

AM411: Histories of Gender in the Americas (Bibliography)

View Online



-
1.
Butler J. Gender Trouble: Feminism and the Subversion of Identity. Vol Routledge classics. 2nd ed. Routledge; 2006.
<https://www.dawsonera.com/guard/protected/dawson.jsp?name=https://idp.warwick.ac.uk/idp/shibboleth&dest=http://www.dawsonera.com/abstract/9780203824979>
 2.
Butler J. Gender Trouble: Feminism and the Subversion of Identity. Vol Routledge classics. Routledge; 2006.
 3.
D'Emilio J, Freedman EB. Intimate Matters: A History of Sexuality in America. 2nd ed. University of Chicago Press; 1997.
 4.
Escott PD. Major Problems in the History of the American South: Documents and Essays, Vol.1: The Old South. Vol Major problems in American history series. 2nd ed. Houghton Mifflin; 1999.
 5.
Fink L. Major Problems in the Gilded Age and the Progressive Era: Documents and Essays. Vol Major problems in American history series. D.C. Heath; 1993.

6.
Foucault M. *The History of Sexuality*. Vintage Books ed. Vintage Books; 1990.
7.
Foucault M. *The History of Sexuality*. Penguin; 1990.
8.
Rutherford J. *Identity: Community, Culture, Difference*. Lawrence & Wishart; 1990.
9.
Laqueur T. *Orgasm, Generation, and the Politics of Reproductive Biology*. *Representations*. 1986;(14):1-41. doi:10.2307/2928434
10.
Gallagher C, Laqueur TW. *The Making of the Modern Body: Sexuality and Society in the Nineteenth Century*. University of California Press; 1987.
11.
Laqueur TW. *Making Sex: Body and Gender from the Greeks to Freud*. Harvard University Press; 1990.
12.
Levine RM, Crocitti JJ. *The Brazil Reader: History, Culture, Politics*. Latin America Bureau; 1999.
13.
Levine RM, Crocitti JJ. *The Brazil Reader: History, Culture, Politics*. Vol The Latin America readers. Duke University Press; 1999.

14.

Mintz S, Kellogg S. Domestic Revolutions: A Social History of American Family Life. Free Press; 1988.

15.

Peiss KL. Major Problems in the History of American Sexuality: Documents and Essays. Vol Major problems in American history series. Houghton Mifflin; 2002.

16.

Scott JW. Gender and the Politics of History. Vol Gender and culture. Rev. ed. Columbia University Press
<http://0-hdl.handle.net.pugwash.lib.warwick.ac.uk/2027/heb.00103.0001.001>

17.

Scott JW. Gender and the Politics of History. Vol Gender and culture. Rev.ed. Columbia University Press; 1999.

18.

Tindall GB, Shi DE. America: A Narrative History. Brief 8th ed. W.W. Norton & Co; 2010.

19.

Barker-Benfield B. The Spermatic Economy: A Nineteenth Century View of Sexuality. Feminist Studies. 1972;1(1). doi:10.2307/3180106

20.

Gordon M. The American Family in Social-Historical Perspective. 2d ed. St. Martin's Press; 1978.

21.

Barker-Benfield GJ. *The Horrors of the Half-Known Life: Male Attitudes toward Women and Sexuality in Nineteenth-Century America* /G.J. Barker-Benfield. Vol Harper colophon books. Harper & Row; 1976.

22.

Counihan C, Van Esterik P. *Food and Culture: A Reader*. 3rd ed. Routledge; 2013.

23.

Nancy F. Cott. *Passionlessness: An Interpretation of Victorian Sexual Ideology, 1790-1850*. *Signs*. 1978;4(2):219-236.
<http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/3173022>

24.

Degler CN. *What Ought To Be and What Was: Women's Sexuality in the Nineteenth Century*. *The American Historical Review*. 1974;79(5). doi:10.2307/1851777

25.

Gordon M. *The American Family in Social-Historical Perspective*. 2d ed. St. Martin's Press; 1978.

26.

Freedman EB. *Sexuality in Nineteenth-Century America: Behavior, Ideology, and Politics*. *Reviews in American History*. 1982;10(4). doi:10.2307/2701827

27.

Gordon M. *The Ideal Husband as Depicted in the Nineteenth Century Marriage Manual*. *The Family Coordinator*. 1969;18(3). doi:10.2307/581982

28.

Peiss KL. *Major Problems in the History of American Sexuality: Documents and Essays*. Vol

Major problems in American history series. Houghton Mifflin; 2002.

29.

Noyes JH. Male continence : or, self-control in sexual intercourse. A letter of inquiry answered. Published online 1866.
<http://library.syr.edu/digital/collections/m/MaleContinence-15k/>

30.

Fraser WJ, Saunders RF, Wakelyn JL. The Web of Southern Social Relations: Women, Family, & Education. University of Georgia Press; 1985.

31.

Smith-Rosenberg C. Disorderly Conduct: Visions of Gender in Victorian America. Oxford University Press; 1986.

32.

Rosenberg CE. Sexuality, Class and Role in 19th-Century America. *American Quarterly*. 1973;25(2). doi:10.2307/2711594

33.

Shade W. 'A Mental Passion': Female Sexuality in Victorian America. *International Journal of Women's Studies*. 1978;1(18):158-165.
<https://arlr.iii.com/nonret~S0&atitle=A+Mental+Passion+Female+Sexuality+in+Victorian+America&title=International+Journal+of+Women's+Studies&aufirst=William&auinit=&aulast=Shade&issn=&eissn=&coden=&volume=1&issue=18&spage=158&epage=165&quarter=&ssn=&date=1978&sid=&reqtype3>

34.

Vester K. Regime Change: Gender, Class, and the Invention of Dieting in Post-Bellum America. *Journal of Social History*. 2010;44(1):39-70. doi:10.1353/jsh.2010.0032

35.

Walters RG. *Primers for Prudery: Sexual Advice to Victorian America*. Updated ed. Johns Hopkins University Press; 2000.

36.

Welter B. The Cult of True Womanhood: 1820-1860. *American Quarterly*. 1966;18(2). doi:10.2307/2711179

37.

Gordon M. *The American Family in Social-Historical Perspective*. 2d ed. St. Martin's Press; 1978.

38.

Brodie JF. *Contraception and Abortion in Nineteenth-Century America*. Cornell University Press; 1994.

39.

Brooks CF. The Early History of the Anti-Contraceptive Laws in Massachusetts and Connecticut. *American Quarterly*. 1966;18(1). doi:10.2307/2711107

40.

Dayton CH. Taking the Trade: Abortion and Gender Relations in an Eighteenth-Century New England Village. *The William and Mary Quarterly*. 1991;48(1). doi:10.2307/2937996

41.

Fraser GJ. *African American Midwifery in the South: Dialogues of Birth, Race and Memory*. Harvard University Press; 1998.

42.

Golden J. A Social History of Wet Nursing in America: From Breast to Bottle. Vol Cambridge Studies in the History of Medicine. Cambridge University Press; 1996.
<http://0-dx.doi.org.pugwash.lib.warwick.ac.uk/10.1017/CBO9780511572920>

43.

Golden J. A Social History of Wet Nursing in America: From Breast to Bottle. Vol Cambridge history of medicine. Cambridge University Press; 1996.

44.

Gordon L. Woman's Body, Woman's Right: Birth Control in America. Revised and updated ed. Penguin; 1990.

45.

Hoffert SD. Private Matters: American Attitudes toward Childbearing and Infant Nurture in the Urban North, 1800-1860. Vol Women in American history. University of Illinois Press; 1988.

46.

Lewis J, Lockridge KA. 'Sally Has Been Sick': Pregnancy and Family Limitation among Virginia Gentry Women, 1780-1830. *Journal of Social History*. 1988;22(1):5-19.
<http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/3787949>

47.

Logue BJ. The Case for Birth Control before 1850: Nantucket Reexamined. *Journal of Interdisciplinary History*. 1985;15(3). doi:10.2307/204137

48.

McLaren A. A History of Contraception: From Antiquity to the Present Day. Vol Family, sexuality, and social relations in past times. Blackwell; 1990.

49.

Mohr JC. *Abortion in America: The Origins and Evolution of National Policy, 1800-1900*. Oxford University Press; 1978.

50.

Noyes JH. *Male continence : or, self-control in sexual intercourse. A letter of inquiry answered*. Published online 1866.
<http://library.syr.edu/digital/collections/m/MaleContinence-15k/>

51.

Reed J. *The Birth Control Movement and American Society: From Private Vice to Public Virtue : With a New Preface on the Relationship between Historical Scholarship and Feminist Issues*. Princeton University Press; 1983.

52.

Riddle JM. *Eve's Herbs: A History of Contraception and Abortion in the West*. Harvard University Press; 1997.

53.

Daniel Scott Smith. *Family Limitation, Sexual Control, and Domestic Feminism in Victorian America*. *Feminist Studies*. 1973;1(3):40-57.
<http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/1566479>

54.

Hartman MS, Banner LW. *Clio's Consciousness Raised: New Perspectives on the History of Women*. Vol Harper colophon books. Harper and Row; 1974.

55.

Wertz RW. *Lying-in: A History of Childbirth in America*. Expanded ed. Yale University Press; 1989.

56.

Aliyyah I. Abdur-Rahman. 'The Strangest Freaks of Despotism': Queer Sexuality in Antebellum African American Slave Narratives. *African American Review*. 2006;40(2):223-237. <http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/40033712>

57.

Bardaglio PW. Rape and the Law in the Old South: 'Calculated to excite Indignation in every heart'. *The Journal of Southern History*. 1994;60(4). doi:10.2307/2211066

58.

Hodes ME. *Sex, Love, Race: Crossing Boundaries in North American History*. New York University Press; 1999.

59.

Brown KM. *Good Wives, Nasty Wenches, and Anxious Patriarchs: Gender, Race, and Power in Colonial Virginia*. Published for the Omohundro Institute of Early American History and Culture by the University of North Carolina Press; 1996.

60.

Brundage WF. *Under Sentence of Death: Lynching in the South*. University of North Carolina Press; 1997.

61.

Burnham, M. An Impossible Marriage: Slave Law and Family Law. *Law and Inequality: A Journal of Theory and Practice*. 1988;5(2):187-226.
http://0-www.heinonline.org.pugwash.lib.warwick.ac.uk/HOL/Page?handle=hein.journals/lieq5&start_page=187&collection=journals&set_as_cursor=0&men_tab=srchresults&id=195

62.

Bynum VE. *Unruly Women: The Politics of Social and Sexual Control in the Old South*. Vol Gender&American culture. University of North Carolina Press; 1992.

63.

Camp SMH. The Pleasures of Resistance: Enslaved Women and Body Politics in the Plantation South, 1830-1861. *The Journal of Southern History*. 2002;68(3). doi:10.2307/3070158

64.

Cardyn L. Sexualized Racism/Gendered Violence: Outraging the Body Politic in the Reconstruction South. *Michigan Law Review*. 2002;100(4). doi:10.2307/1290425

65.

Bleser CKR. *In Joy and in Sorrow: Women, Family, and Marriage in the Victorian South, 1830-1900*. Oxford University Press; 1991.

66.

Fraser WJ, Saunders RF, Wakelyn JL. *The Web of Southern Social Relations: Women, Family, & Education*. University of Georgia Press; 1985.

67.

Clinton C. *The Plantation Mistress: Woman's World in the Old South*. Pantheon Books; 1982.

68.

Dailey JE, Gilmore GE, Simon B. *Jumpin' Jim Crow: Southern Politics from Civil War to Civil Rights*. Princeton University Press; 2000.

69.

Dorr LL. Black-on-White Rape and Retribution in Twentieth-Century Virginia: 'Men, Even Negroes, Must Have Some Protection'. *The Journal of Southern History*. 2000;66(4). doi:10.2307/2588009

70.

Downey DB, Hyser RM. No Crooked Death: Coatesville, Pennsylvania, and the Lynching of Zachariah Walker. Vol Blacks in the New World. University of Illinois Press; 1991.

71.

Du Bois WEB. The Negro American Family. Negro Universities Press; 1969.

72.

Hodes ME. Sex, Love, Race: Crossing Boundaries in North American History. New York University Press; 1999.

73.

Dusinberre W. Them Dark Days: Slavery in the American Rice Swamps. University of Georgia Press; 2000.

74.

Dusinberre W. Them Dark Days: Slavery in the American Rice Swamps. Oxford University Press; 1996.

75.

Foster T. The Sexual Abuse of Black Men under American Slavery. Journal of the History of Sexuality. 2011;20(3):445-464.
<http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/41305880>

76.

Fox-Genovese E. Within the Plantation Household: Black and White Women of the Old South. Vol Gender&American culture. University of North Carolina Press; 1988.

77.

Fraser RJ. Courtship and Love among the Enslaved in North Carolina. Vol Margaret Walker Alexander series in African American studies. University Press of Mississippi; 2007.

78.

Frazier EF. The Negro Family in the United States. University of Notre Dame Press; 2001.

79.

Garfield DM, Zafar R, eds. Harriet Jacobs and Incidents in the Life of a Slave Girl: New Critical Essays. Vol Cambridge Studies in American Literature and Culture. Cambridge University Press; 1996.

<http://0-dx.doi.org.pugwash.lib.warwick.ac.uk/10.1017/CBO9780511570414>

80.

Zafar R, Garfield DM. Harriet Jacobs and 'Incidents in the Life of a Slave Girl': New Critical Essays. Vol Cambridge studies in American literature and culture. Cambridge University Press; 1996.

81.

Gilmore GE. Gender and Jim Crow: Women and the Politics of White Supremacy in North Carolina, 1896-1920. Vol Gender&American culture. University of North Carolina Press; 1996.

82.

Dailey JE, Gilmore GE, Simon B. Jumpin' Jim Crow: Southern Politics from Civil War to Civil Rights. Princeton University Press; 2000.

83.

Griffin RJ. 'Goin' back over there to see that girl': Competing social spaces in the lives of the enslaved in Antebellum North Carolina. Slavery & Abolition. 2004;25(1):94-113.
doi:10.1080/0144039042000220946

84.

David PA. *Reckoning with Slavery: A Critical Study in the Quantitative History of American Negro Slavery*. Oxford University Press; 1976.

85.

Gutman HG. *The Black Family in Slavery and Freedom, 1750-1925*. 1st ed. Pantheon Books; 1976.

86.

Gutman HG. *The Black Family in Slavery and Freedom, 1750-1925*. Blackwell; 1976.

87.

Hartman SV. *Scenes of Subjection: Terror, Slavery, and Self-Making in Nineteenth-Century America*. Vol Race and American culture. Oxford University Press; 1997.

88.

Hodes ME. *Sex, Love, Race: Crossing Boundaries in North American History*. New York University Press; 1999.

89.

Hodes ME. *White Women, Black Men: Illicit Sex in the Nineteenth-Century South*. Yale University Press; 1997.

90.

Jackson KT. *The Ku Klux Klan in the City, 1915-1930*. 1st Elephant pbk. ed. I.R. Dee; 1992.

91.

Jackson KT. *Ku Klux Klan in the City 1915-1930.*; 1967.

92.

Jacobs HA. *Incidents in the Life of a Slave Girl: Written by Herself.* Vol Trajectory classics. Trajectory, Inc; 2014.
<http://lib.myilibrary.com/browse/open.asp?id=646020&entityid=https://idp.warwick.ac.uk/idp/shibboleth>

93.

Jacobs HA. *Incidents in the Life of a Slave Girl.* Vol Dover thrift editions. Dover Publications; 2001.

94.

Jacobs HA, Child LM, Yellin JF, Jacobs JS. *Incidents in the Life of a Slave Girl: Written by Herself.* Enlarged ed. Harvard University Press; 2000.

95.

Jacobs HA. *Incidents in the Life of a Slave Girl: Written by Herself.* Vol Trajectory classics. Trajectory, Inc; 2014.
<http://lib.myilibrary.com/browse/open.asp?id=646020&entityid=https://idp.warwick.ac.uk/idp/shibboleth>

96.

Jennings T. 'Us Colored Women Had to Go Though A Plenty': Sexual Exploitation of African-American Slave Women. *Journal of Women's History.* 1990;1(3):45-74.
doi:10.1353/jowh.2010.0050

97.

Jones J. *Labor of Love, Labor of Sorrow: Black Women, Work, and the Family from Slavery to the Present.* Basic Books
<http://0-hdl.handle.net.pugwash.lib.warwick.ac.uk/2027/heb.00656.0001.001>

98.

Jones J. *Labor of Love, Labor of Sorrow: Black Women, Work, and the Family from Slavery to the Present*. Vintage books ed. Vintage Books; 1995.

99.

Jones J. *Labor of Love, Labor of Sorrow: Black Women, Work, and the Family from Slavery to the Present*. Basic Books; 1985.

100.

Jordan WD. *White over Black: American Attitudes toward the Negro, 1550-1812*. 2nd ed. University of North Carolina Press; 2012.

101.

Dailey JE, Gilmore GE, Simon B. *Jumpin' Jim Crow: Southern Politics from Civil War to Civil Rights*. Princeton University Press; 2000.

102.

Gordon M. *The American Family in Social-Historical Perspective*. 2d ed. St. Martin's Press; 1978.

103.

Levine LW. *Black Culture and Black Consciousness: Afro-American Folk Thought from Slavery to Freedom*. Oxford University Press; 1977.

104.

Lockley TJ. *Crossing the race divide: Interracial sex in antebellum savannah*. *Slavery & Abolition*. 1997;18(3):159-173. doi:10.1080/01440399708575217

105.

Malone AP. *Sweet Chariot: Slave Family and Household Structure in Nineteenth-Century Louisiana*. Vol The Fred W. Morrison series in Southern studies. University of North Carolina Press; 1992.

106.

McCurry S. *Masters of Small Worlds: Yeoman Households, Gender Relations, and the Political Culture of the Antebellum South Carolina Low Country*. Oxford University Press; 1995.

107.

McGovern JR. *Anatomy of a Lynching: The Killing of Claude Neal*. Louisiana State University Press; 1992. <http://0-hdl.handle.net.pugwash.lib.warwick.ac.uk/2027/heb.05200.0001.001>

108.

McGovern JR. *Anatomy of a Lynching: The Killing of Claude Neal*. Louisiana State University Press; 1982.

109.

McLaurin MA. *Celia, a Slave*. University of Georgia Press; 1991.

110.

McMillen SG. *Southern Women: Black and White in the Old South*. Vol The American history series. Harlan Davidson; 1992.

111.

McPherson T. *Reconstructing Dixie: Race, Gender, and Nostalgia in the Imagined South*. Duke University Press; 2003.

112.

Morgan JL. 'Some Could Suckle over Their Shoulder': Male Travelers, Female Bodies, and the Gendering of Racial Ideology, 1500-1770. *The William and Mary Quarterly*. 1997;54(1). doi:10.2307/2953316

113.

National Association for the Advancement of Colored People. *Thirty Years of Lynching in the United States, 1889-1918*. National Association for the Advancement of Colored People; 1967.

114.

National Association for the Advancement of Colored People. *Thirty Years of Lynching in the United States, 1889-1918*.; 1919.

115.

Hodes ME. *Sex, Love, Race: Crossing Boundaries in North American History*. New York University Press; 1999.

116.

Berlin I, Hoffman R. *Slavery and Freedom in the Age of the American Revolution. Vol Perspectives on the American Revolution*. University Press of Virginia for the United States Capitol Historical Society; 1983.

117.

Pease JH, Pease WH. *Ladies, Women, and Wenches: Choice & Constraint in Antebellum Charleston & Boston. Vol Gender&American culture*. University of North Carolina Press; 1990.

118.

Richardson HC. *The Death of Reconstruction: Race, Labor, and Politics in the Post-Civil War North, 1865-1901*. Harvard University Press; 2001.

119.

Hodes ME. *Sex, Love, Race: Crossing Boundaries in North American History*. New York University Press; 1999.

120.

Saks E. Representing Miscegenation Law. *Raritan*. 1988;8(2):39-69.
<https://arlr.iii.com/nonret~S0&atitle=Representing+Miscegenation+Law&title=Raritan&aufirst=Eva&aunit=&aualast=Saks&issn=02751607&eisn=&coden=&volume=8&issue=2&spage=39&epage=69&quarter=&ssn=&date=1988&sid=&reqtype3>

121.

Sollors W. *Interracialism: Black-White Intermarriage in American History, Literature and Law*. Oxford University Press; 2000.

122.

Scott AF. *The Southern Lady: From Pedestal to Politics, 1830-1930*. University Press of Virginia; 1995.

123.

Shapiro H. *White Violence and Black Response: From Reconstruction to Montgomery*. University of Massachusetts Press; 1988.

124.

Smead H. *Blood Justice: The Lynching of Mack Charles Parker*. Paperback [ed.]. Oxford University Press; 1988.

125.

Sommerville DM. The Rape Myth in the Old South Reconsidered. *The Journal of Southern History*. 1995;61(3). doi:10.2307/2211870

126.

Bleser CKR. *In Joy and in Sorrow: Women, Family, and Marriage in the Victorian South, 1830-1900*. Oxford University Press; 1991.

127.

Stevenson B. *Life in Black and White: Family and Community in the Slave South*. Oxford University Press; 1996.

128.

Walters RG. The Erotic South: Civilization and Sexuality in American Abolitionism. *American Quarterly*. 1973;25(2). doi:10.2307/2711596

129.

Wells-Barnett IB. *On Lynchings: Southern Horrors, A Red Record, Mob Rule in New Orleans*. Reprint ed. Ayer Co; 1991.

130.

West E. *Chains of Love: Slave Couples in Antebellum South Carolina*. University of Illinois Press; 2004.

131.

West E. Masters and marriages, profits and paternalism: Slave owners' perspectives on cross-plantation unions in antebellum South Carolina. *Slavery & Abolition*. 2000;21(1):56-72. doi:10.1080/01440390008575295

132.

West E. Surviving Separation: Cross-Plantation Marriages and the Slave Trade in Antebellum South Carolina. *Journal of Family History*. 1999;24(2):212-231. doi:10.1177/036319909902400205

133.

Emily West. The Debate on the Strength of Slave Families: South Carolina and the Importance of Cross-Plantation Marriages. *Journal of American Studies*. 1999;33(2):221-241. <http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/27556644>

134.

White DG. *Ar'n't I a Woman?: Female Slaves in the Plantation South*. Norton; 1985.

135.

White W. *Rope & Faggot: A Biography of Judge Lynch*. University of Notre Dame Press; 2001.

136.

Young JR. *Domesticating Slavery: The Master Class in Georgia and South Carolina, 1607-1837*. University of North Carolina Press; 1999.

137.

Burnard TG. *Mastery, Tyranny, and Desire: Thomas Thistlewood and His Slaves in the Anglo-Jamaican World*. University of North Carolina Press; 2004.

138.

Bush B. 'Sable venus', 'she devil' or 'drudge'? British slavery and the 'fabulous fiction' of black women's identities, c. 1650-1838. *Women's History Review*. 2000;9(4):761-789. doi:10.1080/09612020000200262

139.

Edwards B. *The History, Civil and Commercial, of the British Colonies in the West Indies*. L. White; 1793.
<http://galenet.galegroup.com/servlet/MOME?af=RN&ae=U102476477&srchtp=a&ste=14&locID=warwick>

140.

Edwards B. *The History, Civil and Commercial of the British Colonies in the West Indies*. Vol Research library of colonial America. Arno Press; 1972.

141.

Hall D. *In Miserable Slavery: Thomas Thistlewood in Jamaica, 1750-86*. University of the West Indies Press; 1999.

142.

Long E. *The History of Jamaica: Reflections on Its Situation, Settlements, Inhabitants, Climate, Products, Commerce, Laws, and Government*. New ed. (i.e. 1st ed. reprinted). McGill-Queen's University Press; 2002.

143.

Long E. *The History of Jamaica: Or, General Survey of the Antient and Modern State of That Island, with Reflections on Its Situation, Settlements, Inhabitants, Climate, Products, Commerce, Laws, and Government, Volume 1*. Vol Cambridge library collection. Slavery and Abolition. publisher not identified; 1774.

<http://0-dx.doi.org.pugwash.lib.warwick.ac.uk/10.1017/CBO9780511711244>

144.

Long E. *The History of Jamaica: Or, General Survey of the Antient and Modern State of That Island, with Reflections on Its Situation, Settlements, Inhabitants, Climate, Products, Commerce, Laws, and Government, Volume 2*. Vol Cambridge library collection. Slavery and Abolition. publisher not identified; 1774.

<http://0-dx.doi.org.pugwash.lib.warwick.ac.uk/10.1017/CBO9780511711251>

145.

Long E. *The History of Jamaica: Or, General Survey of the Antient and Modern State of That Island, with Reflections on Its Situation, Settlements, Inhabitants, Climate, Products, Commerce, Laws, and Government, Volume 3*. Vol Cambridge library collection. Slavery and Abolition. publisher not identified; 1774.

<http://0-dx.doi.org.pugwash.lib.warwick.ac.uk/10.1017/CBO9780511711268>

146.

Stedman JG. Narrative of a Five Years Expedition against the Revolted Negroes of Surinam. University of Massachusetts Press; 1972.

147.

Winters LZ. The Mulatta Concubine: Terror, Intimacy, Freedom, and Desire in the Black Transatlantic. Vol Race in the Atlantic world, 1700-1900. The University of Georgia Press; 2016.

148.

Young R. Colonial Desire: Hybridity in Theory, Culture and Race. Routledge; 1995.

149.

Alencar JM de. Iracema: A Novel. Vol Library of Latin America. Oxford University Press; 2000.

150.

Azevedo A. The Slum: A Novel. Vol Library of Latin America. Oxford University Press; 2000.

151.

Azevedo A. The Slum: A Novel. Vol Library of Latin America. Oxford University Press; 2000.
<http://0-search.ebscohost.com.pugwash.lib.warwick.ac.uk/login.aspx?direct=true&scope=site&db=nlebk&db=nlabk&AN=169203>

152.

Bastide R. Dusky Venus, Black Apollo. *Race & Class*. 1961;3(1):10-18.
doi:10.1177/030639686100300102

153.

Bost S. *Mulattas and Mestizas: Representing Mixed Identities in the Americas, 1850-2000*. University of Georgia Press; 2003.

154.

Cadena M de la. *Indigenous Mestizos: The Politics of Race and Culture in Cuzco, Peru, 1919-1991*. Vol Latin America otherwise. languages, empires, nations. Duke University Press; 2000.

155.

Freyre G. *The Masters and the Slaves [Casa-Grande & Senzala]: A Study in the Development of Brazilian Civilization*. Vol Borzoi books on Latin America. Abridgement of revised 2nd English-language ed., rev. Knopf; 1964.

156.

Alejandro de la Fuente. *Myths of Racial Democracy: Cuba, 1900-1912*. *Latin American Research Review*. 1999;34(3):39-73.
<http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/2503962>

157.

GARCÍA A, ABAO J, JOSÉ A. 'Vida y muerte de la Mulata'. *Crónica ilustrada de la prostitución en la Cuba del XIX*. *Anuario de Estudios Americanos*. 54(1):135-157.
<http://0-search.proquest.com.pugwash.lib.warwick.ac.uk/docview/1300368682/AEFDCF835A0C4264PQ/9?accountid=14888>

158.

Gómez de Avellaneda G, Scott NM, Gómez de Avellaneda G. *Sab ; and, Autobiography*. Vol The Texas Pan American series. 1st ed. University of Texas Press; 1993.

159.

Gómez de Avellaneda G, Davies C. *Sab*. Vol Hispanic texts. Manchester University Press; 2001.

160.

Tracy L. Devine Guzmán. 'Diacuí Killed Iracema': Indigenism, Nationalism and the Struggle for Brazilianness. *Bulletin of Latin American Research*. 2005;24(1):92-122.
<http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/27733716>

161.

Kutzinski VM. *Sugar's Secrets: Race and the Erotics of Cuban Nationalism*. Vol New World studies. University Press of Virginia; 1993.

162.

Levine RM, Crocitti JJ. *The Brazil Reader: History, Culture, Politics*. Latin America Bureau; 1999.

163.

Levine RM, Crocitti JJ. *The Brazil Reader: History, Culture, Politics*. Vol The Latin America readers. Duke University Press; 1999.

164.

Pérez-Torres R. *Mestizaje: Critical Uses of Race in Chicano Culture*. Vol Critical American studies series. University of Minnesota Press; 2006.

165.

Sheriff RE. *Dreaming Equality: Color, Race, and Racism in Urban Brazil*. Rutgers University Press; 2001.

166.

WILLIAMS C. Cuban Anti-slavery Narrative through Postcolonial Eyes: Gertrudis Gómez de Avellaneda's *Sab*. *Bulletin of Latin American Research*. 2008;27(2):155-175.
[doi:10.1111/j.1470-9856.2008.00261.x](https://doi.org/10.1111/j.1470-9856.2008.00261.x)

167.

Moraga C, Anzaldúa G. *This Bridge Called My Back: Writings by Radical Women of Color*. [2nd ed.]. Kitchen Table: Women of Color Press; 1983.

168.

Gutmann MC. *Perspectives on Las Américas: A Reader in Culture, History, and Representation*. Vol Global perspectives. Blackwell Pub
<http://0-onlinelibrary.wiley.com.pugwash.lib.warwick.ac.uk/book/10.1002/9780470753538>

169.

Gutmann MC. *Perspectives on Las Américas: A Reader in Culture, History, & Representation*. Vol Global perspectives. Blackwell Publishing; 2003.

170.

Brading DA. *Mexican Phoenix: Our Lady of Guadalupe : Image and Tradition across Five Centuries*. Cambridge University Press; 2001.

171.

Candelaria C. La Malinche, Feminist Prototype. *Frontiers: A Journal of Women Studies*. 1980;5(2). doi:10.2307/3346027

172.

Sánchez R, Cruz RM. *Essays on La Mujer*. Vol Anthology (University of California, Los Angeles. Chicano Studies Research Center. Publications). Chicano Studies Center Publications, University of California; 1977.

173.

Córdova T. *Chicana Voices: Intersections of Class, Race, and Gender*. University of New Mexico Press; 1993.

174.

Corpi L, Rodríguez-Nieto C. Palabras de Mediodía =: Noon Words. Vol Pioneers of modern U.S. Hispanic literature. Arte Público Press; 1980.

175.

Cypess SM. La Malinche in Mexican Literature: From History to Myth. Vol The Texas pan American series. University of Texas Press; 1991.

176.

Esquivel L. Malinche. Suma de letras; 2006.

177.

Castañeda Shular A, Ybarra-Frausto T, Sommers J. Literatura Chicana: Texto y Contexto. Chicano Literature; Text and Context. Prentice-Hall; 1972.

178.

Gaspar de Alba A. Velvet Barrios: Popular Culture & Chicana/o Sexualities. Vol New directions in Latino American cultures. 1st ed. Palgrave Macmillan; 2003.

179.

Godayol P. Malintzin/La Malinche/Doña Marina: re-reading the myth of the treacherous translator. Journal of Iberian and Latin American Studies. 2012;18(1):61-76.
doi:10.1080/14701847.2012.716645

180.

Hall LB, Eckmann T. Mary, Mother and Warrior: The Virgin in Spain and the Americas. University of Texas Press; 2004.

181.

Harrington P. Mother of Death, Mother of Rebirth: The Mexican Virgin of Guadalupe. *Journal of the American Academy of Religion*. 1988;56(1):25-50.
<http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/1464830>

182.

Hellerman MK. The Coatlicue-Malinche Conflict: A Mother and Son Identity Crisis in the Writings of Carlos Fuentes. *Hispania*. 1974;57(4). doi:10.2307/339756

183.

Herrera-Sobek M. *Beyond Stereotypes: The Critical Analysis of Chicana Literature*. Vol Studies in the language and literature of United States Hispanos. Bilingual Press; 1985.

184.

Herrera-Sobek M, Viramontes HM. *Chicana Creativity and Criticism: New Frontiers in American Literature*. Rev. ed. University of New Mexico Press; 1996.

185.

Kafka P. (Out)Classed Women: Contemporary Chicana Writers on Inequitable Gendered Power Relations. Vol Contributions in women's studies. Greenwood; 2000.

186.

Lafaye J, Keen B. *Quetzalcóatl and Guadalupe: The Formation of Mexican National Consciousness, 1531-1813*. University of Chicago Press; 1976.

187.

Lanyon A. *Malinche's Conquest*. Allen & Unwin; 2000.

188.

Miller BK. *Women in Hispanic Literature: Icons and Fallen Idols*. University of California Press; 1983.

189.

Pérez-Torres R. *Mestizaje: Critical Uses of Race in Chicano Culture*. Vol Critical American studies series. University of Minnesota Press; 2006.

190.

Keber EJ, Schroeder S, Hicks F, eds. *Chipping Away on Earth: Studies in Prehispanic and Colonial Mexico in Honor of Arthur J.O. Anderson and Charles E. Dibble*. Labyrinthos; 1994.

191.

Miller BK. *Women in Hispanic Literature: Icons and Fallen Idols*. University of California Press; 1983.

192.

Pratt ML. 'Yo Soy La Malinche': Chicana Writers and the Poetics of Ethnonationalism. *Callaloo*. 1993;16(4). doi:10.2307/2932214

193.

Rodriguez J. *Our Lady of Guadalupe: Faith and Empowerment among Mexican-American Women*. University of Texas Press; 1994.

194.

Rodríguez A, Daydí-Tolson S. *Five Poets of Aztlán*. Bilingual Press; 1985.

195.

Tafolla C. *To Split a Human: Mitos, Machos, y La Mujer Chicana*. Mexican American Cultural Center; 1985.

196.

Taylor WB. The Virgin of Guadalupe in New Spain: An Inquiry into the Social History of Marian Devotion. *American Ethnologist*. 1987;14(1):9-33.
<http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/645631>

197.

Townsend C. *Malintzin's Choices: An Indian Woman in the Conquest of Mexico*. Vol Diálogos. University of New Mexico Press; 2006.

198.

Wolf ER. The Virgin of Guadalupe: A Mexican National Symbol. *The Journal of American Folklore*. 1958;71(279). doi:10.2307/537957

199.

Cohen CB, Wilk R, Stoeltje B. *Beauty Queens on the Global Stage: Gender, Contests, and Power*. Routledge; 1996.

200.

Urban G, Sherzer J. *Nation-States and Indians in Latin America*. 2nd ed. Hats Off Books; 2001.

201.

Konefal B. Subverting Authenticity: Reinas Indigenas and the Guatemalan State, 1978. *Hispanic American Historical Review*. 2009;89(1):41-72. doi:10.1215/00182168-2008-044

202.

Zaida Lobato M, Damilakou M, Tornay L. Belleza femenina, estética e ideología. Las reinas del trabajo durante el peronismo. *Anuario de Estudios Americanos*. 2004;61(1):233-277. doi:10.3989/aeamer.2004.v61.i1.148

203.

Lopez RA. The India Bonita Contest of 1921 and the Ethnicization of Mexican National Culture. *Hispanic American Historical Review*. 2002;82(2):291-328.
doi:10.1215/00182168-82-2-291

204.

Cohen CB, Wilk R, Stoeltje B. *Beauty Queens on the Global Stage: Gender, Contests, and Power*. Routledge; 1996.

205.

Ochoa M. Queen for a Day: Transformistas, Beauty Queens, and the Performance of Femininity in Venezuela. Vol *Perverse modernities / a series edited by Judith Halberstam and Lisa Lowe*. Duke University Press; 2014.

206.

Reinados de belleza en Colombia.
<http://www.colarte.com/colarte/conspintores.asp?idartista=6584>

207.

Gutmann MC. *Perspectives on Las Américas: A Reader in Culture, History, and Representation*. Vol *Global perspectives*. Blackwell Pub
<http://0-onlinelibrary.wiley.com.pugwash.lib.warwick.ac.uk/book/10.1002/9780470753538>

208.

Gutmann MC. *Perspectives on Las Américas: A Reader in Culture, History, & Representation*. Vol *Global perspectives*. Blackwell Publishing; 2003.

209.

Schackt J. Mayahood Through Beauty: Indian Beauty Pageants in Guatemala. *Bulletin of*

Latin American Research. 2005;24(3):269-287.
<http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/27733770>

210.

Tossounian C. Beauty Contests and National Identity. Atti del V Congresso della Società Italiana delle Storiche: Nuove frontiere per la storia di genere. Published online 2010.
http://www.societadellestoriche.it/index.php?option=com_content&view=article&id=268:nuove-frontiere-per-la-storia-di-genere-atti-convegno&catid=137&Itemid=217

211.

Wilk RR. Beauty and the feast: Official and visceral nationalism in Belize. *Ethnos*. 1993;58(3-4):294-316.

212.

Cohen CB, Wilk R, Stoeltje B. *Beauty Queens on the Global Stage: Gender, Contests, and Power*. Routledge; 1996.

213.

Arrom SM. *The Women of Mexico City, 1790-1857*. Stanford University Press; 1985.
<http://0-hdl.handle.net.pugwash.lib.warwick.ac.uk/2027/heb.05076.0001.001>

214.

Arrom SM. *The Women of Mexico City, 1790-1857*. Stanford University Press; 1985.

215.

Borchart de moreno C. Words and wounds: gender relations, violence, and the state in late colonial and early Republican Ecuador. *Colonial Latin American Review*. 2004;13(1):129-144. doi:10.1080/1060916042000210855

216.

Boyer RE. *Lives of the Bigamists: Marriage, Family, and Community in Colonial Mexico*. University of New Mexico Press; 1995.

217.

Calvo T. Concubinato y mestizaje en el medio urbano: el caso de Guadalajara n el siglo XVII. *Revista de Indias*. 44(173).
<http://0-search.proquest.com.pugwash.lib.warwick.ac.uk/docview/1300740250/6AF51EF28CEA4862PQ/6?accountid=14888>

218.

Deere CD. Liberalism and Married Women's Property Rights in Nineteenth-Century Latin America. *Hispanic American Historical Review*. 2005;85(4):627-678.
doi:10.1215/00182168-85-4-627

219.

De la Cadena M. Las mujeres son más indias: Etnicidad y género en una comunidad de Cusco. *Revista Andina*. 1991;9(1):7-47.
<http://red.pucp.edu.pe/ridei/wp-content/uploads/biblioteca/lasmujeressonmasindiasmarisoldelacadena.pdf>

220.

Larson B, Harris O, Tandeter E. *Ethnicity, Markets, and Migration in the Andes: At the Crossroads of History and Anthropology*. Duke University Press; 1995.

221.

Diaz AJ. *Female Citizens, Patriarchs, and the Law in Venezuela, 1786-1904. Vol Engendering Latin America*. University of Nebraska Press; 2004.

222.

Lauderdale Graham S. *House and Street: The Domestic World of Servants and Masters in Nineteenth-Century Rio de Janeiro*. University of Texas Press; 1992.

223.

Lauderdale Graham S. *House and Street: The Domestic World of Servants and Masters in Nineteenth-Century Rio de Janeiro*. Vol Cambridge Latin American studies. Cambridge University Press; 1988.

224.

Hunefeldt C. *Liberalism in the Bedroom: Quarreling Spouses in Nineteenth-Century Lima*. Pennsylvania State University Press; 2000.

225.

Lavrín A. *Latin American Women: Historical Perspectives*. Vol Contributions in women's studies. Greenwood Press; 1978.

226.

Lavrín A. *Sexuality and Marriage in Colonial Latin America*. Vol Latin American studies series. University of Nebraska Press; 1989.

227.

Martín L. *Daughters of the Conquistadores: Women of the Viceroyalty of Peru*. Southern Methodist University Press; 1989.

228.

Verena Martinez-Alier. *Elopement and Seduction in Nineteenth-Century Cuba*. *Past & Present*. 1972;(55):91-129.

<http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/650224>

229.

Stolcke V. *Marriage, Class, and Colour in Nineteenth-Century Cuba: A Study of Racial Attitudes and Sexual Values in a Slave Society*. Vol Women and culture series. 2nd ed. University of Michigan Press; 1989.

230.

Ortega Noriega S. De La Santidad a La Perversión: O de Porqué No Se Cumplía La Ley de Dios En La Sociedad Novohispana. Vol Enlace. Historia. Grijalbo; 1986.

231.

Gaspar DB, Hine DC. More than Chattel: Black Women and Slavery in the Americas. Vol Blacks in the diaspora. Indiana University Press; 1996.

232.

Socolow SM. The Women of Colonial Latin America. Vol New Approaches to the Americas. Second edition. Cambridge University Press; 2015.
<http://0-dx.doi.org.pugwash.lib.warwick.ac.uk/10.1017/CBO9781139031189>

233.

Lavrín A. Sexuality and Marriage in Colonial Latin America. Vol Latin American studies series. University of Nebraska Press; 1989.

234.

Aliyyah I. Abdur-Rahman. 'The Strangest Freaks of Despotism': Queer Sexuality in Antebellum African American Slave Narratives. African American Review. 2006;40(2):223-237. <http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/40033712>

235.

The Black Scholar. <http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/i40051732>

236.

Brod H. The Making of Masculinities: The New Men's Studies. Routledge; 1992.

237.

Carnes MC, Griffen C. Meanings for Manhood: Constructions of Masculinity in Victorian America. University of Chicago Press; 1990.

238.

Carnes MC. Secret Ritual and Manhood in Victorian America. Yale University Press; 1989.

239.

Clawson MA. Constructing Brotherhood: Class, Gender, and Fraternalism. Princeton University Press; 1989.

240.

Hill Collins P. Black Feminist Thought: Knowledge, Consciousness, and the Politics of Empowerment. Vol Perspectives on gender. 2nd ed. Routledge; 2000.

241.

Duneier M. Slim's Table: Race, Respectability and Masculinity. University of Chicago Press; 1992.

242.

Foster T. The Sexual Abuse of Black Men under American Slavery. Journal of the History of Sexuality. 2011;20(3):445-464.

<http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/41305880>

243.

Frank SM. 'Rendering Aid and Comfort': Images of Fatherhood in the Letters of Civil War Soldiers from Massachusetts and Michigan. Journal of Social History. 1992;26(1):5-31.

<http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/3788810>

244.

Plath LJ, Lussana S. *Black and White Masculinity in the American South: 1800-2000*. Cambridge Scholars; 2009.

245.

Garza Carvajal F. *Butterflies Will Burn: Prosecuting Sodomites in Early Modern Spain and Mexico*. University of Texas Press; 2003.

246.

Gibbs JT. *Young, Black, and Male in America: An Endangered Species*. Auburn House; 1988.

247.

Gilmore DD. *Manhood in the Making: Cultural Concepts of Masculinity*. Yale University Press; 1990.

248.

Carnes MC, Griffen C. *Meanings for Manhood: Constructions of Masculinity in Victorian America*. University of Chicago Press; 1990.

249.

Griswold RL. *Fatherhood in America: A History*. BasicBooks; 1993.

250.

Gutmann MC. *The Meanings of Macho: Being a Man in Mexico City. Vol Men and masculinity*. University of California Press; 1996.

251.

Gutmann MC. *Changing Men and Masculinities in Latin America*. Duke University Press; 2003.

252.

Nardi PM. Men's Friendships. Vol Research on men and masculinities series. SAGE; 1992.
<http://0-sk.sagepub.com.pugwash.lib.warwick.ac.uk/books/mens-friendships>

253.

Nardi PM. Men's Friendships. Vol Research on men and masculinity series. Sage; 1992.

254.

hooks bell. We Real Cool: Black Men and Masculinity. Routledge; 2004.

255.

hooks bell. Yearning: Race, Gender, and Cultural Politics. Turnaround; 1991.

256.

Carnes MC, Griffen C. Meanings for Manhood: Constructions of Masculinity in Victorian America. University of Chicago Press; 1990.

257.

Irwin RM. Mexican Masculinities. Vol Cultural studies of the Americas. University of Minnesota Press; 2003.

258.

Kimmel MS. Manhood in America: A Cultural History. Free Press; 1996.

259.

Kochman T. Rappin' and Stylin' out: Communication in Urban Black America. University of Illinois Press; 1972.

260.

Lancaster RN. *Life Is Hard: Machismo, Danger and the Intimacy of Power in Nicaragua*. Univ. of California P.; 1994.

261.

Lancaster RN. *Life Is Hard: Machismo, Danger, and the Intimacy of Power in Nicaragua*. University of California Press; 1992.

262.

Lindman JM. Acting the Manly Christian: White Evangelical Masculinity in Revolutionary Virginia. *The William and Mary Quarterly*. 2000;57(2). doi:10.2307/2674480

263.

Majors R, Billson JM. *Cool Pose: The Dilemmas of Black Manhood in America*. Lexington Books; 1992.

264.

Mangan JA, Walvin J. *Manliness and Morality: Middle-Class Masculinity in Britain and America, 1800-1940*. Manchester University Press; 1987.

265.

Duberman MB, Vicinus M, Chauncey G. *Hidden from History: Reclaiming the Gay and Lesbian Past*. Penguin; 1991.

266.

McWhiney G. *Cracker Culture: Celtic Ways in the Old South*. University of Alabama Press; 1988.

267.

Mirandé A. *Hombres y Machos: Masculinity and Latino Culture*. Westview Press; 1997.

268.

Gutmann MC. *Perspectives on Las Américas: A Reader in Culture, History, and Representation*. Vol Global perspectives. Blackwell Pub
<http://0-onlinelibrary.wiley.com.pugwash.lib.warwick.ac.uk/book/10.1002/9780470753538>

269.

Gutmann MC. *Perspectives on Las Américas: A Reader in Culture, History, & Representation*. Vol Global perspectives. Blackwell Publishing; 2003.

270.

Patterson O. *Rituals of Blood: Consequences of Slavery in Two American Centuries*. Civitas/CounterPoint; 1998.

271.

Paz O. *The Labyrinth of Solitude: Life and Thought in Mexico*. Allen Lane; 1967.

272.

Ramos S. *Profile of Man and Culture in Mexico*. Vol The Texas Pan-American series. University of Texas Press; 1969.

273.

Ramos S. *Profile of Man and Culture in Mexico*. Vol The Texas Pan-American series. University of Texas Press; 1962.

274.

Roth SN. 'How a Slave was Made a Man': Negotiating Black Violence and Masculinity in Antebellum Slave Narratives. *Slavery & Abolition*. 2007;28(2):255-275.
doi:10.1080/01440390701428048

275.

Mangan JA, Walvin J. *Manliness and Morality: Middle-Class Masculinity in Britain and America, 1800-1940*. Manchester University Press; 1987.

276.

E. Anthony Rotundo. Romantic Friendship: Male Intimacy and Middle-Class Youth in the Northern United States, 1800-1900. *Journal of Social History*. 1989;23(1):1-25.
<http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/3787562>

277.

Rotundo EA. *American Manhood: Transformations in Masculinity from the Revolution to the Modern Era*. BasicBooks
<http://0-hdl.handle.net.pugwash.lib.warwick.ac.uk/2027/heb.02535.0001.001>

278.

Rotundo EA. *American Manhood: Transformations in Masculinity from the Revolution to the Modern Era*. BasicBooks; 1993.

279.

E. Anthony Rotundo. Body and Soul: Changing Ideals of American Middle-Class Manhood, 1770-1920. *Journal of Social History*. 1983;16(4):23-38.
<http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/3786989>

280.

John Saillant. The Black Body Erotic and the Republican Body Politic, 1790-1820. *Journal of the History of Sexuality*. 1995;5(3):403-428.
<http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/4617180>

281.

Simmons ME. *The Mexican Corrido as a Source for Interpretive Study of Modern Mexico, 1870-1950*. Vol Indiana University publications. Humanities series. Kraus Reprint Co; 1969.

282.

Stern SJ. *The Secret History of Gender: Women, Men, and Power in Late Colonial Mexico*. University of North Carolina Press; 1995.

283.

Stevens DF. *Based on a True Story: Latin American History at the Movies*. SR Books; 1997.

284.

Vester K. Regime Change: Gender, Class, and the Invention of Dieting in Post-Bellum America. *Journal of Social History*. 2010;44(1):39-70. doi:10.1353/jsh.2010.0032

285.

Aliyyah I. Abdur-Rahman. 'The Strangest Freaks of Despotism': Queer Sexuality in Antebellum African American Slave Narratives. *African American Review*. 2006;40(2):223-237. <http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/40033712>

286.

Arenas R. *Before Night Falls*. Serpent's Tail; 2001.

287.

Arenas R. *Before Night Falls*. Viking; 1993.

288.

Arguelles L, Rich BR. Homosexuality, Homophobia, and Revolution: Notes toward an Understanding of the Cuban Lesbian and Gay Male Experience, Part I. *Signs*. 1984;9(4):683-699. <http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/3173617>

289.

Rich R, Arguelles L. Homosexuality, Homophobia, and Revolution: Notes toward an Understanding of the Cuban Lesbian and Gay Male Experience, Part II. *Signs*. 1985;11(1):120-136. <http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/3174290>

290.

Bergmann EL, Smith PJ. *Entiendes?: Queer Readings, Hispanic Writings*. Vol Series Q. Duke University Press; 1995.

291.

Bleys R. *Images of Ambiente: Homotextuality and Latin American Art, 1810-Today*. Continuum; 2000.

292.

Balderston D, Guy DJ. *Sex and Sexuality in Latin America*. New York University Press; 1997.

293.

Carrier J. *De Los Otros: Intimacy and Homosexuality among Mexican Men*. Vol Between men--between women. Columbia University Press; 1995.

294.

Carrillo H. *The Night Is Young: Sexuality in Mexico in the Time of AIDS*. Vol Worlds of desire. University of Chicago Press; 2002.

295.

Castro F, Kenner M, Petras JF. Fidel Castro Speaks. Vol Pelican Latin American library. Penguin; 1972.

296.

Brod H. The Making of Masculinities: The New Men's Studies. Routledge; 1992.

297.

Brad Epps. Proper Conduct: Reinaldo Arenas, Fidel Castro, and the Politics of Homosexuality. *Journal of the History of Sexuality*. 1995;6(2):231-283.
<http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/3704123>

298.

Garza Carvajal F. Butterflies Will Burn: Prosecuting Sodomites in Early Modern Spain and Mexico. University of Texas Press; 2003.

299.

Green JN. Beyond Carnival: Male Homosexuality in Twentieth-Century Brazil. Vol Worlds of desire. University of Chicago Press; 1999.

300.

James N. Green. "Who Is the Macho Who Wants to Kill Me?" Male Homosexuality, Revolutionary Masculinity, and the Brazilian Armed Struggle of the 1960s and 1970s. *Hispanic American Historical Review*. 2012;92(3):437-469. doi:10.1215/00182168-1600288

301.

Ortega Noriega S. De La Santidad a La Perversión: O de Porqué No Se Cumplía La Ley de Dios En La Sociedad Novohispana. Vol Enlace. Historia. Grijalbo; 1986.

302.

Guerra L. Gender policing, homosexuality and the new patriarchy of the Cuban Revolution, 1965–70. *Social History*. 2010;35(3):268-289. doi:10.1080/03071022.2010.487378

303.

Horswell MJ. *Decolonizing the Sodomite: Queer Tropes of Sexuality in Colonial Andean Culture*. 1st ed. University of Texas Press; 2005.

304.

Irwin RM, McCaughan E, Nasser MR. *The Famous 41: Sexuality and Social Control in Mexico, c. 1901*. Vol New directions in Latino American cultures. Palgrave Macmillan; 2003.

305.

Roger N. Lancaster. Comment on Arguelles and Rich's 'Homosexuality, Homophobia, and Revolution: Notes toward an Understanding of the Cuban Lesbian and Gay Male Experience, Part II'. *Signs*. 1986;12(1):188-192.

<http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/3174374>

306.

Leiner M. *Sexual Politics in Cuba: Machismo, Homosexuality, and AIDS*. Vol Series in political economy and economic development in Latin America. Westview Press; 1994.

307.

Lumsden I. *Machos, Maricones, and Gays: Cuba and Homosexuality*. Temple University Press; 1996.

308.

Enrico Mario Santí. 'Fresa y Chocolate': The Rhetoric of Cuban Reconciliation. *MLN*. 1998;113(2):407-425. <http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/3251482>

309.

Molloy S, Irwin RM. *Hispanisms and Homosexualities*. Vol Q series. Duke University Press; 1998.

310.

Murray SO. *Latin American Male Homosexualities*. University of New Mexico Press; 1995.

311.

Ocasio R. Gays and the Cuban Revolution: The Case of Reinaldo Arenas. *Latin American Perspectives*. 2002;29(2):78-98.

<http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/3185128>

312.

Alfred Padula. Review: Gender, Sexuality, and Revolution in Cuba. *Latin American Research Review*. 1996;31(2):226-235.

<http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/2504037>

313.

Parker RG. *Bodies, Pleasures, and Passions: Sexual Cultures in Contemporary Brazil*. Beacon Press; 1991.

314.

Parker RG. *Beneath the Equator: Cultures of Desire, Male Homosexuality, and Emerging Gay Communities in Brazil*. Routledge; 1999.

315.

Melhuus M, Stølen KA. *Machos, Mistresses, Madonnas: Contesting the Power of Latin American Gender Imagery*. Vol Critical studies in Latin American and Iberian cultures. Verso; 1996.

316.

Puig M. *Kiss of the Spider Woman*. Arena; 1984.

317.

Puig M. *Kiss of the Spider Woman*. Knopf; 1979.

318.

Quinlan SC, Arenas F. *Lusosex: Gender and Sexuality in the Portuguese-Speaking World*. University of Minnesota Press; 2002.

319.

Bergmann EL, Smith PJ. *Entiendes?: Queer Readings, Hispanic Writings*. Vol Series Q. Duke University Press; 1995.

320.

Balderston D, Guy DJ. *Sex and Sexuality in Latin America*. New York University Press; 1997.

321.

Santiago S. *Stella Manhattan*. Duke University Press; 1994.

322.

Sigal PH. *Infamous Desire: Male Homosexuality in Colonial Latin America*. University of Chicago Press; 2003.

323.

Sigal P. The Cuiloni, the Patlache, and the Abominable Sin: Homosexualities in Early Colonial Nahua Society. *Hispanic American Historical Review*. 2005;85(4):555-594. doi:10.1215/00182168-85-4-555

324.

STOUT NM. Feminists, Queers and Critics: Debating the Cuban Sex Trade. *Journal of Latin American Studies*. 2008;40(04). doi:10.1017/S0022216X08004732

325.

Torres L, Pertusa I. *Tortilleras: Hispanic and U.S. Latina Lesbian Expression*. Temple University Press; 2003.

326.

Young A. *Gays under the Cuban Revolution*. Grey Fox Press; 1981.

327.

Armstrong G, Giulianotti R. *Football Cultures and Identities*. Macmillan; 1999.

328.

Arbena J, LaFrance DG. *Sport in Latin America and the Caribbean*. Vol Jaguar books on Latin America. Scholarly Resources; 2002.

329.

Archetti EP. Argentinian football: a ritual of violence? *The International Journal of the History of Sport*. 1992;9(2):209-235. doi:10.1080/09523369208713791

330.

Balderston D, Guy DJ. *Sex and Sexuality in Latin America*. New York University Press; 1997.

331.

Melhuus M, Stølen KA. *Machos, Mistresses, Madonnas: Contesting the Power of Latin American Gender Imagery*. Vol Critical studies in Latin American and Iberian cultures. Verso; 1996.

332.

Howell S. *The Ethnography of Moralities*. Routledge; 1997.

333.

Archetti EP. *Masculinities: Football, Polo and the Tango in Argentina*. Vol Global issues. Berg; 1999.

334.

John R. Betts. *Mind and Body in Early American Thought*. *The Journal of American History*. 1968;54(4):787-805. doi:10.2307/1918070

335.

Breen TH. *Horses and Gentlemen: The Cultural Significance of Gambling among the Gentry of Virginia*. *The William and Mary Quarterly*. 1977;34(2). doi:10.2307/1925315

336.

Mangan JA, Costa LP da. *Sport in Latin American Society: Past and Present*. Vol Sport in the global society. Frank Cass; 2002.

337.

Elsy B. *Citizens and Sportsmen: Fútbol and Politics in Twentieth-Century Chile*. 1st ed. University of Texas Press; 2011.

338.

Alan M. Klein. *Tender Machos: Masculine Contrasts in the Mexican Baseball League*. *Sociology of Sport Journal - SSJ*. 2010;12(4):370-388.

[http://journals.humankinetics.com/ssj-back-issues/ssjvolume12issue4december/tendermac
hosmasculinecontrastsinthemexicanbaseballleague](http://journals.humankinetics.com/ssj-back-issues/ssjvolume12issue4december/tendermac
hosmasculinecontrastsinthemexicanbaseballleague)

339.

Armstrong G, Giulianotti R. *Football Cultures and Identities*. Macmillan; 1999.

340.

Robert M. Levine. Sport and Society: The Case of Brazilian Futebol. *Luso-Brazilian Review*. 1980;17(2):233-252. <http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/3513101>

341.

Lockley T. 'The manly game': Cricket and masculinity in Savannah, Georgia in 1859. *The International Journal of the History of Sport*. 2003;20(3):77-98. doi:10.1080/09523360412331305793

342.

Magazine R. *Golden and Blue like My Heart: Masculinity, Youth, and Power among Soccer Fans in Mexico City*. University of Arizona Press; 2007.

343.

Martin SC. Don quixote and leatherstocking: hunting, class and masculinity in the American south, 1800-40. *The International Journal of the History of Sport*. 1995;12(3):61-79. doi:10.1080/09523369508713910

344.

Mason T. *Passion of the People?: Football in South America*. Vol Critical studies in Latin American and Iberian culture. Verso; 1995.

345.

Miller R, Crolley L. *Football in the Americas: Fútbol, Futebol, Soccer*. Institute for the Study

of the Americas; 2007.

346.

NACLA Report on the Americas.

347.

Mangan JA, Walvin J. Manliness and Morality: Middle-Class Masculinity in Britain and America, 1800-1940. Manchester University Press; 1987.

348.

Riess SA. Sport and the redefinition of American middle-class masculinity. *The International Journal of the History of Sport*. 1991;8(1):5-27.
doi:10.1080/09523369108713743

349.

Riess SA. Sport in Industrial America, 1850-1920. Vol The American history series. Harlan Davidson; 1995.

350.

Wiggins DK. Sport in America: From Wicked Amusement to National Obsession. Human Kinetics; 1995.

351.

Andrew DT. The code of honour and its critics: The opposition to duelling in England, 1700-1850. *Social History*. 1980;5(3):409-434. doi:10.1080/03071028008567487

352.

César Braga-Pinto. Journalists, Capoeiras, and the Duel in Nineteenth-Century Rio de Janeiro. *Hispanic American Historical Review*. 2014;94(4):581-614.
doi:10.1215/00182168-2802642

353.

Bruce DD. *Violence and Culture in the Antebellum South*. University of Texas Press; 1979.

354.

Caulfield S, Chambers SC, Putnam L. *Honor, Status, and Law in Modern Latin America*. Duke University Press; 2005.

355.

Chambers SC. *From Subjects to Citizens: Honor, Gender, and Politics in Arequipa, Peru, 1780-1854*. Pennsylvania State University Press; 1999.

356.

Gayol S. 'Honor Moderno': The Significance of Honor in Fin-de-Siecle Argentina. *Hispanic American Historical Review*. 2004;84(3):475-498. doi:10.1215/00182168-84-3-475

357.

Gorn EJ. 'Gouge and Bite, Pull Hair and Scratch': The Social Significance of Fighting in the Southern Backcountry. *The American Historical Review*. 1985;90(1). doi:10.2307/1860747

358.

Gotkowitz L. *Trading Insults: Honor, Violence, and the Gendered Culture of Commerce in Cochabamba, Bolivia, 1870s-1950s*. *Hispanic American Historical Review*. 2003;83(1):83-118. doi:10.1215/00182168-83-1-83

359.

Greenberg KS. *Honor & Slavery: Lies, Duels, Noses, Masks, ... and Gambling in the Old South*. Princeton University Press; 1996.

360.

Smith RT. Kinship Ideology and Practice in Latin America. University of North Carolina Press; 1984.

361.

Gutierrez RA. Honor Ideology, Marriage Negotiation, and Class-Gender Domination in New Mexico, 1690-1846. *Latin American Perspectives*. 1985;12(1):81-104.
<http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/2633563>

362.

Gutiérrez RA. When Jesus Came, the Corn Mothers Went Away: Marriage, Sexuality, and Power in New Mexico, 1500-1846. Stanford University Press; 1991.
<http://0-hdl.handle.net.pugwash.lib.warwick.ac.uk/2027/heb.00531.0001.001>

363.

Gutiérrez RA. When Jesus Came, the Corn Mothers Went Away: Marriage, Sexuality, and Power in New Mexico, 1500-1846. Stanford University Press; 1991.

364.

Robert M. Ireland. The Libertine Must Die: Sexual Dishonor and the Unwritten Law in the Nineteenth-Century United States. *Journal of Social History*. 1989;23(1):27-44.
<http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/3787563>

365.

Johnson LL, Lipsett-Rivera S, eds. The Faces of Honor: Sex, Shame, and Violence in Colonial Latin America. Vol Diálogos. University of New Mexico Press; 1998.
<http://0-hdl.handle.net.pugwash.lib.warwick.ac.uk/2027/heb.01877.0001.001>

366.

Johnson LL, Lipsett-Rivera S. The Faces of Honor: Sex, Shame, and Violence in Colonial

Latin America. Vol Diálogos. University of New Mexico Press; 1998.

367.

Martin CE. Popular Speech and Social Order in Northern Mexico, 1650–1830. *Comparative Studies in Society and History*. 1990;32(02). doi:10.1017/S0010417500016509

368.

Karl Monsma. Words Spoken and Written: Divergent Meanings of Honor among Elites in Nineteenth-Century Rio Grande do Sul. *Hispanic American Historical Review*. 2012;92(2):269-302. doi:10.1215/00182168-1545692

369.

Robert A. Nye. Fencing, the Duel and Republican Manhood in the Third Republic. *Journal of Contemporary History*. 1990;25(2):365-377.
<http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/260738>

370.

Parker DS. The Duelling Debate in Latin America, 1870-1920: Repress, Legalise, or Just Look the Other Way? *Journal of the Canadian Historical Association*. 1998;9(1):15-37.
doi:10.7202/030490ar

371.

Parker DS. Law, Honor, and Impunity in Spanish America: The Debate over Dueling, 1870-1920. *Law and History Review*. 2001;19(2). doi:10.2307/744132

372.

Patterson O. The Code of Honor in the Old South. *Reviews in American History*. 1984;12(1).
doi:10.2307/2702550

373.

Piccato P. Politics and the Technology of Honor: Dueling in Turn-of-the-Century Mexico. *Journal of Social History*. 1999;33(2):331-354. doi:10.1353/jsh.1999.0072

374.

Sills DL. *International Encyclopedia of the Social Sciences*. Macmillan; 1968.

375.

Pitt-Rivers J. *The Fate of Shechem, or, The Politics of Sex: Essays in the Anthropology of the Mediterranean*. Vol Cambridge studies in social anthropology. Cambridge University Press; 1977.

376.

Pitt-Rivers JA. *The People of the Sierra*. Vol Phoenix books. University of Chicago Press; 1961.

377.

Lavrín A. *Sexuality and Marriage in Colonial Latin America*. Vol Latin American studies series. University of Nebraska Press; 1989.

378.

Wyatt-Brown B. *Southern Honor: Ethics and Behavior in the Old South*. Vol A Galaxy book. Oxford University Press; 1983.
<http://0-hdl.handle.net.pugwash.lib.warwick.ac.uk/2027/heb.00819.0001.001>

379.

Wyatt-Brown B. *Southern Honor: Ethics and Behavior in the Old South*. Oxford University Press; 1982.

380.

Wyatt-Brown B. *Honor and Violence in the Old South*. Oxford University Press; 1986.

381.

Alencar JM de, Landers CE. *Iracema: A Novel*. Vol Library of Latin America. Oxford University Press; 2000.

382.

Altamirano IM. *El Zarco: The Bandit*. Folio Society; 1957.

383.

Arenas R. *Before Night Falls*. Serpent's Tail; 2001.

384.

Arenas R. *Before Night Falls*. Viking; 1993.

385.

Azevedo A. *The Slum: A Novel*. Vol Library of Latin America. Oxford University Press; 2000.
<http://0-search.ebscohost.com.pugwash.lib.warwick.ac.uk/login.aspx?direct=true&scope=site&db=nlebk&db=nlabk&AN=169203>

386.

Azevedo A. *The Slum: A Novel*. Vol Library of Latin America. Oxford University Press; 2000.

387.

Barker M, Sabin R. *The Lasting of the Mohicans: History of an American Myth*. Vol [Studies in popular culture]. University Press of Mississippi; 1995.

388.

Chomsky A, Carr B, Smorkaloff PM. The Cuba Reader: History, Culture, Politics. Vol Latin America readers. Duke University Press; 2003.

389.

Baym N. The Women of Cooper's Leatherstocking Tales. *American Quarterly*. 1971;23(5). doi:10.2307/2712252

390.

Berger J. Ghosts of Liberalism: Morrison's Beloved and the Moynihan Report. *PMLA*. 1996;111(3). doi:10.2307/463165

391.

Berzon JR. Neither White nor Black: The Mulatto Character in American Fiction. Vol The Gotham library. New York University Press; 1978.

392.

Bobo J. Sifting Through the Controversy: Reading *The Color Purple*. *Callaloo*. 1989;(39). doi:10.2307/2931568

393.

Borges JL, Hurley A. *Collected Fictions*. Penguin Books; 1999.

394.

Butler MD. Narrative Structure and Historical Process in *The Last of the Mohicans*. *American Literature*. 1976;48(2). doi:10.2307/2925067

395.

Patrick Chura. Prolepsis and Anachronism: Emmet Till and the Historicity of *to Kill a Mockingbird*. *The Southern Literary Journal*. 2000;32(2):1-26.
<http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/20078264>

396.

Clark R. James Fenimore Cooper: New Critical Essays. Vol Critical studies series. Vision; 1985.

397.

Cooper JF. The Deerslayer. Vol Bantam classic. Bantam; 1982.

398.

Cooper JF. The Last of the Mohicans. Vol Penguin classics. Penguin Books; 1986.

399.

Faulkner W. Absalom, Absalom! Vol Penguin modern classics. Penguin; 1971.

400.

Fiedler LA. An End to Innocence: Essays on Culture and Politics. 2nd ed. Stein and Day; 1972.

401.

García Márquez G. Chronicle of a Death Foretold. Vol Picador books. Pan; 1983.

402.

Fox-Genovese E. Scarlett O'Hara: The Southern Lady as New Woman. American Quarterly. 1981;33(4). doi:10.2307/2712525

403.

Gómez de Avellaneda G. Sab ; and, Autobiography. Vol The Texas Pan American series. 1st ed. University of Texas Press; 1993.

404.

Gómez de Avellaneda G. Sab. Vol Hispanic texts. Manchester University Press; 2001.

405.

Tracy L. Devine Guzmán. 'Diacu'í Killed Iracema': Indigenism, Nationalism and the Struggle for Brazilianness. *Bulletin of Latin American Research*. 2005;24(1):92-122.
<http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/27733716>

406.

Haberly DT. Women and Indians: The Last of the Mohicans and the Captivity Tradition. *American Quarterly*. 1976;28(4). doi:10.2307/2712539

407.

Remnant M, ed. Plays by Women: Vol.5. Vol AMethuen theatrefile. Methuen; 1986.

408.

Harwell RB. *Gone with the Wind as Book and Film*. University of South Carolina Press; 1983.

409.

Hawthorne N. *The Scarlet Letter*. Vol Penguin classics. Penguin; 2003.

410.

Hite M. Romance, Marginality, Matrilineage: Alice Walker's 'The Color Purple' and Zora Neale Hurston's 'Their Eyes Were Watching God'. *NOVEL: A Forum on Fiction*. 1989;22(3). doi:10.2307/1345522

411.

Gates HL. Reading Black, Reading Feminist: A Critical Anthology. Meridian Book; 1990.

412.

Alabama Law Review. 1994;45(2).

<http://0-heinonline.org.pugwash.lib.warwick.ac.uk/HOL/Page?handle=hein.journals/bamalr45&size=2&collection=journals&id=397>

413.

Gates HL. Reading Black, Reading Feminist: A Critical Anthology. Meridian Book; 1990.

414.

Lee H. To Kill a Mockingbird. Arrow; 2006.

415.

Martin V. Property. Abacus; 2003.

416.

Ramírez HM. La reinterpretación paródica del código de honor en Crónica de una muerte anunciada. Hispania. 1990;73(4). doi:10.2307/344260

417.

Miller BK. Women in Hispanic Literature: Icons and Fallen Idols. University of California Press; 1983.

418.

Mitchell M. Gone with the Wind. Macmillan; 1992.

419.

Mitchell M. *Gone with the Wind*. Macmillan; 1991.

420.

Morrison T. *Beloved*. Vintage Classic; 2007.

421.

Peck HD. *New Essays on the Last of the Mohicans*. Vol The American novel. Cambridge University Press; 1992.

422.

Person LS. *The American Eve: Miscegenation and a Feminist Frontier Fiction*. *American Quarterly*. 1985;37(5). doi:10.2307/2712615

423.

Pyron DA. *Recasting 'Gone with the Wind' in American Culture*. University Presses of Florida; 1983.

424.

Puig M. *Kiss of the Spider Woman*. Arena; 1984.

425.

Puig M. *Kiss of the Spider Woman*. Knopf; 1979.

426.

Santiago S. *Stella Manhattan*. Duke University Press; 1994.

427.

Schlau S. Stranger in a Strange Land: The Discourse of Alienation in Gomez de Avellaneda's Abolitionist Novel *Sab*. *Hispania*. 1986;69(3). doi:10.2307/342729

428.

Schulman IA. The Portrait of the Slave: Ideology and Aesthetics in the Cuban Antislavery Novel. *Annals of the New York Academy of Sciences*. 1977;292:356-367.
<http://0-dx.doi.org.pugwash.lib.warwick.ac.uk/10.1111/j.1749-6632.1977.tb47756.x>

429.

Hönnighausen L, Lerda VG. Rewriting the South: History and Fiction. Vol Transatlantic perspectives. Francke; 1993.

430.

Shange N. *For Colored Girls Who Have Considered Suicide/When the Rainbow Is Enuf: A Choreopoem*. Bantam; 1980.

431.

Shange N. *Sassafrass, Cypress & Indigo: A Novel*. Methuen; 1983.

432.

Sommer D. Foundational Fictions: The National Romances of Latin America. Vol Latin American literature and culture. University of California Press; 1991.

433.

Taylor H. *Scarlett's Women: 'Gone with the Wind' and Its Female Fans*. Virago; 1989.

434.

Stevens DF. *Based on a True Story: Latin American History at the Movies*. SR Books; 1997.

435.

Toomer J. Cane. Liveright; 1975.

436.

Treece D. Exiles, Allies, Rebels: Brazil's Indianist Movement, Indigenist Politics, and the Imperial Nation-State. Vol Contributions in Latin American studies. Greenwood Press; 2000.

437.

Villaverde C, Brouwers-Fischer S. Cecilia Valdés or El Angel Hill / Cirilo Villaverde ; Translated from the Spanish by Helen Lane ; Edited with an Introduction and Notes by Sibylle Fischer. Vol Library of Latin America. Oxford University Press; 2005.

438.

McEwan N. The Color Purple. Vol York notes. Advanced. New and revised edition. Longman; 2003.

439.

Williams C. Cuban Anti-slavery Narrative through Postcolonial Eyes: Gertrudis Gómez de Avellaneda's Sab. Bulletin of Latin American Research. 2008;27(2):155-175.
doi:10.1111/j.1470-9856.2008.00261.x

440.

Williams SA. Dessa Rose. Vol Virago modern classics. Virago; 1998.

441.

Bemberg ML. Camila. Published online 1998.

442.

Rosi DirF. Chronicle of a Death Foretold. Published online 1987.

443.

Gutiérrez Alea T. Fresa y chocolate: Strawberry & chocolate. Published online 2009.

444.

Fleming V. Gone with the wind. Published online 2004.

445.

Petrie D, Hansberry L. A Raisin in the sun. Published online 1992.

446.

Mulligan R. To kill a mockingbird. Published online 2005.