

PH137: Philosophy in practice

[View Online](#)

Becker, L.C. and Becker, C.B. (eds) (2001) 'Killing and Letting Die (in Vol. 2)', in Encyclopedia of ethics. 2nd edition. New York: Routledge, pp. 947–950. Available at: <http://www2.warwick.ac.uk/services/library/search/extracts/ph/ph137>.

'Bioethical prescriptions : to create, end, choose, and improve lives / F. M. Kamm. / F. M. Kamm' (no date). Available at: <https://go.exlibris.link/pPhymjQ8>.

Bowell, T. and Kemp, G. (2015) Critical thinking: a concise guide. Fourth edition. London: Routledge, Taylor & Francis Group. Available at: <https://www.dawsonera.com/guard/protected/dawson.jsp?name=https://idp.warwick.ac.uk/idp/shibboleth&dest=http://www.dawsonera.com/depp/reader/protected/external/AbstractView/9781315772035>.

Copp, D. (2007) The Oxford handbook of ethical theory [electronic resource]. New York: Oxford University Press. Available at: <http://0-dx.doi.org.pugwash.lib.warwick.ac.uk/10.1093/oxfordhb/9780195325911.001.0001>

Daniels, N. (1979) 'Wide Reflective Equilibrium and Theory Acceptance in Ethics', *The Journal of Philosophy*, 76(5), pp. 256–282. Available at: <https://doi.org/10.2307/2025881>.

Foot, P. (1981) Virtues and vices: and other essays in moral philosophy. Oxford: Basil Blackwell.

Foot, P. (2002a) Moral dilemmas and other topics in moral philosophy [electronic resource]. Oxford: Clarendon. Available at: <http://0-dx.doi.org.pugwash.lib.warwick.ac.uk/10.1093/019925284X.001.0001>.

Foot, P. (2002b) Virtues and vices and other essays in moral philosophy [electronic resource]. [New] ed. Oxford: Clarendon. Available at: <http://0-dx.doi.org.pugwash.lib.warwick.ac.uk/10.1093/0199252866.001.0001>.

Galliot, J.C. (2012) 'Uninhabited Aerial Vehicles and the Asymmetry Objection: A Response to Strawser', *Journal of Military Ethics*, 11(1), pp. 58–66. Available at: <https://doi.org/10.1080/15027570.2012.683703>.

Glover, J. (1977) 'Part - Chapter 1: Problems and Methods', in *Causing death and saving lives*. Harmondsworth: Penguin, pp. 19–35. Available at: <http://www2.warwick.ac.uk/services/library/search/extracts/ph/ph137>.

Judith Jarvis Thomson (1971) 'A Defense of Abortion', *Philosophy & Public Affairs*, 1(1), pp.

47–66. Available at:
http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/2265091?seq=1#page_scan_tab_contents.

Kagan, S. (2001) 'Thinking about Cases', *Social Philosophy and Policy*, 18(2), pp. 44–63.
Available at: <https://doi.org/10.1017/S0265052500002892>.

Kamm, F.M. (2013) Bioethical prescriptions: to create, end, choose, and improve lives.
Oxford: Oxford University Press. Available at:
<http://0-dx.doi.org.pugwash.lib.warwick.ac.uk/10.1093/acprof:oso/9780199971985.001.001>.

Kuhse, H. and Singer, P. (2006) Bioethics: an anthology. 2nd ed. Oxford: Blackwell Pub.
Available at: <http://www2.warwick.ac.uk/services/library/search/extracts/ph/ph137>.

LaFollette, H. (2000) The Blackwell guide to ethical theory. Oxford: Blackwell.

LaFollette, H. (2014a) Ethics in practice: an anthology. Fourth edition. Chichester, West Sussex: Wiley Blackwell. Available at:
<https://www.dawsonera.com/guard/protected/dawson.jsp?name=https://idp.warwick.ac.uk/idp/shibboleth&dest=http://www.dawsonera.com/abstract/9781118790731>.

LaFollette, H. (2014b) Ethics in practice: an anthology. Fourth edition. Chichester, West Sussex, UK: Wiley Blackwell. Available at:
http://encore.lib.warwick.ac.uk/iii/encore/record/C__Rb3090093.

LaFollette, H. and Persson, I. (eds) (2013) The Blackwell guide to ethical theory. Second edition. Chichester, West Sussex: Wiley Blackwell. Available at:
<http://lib.myilibrary.com/ProductDetail.aspx?id=484624&entityid=https://idp.warwick.ac.uk/idp/shibboleth>.

Liao, S.M. (2008) 'Selecting Children: The Ethics of Reproductive Genetic Engineering.', *Philosophy Compass*, 3(5), pp. 973–991. Available at:
<http://0-search.ebscohost.com.pugwash.lib.warwick.ac.uk/login.aspx?direct=true&db=edb&AN=90751408&site=eds-live&group=trial>.

Marquis, D. (1989) 'Why Abortion is Immoral', *The Journal of Philosophy*, 86(4), pp. 183–202. Available at: <https://doi.org/10.2307/2026961>.

Matthew Liao, S. (2005) 'The ethics of using genetic engineering for sex selection', *Journal of Medical Ethics*, 31(2), pp. 116–118. Available at:
<https://doi.org/10.1136/jme.2003.005983>.

McMahan, J. (2002) The ethics of killing: problems at the margins of life [electronic resource]. New York: Oxford University Press. Available at:
<https://go.exlibris.link/38TGcg5h>.

McMahan, J. (2009a) Killing in war. Oxford: Clarendon Press.

McMahan, J. (2009b) Killing in war [electronic resource]. Oxford: Clarendon. Available at:
<http://0-dx.doi.org.pugwash.lib.warwick.ac.uk/10.1093/acprof:oso/9780199548668.001.001>.

Moller, D. (2011) 'Abortion and Moral Risk', *Philosophy*, 86(3), pp. 425–443. Available at: <https://doi.org/10.1017/S0031819111000222>.

Pattison, J. (2013) 'When Is It Right to Fight? Just War Theory and the Individual-Centric Approach.', *Ethical Theory & Moral Practice*, 16(1), pp. 35–54. Available at: <http://0-search.ebscohost.com.pugwash.lib.warwick.ac.uk/login.aspx?direct=true&db=edb&AN=85030546&site=eds-live&group=trial>.

Rachels, J. (2003) *The elements of moral philosophy*. 4th ed. Boston: McGraw-Hill.

Rachels, J. (2006) 'Chapter 28: Active and Passive Euthanasia', in *Bioethics: an anthology*. 2nd ed. Oxford: Blackwell Pub, pp. 288–291. Available at: <http://www2.warwick.ac.uk/services/library/search/extracts/ph/ph137>.

ROBERT SPARROW (2011) 'A Not-So-New EUGENICS: Harris and Savulescu on Human Enhancement', *The Hastings Center Report*, 41(1), pp. 32–42. Available at: http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/41058988?Search=yes&resultListType=true&searchText=no:1&searchText=AND&searchText=sn:1552146*&searchText=AND&searchText=vo:41&searchText=AND&searchText=year:2011&searchUri=%2Faction%2FdoBasicSearch%3FQuery%3Dno%253A1%2BAND%2Bsn%253A1552146%2A%2BAND%2Bvo%253A41%2BAND%2Byear%253A2011%26amp%3Bprq%3Dno%253A6%2BAND%2Bsn%253A1552146%2A%2BAND%2Bvo%253A41%2BAND%2Byear%253A2011%26amp%3Bgroup%3Dnone%26amp%3Bso%3Drel%26amp%3Bfc%3Doff%26amp%3Bhp%3D25%26amp%3Bwc%3Doff&seq=1#page_scan_tab_contents.

Russ Shafer-Landau (1995) 'Vagueness, Borderline Cases and Moral Realism', *American Philosophical Quarterly*, 32(1), pp. 83–96. Available at: http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/20009807?seq=1#page_scan_tab_contents.

Ryan, C. (2011) 'Democratic Duty and the Moral Dilemmas of Soldiers*', *Ethics*, 122(1), pp. 10–42. Available at: <https://doi.org/10.1086/662532>.

Saunders, C., Mossley, D., MacDonald Ross, G., Lamb, D. and Closs, J. (2013) *Doing philosophy: a practical guide for students*. 2nd edition. London: Bloomsbury.

Saunders, C., Mossley, D., MacDonald Ross, G., Lamb, D. and Cross, J. (2013) *Doing philosophy: a practical guide for students*. Second edition. London: Continuum International Pub. Group. Available at: <http://warw.eblib.com/patron/FullRecord.aspx?p=3003260>.

SAVULESCU, J. and KAHANE, G. (2009) 'The Moral Obligation to Create Children with the Best Chance of the Best Life', *Bioethics*, 23(5), pp. 274–290. Available at: <https://doi.org/10.1111/j.1467-8519.2008.00687.x>.

Sinnott-Armstrong, W. (1996) 'Moral Skepticism and Justification', in *Moral knowledge?: new readings in moral epistemology*. New York: Oxford University Press, pp. 3–48. Available at: <https://contentstore.cla.co.uk/secure/link?id=feb075f6-5620-e711-80c9-005056af4099>.

Sinnott-Armstrong, W. (1999) 'Explanation and Justification in Moral Epistemology', in *The Proceedings of the Twentieth World Congress of Philosophy. Philosophy Documentation Center*, pp. 117–127. Available at:

<https://contentstore.cla.co.uk/secure/link?id=96114faf-5a20-e711-80c9-005056af4099>.

Sinnott-Armstrong, W. (2006a) *Moral skepticisms*. Oxford: Oxford University Press.

Sinnott-Armstrong, W. (2006b) *Moral skepticisms* [electronic resource]. Oxford: Oxford University Press. Available at:

<http://0-dx.doi.org.pugwash.lib.warwick.ac.uk/10.1093/0195187725.001.0001>.

Sinnott-Armstrong, W. and Fogelin, R.J. (2014) *Understanding arguments: an introduction to informal logic*. Ninth edition, concise. Australia: Cengage Learning.

Sparrow, R. (2014) 'Reproductive technologies, risk, enhancement and the value of genetic relatedness', *Journal of Medical Ethics*, 40(11), pp. 741–743. Available at:
<https://doi.org/10.1136/medethics-2013-101807>.

Strawser, B.J. (2010) 'Moral Predators: The Duty to Employ Uninhabited Aerial Vehicles', *Journal of Military Ethics*, 9(4), pp. 342–368. Available at:
<https://doi.org/10.1080/15027570.2010.536403>.

Thomson, J.J. (1985) 'The Trolley Problem', *The Yale Law Journal*, 94(6), pp. 1395–1415. Available at: <https://doi.org/10.2307/796133>.

Velleman, J.D. (1992) 'Against the Right to Die', *Journal of Medicine and Philosophy*, 17(6), pp. 665–681. Available at: <https://doi.org/10.1093/jmp/17.6.665>.

Velleman, J.D. (1999) 'A Right of Self-Termination?*', *Ethics*, 109(3), pp. 606–628. Available at: <https://doi.org/10.1086/233924>.

Wiland, E. (2000) 'Unconscious Violinists and the Use of Analogies in Moral Argument', *Journal of Medical Ethics*, 26(6), pp. 466–468. Available at:
<https://doi.org/10.1136/jme.26.6.466>.