herself. Enlarged ed. Cambridge, Mass: : Harvard University Press 2000.

95

Jacobs HA. Incidents in the Life of a Slave Girl: Written by Herself. Marblehead: : Trajectory, Inc 2014.

<http://lib.myilibrary.com/browse/open.asp?id=646020&entityid=https://idp.warwick.ac.uk/idp/shibboleth>

96

Jennings T. 'Us Colored Women Had to Go Though A Plenty': Sexual Exploitation of African-American Slave Women. Journal of Women's History 1990;1:45-74.
doi:10.1353/jowh.2010.0050

97

Jones J. Labor of love, labor of sorrow: Black women, work, and the family from slavery to the present. New York: : Basic Books

<http://0-hdl.handle.net.pugwash.lib.warwick.ac.uk/2027/heb.00656.0001.001>

98

Jones J. Labor of love, labor of sorrow: black women, work, and the family from slavery to the present. Vintage books ed. New York: : Vintage Books 1995.

99

Jones J. Labor of love, labor of sorrow: black women, work, and the family from slavery to the present. New York: : Basic Books 1985.

100

Jordan WD. White over black: American attitudes toward the Negro, 1550-1812. 2nd ed. Chapel Hill: : University of North Carolina Press 2012.

101

Dailey JE, Gilmore GE, Simon B. Jumpin' Jim Crow: southern politics from Civil War to civil rights. Princeton, N.J.: : Princeton University Press 2000.

102

Gordon M. The American family in social-historical perspective. 2d ed. New York: : St. Martin's Press 1978.

103

Levine LW. Black culture and black consciousness: Afro-American folk thought from slavery to freedom. New York: : Oxford University Press 1977.

104

Lockley TJ. Crossing the race divide: Interracial sex in antebellum savannah. *Slavery & Abolition* 1997;18:159-73. doi:10.1080/01440399708575217

105

Malone AP. Sweet chariot: slave family and household structure in nineteenth-century Louisiana. Chapel Hill: : University of North Carolina Press 1992.

106

McCurry S. Masters of small worlds: yeoman households, gender relations, and the political culture of the antebellum South Carolina Low Country. New York: : Oxford University Press 1995.

107

McGovern JR. Anatomy of a lynching: the killing of Claude Neal. Baton Rouge, La: : Louisiana State University Press 1992.

<http://0-hdl.handle.net.pugwash.lib.warwick.ac.uk/2027/heb.05200.0001.001>

108

McGovern JR. Anatomy of a lynching: the killing of Claude Neal. Baton Rouge, La: : Louisiana State University Press 1982.

109

McLaurin MA. Celia, a slave. Athens: : University of Georgia Press 1991.

110

McMillen SG. Southern women: black and white in the Old South. Arlington Heights, Ill: : Harlan Davidson 1992.

111

McPherson T. Reconstructing Dixie: race, gender, and nostalgia in the imagined South. Durham, N.C.: : Duke University Press 2003.

112

Morgan JL. 'Some Could Suckle over Their Shoulder': Male Travelers, Female Bodies, and

the Gendering of Racial Ideology, 1500-1770. *The William and Mary Quarterly* 1997;54.
doi:10.2307/2953316

113

National Association for the Advancement of Colored People. Thirty years of lynching in the United States, 1889-1918. New York: : National Association for the Advancement of Colored People 1967.

114

National Association for the Advancement of Colored People. Thirty years of lynching in the United States, 1889-1918. New York: 1919.

115

Hodes ME. Sex, love, race: crossing boundaries in North American history. New York: : New York University Press 1999.

116

Berlin I, Hoffman R. Slavery and freedom in the age of the American Revolution. Charlottesville: : University Press of Virginia for the United States Capitol Historical Society 1983.

117

Pease JH, Pease WH. Ladies, women, and wenches: choice & constraint in antebellum Charleston & Boston. Chapel Hill: : University of North Carolina Press 1990.

118

Richardson HC. The death of Reconstruction: race, labor, and politics in the post-Civil War North, 1865-1901. Cambridge, MA: : Harvard University Press 2001.

119

Hodes ME. Sex, love, race: crossing boundaries in North American history. New York: : New York University Press 1999.

120

Saks E. Representing Miscegenation Law. Raritan 1988; **8**:39-69.<https://arlir.iii.com/nonret~S0&atitle=Representing+Miscegenation+Law&am;p;title=Raritan&aufirst=Eva&auinit=&aulast=Saks&issn=02751607&eissn=&coden=&volume=8&issue=2&spage=39&epage=69&quarter=&ssn=&date=1988&sid=&reqtype3>

121

Sollors W. Interracialism: black-white intermarriage in American history, literature and law . Oxford: : Oxford University Press 2000.

122

Scott AF. The Southern lady: from pedestal to politics, 1830-1930. Charlottesville, Va: : University Press of Virginia 1995.

123

Shapiro H. White violence and black response: from reconstruction to Montgomery. Amherst: : University of Massachusetts Press 1988.

124

Smead H. Blood justice: the lynching of Mack Charles Parker. Paperback [ed.]. New York: : Oxford University Press 1988.

125

Sommerville DM. The Rape Myth in the Old South Reconsidered. The Journal of Southern History 1995; **61**. doi:10.2307/2211870

126

Bleser CKR. In joy and in sorrow: women, family, and marriage in the Victorian South, 1830-1900. New York: : Oxford University Press 1991.

127

Stevenson B. Life in black and white: family and community in the slave South. New York: : Oxford University Press 1996.

128

Walters RG. The Erotic South: Civilization and Sexuality in American Abolitionism. American Quarterly 1973;25. doi:10.2307/2711596

129

Wells-Barnett IB. On lynchings: Southern horrors, A red record, Mob rule in New Orleans. Reprint ed. Salem, N.H.: : Ayer Co 1991.

130

West E. Chains of love: slave couples in antebellum South Carolina. Urbana: : University of Illinois Press 2004.

131

West E. Masters and marriages, profits and paternalism: Slave owners' perspectives on cross-plantation unions in antebellum South Carolina. Slavery & Abolition 2000;21:56-72. doi:10.1080/01440390008575295

132

West E. Surviving Separation: Cross-Plantation Marriages and the Slave Trade in Antebellum South Carolina. Journal of Family History 1999;24:212-31. doi:10.1177/036319909902400205

133

Emily West. The Debate on the Strength of Slave Families: South Carolina and the Importance of Cross-Plantation Marriages. *Journal of American Studies* 1999;33:221-41.<http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/27556644>

134

White DG. Ar'n't I a woman?: female slaves in the plantation South. New York: : Norton 1985.

135

White W. *Rope & faggot: a biography of Judge Lynch*. Notre Dame, Ind: : University of Notre Dame Press 2001.

136

Young JR. Domesticating slavery: the master class in Georgia and South Carolina, 1607-1837. Chapel Hill: : University of North Carolina Press 1999.

137

Burnard TG. Mastery, tyranny, and desire: Thomas Thistlewood and his slaves in the Anglo-Jamaican world. Chapel Hill, N.C.: : University of North Carolina Press 2004.

138

Bush B. 'Sable venus', 'she devil' or 'drudge'? British slavery and the 'fabulous fiction' of black women's identities, c . 1650-1838. *Women's History Review* 2000;9:761-89.
doi:10.1080/0961202000200262

139

Edwards B. The history, civil and commercial, of the British colonies in the West Indies. Dublin: : L. White 1793.
<http://galenet.galegroup.com/servlet/MOME?af=RN&ae=U102476477&srchtp=a&ste=14&locID=warwick>

140

Edwards B. The history, civil and commercial of the British colonies in the West Indies. New York: : Arno Press 1972.

141

Hall D. In miserable slavery: Thomas Thistlewood in Jamaica, 1750-86. Mona: : University of the West Indies Press 1999.

142

Long E. The history of Jamaica: reflections on its situation, settlements, inhabitants, climate, products, commerce, laws, and government. New ed. (i.e. 1st ed. reprinted). Montreal: : McGill-Queen's University Press 2002.

143

Long E. The History of Jamaica: Or, General Survey of the Antient and Modern State of that Island, with Reflections on its Situation, Settlements, Inhabitants, Climate, Products, Commerce, Laws, and Government, Volume 1. Place of publication not identified: : publisher not identified 1774.

<http://0-dx.doi.org.pugwash.lib.warwick.ac.uk/10.1017/CBO9780511711244>

144

Long E. The History of Jamaica: Or, General Survey of the Antient and Modern State of that Island, with Reflections on its Situation, Settlements, Inhabitants, Climate, Products, Commerce, Laws, and Government, Volume 2. Place of publication not identified: : publisher not identified 1774.

<http://0-dx.doi.org.pugwash.lib.warwick.ac.uk/10.1017/CBO9780511711251>

145

Long E. The History of Jamaica: Or, General Survey of the Antient and Modern State of that Island, with Reflections on its Situation, Settlements, Inhabitants, Climate, Products, Commerce, Laws, and Government, Volume 3. Place of publication not identified: : publisher not identified 1774.

<http://0-dx.doi.org.pugwash.lib.warwick.ac.uk/10.1017/CBO9780511711268>

146

Stedman JG. Narrative of a five years expedition against the revolted Negroes of Surinam. Amherst: : University of Massachusetts Press 1972.

147

Winters LZ. The mulatta concubine: terror, intimacy, freedom, and desire in the Black transatlantic. Athens: : The University of Georgia Press 2016.

148

Young R. Colonial desire: hybridity in theory, culture and race. London: : Routledge 1995.

149

Alencar JM de. Iracema: a novel. New York: : Oxford University Press 2000.

150

Azevedo A. The slum: a novel. Oxford: : Oxford University Press 2000.

151

Azevedo A. The slum: a novel. Oxford: : Oxford University Press 2000.
<http://0-search.ebscohost.com.pugwash.lib.warwick.ac.uk/login.aspx?direct=true&scope=site&db=nlebk&db=nlabk&AN=169203>

152

Bastide R. Dusky Venus, Black Apollo. Race & Class 1961;3:10-8.
doi:10.1177/030639686100300102

153

Bost S. Mulattas and mestizas: representing mixed identities in the Americas, 1850-2000.

Athens: : University of Georgia Press 2003.

154

Cadena M de la. Indigenous Mestizos: the politics of race and culture in Cuzco, Peru, 1919-1991. Durham, N.C.: : Duke University Press 2000.

155

Freyre G. The masters and the slaves [Casa-Grande & Senzala]: a study in the development of Brazilian civilization. Abridgement of revised 2nd English-language ed., rev. New York: : Knopf 1964.

156

Alejandro de la Fuente. Myths of Racial Democracy: Cuba, 1900-1912. Latin American Research Review 1999;**34**:39-73.<http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/2503962>

157

GARCÍA A, ABAO J, JOSÉ A. 'Vida y muerte de la Mulata'. Crónica ilustrada de la prostitución en la Cuba del XIX. Anuario de Estudios Americanos;**54**:135-57.<http://0-search.proquest.com.pugwash.lib.warwick.ac.uk/docview/1300368682/AEFDCC835A0C4264PQ/9?accountid=14888>

158

Gómez de Avellaneda G, Scott NM, Gómez de Avellaneda G. Sab ; and, Autobiography. 1st ed. Austin: : University of Texas Press 1993.

159

Gómez de Avellaneda G, Davies C. Sab. Manchester: : Manchester University Press 2001.

160

Tracy L. Devine Guzmán. 'Diacuí Killed Iracema': Indigenism, Nationalism and the Struggle for Brazilanness. *Bulletin of Latin American Research* 2005;24:92–122.<http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/27733716>

161

Kutzinski VM. Sugar's secrets: race and the erotics of Cuban nationalism. Charlottesville: University Press of Virginia 1993.

162

Levine RM, Crocitti JJ. The Brazil reader: history, culture, politics. London: Latin America Bureau 1999.

163

Levine RM, Crocitti JJ. The Brazil reader: history, culture, politics. Durham, NC: Duke University Press 1999.

164

Pérez-Torres R. Mestizaje: critical uses of race in Chicano culture. Minneapolis: University of Minnesota Press 2006.

165

Sheriff RE. Dreaming equality: color, race, and racism in urban Brazil. New Brunswick, N.J.: Rutgers University Press 2001.

166

WILLIAMS C. Cuban Anti-slavery Narrative through Postcolonial Eyes: Gertrudis Gómez de Avellaneda's Sab. *Bulletin of Latin American Research* 2008;27:155–75.
doi:10.1111/j.1470-9856.2008.00261.x

167

Moraga C, Anzaldúa G. This bridge called my back: writings by radical women of color. [2nd ed.]. New York: : Kitchen Table: Women of Color Press 1983.

168

Gutmann MC. Perspectives on Las Américas: a reader in culture, history, and representation. Malden, MA: : Blackwell Pub
<http://0-onlinelibrary.wiley.com.pugwash.lib.warwick.ac.uk/book/10.1002/9780470753538>

169

Gutmann MC. Perspectives on Las Américas: a reader in culture, history, & representation. Malden, Mass: : Blackwell Publishing 2003.

170

Brading DA. Mexican Phoenix: Our Lady of Guadalupe : image and tradition across five centuries. Cambridge: : Cambridge University Press 2001.

171

Candelaria C. La Malinche, Feminist Prototype. Frontiers: A Journal of Women Studies 1980;5. doi:10.2307/3346027

172

Sánchez R, Cruz RM. Essays on la mujer. Los Angeles: : Chicano Studies Center Publications, University of California 1977.

173

Córdova T. Chicana voices: intersections of class, race, and gender. Albuquerque: : University of New Mexico Press 1993.

174

Corpi L, Rodríguez-Nieto C. Palabras de mediodía =: Noon words. Houston, Tex: : Arte Público Press 1980.

175

Cypess SM. La Malinche in Mexican literature: from history to myth. Austin, Texas: : University of Texas Press 1991.

176

Esquivel L. Malinche. Madrid: : Suma de letras 2006.

177

Castañeda Shular A, Ybarra-Frausto T, Sommers J. Literatura chicana: texto y contexto. Chicano literature; text and context. Englewood Cliffs, N.J.: : Prentice-Hall 1972.

178

Gaspar de Alba A. Velvet barrios: popular culture & Chicana/o sexualities. 1st ed. New York: : Palgrave Macmillan 2003.

179

Godayol P. Malintzin/La Malinche/Doña Marina: re-reading the myth of the treacherous translator. Journal of Iberian and Latin American Studies 2012;**18**:61–76.
doi:10.1080/14701847.2012.716645

180

Hall LB, Eckmann T. Mary, mother and warrior: the Virgin in Spain and the Americas. Austin: : University of Texas Press 2004.

181

Harrington P. Mother of Death, Mother of Rebirth: The Mexican Virgin of Guadalupe. Journal of the American Academy of Religion 1988;**56**

:25-50.<http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/1464830>

182

Hellerman MK. The Coatlicue-Malinche Conflict: A Mother and Son Identity Crisis in the Writings of Carlos Fuentes. *Hispania* 1974;57. doi:10.2307/339756

183

Herrera-Sobek M. Beyond stereotypes: the critical analysis of Chicana literature. Binghamton, N.Y.: : Bilingual Press 1985.

184

Herrera-Sobek M, Viramontes HM. Chicana creativity and criticism: new frontiers in American literature. Rev. ed. Albuquerque: : University of New Mexico Press 1996.

185

Kafka P. (Out)classed women: contemporary Chicana writers on inequitable gendered power relations. Westport, Conn: : Greenwood 2000.

186

Lafaye J, Keen B. Quetzalcóatl and Guadalupe: the formation of Mexican national consciousness, 1531-1813. Chicago: : University of Chicago Press 1976.

187

Lanyon A. Malinche's conquest. St. Leonards, N.S.W.: : Allen & Unwin 2000.

188

Miller BK. Women in Hispanic literature: icons and fallen idols. Berkeley: : University of California Press 1983.

189

Pérez-Torres R. *Mestizaje: critical uses of race in Chicano culture*. Minneapolis: : University of Minnesota Press 2006.

190

Keber EJ, Schroeder S, Hicks F, editors. *Chipping away on earth: studies in prehispanic and colonial Mexico in honor of Arthur J.O. Anderson and Charles E. Dibble*. Lancaster, Calif: : Labyrinthos 1994.

191

Miller BK. *Women in Hispanic literature: icons and fallen idols*. Berkeley: : University of California Press 1983.

192

Pratt ML. 'Yo Soy La Malinche': Chicana Writers and the Poetics of Ethnonationalism. *Callaloo* 1993;16. doi:10.2307/2932214

193

Rodriguez J. *Our Lady of Guadalupe: faith and empowerment among Mexican-American women*. Austin: : University of Texas Press 1994.

194

Rodríguez A, Daydí-Tolson S. *Five poets of Aztlán*. Binghamton, N.Y.: : Bilingual Press 1985.

195

Tafolla C. *To split a human: mitos, machos, y la mujer chicana*. San Antonio, Tex: : Mexican American Cultural Center 1985.

196

Taylor WB. The Virgin of Guadalupe in New Spain: An Inquiry into the Social History of Marian Devotion. *American Ethnologist* 1987; **14**: 9–33. <http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/645631>

197

Townsend C. Malintzin's choices: an Indian woman in the conquest of Mexico. Albuquerque: : University of New Mexico Press 2006.

198

Wolf ER. The Virgin of Guadalupe: A Mexican National Symbol. *The Journal of American Folklore* 1958; **71**. doi:10.2307/537957

199

Cohen CB, Wilk R, Stoeltje B. Beauty queens on the global stage: gender, contests, and power. New York: : Routledge 1996.

200

Urban G, Sherzer J. Nation-states and Indians in Latin America. 2nd ed. Tucson, Ariz: : Hats Off Books 2001.

201

Konefal B. Subverting Authenticity: Reinas Indigenas and the Guatemalan State, 1978. *Hispanic American Historical Review* 2009; **89**:41–72. doi:10.1215/00182168-2008-044

202

Zaida Lobato M, Damilakou M, Tornay L. Belleza femenina, estética e ideología. Las reinas del trabajo durante el peronismo. *Anuario de Estudios Americanos* 2004; **61**:233–77. doi:10.3989/aeamer.2004.v61.i1.148

203

Lopez RA. The India Bonita Contest of 1921 and the Ethnicization of Mexican National Culture. *Hispanic American Historical Review* 2002;82:291–328.
doi:10.1215/00182168-82-2-291

204

Cohen CB, Wilk R, Stoeltje B. *Beauty queens on the global stage: gender, contests, and power*. New York: : Routledge 1996.

205

Ochoa M. *Queen for a day: transformistas, beauty queens, and the performance of femininity in Venezuela*. Durham: : Duke University Press 2014.

206

Reinados de belleza en Colombia.
<http://www.colarte.com/colarte/consintores.asp?idartista=6584>

207

Gutmann MC. *Perspectives on Las Américas: a reader in culture, history, and representation*. Maden, MA: : Blackwell Pub
<http://0-onlinelibrary.wiley.com.pugwash.lib.warwick.ac.uk/book/10.1002/9780470753538>

208

Gutmann MC. *Perspectives on Las Américas: a reader in culture, history, & representation*. Malden, Mass: : Blackwell Publishing 2003.

209

Schackt J. Mayahood Through Beauty: Indian Beauty Pageants in Guatemala. *Bulletin of Latin American Research* 2005;24:269–87.<http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/27733770>

210

Tossounian C. Beauty Contests and National Identity. *Atti del V Congresso della Società Italiana delle Storiche: Nuove frontiere per la storia di genere* Published Online First: 2010. http://www.societadellestoriche.it/index.php?option=com_content&view=article&id=268:nuove-frontiere-per-la-storia-di-genere-atti-convegno&catid=137&Itemid=217

211

Wilk RR. Beauty and the feast: Official and visceral nationalism in Belize. *Ethnos* 1993; **58**: 294-316.

212

Cohen CB, Wilk R, Stoeltje B. *Beauty queens on the global stage: gender, contests, and power*. New York: : Routledge 1996.

213

Arrom SM. *The women of Mexico City, 1790-1857*. Stanford, Calif: : Stanford University Press 1985. <http://0-hdl.handle.net.pugwash.lib.warwick.ac.uk/2027/heb.05076.0001.001>

214

Arrom SM. *The women of Mexico City, 1790-1857*. Stanford, Calif: : Stanford University Press 1985.

215

Borchart de moreno C. Words and wounds: gender relations, violence, and the state in late colonial and early Republican Ecuador. *Colonial Latin American Review* 2004; **13**: 129-44. doi:10.1080/1060916042000210855

216

Boyer RE. *Lives of the bigamists: marriage, family, and community in colonial Mexico*. Albuquerque: : University of New Mexico Press 1995.

217

Calvo T. Concubinato y mestizaje en el medio urbano: el caso de Guadalajara en el siglo XVII. Revista de Indias; **44**.
<http://0-search.proquest.com.pugwash.lib.warwick.ac.uk/docview/1300740250/6AF51EF28CEA4862PQ/6?accountid=14888>

218

Deere CD. Liberalism and Married Women's Property Rights in Nineteenth-Century Latin America. Hispanic American Historical Review 2005; **85**:627-78.
doi:10.1215/00182168-85-4-627

219

De la Cadena M. Las mujeres son más indias: Etnicidad y género en una comunidad de Cusco. Revista Andina 1991; **9**:7-47.<http://red.pucp.edu.pe/ridei/wp-content/uploads/biblioteca/lasmujeressonmasindiasmarisoldelacadena.pdf>

220

Larson B, Harris O, Tandeter E. Ethnicity, markets, and migration in the Andes: at the crossroads of history and anthropology. Durham: : Duke University Press 1995.

221

Diaz AJ. Female citizens, patriarchs, and the law in Venezuela, 1786-1904. Lincoln, Neb: : University of Nebraska Press 2004.

222

Lauderdale Graham S. House and street: the domestic world of servants and masters in nineteenth-century Rio de Janeiro. Austin: : University of Texas Press 1992.

223

Lauderdale Graham S. House and street: the domestic world of servants and masters in nineteenth-century Rio de Janeiro. Cambridge: : Cambridge University Press 1988.

224

Hunefeldt C. Liberalism in the bedroom: quarreling spouses in nineteenth-century Lima. University Park, Penn: : Pennsylvania State University Press 2000.

225

Lavrín A. Latin American women: historical perspectives. Westport, Conn: : Greenwood Press 1978.

226

Lavrín A. Sexuality and marriage in colonial Latin America. Lincoln: : University of Nebraska Press 1989.

227

Martiń L. Daughters of the conquistadores: women of the Viceroyalty of Peru. Dallas: : Southern Methodist University Press 1989.

228

Verena Martinez-Alier. Elopement and Seduction in Nineteenth-Century Cuba. *Past & Present* 1972;:91–129.<http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/650224>

229

Stolcke V. Marriage, class, and colour in nineteenth-century Cuba: a study of racial attitudes and sexual values in a slave society. 2nd ed. Ann Arbor: : University of Michigan Press 1989.

230

Ortega Noriega S. De la santidad a la perversión: o de porqué no se cumplía la ley de Dios

en la sociedad novohispana. México: : Grijalbo 1986.

231

Gaspar DB, Hine DC. More than chattel: black women and slavery in the Americas. Bloomington, Ind: : Indiana University Press 1996.

232

Socolow SM. The Women of Colonial Latin America. Second edition. Cambridge: : Cambridge University Press 2015.
<http://0-dx.doi.org.pugwash.lib.warwick.ac.uk/10.1017/CBO9781139031189>

233

Lavrín A. Sexuality and marriage in colonial Latin America. Lincoln: : University of Nebraska Press 1989.

234

Aliyyah I. Abdur-Rahman. 'The Strangest Freaks of Despotism': Queer Sexuality in Antebellum African American Slave Narratives. *African American Review* 2006; **40**:223-37. <http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/40033712>

235

The Black Scholar. <http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/i40051732>

236

Brod H. The Making of masculinities: the new men's studies. New York: : Routledge 1992.

237

Carnes MC, Griffen C. Meanings for manhood: constructions of masculinity in Victorian America. Chicago: : University of Chicago Press 1990.

238

Carnes MC. Secret ritual and manhood in Victorian America. New Haven: : Yale University Press 1989.

239

Clawson MA. Constructing brotherhood: class, gender, and fraternalism. New Jersey: : Princeton University Press 1989.

240

Hill Collins P. Black feminist thought: knowledge, consciousness, and the politics of empowerment. 2nd ed. New York: : Routledge 2000.

241

Duneier M. Slim's table: race, respectability and masculinity. Chicago: : University of Chicago Press 1992.

242

Foster T. The Sexual Abuse of Black Men under American Slavery. *Journal of the History of Sexuality* 2011;20 :445-64.<http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/41305880>

243

Frank SM. 'Rendering Aid and Comfort': Images of Fatherhood in the Letters of Civil War Soldiers from Massachusetts and Michigan. *Journal of Social History* 1992;26 :5-31.<http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/3788810>

244

Plath LJ, Lussana S. Black and white masculinity in the American South: 1800-2000. Newcastle upon Tyne: : Cambridge Scholars 2009.

245

Garza Carvajal F. Butterflies will burn: prosecuting sodomites in early modern Spain and Mexico. Austin: : University of Texas Press 2003.

246

Gibbs JT. Young, black, and male in America: an endangered species. Westport, Conn: : Auburn House 1988.

247

Gilmore DD. Manhood in the making: cultural concepts of masculinity. New Haven, Conn: : Yale University Press 1990.

248

Carnes MC, Griffen C. Meanings for manhood: constructions of masculinity in Victorian America. Chicago: : University of Chicago Press 1990.

249

Griswold RL. Fatherhood in America: a history. New York: : BasicBooks 1993.

250

Gutmann MC. The meanings of macho: being a man in Mexico City. Berkeley: : University of California Press 1996.

251

Gutmann MC. Changing men and masculinities in Latin America. Durham: : Duke University Press 2003.

252

Nardi PM. Men's friendships. Newbury Park: : SAGE 1992.
<http://0-sk.sagepub.com.pugwash.lib.warwick.ac.uk/books/mens-friendships>

253

Nardi PM. Men's friendships. Newbury Park, Ca: : Sage 1992.

254

hooks bell. We real cool: black men and masculinity. New York: : Routledge 2004.

255

hooks bell. Yearning: race, gender, and cultural politics. London: : Turnaround 1991.

256

Carnes MC, Griffen C. Meanings for manhood: constructions of masculinity in Victorian America. Chicago: : University of Chicago Press 1990.

257

Irwin RM. Mexican masculinities. Minneapolis: : University of Minnesota Press 2003.

258

Kimmel MS. Manhood in America: a cultural history. New York: : Free Press 1996.

259

Kochman T. Rappin' and stylin' out: communication in urban Black America. Urbana: : University of Illinois Press 1972.

260

Lancaster RN. Life is hard: machismo, danger and the intimacy of power in Nicaragua. Berkley, Calif: : Univ. of California P. 1994.

261

Lancaster RN. Life is hard: machismo, danger, and the intimacy of power in Nicaragua. Berkeley: : University of California Press 1992.

262

Lindman JM. Acting the Manly Christian: White Evangelical Masculinity in Revolutionary Virginia. *The William and Mary Quarterly* 2000;57. doi:10.2307/2674480

263

Majors R, Billson JM. Cool pose: the dilemmas of black manhood in America. New York: : Lexington Books 1992.

264

Mangan JA, Walvin J. Manliness and morality: middle-class masculinity in Britain and America, 1800-1940. Manchester: : Manchester University Press 1987.

265

Duberman MB, Vicinus M, Chauncey G. Hidden from history: reclaiming the gay and lesbian past. London: : Penguin 1991.

266

McWhiney G. Cracker culture: Celtic ways in the Old South. Tuscaloosa: : University of Alabama Press 1988.

267

Mirandé A. Hombres y machos: masculinity and Latino culture. Boulder, Colo: : Westview Press 1997.

268

Gutmann MC. Perspectives on Las Américas: a reader in culture, history, and representation. Malden, MA: : Blackwell Pub
<http://0-onlinelibrary.wiley.com.pugwash.lib.warwick.ac.uk/book/10.1002/9780470753538>

269

Gutmann MC. Perspectives on Las Américas: a reader in culture, history, & representation. Malden, Mass: : Blackwell Publishing 2003.

270

Patterson O. Rituals of blood: consequences of slavery in two American centuries. Washington, D.C.: : Civitas/CounterPoint 1998.

271

Paz O. The labyrinth of solitude: life and thought in Mexico. London: : Allen Lane 1967.

272

Ramos S. Profile of man and culture in Mexico. [Austin]: : University of Texas Press 1969.

273

Ramos S. Profile of man and culture in Mexico. [Austin]: : University of Texas Press 1962.

274

Roth SN. 'How a Slave was Made a Man': Negotiating Black Violence and Masculinity in Antebellum Slave Narratives. *Slavery & Abolition* 2007;28:255–75.
doi:10.1080/01440390701428048

275

Mangan JA, Walvin J. Manliness and morality: middle-class masculinity in Britain and America, 1800-1940. Manchester: : Manchester University Press 1987.

276

E. Anthony Rotundo. Romantic Friendship: Male Intimacy and Middle-Class Youth in the Northern United States, 1800-1900. *Journal of Social History* 1989; **23**:1-25. <http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/3787562>

277

Rotundo EA. American manhood: transformations in masculinity from the Revolution to the modern era. New York: : BasicBooks <http://0-hdl.handle.net.pugwash.lib.warwick.ac.uk/2027/heb.02535.0001.001>

278

Rotundo EA. American manhood: transformations in masculinity from the Revolution to the modern era. New York: : BasicBooks 1993.

279

E. Anthony Rotundo. Body and Soul: Changing Ideals of American Middle-Class Manhood, 1770-1920. *Journal of Social History* 1983; **16**:23-38. <http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/3786989>

280

John Saillant. The Black Body Erotic and the Republican Body Politic, 1790-1820. *Journal of the History of Sexuality* 1995; **5**:403-28. <http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/4617180>

281

Simmons ME. The Mexican corrido as a source for interpretive study of modern Mexico, 1870-1950. New York: : Kraus Reprint Co 1969.

282

Stern SJ. *The secret history of gender: women, men, and power in late colonial Mexico.* Chapel Hill, N.C.: : University of North Carolina Press 1995.

283

Stevens DF. *Based on a true story: Latin American history at the movies.* Wilmington, Del: : SR Books 1997.

284

Vester K. *Regime Change: Gender, Class, and the Invention of Dieting in Post-Bellum America.* *Journal of Social History* 2010;44:39–70. doi:10.1353/jsh.2010.0032

285

Aliyyah I. Abdur-Rahman. 'The Strangest Freaks of Despotism': Queer Sexuality in Antebellum African American Slave Narratives. *African American Review* 2006;40:223–37. <http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/40033712>

286

Arenas R. *Before night falls.* London: : Serpent's Tail 2001.

287

Arenas R. *Before night falls.* New York: : Viking 1993.

288

Arguelles L, Rich BR. Homosexuality, Homophobia, and Revolution: Notes toward an Understanding of the Cuban Lesbian and Gay Male Experience, Part I. *Signs* 1984;9:683–99. <http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/3173617>

289

Rich R, Arguelles L. Homosexuality, Homophobia, and Revolution: Notes toward an Understanding of the Cuban Lesbian and Gay Male Experience, Part II. *Signs* 1985;11 :120-36.<http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/3174290>

290

Bergmann EL, Smith PJ. *Entiendes?: queer readings, Hispanic writings*. Durham, N.C.: : Duke University Press 1995.

291

Bleys R. *Images of ambiente: homotextuality and Latin American art, 1810-today*. London: : Continuum 2000.

292

Balderton D, Guy DJ. *Sex and sexuality in Latin America*. New York: : New York University Press 1997.

293

Carrier J. *De los otros: intimacy and homosexuality among Mexican men*. New York: : Columbia University Press 1995.

294

Carrillo H. *The night is young: sexuality in Mexico in the time of AIDS*. Chicago: : University of Chicago Press 2002.

295

Castro F, Kenner M, Petras JF. *Fidel Castro speaks*. Harmondsworth: : Penguin 1972.

296

Brod H. *The Making of masculinities: the new men's studies*. New York: : Routledge 1992.

297

Brad Epps. Proper Conduct: Reinaldo Arenas, Fidel Castro, and the Politics of Homosexuality. *Journal of the History of Sexuality* 1995;6:231-83.<http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/3704123>

298

Garza Carvajal F. *Butterflies will burn: prosecuting sodomites in early modern Spain and Mexico*. Austin: : University of Texas Press 2003.

299

Green JN. *Beyond carnival: male homosexuality in twentieth-century Brazil*. Chicago, Ill: : University of Chicago Press 1999.

300

James N. Green. "Who Is the Macho Who Wants to Kill Me?" *Male Homosexuality, Revolutionary Masculinity, and the Brazilian Armed Struggle of the 1960s and 1970s*. *Hispanic American Historical Review* 2012;92:437-69. doi:10.1215/00182168-1600288

301

Ortega Noriega S. *De la santidad a la perversión: o de porqué no se cumplía la ley de Dios en la sociedad novohispana*. México: : Grijalbo 1986.

302

Guerra L. *Gender policing, homosexuality and the new patriarchy of the Cuban Revolution, 1965-70*. *Social History* 2010;35:268-89. doi:10.1080/03071022.2010.487378

303

Horswell MJ. Decolonizing the sodomite: queer tropes of sexuality in colonial Andean culture. 1st ed. Austin: : University of Texas Press 2005.

304

Irwin RM, McCaughan E, Nasser MR. The famous 41: sexuality and social control in Mexico, c. 1901. New York, N.Y.: : Palgrave Macmillan 2003.

305

Roger N. Lancaster. Comment on Arguelles and Rich's 'Homosexuality, Homophobia, and Revolution: Notes toward an Understanding of the Cuban Lesbian and Gay Male Experience, Part II'. *Signs* 1986; **12**:188-92.<http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/3174374>

306

Leiner M. Sexual politics in Cuba: machismo, homosexuality, and AIDS. Boulder: : Westview Press 1994.

307

Lumsden I. Machos, maricones, and gays: Cuba and homosexuality. Philadelphia: : Temple University Press 1996.

308

Enrico Mario Santí. 'Fresa y Chocolate': The Rhetoric of Cuban Reconciliation. *MLN* 1998; **113**:407-25.<http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/3251482>

309

Molloy S, Irwin RM. Hispanisms and homosexualities. Durham, NC: : Duke University Press 1998.

310

Murray SO. Latin American male sexualities. Albuquerque: : University of New Mexico Press 1995.

311

Ocasio R. Gays and the Cuban Revolution: The Case of Reinaldo Arenas. *Latin American Perspectives* 2002; **29**:78–98.<http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/3185128>

312

Alfred Padula. Review: Gender, Sexuality, and Revolution in Cuba. *Latin American Research Review* 1996; **31**:226–35.<http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/2504037>

313

Parker RG. Bodies, pleasures, and passions: sexual cultures in contemporary Brazil. Boston: : Beacon Press 1991.

314

Parker RG. Beneath the equator: cultures of desire, male homosexuality, and emerging gay communities in Brazil. New York: : Routledge 1999.

315

Melhuus M, Stølen KA. Machos, mistresses, madonnas: contesting the power of Latin American gender imagery. London: : Verso 1996.

316

Puig M. Kiss of the spider woman. London: : Arena 1984.

317

Puig M. Kiss of the spider woman. New York: : Knopf 1979.

318

Quinlan SC, Arenas F. *Lusosex: gender and sexuality in the Portuguese-speaking world.* Minneapolis: : University of Minnesota Press 2002.

319

Bergmann EL, Smith PJ. *Entiendes?: queer readings, Hispanic writings.* Durham, N.C.: : Duke University Press 1995.

320

Balderston D, Guy DJ. *Sex and sexuality in Latin America.* New York: : New York University Press 1997.

321

Santiago S. *Stella Manhattan.* Durham, NC: : Duke University Press 1994.

322

Sigal PH. *Infamous desire: male homosexuality in colonial Latin America.* Chicago: : University of Chicago Press 2003.

323

Sigal P. The Cuiloni, the Patlache, and the Abominable Sin: Homosexualities in Early Colonial Nahua Society. *Hispanic American Historical Review* 2005;85:555–94.
doi:10.1215/00182168-85-4-555

324

STOUT NM. Feminists, Queers and Critics: Debating the Cuban Sex Trade. *Journal of Latin American Studies* 2008;40. doi:10.1017/S0022216X08004732

325

Torres L, Pertusa I. *Tortilleras: Hispanic and U.S. Latina lesbian expression*. Philadelphia: : Temple University Press 2003.

326

Young A. *Gays under the Cuban Revolution*. San Francisco: : Grey Fox Press 1981.

327

Armstrong G, Giulianotti R. *Football cultures and identities*. Basingstoke: : Macmillan 1999.

328

Arbena J, LaFrance DG. *Sport in Latin America and the Caribbean*. Wilmington, Del: : Scholarly Resources 2002.

329

Archetti EP. Argentinian football: a ritual of violence? *The International Journal of the History of Sport* 1992;9:209–35. doi:10.1080/09523369208713791

330

Balderston D, Guy DJ. *Sex and sexuality in Latin America*. New York: : New York University Press 1997.

331

Melhuus M, Stølen KA. *Machos, mistresses, madonnas: contesting the power of Latin American gender imagery*. London: : Verso 1996.

332

Howell S. *The ethnography of moralities*. London: : Routledge 1997.

333

Archetti EP. Masculinities: football, polo and the tango in Argentina. Oxford: : Berg 1999.

334

John R. Betts. Mind and Body in Early American Thought. *The Journal of American History* 1968;54:787-805. doi:10.2307/1918070

335

Breen TH. Horses and Gentlemen: The Cultural Significance of Gambling among the Gentry of Virginia. *The William and Mary Quarterly* 1977;34. doi:10.2307/1925315

336

Mangan JA, Costa LP da. Sport in Latin American society: past and present. London: : Frank Cass 2002.

337

Elsey B. Citizens and sportsmen: fútbol and politics in twentieth-century Chile. 1st ed. Austin: : University of Texas Press 2011.

338

Alan M. Klein. Tender Machos: Masculine Contrasts in the Mexican Baseball League. *Sociology of Sport Journal - SSJ* 2010;12:370-88. <http://journals.human kinetics.com/ssj-back-issues/ssjvolume12issue4december/undermachosmasculinecontrastsinthemexicanbaseballleague>

339

Armstrong G, Giulianotti R. Football cultures and identities. Basingstoke: : Macmillan 1999.

340

Robert M. Levine. Sport and Society: The Case of Brazilian Futebol. *Luso-Brazilian Review* 1980; **17**:233-52. <http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/3513101>

341

Lockley T. 'The manly game': Cricket and masculinity in Savannah, Georgia in 1859. *The International Journal of the History of Sport* 2003; **20**:77-98.
doi:10.1080/09523360412331305793

342

Magazine R. *Golden and blue like my heart: masculinity, youth, and power among soccer fans in Mexico City*. Tucson: : University of Arizona Press 2007.

343

Martin SC. Don quixote and leatherstocking: hunting, class and masculinity in the American south, 1800-40. *The International Journal of the History of Sport* 1995; **12**:61-79.
doi:10.1080/09523369508713910

344

Mason T. *Passion of the people?: football in South America*. London: : Verso 1995.

345

Miller R, Crolley L. *Football in the Americas: fútbol, futebol, soccer*. London: : Institute for the Study of the Americas 2007.

346

NACLA Report on the Americas.

347

Mangan JA, Walvin J. Manliness and morality: middle-class masculinity in Britain and America, 1800-1940. Manchester: : Manchester University Press 1987.

348

Riess SA. Sport and the redefinition of American middle-class masculinity. The International Journal of the History of Sport 1991;8:5-27.
doi:10.1080/09523369108713743

349

Riess SA. Sport in industrial America, 1850-1920. Wheeling, Ill: : Harlan Davidson 1995.

350

Wiggins DK. Sport in America: from wicked amusement to national obsession. Champaign, IL: : Human Kinetics 1995.

351

Andrew DT. The code of honour and its critics: The opposition to duelling in England, 1700-1850. Social History 1980;5:409-34. doi:10.1080/03071028008567487

352

César Braga-Pinto. Journalists, Capoeiras, and the Duel in Nineteenth-Century Rio de Janeiro. Hispanic American Historical Review 2014;94:581-614.
doi:10.1215/00182168-2802642

353

Bruce DD. Violence and culture in the antebellum South. Austin: : University of Texas Press 1979.

354

Caulfield S, Chambers SC, Putnam L. Honor, status, and law in modern Latin America. Durham: : Duke University Press 2005.

355

Chambers SC. From subjects to citizens: honor, gender, and politics in Arequipa, Peru, 1780-1854. University Park, Pa: : Pennsylvania State University Press 1999.

356

Gayol S. 'Honor Moderno': The Significance of Honor in Fin-de-Siecle Argentina. Hispanic American Historical Review 2004; **84**:475-98. doi:10.1215/00182168-84-3-475

357

Gorn EJ. 'Gouge and Bite, Pull Hair and Scratch': The Social Significance of Fighting in the Southern Backcountry. The American Historical Review 1985; **90**. doi:10.2307/1860747

358

Gotkowitz L. Trading Insults: Honor, Violence, and the Gendered Culture of Commerce in Cochabamba, Bolivia, 1870s-1950s. Hispanic American Historical Review 2003; **83**:83-118. doi:10.1215/00182168-83-1-83

359

Greenberg KS. Honor & slavery: lies, duels, noses, masks, ... and gambling in the old South. Princeton, N.J.: : Princeton University Press 1996.

360

Smith RT. Kinship ideology and practice in Latin America. Chapel Hill: : University of North Carolina Press 1984.

361

Gutierrez RA. Honor Ideology, Marriage Negotiation, and Class-Gender Domination in New Mexico, 1690-1846. *Latin American Perspectives* 1985; **12**:81-104. <http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/2633563>

362

Gutiérrez RA. When Jesus came, the corn mothers went away: marriage, sexuality, and power in New Mexico, 1500-1846. Stanford, Calif.: : Stanford University Press 1991. <http://0-hdl.handle.net.pugwash.lib.warwick.ac.uk/2027/heb.00531.0001.001>

363

Gutiérrez RA. When Jesus came, the Corn Mothers went away: marriage, sexuality, and power in New Mexico, 1500-1846. Stanford, Calif.: : Stanford University Press 1991.

364

Robert M. Ireland. The Libertine Must Die: Sexual Dishonor and the Unwritten Law in the Nineteenth-Century United States. *Journal of Social History* 1989; **23**:27-44. <http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/3787563>

365

Johnson LL, Lipsett-Rivera S, editors. The faces of honor: sex, shame, and violence in colonial Latin America. Albuquerque: : University of New Mexico Press 1998. <http://0-hdl.handle.net.pugwash.lib.warwick.ac.uk/2027/heb.01877.0001.001>

366

Johnson LL, Lipsett-Rivera S. The Faces of honor: sex, shame, and violence in colonial Latin America. Albuquerque, N.M.: : University of New Mexico Press 1998.

367

Martin CE. Popular Speech and Social Order in Northern Mexico, 1650-1830. *Comparative Studies in Society and History* 1990; **32**. doi:10.1017/S0010417500016509

368

Karl Monsma. Words Spoken and Written: Divergent Meanings of Honor among Elites in Nineteenth-Century Rio Grande do Sul. *Hispanic American Historical Review* 2012;92:269–302. doi:10.1215/00182168-1545692

369

Robert A. Nye. Fencing, the Duel and Republican Manhood in the Third Republic. *Journal of Contemporary History* 1990;25:365–77. <http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/260738>

370

Parker DS. The Duelling Debate in Latin America, 1870–1920: Repress, Legalise, or Just Look the Other Way? *Journal of the Canadian Historical Association* 1998;9:15–37. doi:10.7202/030490ar

371

Parker DS. Law, Honor, and Impunity in Spanish America: The Debate over Dueling, 1870–1920. *Law and History Review* 2001;19. doi:10.2307/744132

372

Patterson O. The Code of Honor in the Old South. *Reviews in American History* 1984;12. doi:10.2307/2702550

373

Piccato P. Politics and the Technology of Honor: Dueling in Turn-of-the-Century Mexico. *Journal of Social History* 1999;33:331–54. doi:10.1353/jsh.1999.0072

374

Sills DL. International encyclopedia of the social sciences. London: : Macmillan 1968.

375

Pitt-Rivers J. *The fate of Shechem, or, The politics of sex: essays in the anthropology of the Mediterranean*. Cambridge (etc.): : Cambridge University Press 1977.

376

Pitt-Rivers JA. *The people of the Sierra*. Chicago: : University of Chicago Press 1961.

377

Lavrín A. *Sexuality and marriage in colonial Latin America*. Lincoln: : University of Nebraska Press 1989.

378

Wyatt-Brown B. *Southern honor: ethics and behavior in the Old South*. New York: : Oxford University Press 1983.

<http://0-hdl.handle.net.pugwash.lib.warwick.ac.uk/2027/heb.00819.0001.001>

379

Wyatt-Brown B. *Southern honor: ethics and behavior in the Old South*. New York: : Oxford University Press 1982.

380

Wyatt-Brown B. *Honor and violence in the Old South*. New York: : Oxford University Press 1986.

381

Alencar JM de, Landers CE. *Iracema: a novel*. New York: : Oxford University Press 2000.

382

Altamirano IM. El Zarco: the bandit. London: : Folio Society 1957.

383

Arenas R. Before night falls. London: : Serpent's Tail 2001.

384

Arenas R. Before night falls. New York: : Viking 1993.

385

Azevedo A. The slum: a novel. Oxford: : Oxford University Press 2000.
<http://0-search.ebscohost.com.pugwash.lib.warwick.ac.uk/login.aspx?direct=true&scope=site&db=nlebk&db=nlabk&AN=169203>

386

Azevedo A. The slum: a novel. Oxford: : Oxford University Press 2000.

387

Barker M, Sabin R. The lasting of the Mohicans: history of an American myth. Jackson: : University Press of Mississippi 1995.

388

Chomsky A, Carr B, Smorkaloff PM. The Cuba reader: history, culture, politics. Durham: : Duke University Press 2003.

389

Baym N. The Women of Cooper's Leatherstocking Tales. American Quarterly 1971;23. doi:10.2307/2712252

390

Berger J. Ghosts of Liberalism: Morrison's Beloved and the Moynihan Report. *PMLA* 1996; **111**. doi:10.2307/463165

391

Berzon JR. Neither white nor black: the mulatto character in American fiction. New York: : New York University Press 1978.

392

Bobo J. Sifting Through the Controversy: Reading *The Color Purple*. Callaloo Published Online First: Spring 1989. doi:10.2307/2931568

393

Borges JL, Hurley A. Collected fictions. New York: : Penguin Books 1999.

394

Butler MD. Narrative Structure and Historical Process in *The Last of the Mohicans*. *American Literature* 1976; **48**. doi:10.2307/2925067

395

Patrick Chura. Prolepsis and Anachronism: Emmet Till and the Historicity of to Kill a Mockingbird. *The Southern Literary Journal* 2000; **32**:1-26. <http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/20078264>

396

Clark R. James Fenimore Cooper: new critical essays. London: : Vision 1985.

397

Cooper JF. *The deerslayer*. New York: : Bantam 1982.

398

Cooper JF. *The last of the Mohicans*. New York: : Penguin Books 1986.

399

Faulkner W. *Absalom, Absalom!* Harmondsworth: : Penguin 1971.

400

Fiedler LA. *An end to innocence: essays on culture and politics*. 2nd ed. New York: : Stein and Day 1972.

401

García Márquez G. *Chronicle of a death foretold*. London: : Pan 1983.

402

Fox-Genovese E. *Scarlett O'Hara: The Southern Lady as New Woman*. American Quarterly 1981;33. doi:10.2307/2712525

403

Gómez de Avellaneda G. *Sab ; and, Autobiography*. 1st ed. Austin: : University of Texas Press 1993.

404

Gómez de Avellaneda G. *Sab*. Manchester: : Manchester University Press 2001.

405

Tracy L. Devine Guzmán. 'Diacuí Killed Iracema': Indigenism, Nationalism and the Struggle for Braziliness. *Bulletin of Latin American Research* 2005;24

:92-122.<http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/27733716>

406

Haberly DT. Women and Indians: The Last of the Mohicans and the Captivity Tradition. American Quarterly 1976;28. doi:10.2307/2712539

407

Remnant M, editor. Plays by women: Vol.5. London: : Methuen 1986.

408

Harwell RB. Gone with the wind as book and film. Columbia, S.C.: : University of South Carolina Press 1983.

409

Hawthorne N. The scarlet letter. London: : Penguin 2003.

410

Hite M. Romance, Marginality, Matrilineage: Alice Walker's 'The Color Purple' and Zora Neale Hurston's 'Their Eyes Were Watching God'. NOVEL: A Forum on Fiction 1989;22. doi:10.2307/1345522

411

Gates HL. Reading black, reading feminist: a critical anthology. New York, NY: : Meridian Book 1990.

412

Alabama Law Review. 1994;45
.a.<http://0-heinonline.org.pugwash.lib.warwick.ac.uk/HOL/Page?handle=hein.journals/bamalr45&size=2&collection=journals&id=397>

413

Gates HL. *Reading black, reading feminist: a critical anthology*. New York, NY: : Meridian Book 1990.

414

Lee H. *To kill a mockingbird*. London: : Arrow 2006.

415

Martin V. *Property*. London: : Abacus 2003.

416

Ramírez HM. La reinterpretación paródica del código de honor en Crónica de una muerte anunciada. *Hispania* 1990;73. doi:10.2307/344260

417

Miller BK. *Women in Hispanic literature: icons and fallen idols*. Berkeley: : University of California Press 1983.

418

Mitchell M. *Gone with the wind*. London: : Macmillan 1992.

419

Mitchell M. *Gone with the wind*. London: : Macmillan 1991.

420

Morrison T. *Beloved*. London: : Vintage Classic 2007.

421

Peck HD. New essays on the Last of the Mohicans. Cambridge: : Cambridge University Press 1992.

422

Person LS. The American Eve: Miscegenation and a Feminist Frontier Fiction. *American Quarterly* 1985;37. doi:10.2307/2712615

423

Pyron DA. Recasting 'Gone with the wind' in American culture. Miami: : University Presses of Florida 1983.

424

Puig M. Kiss of the spider woman. London: : Arena 1984.

425

Puig M. Kiss of the spider woman. New York: : Knopf 1979.

426

Santiago S. Stella Manhattan. Durham, NC: : Duke University Press 1994.

427

Schlau S. Stranger in a Strange Land: The Discourse of Alienation in Gomez de Avellaneda's Abolitionist Novel Sab. *Hispania* 1986;69. doi:10.2307/342729

428

Schulman IA. The Portrait of the Slave: Ideology and Aesthetics in the Cuban Antislavery

Novel. Annals of the New York Academy of Sciences 1977; **292**:356-67. <http://dx.doi.org.pugwash.lib.warwick.ac.uk/10.1111/j.1749-6632.1977.tb47756.x>

429

Hönnighausen L, Lerda VG. Rewriting the South: history and fiction. Tübingen: : Francke 1993.

430

Shange N. For colored girls who have considered suicide/when the rainbow is enuf: a choreopoem. Toronto: : Bantam 1980.

431

Shange N. Sassafrass, Cypress & Indigo: a novel. London: : Methuen 1983.

432

Sommer D. Foundational fictions: the national romances of Latin America. Berkeley: : University of California Press 1991.

433

Taylor H. Scarlett's women: 'Gone with the wind' and its female fans. London: : Virago 1989.

434

Stevens DF. Based on a true story: Latin American history at the movies. Wilmington, Del: : SR Books 1997.

435

Toomer J. Cane. New York: : Liveright 1975.

436

Treece D. Exiles, allies, rebels: Brazil's indianist movement, indigenist politics, and the imperial nation-state. Westport, Conn: : Greenwood Press 2000.

437

Villaverde C, Brouwers-Fischer S. Cecilia Valdés or El Angel Hill / Cirilo Villaverde ; translated from the Spanish by Helen Lane ; edited with an introduction and notes by Sibylle Fischer. Oxford: : Oxford University Press 2005.

438

McEwan N. The color purple. New and revised edition. Harlow: : Longman 2003.

439

Williams C. Cuban Anti-slavery Narrative through Postcolonial Eyes: Gertrudis Gómez de Avellaneda's Sab. Bulletin of Latin American Research 2008;27:155–75.
doi:10.1111/j.1470-9856.2008.00261.x

440

Williams SA. Dessa Rose. London: : Virago 1998.

441

Bemberg ML. Camila. 1998.

442

Rosi DirF. Chronicle of a Death Foretold. 1987.

443

Gutiérrez Alea T. Fresa y chocolate: Strawberry & chocolate. 2009.

444

Fleming V. Gone with the wind. 2004.

445

Petrie D, Hansberry L. A Raisin in the sun. 1992.

446

Mulligan R. To kill a mockingbird. 2005.