

HI153: Making of the Modern World (Term 1)

[View Online](#)

Ackelsberg, M. A. (1991). *Free Women of Spain: anarchism and the struggle for the emancipation of women*: Vol. A Midland book. Indiana University Press.

Alexander, M. S., & Graham, H. (1989). *The French and Spanish popular fronts: comparative perspectives*. Cambridge University Press.

Allen, C. (2009). The Industrial Revolution and the pre-industrial economy. In *The British industrial revolution in global perspective: Vol. New approaches to economic and social history* (pp. 1–22). Cambridge University Press.

<https://contentstore.cla.co.uk/secure/link?id=f0c0e7f6-8143-e611-80bd-0cc47a6bddeb>

Allen, T., & Thomas, A. (1992). *Poverty and development in the 1990s* (Vol. U208). Oxford University Press in association with the Open University.

Ambrose, S. E. (1988). *Rise to globalism: American foreign policy since 1938*: Vol. A Pelican book (5th rev. ed). Penguin.

Amin, S. (1990). *Transforming the revolution: social movements and the world-system*. Monthly Review Press.

Anderson, B. (2006a). The Origins of National Consciousness. In *Imagined communities: reflections on the origin and spread of nationalism* (Rev. and ext. ed, pp. 37–46). Verso. <https://contentstore.cla.co.uk/secure/link?id=cfc01a18-8243-e611-80bd-0cc47a6bddeb>

Anderson, B. (2006b). The Origins of National Consciousness. In *Imagined communities: reflections on the origin and spread of nationalism* (Rev. and ext. ed, pp. 37–46). Verso. <https://contentstore.cla.co.uk/secure/link?id=cfc01a18-8243-e611-80bd-0cc47a6bddeb>

Anderson, B. R. O. (2005). *Under three flags: anarchism and the anti-colonial imagination*. Verso.

Anderson, B. R. O. (2006). *Imagined communities: reflections on the origin and spread of nationalism* (Rev. ed). Verso. http://encore.lib.warwick.ac.uk/iii/encore/record/C__Rb2727725

Andress, D. (1999). *French society in revolution, 1789-1799*: Vol. New frontiers in history. Manchester University Press.

Anghie, A. (2015). International Law and the Prehistory of Globalization. *Singapore Law Review*, 33.

<http://0-heinonline.org.pugwash.lib.warwick.ac.uk/HOL/Index?index=journals/singlrev&>

;collection=journals

Anthony, S. (n.d.). Empire Marketing Board Film Unit (1926-1933). British Film Institute.
<http://www.screenonline.org.uk/film/id/513720/>

Anweiler, O. (1974). The Soviets: the Russian workers, peasants, and soldiers councils, 1905-1921. Pantheon Books.

Appadurai, A. (1996). Modernity at large: cultural dimensions of globalization: Vol. Public worlds. University of Minnesota Press.
http://encore.lib.warwick.ac.uk/iii/encore/record/C__Rb2727712

Applewhite, H. B., & Levy, D. G. (1990). Women and politics in the age of the democratic revolution. University of Michigan Press.

Arblaster, A. (1987). The rise and decline of Western liberalism. B. Blackwell.

Armitage, D., & Subrahmanyam, S. (2010). The age of revolutions in global context, c. 1760-1840. Palgrave Macmillan.

Arnal, O. L. (1986). Priests in working-class blue: the history of the worker-priests (1943-1954). Paulist Press.

Arnold, D. (1988). Theories of Famine Causation. In Everybody loves a good drought: stories from India's poorest districts (pp. 29-46). Penguin Books.
<https://contentstore.cla.co.uk/secure/link?id=446c7053-8243-e611-80bd-0cc47a6bddeb>

Arnold, D. (1996). The problem of nature: environment, culture and European expansion: Vol. New perspectives on the past. Blackwell.

Aston, M. (1998). Introduction. In Interpreting the landscape: landscape archaeology in local studies (pp. 9-12). Batsford.
<https://contentstore.cla.co.uk/secure/link?id=dc2bf773-8243-e611-80bd-0cc47a6bddeb>

Bahr, E. (1974). Was ist
 Aufkla

rung?: Thesen und Definitionen: Vol. Reclams Universal-Bibliothek. Reclam.

Bailyn, B. (1992). The ideological origins of the American Revolution (Enl. ed). Belknap Press of Harvard University Press.

Baker, K. M. (1990). Inventing the French Revolution: essays on French political culture in the eighteenth century: Vol. Ideas in context. Cambridge University Press.
http://encore.lib.warwick.ac.uk/iii/encore/record/C__Rb2799700

Bate, J. (1991). Romantic ecology: Wordsworth and the environmental tradition. Routledge.

Bayly, C. A. (2004a). The birth of the modern world, 1780-1914: global connections and comparisons: Vol. Blackwell history of the world. Blackwell Pub.

Bayly, C. A. (2004b). *The birth of the modern world, 1780-1914: global connections and comparisons: Vol. Blackwell history of the world*. Blackwell Pub.

Bayly, C. A. (2004c). *The birth of the modern world, 1780-1914: global connections and comparisons: Vol. Blackwell history of the world*. Blackwell Pub.

Bayly, C. A. (2004d). *The birth of the modern world, 1780-1914: global connections and comparisons: Vol. Blackwell history of the world*. Blackwell Pub.

Bayly, C. A. (2004e). *The birth of the modern world, 1780-1914: global connections and comparisons: Vol. Blackwell history of the world*. Blackwell Pub.

Behan, T. (1997). *The long awaited moment: the working class and the Italian Communist Party in Milan, 1943-1948: Vol. American university studies. Series IX, History*. P. Lang.

Behan, T. (2009). *The Italian resistance: fascists, guerrillas and the Allies*. Pluto Press.

Bellamy, R. (1990). *Victorian liberalism: nineteenth-century political thought and practice*. Routledge.

Berg, M. (1994). *The Rise of the Factory System*. In *The age of manufactures, 1700-1820: industry, innovation and work in Britain* (2nd ed, pp. 189-207). Routledge.
<https://contentstore.cla.co.uk/secure/link?id=4afee8ca-8343-e611-80bd-0cc47a6bddeb>

Berg, M. (2004). *In Pursuit of Luxury: Global History and British Consumer Goods in the Eighteenth Century*. *Past and Present*, 182, 85-142. <https://doi.org/10.1093/past/182.1.85>

Berg, M. (2005). *Goods from the East*. In *Luxury and pleasure in eighteenth-century Britain* (pp. 46-84). Oxford University Press.
<https://contentstore.cla.co.uk/secure/link?id=41991cd2-8343-e611-80bd-0cc47a6bddeb>

Berg, M., & Hudson, P. (1992). *Rehabilitating the Industrial Revolution*. *The Economic History Review*, 45(1), 24-50. <https://doi.org/10.2307/2598327>

Bess, M. (2003). *The light-green society: ecology and technological modernity in France, 1960-2000*. University of Chicago Press.

Bin Wong, R. (2002). *The Search for European Differences and Domination in the Early Modern World: A View from Asia*. *American Historical Review*, 107(2), 447-469.
<https://doi.org/10.1086/532294>

Blackburn, R. (1988). *The Overthrow of colonial slavery 1776-1848*. Verso.
http://encore.lib.warwick.ac.uk/iii/encore/record/C__Rb2668505

Blanning, T. C. W. (2002). *The culture of power and the power of culture: old regime Europe, 1660-1789* [Electronic resource]. Oxford University Press.
<http://lib.myilibrary.com/browse/open.asp?id=44593&entityid=https://idp.warwick.ac.uk/idp/shibboleth>

Blaut, J. M. (1993). *The colonizer's model of the world: geographical diffusionism and eurocentric history*. Guilford.

Blaut, J. M. (2000). *Eight Eurocentric historians*. Guilford Press.

Blom, I., Hagemann, K., & Hall, C. (2000). *Gendered nations: nationalisms and gender order in the long nineteenth century*. Berg.

Bolloten, B. (1991). *The Spanish civil war: revolution and counterrevolution*. University of North Carolina.

Bordo, M. D., Taylor, A. M., & Williamson, J. G. (2003). *Globalization in historical perspective: Vol. National Bureau of Economic Research conference report*. University of Chicago Press. http://encore.lib.warwick.ac.uk/iii/encore/record/C__Rb2487113

Bosworth, R. (1998). *Italian Fascism and Models of Fascism*. In *The Italian dictatorship: problems and perspectives in the interpretation of Mussolini and fascism* (pp. 205–230). Arnold.
<https://contentstore.cla.co.uk/secure/link?id=b3ccd91f-8543-e611-80bd-0cc47a6bddeb>

Bowler, P. J. (1993). *Darwinism: Vol. Twayne's studies in intellectual and cultural history*. Twayne Publishers.

Bracher, K. (1973). *The Formation of the Third Reich*. In *The German dictatorship: the origins, structure, and effects of National Socialism: Vol. Penguin university books* (pp. 288–358). Penguin.
<https://contentstore.cla.co.uk/secure/link?id=223b1558-8543-e611-80bd-0cc47a6bddeb>

Bramsted, E. K., & Melhuish, K. J. (1978). *Western liberalism: a history in documents from Locke to Croce*. Longman.

Branford, S., Kucinski, B., & Wainwright, H. (2003). *Politics transformed: Lula and the Workers' Party in Brazil*. Latin America Bureau.

Breen, T. H., & Hall, T. D. (2004). *Colonial America in an Atlantic world: a story of creative interaction*. Pearson/Longman.

Breines, W. (1982). *Community and organization in the New Left, 1962-1968: the great refusal*. Praeger.

Breuilly, J. (Ed.). (2013). *The Oxford handbook of the history of nationalism*. Oxford University Press.
<http://0-dx.doi.org.pugwash.lib.warwick.ac.uk/10.1093/oxfordhb/9780199209194.001.0001>

Brewer, A. (1990). *Marxist theories of imperialism: a critical survey* (2nd ed). Routledge.
http://encore.lib.warwick.ac.uk/iii/encore/record/C__Rb2522802

Brinkley, A. (1998). *Liberalism and its discontents*. Harvard University Press.
http://encore.lib.warwick.ac.uk/iii/encore/record/C__Rb2667675

Brown, T. S. (2009). *Weimar radicals: Nazis and communists between authenticity and performance: Vol. Monographs in German history*. Berghahn Books.
http://encore.lib.warwick.ac.uk/iii/encore/record/C__Rb2825109

Buhle, P. (1991). *Marxism in the United States: remapping the history of the American Left: Vol. The Haymarket series in North American politics and culture (Rev. ed)*. Verso.

Burke, T. (1996). *Lifebuoy men, Lux women: commodification, consumption, and cleanliness in modern Zimbabwe*. Leicester University Press.

Campbell, P. R. (2006a). *The origins of the French Revolution: Vol. Problems in focus*. Palgrave Macmillan.

Campbell, P. R. (2006b). *The origins of the French Revolution: Vol. Problems in focus*. Palgrave Macmillan.

Cannadine, D. (1984). The Present and the Past in the English Industrial Revolution 1880-1980. *Past and Present*, 103, 131-172.

<http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/650727>

Cannadine, D. (2002). *Ornamentalism: how the British saw their Empire*. Penguin.

Canning, K., Barndt, K., & McGuire, K. (2010). *Weimar publics/Weimar subjects: rethinking the political culture of Germany in the 1920s: Vol. Spektrum*. Berghahn Books.

http://encore.lib.warwick.ac.uk/iii/encore/record/C__Rb2488236

Capaldi, N., & Lloyd, G. (2011). *The two narratives of political economy*. Scrivener Pub.

http://encore.lib.warwick.ac.uk/iii/encore/record/C__Rb2836885

Caplan, J. (2008). *Nazi Germany: Vol. The short Oxford history of Germany*. Oxford University Press.

Castles, S., & Davidson, A. (2000). *Citizenship and migration: globalization and the politics of belonging*. Macmillan.

Césaire, A., & Pinkham, J. (1972). *Discourse on colonialism*. Monthly Review Press.

http://encore.lib.warwick.ac.uk/iii/encore/record/C__Rb2231367

Chaliand, G. (1977). *Revolution in the Third World: myths and prospects*. Harvester Press.

Chartier, R. (1991). *The cultural origins of the French Revolution: Vol. Bicentennial reflections on the French Revolution*. Duke University Press.

Chatterjee, P. (1986). Nationalism as a Problem in the History of Political Ideas. In *Nationalist thought and the colonial world: a derivative discourse? Vol. Third World books (pp. 1-35)*. Zed for the United Nations University.

<https://contentstore.cla.co.uk/secure/link?id=c83ae7cf-8843-e611-80bd-0cc47a6bddeb>

Coates, P. A. (1998). *Nature: Western attitudes since ancient times*. Polity Press.

Coleman, W. (1977). Transformation. In *Biology in the nineteenth century: problems of form, function, and transformation: Vol. History of science (pp. 57-91)*. Cambridge University Press.

<https://contentstore.cla.co.uk/secure/link?id=945445ed-5b20-e711-80c9-005056af4099>

Colonial Film Database. (2010). <http://www.colonialfilm.org.uk/home>

Confino, A. (1997). *The nation as a local metaphor: Württemberg, imperial Germany, and national memory, 1871-1918*. University of North Carolina Press.

Conklin, A. L. (1997). *A mission to civilize: the republican idea of empire in France and West Africa, 1895-1930*. Stanford University Press.

Conrad, S., & O'Hagan, S. (2012). *German colonialism: a short history*. Cambridge University Press. http://encore.lib.warwick.ac.uk/iii/encore/record/C__Rb2800700

Constant, B. (2010). *The Liberty of the Ancients Compared with that of the Moderns*. <http://www.earlymoderntexts.com/assets/pdfs/constant1819.pdf>

Constantine, S. (1984). *The making of British colonial development policy 1914-1940*. Cass.

Cooper, F. (1996). *Decolonization and African society: the labor question in French and British Africa: Vol. African studies*. Cambridge University Press.
http://encore.lib.warwick.ac.uk/iii/encore/search/C__S%20Decolonization%20and%20African%20Society%20frederick%20cooper__Ff%3Afacetmediatype%3Ah%3Ah%3AE-Book%3A%3A__Orightresult__U__X0?lang=eng&suite=cobalt

Cooper, F., & Stoler, A. L. (1997). *Tensions of empire: colonial cultures in a bourgeois world*. University of California Press.
http://encore.lib.warwick.ac.uk/iii/encore/record/C__Rb2666921

Coupe, L. (2000). *The green studies reader: from romanticism to ecocriticism*. Routledge.
Crăiuțu, A. (2003). *Liberalism under seige: the political thought of the French doctrinaires*. Lexington Books.

Cronon, W. (1983). *Changes in the land: Indians, colonists, and the ecology of New England (1st ed)*. Hill and Wang.

Daniels, R. V. (1960). *The conscience of the revolution: Communist opposition in Soviet Russia: Vol. Russian Research Center studies*. Harvard University Press.
http://encore.lib.warwick.ac.uk/iii/encore/record/C__Rb2755945

Darnton, R. (1982). *The literary underground of the Old Regime*. Harvard University Press.
http://encore.lib.warwick.ac.uk/iii/encore/record/C__Rb2667514

Darnton, R. (1996). *The forbidden best-sellers of pre-revolutionary France*. HarperCollins.
Darnton, R. (2000). *An Early Information Society: News and the Media in Eighteenth-Century Paris*. *The American Historical Review*, 105(1), 1-35.
<http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/2652433>

Darwin, C. (1871). *Excerpts from The Descent of Man*. *Modern History Sourcebook*.
<http://sourcebooks.fordham.edu/mod/1871darwin.asp>

Darwin, C. (1972). *The origin of species: Vol. Everyman's university library ([Everyman ed. reprinted])*. Dent.

Daunton, M. J. (1995). *Progress and poverty: an economic and social history of Britain, 1700-1850*. Oxford University Press.

Daunton, M. J. (1996). *Payment and Participation: Welfare and State-Formation in Britain 1900-1951*. *Past & Present*, 150, 169–216.
<http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/651241>

Davis, D. B. (1998). *The problem of slavery in the age of revolution, 1770-1823* (2nd ed). Oxford University Press.
http://encore.lib.warwick.ac.uk/iii/encore/search/C__SThe%20problem%20of%20slavery%20in%20the%20age%20of%20revolution%2C%201770-1823%20-%20Davis%2C%20David%20Brion%20__Ff%3Afacetmediatype%3Ah%3Ah%3AE-Book%3A%3A__Orightresult__U__X0?lang=eng&suite=cobalt

Dawley, A. (1991). *Struggles for justice: social responsibility and the liberal state*. The Belknap Press of Harvard University Press.

Dawley, A. (2003). *Changing the world: American progressives in war and revolution: Vol. Politics and society in twentieth-century America*. Princeton University Press.

De Steiguer, J. E. (2006). *Rachel Carson's Silent Spring*. In *The origins of modern environmental thought* (pp. 28–42). University of Arizona Press.
<https://contentstore.cla.co.uk/secure/link?id=c76b346b-5720-e711-80c9-005056af4099>

De Vries, J. (2009). *The limits of globalization in the early modern world*. *The Economic History Review*, 63(3), 710–733. <https://doi.org/10.1111/j.1468-0289.2009.00497.x>

Declaration of Independence.
<https://www.archives.gov/founding-docs/declaration-transcript>

Dennett, D. C. (1996). *Darwin's dangerous idea: evolution and the meanings of life*. Penguin.

Desan, S. (2011). *Internationalizing the French Revolution*. *French Politics, Culture & Society*, 29(2), 137–160.
<http://0-search.proquest.com.pugwash.lib.warwick.ac.uk/docview/890518406?accountid=14888>

Desmond, A. J., & Moore, J. R. (1992). *Darwin*. Penguin.

Deutscher, I. (1967). *Stalin: a political biography* (2nd ed). Oxford University Press.

Dijn, A. de. (2011). *French political thought from Montesquieu to Tocqueville: liberty in a levelled society? Vol. Ideas in context*. Cambridge University Press.
http://encore.lib.warwick.ac.uk/iii/encore/record/C__Rb2781242

Doyle, W. (2002). *The Oxford history of the French Revolution* (2nd ed). Oxford University Press.

Driver, F. (2001). *Geography militant: cultures of exploration and empire*. Blackwell Publishers.

DuBois, L. (2004). *A colony of citizens: revolution & slave emancipation in the French Caribbean, 1787-1804*. Omohundro Institute of Early American History and Culture, Williamsburg, Virginia, by the University of North Carolina Press.

Dubois, L. (2004). *Avengers of the New World: the story of the Haitian Revolution*. Belknap Press of Harvard University Press.

http://encore.lib.warwick.ac.uk/iii/encore/record/C__Rb3109748

Dunkerley, J. (1984). *Rebellion in the veins: political struggle in Bolivia, 1952-82*. Verso.

Dunn, S. (1999). *Sister revolutions: French lightning, American light*. Faber and Faber.

Eckersley, R. (1992). *Environmentalism and political theory: toward an ecocentric approach*. UCL Press.

Edwards, E. (2012). *The camera as historian: amateur photographers and historical imagination, 1885-1918: Vol. Objects/histories* [Electronic resource]. Duke University Press. http://encore.lib.warwick.ac.uk/iii/encore/record/C__Rb2742983

Edwards, E. (2013). *Absent Histories and Absent Images: Photographs, Museums and the Colonial Past*. *Museum and Society*, 11(1), 19-38. <https://journals.le.ac.uk/ojs1/index.php/mas/article/view/220/233>

Eley, G. (2002). *Forging democracy: the history of the Left in Europe, 1850-2000*. Oxford University Press. http://encore.lib.warwick.ac.uk/iii/encore/record/C__Rb2246822

Eley, G. (2013). *Nazism as fascism: violence, ideology, and the ground of consent in Germany 1930-1945*. Routledge. http://encore.lib.warwick.ac.uk/iii/encore/record/C__Rb2719712

Engels, F. (1977). 'Manchester', from *The Condition of the Working Class in England, 1844-5*. In *Nature and industrialization: an anthology: Vol. Open University set book* (pp. 122-124). Oxford University Press. <https://contentstore.cla.co.uk/secure/link?id=a78597fa-5420-e711-80c9-005056af4099>

Engerman, S. L., & O'Brien, P. K. (2004). *The Industrial Revolution in Global Perspective*. In R. Floud, J. Humphries, & P. Johnson (Eds.), *The Cambridge economic history of modern Britain* (New edition, Vol. 1, pp. 451-464). Cambridge University Press. <https://contentstore.cla.co.uk/secure/link?id=883f2623-9043-e611-80bd-0cc47a6bddeb>

Fanon, F. (1967). *The wretched of the earth*. Penguin.

Farber, S. (1990). *Before Stalinism: the rise and fall of Soviet democracy*. Polity in association with Basil Blackwell.

Fascist Song: Unsre Fahne flattert uns voran. (n.d.). http://www2.warwick.ac.uk/fac/arts/history/students/modules/hi153new/timetable/wk9/vorwrts_unsere_fahne_flattert_uns_voran_deutsch_english_subtitles.mp4

Feinstein, C. H. (1998). *Pessimism Perpetuated: Real Wages and the Standard of Living in Britain during and after the Industrial Revolution*. *The Journal of Economic History*, 58(3), 625-658. <https://doi.org/10.1017/S0022050700021100>

- Fick, C. E. (1990). *The making of Haiti: the Saint Domingue revolution from below* (1st ed). University of Tennessee Press.
http://encore.lib.warwick.ac.uk/iii/encore/record/C__Rb2666084
- Findlay, R., & O'Rourke, K. H. (2007). *Power and plenty: trade, war, and the world economy in the second millennium: Vol. The Princeton economic history of the western world*. Princeton University Press.
http://encore.lib.warwick.ac.uk/iii/encore/record/C__Rb2568509
- Fitzpatrick, M. (2004). *The enlightenment world: Vol. The Routledge worlds*. Routledge.
http://encore.lib.warwick.ac.uk/iii/encore/record/C__Rb2560801
- Fitzpatrick, S. (1970). *The Commissariat of Enlightenment: Soviet organization of education and the arts under Lunacharsky, October 1917-1921: Vol. Soviet and East European studies*. Cambridge University Press.
- Fleming, F. (1998). *Barrow's boys*. Granta.
- Fleming, F. (2001). *Killing dragons: the conquest of the Alps*. Granta.
- Floud, R. (1997). *The people and the British economy, 1830-1914: Vol. OPUS*. Oxford University Press. http://encore.lib.warwick.ac.uk/iii/encore/record/C__Rb2539414
- Floud, R., & Johnson, P. (2004). *The Cambridge economic history of Modern Britain*. Cambridge University Press.
http://encore.lib.warwick.ac.uk/iii/encore/record/C__Rb2671971
- Föllmer, M. (2010). Was Nazism Collectivistic? Redefining the Individual in Berlin, 1930-1945. *The Journal of Modern History*, 82(1), 61-100. <https://doi.org/10.1086/650507>
- Fores, M. (1981). The Myth of a British Industrial Revolution. *History: The Journal of the Historical Association*, 66(217), 181-198.
<https://doi.org/10.1111/j.1468-229X.1981.tb01363.x>
- Forrest, A. I. (1995). *The French Revolution: Vol. Historical Association studies*. Blackwell.
- Freedman, M. (2015). *Liberalism: a very short introduction (Vol. 434)*. Oxford University Press.
- Freeman, C. (2000). *High tech and high heels in the global economy: women, work, and pink-collar identities in the Caribbean*. Duke University Press.
- French Historical Studies. (2009). 32(4).
<http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/i40072068>
- Friedman, T. L. (2005). *The world is flat: a brief history of the globalized world in the twenty-first century*. Allen Lane.
- Friedrich, C. (1817). *Wanderer above the Mists*.
<http://www2.warwick.ac.uk/fac/arts/history/students/modules/hi153new/timetable/wk7/fried.jpg>

Fritzsche, P. (1998). *Germans into Nazis*. Harvard University Press.

Gaddis, J. L. (2002). *The landscape of history: how historians map the past*. Oxford University Press. http://encore.lib.warwick.ac.uk/iii/encore/record/C__Rb2924695

Gainsborough, T. (1777). *The Cottage Door*.
<http://www.historicalportraits.com/Gallery.asp?Page=Item&ItemID=23&Desc=The-Cottage-Door-%7C-Thomas-Gainsborough>

Gaspar, D. B., & Geggus, D. P. (1997). *A turbulent time: the French Revolution and the Greater Caribbean: Vol. Blacks in the diaspora*. Indiana University Press.

Gay, P. (1979). *The dilemma of democratic socialism: Eduard Bernstein's challenge to Marx*. Octagon Books.

Geggus, D. P. (2001). *The impact of the Haitian Revolution in the Atlantic world: Vol. The Carolina lowcountry and the Atlantic world*. University of South Carolina.

Gellner, E. (2006). *The Transition to an Age of Nationalism*. In *Nations and nationalism: Vol. New perspectives on the past* (2nd ed, pp. 38–51). Cornell University Press.
<https://contentstore.cla.co.uk/secure/link?id=07a51399-9443-e611-80bd-0cc47a6bddeb>

Gellner, E., & Breuilly, J. (2008). *Nations and nationalism: Vol. New perspectives on the past* (2nd ed). Cornell University Press.

Gelvin, J. L. (2011). *Documents*. In *The modern Middle East: a history* (Fourth edition, pp. 159–164). Oxford University Press.
<https://contentstore.cla.co.uk/secure/link?id=08a51399-9443-e611-80bd-0cc47a6bddeb>

Georgakas, D., & Surkin, M. (n.d.). *Detroit, I do mind dying: a study in urban revolution*. St. Martin's Press.

George, S. (1991). *How the other half dies: the real reasons for world hunger: Vol. Penguin politics* (Updated ed.). Penguin.
http://encore.lib.warwick.ac.uk/iii/encore/record/C__Rb2760535

Gibbins, J. (1990). *J.S. Mill, liberalism, and progress*. In *Victorian liberalism: nineteenth-century political thought and practice* (pp. 91–109). Routledge.
<https://contentstore.cla.co.uk/secure/link?id=e25f3600-9543-e611-80bd-0cc47a6bddeb>

Giddens, A. (2007). *Europe in the global age*. Polity.

Goodman, D. (1994). *The republic of letters: a cultural history of the French enlightenment*. Cornell University Press.
http://encore.lib.warwick.ac.uk/iii/encore/record/C__Rb2755327

Gott, R. (1970). *Guerrilla movements in Latin America*. Nelson.

Graham-Brown, S. (1988). *Images of women: the portrayal of women in photography of the Middle East, 1860-1950*. Columbia University Press.

Gray, J. (1995). *Liberalism: Vol. Concepts in the social sciences series* (Second edition).

Open University Press.

Griffin, R. (1995). Nazism before 1933. In *Fascism: Vol. Oxford readers* (pp. 116–128). Oxford University Press.

<https://contentstore.cla.co.uk/secure/link?id=eea2f750-9843-e611-80bd-0cc47a6bddeb>

Grosby, S. E. (2005). *Nationalism: a very short introduction: Vol. Very short introductions*. Oxford University Press.

http://encore.lib.warwick.ac.uk/iii/encore/search/C__S%20Grosby%2C%20Nationalism%3A%20A%20Very%20Short%20Introduction%20__Ff%3Afacetmediatype%3Ah%3Ah%3AE-Book%3A%3A__Orightresult__U__X0?lang=eng&suite=cobalt

Grove, R. (1995). *Green imperialism: colonial expansion, tropical island Edens and the origins of environmentalism, 1600-1860: Vol. Studies in environment and history*. Cambridge University Press.

Gruber, H., & Graves, P. M. (1998). *Women and socialism, socialism and women: Europe between the two World Wars*. Berghahn Books.

http://encore.lib.warwick.ac.uk/iii/encore/record/C__Rb3041927

Gunder Frank, A. (1966). The Development of Underdevelopment. *Monthly Review: An Independent Socialist Magazine*, 18(4). https://doi.org/10.14452/MR-018-04-1966-08_3

Gutman, J. M. & International Center of Photography. (1982). *Through Indian eyes*. Oxford University Press.

Habel, J. (1991). *Cuba: the revolution in peril*. Verso.

Haiti: 1805 Constitution. (n.d.).

<http://www2.webster.edu/~corbetre/haiti/history/earlyhaiti/1805-const.htm>

Hall, C. (2000). *Cultures of empire: colonizers in Britain and the Empire in the nineteenth and twentieth centuries: a reader*. Manchester University Press.

Haltzel, M. H., Klaitz, J., & Woodrow Wilson International Center for Scholars. (1994). *The global ramifications of the French Revolution: Vol. Woodrow Wilson Center series*. Woodrow Wilson Center Press.

Hardt, M., & Negri, A. (2000). *Empire*. Harvard University Press.

http://encore.lib.warwick.ac.uk/iii/encore/record/C__Rb3140240

Harrington, M. (1962). *The other America: poverty in the United States*. Macmillan.

Harris, D. (1955). European Liberalism in the Nineteenth Century. *American Historical Review*, 60(3), 501–526. <http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/1845575>

Hart, J. (1996). *New voices in the nation: women and the Greek Resistance, 1941-1964: Vol. The Wilder House series in politics, history and culture*. Cornell University Press.

http://encore.lib.warwick.ac.uk/iii/encore/record/C__Rb2755954

Hastings, A. (1997). *The construction of nationhood: ethnicity, religion, and nationalism*:

Vol. The 1996 Wiles lectures given at the Queen's University of Belfast. Cambridge University Press. http://encore.lib.warwick.ac.uk/iii/encore/record/C__Rb2795971

Headrick, D. R. (1981). *The tools of empire: technology and European imperialism in the nineteenth century*. Oxford University Press.

Held, D., & McGrew, A. G. (2003). *The global transformations reader: an introduction to the globalization debate* (2nd ed). Polity.

Hertz, N. (2001). *The silent takeover: global capitalism and the death of democracy*. Heinemann.

Higonnet, P. L. R. (1988). *Sister republics: the origins of French and American republicanism*. Harvard University Press.

Historical reflections. (n.d.).

<http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/i40058654>

Hitler, A. (1992). *Philosophy and Party*. In *Mein Kampf* (pp. 339–350). Houghton Mifflin. <https://contentstore.cla.co.uk/secure/link?id=1efc66f6-9d43-e611-80bd-0cc47a6bddeb>

Hitler, A. (1995). *The Mission of the Nazi Movement*. In *Fascism: Vol. Oxford readers* (pp. 116–117). Oxford University Press. <https://contentstore.cla.co.uk/secure/link?id=9a5cbaff-9d43-e611-80bd-0cc47a6bddeb>

Hobhouse, L. T. (1964). *Liberalism: Vol. Galaxy book*. Oxford University Press. http://encore.lib.warwick.ac.uk/iii/encore/record/C__Rb2880779

Hobsbawm, E. (1987). *Who's who or the uncertainties of the bourgeoisie*. In *The age of empire, 1875-1914* (pp. 165–191). Abacus. <https://contentstore.cla.co.uk/secure/link?id=6031b51a-9e43-e611-80bd-0cc47a6bddeb>

Hobsbawm, E. (1995). *The French Revolution*. In *The age of revolution: Europe, 1789-1848* (pp. 53–76). Abacus. <https://contentstore.cla.co.uk/secure/link?id=c4bafb23-9e43-e611-80bd-0cc47a6bddeb>

Hobsbawm, E. J. (1977a). *The age of revolution: Europe, 1789-1848*. Abacus.

Hobsbawm, E. J. (1977b). *The age of revolution: Europe, 1789-1848*. Abacus.

Hobsbawm, E. J. (1992). *Nations and nationalism since 1780: programme, myth, reality* (2nd ed). Cambridge University Press. http://encore.lib.warwick.ac.uk/iii/encore/search/C__SE%20Hobsbawm%2C%20Nations%20and%20Nationalism%20since%201780%20programme%2C%20myth%2C%20reality%20__Ff%3Afacetmediatype%3Ah%3Ah%3AE-Book%3A%3A__Orightresult__U__X0?lang=eng&suite=cobalt

Hobsbawm, E. J. (1994a). *The age of empire, 1875-1914*. Abacus.

Hobsbawm, E. J. (1994b). *The age of empire, 1875-1914*. Abacus.

Hobsbawm, E. J. (1994c). *The age of empire, 1875-1914*. Abacus.

Hobsbawm, E. J. (1995a). Age of extremes: the short twentieth century, 1914-1991. Abacus.

Hobsbawm, E. J. (1995b). Age of extremes: the short twentieth century, 1914-1991. Abacus.

Hobsbawm, E. J. (1995c). Age of extremes: the short twentieth century, 1914-1991. Abacus.

Hobsbawm, E. J. (1997a). The age of capital, 1848-1875. Abacus.

Hobsbawm, E. J. (1997b). The age of capital, 1848-1875. Abacus.

Hobsbawm, E. J., & Ranger, T. O. (1992a). The invention of tradition (Canto ed). Cambridge University Press. http://encore.lib.warwick.ac.uk/iii/encore/record/C__Rb2793877

Hobsbawm, E. J., & Ranger, T. O. (1992b). The invention of tradition (Canto ed). Cambridge University Press. http://encore.lib.warwick.ac.uk/iii/encore/record/C__Rb2793877

Hogarth, W. (1751). 'Gin Lane' or 'Beer Street'.
<http://www.tate.org.uk/art/artworks/hogarth-gin-lane-t01799>

Holloway, J., & Peláez, E. (1998). Zapatista!: reinventing revolution in Mexico. Pluto.
http://encore.lib.warwick.ac.uk/iii/encore/record/C__Rb2061580

Holmes, S. (1984). Benjamin Constant and the making of modern liberalism. Yale University Press.

Honour, H. (1979). Romanticism: Vol. Style and civilization. Allen Lane.

Horn, G.-R. (1996). European socialists respond to fascism: ideology, activism and contingency in the 1930s. Oxford University Press.
http://encore.lib.warwick.ac.uk/iii/encore/record/C__Rb2906020

Horn, G.-R. (2007). The spirit of '68: rebellion in Western Europe and North America, 1956-1976. Oxford University Press.
http://encore.lib.warwick.ac.uk/iii/encore/record/C__Rb2344467

Horn, J. (2007). The Industrial Revolution (Milestones in Business History) [Hardcover]. Greenwood Press.
https://www.amazon.co.uk/d/cka/Industrial-Revolution-Milestones-Business-History-Jeff-Horn/0313338531/ref=sr_1_1?ie=UTF8&qid=1499850905&sr=8-1&keywords=The+Industrial+Revolution%3A+Milestones+in+Business+History+%28

Hoskins, W. G., & Holmes, N. (1973). English landscapes. British Broadcasting Corporation.

Hoskins, W. G., & Taylor, C. (1988). The making of the English landscape (Rev. ed). Hodder & Stoughton.

Houston, R. A. (2002). Literacy in early modern Europe: culture and education 1500-1800 (2nd ed). Longman.

Howard, J. (1982). *Darwin: Vol. Past masters*. Oxford University Press.

Howe, S. (2002). Who's an imperialist? In *Empire: a very short introduction: Vol. Very short introductions* (pp. 9–34). Oxford University Press.

<https://contentstore.cla.co.uk/secure/link?id=3415bf03-a043-e611-80bd-0cc47a6bddeb>

Hudson, P. (1992). *The Industrial Revolution: Vol. Reading history*. Edward Arnold.

Hudson, P. (2000). *History by numbers: an introduction to quantitative approaches*. Arnold.

Hudson, Pat. (2000). The prospects and the pitfalls of history by numbers. In *History by numbers: an introduction to quantitative approaches* (pp. 3–25). Arnold.

<https://contentstore.cla.co.uk/secure/link?id=0d72f63d-a043-e611-80bd-0cc47a6bddeb>

Hufton, O. H. (1992). *Women and the limits of citizenship in the French revolution: Vol. The Donald G. Creighton lectures*. University of Toronto Press.

Hunt, L. (1996). *The French Revolution and human rights: a brief documentary history: Vol. Bedford series in history and culture*. Bedford Books of St. Martin's Press.

<http://chnm.gmu.edu/revolution/d/293>

Hyland, P., Gomez, O., & Greensides, F. (2003). *The Enlightenment: a sourcebook and reader*. Routledge.

Illich, I. (1973a). *Celebration of awareness: a call for institutional revolution: Vol. Penguin Education*. Penguin Education.

Illich, I. (1973b). *Planned Poverty: The End Result of Technical Assistance*. In *Celebration of awareness: a call for institutional revolution: Vol. Penguin Education* (pp. 129–143). Penguin Education.

<https://contentstore.cla.co.uk/secure/link?id=a8de4f55-a143-e611-80bd-0cc47a6bddeb>

Im Hof, U. (1994). *The Enlightenment: Vol. The Making of Europe*. Blackwell.

Ingham, B., & Simmons, C. (1987). *Development studies and colonial policy*. Frank Cass.

Isaacs, H. R. (2009). *The tragedy of the Chinese Revolution*. Haymarket.

Jackson, B., Stears, M., & Freeden, M. (2012). *Liberalism as ideology: essays in honour of Michael Freeden* [Electronic resource]. Oxford University Press.

<http://0-dx.doi.org.pugwash.lib.warwick.ac.uk/10.1093/acprof:oso/9780199600670.001.0001>

Jacob, M. C. (1991). *Living the enlightenment: freemasonry and politics in eighteenth-century Europe*. Oxford University Press.

James, C. L. R., & Walvin, J. (2001). *The black Jacobins: Toussaint L'Ouverture and the San Domingo revolution* (New ed.). Penguin.

Jones, C. (1996). The Great Chain of Buying: Medical Advertisement, the Bourgeois Public Sphere, and the Origins of the French Revolution. *American Historical Review*, 101(1),

13–40. <https://doi.org/10.2307/2169222>

Jones, C. (2003a). *The great nation: France from Louis XV to Napoleon*. Penguin.

Jones, C. (2003b). *The great nation: France from Louis XV to Napoleon*. Penguin.

Jones, P. (2017). *The French Revolution, 1787-1804: Vol. Seminar studies (Third edition)*. Routledge, Taylor & Francis Group.

http://encore.lib.warwick.ac.uk/iii/encore/record/C__Rb2810064

Judson, P. M. (2006). *Guardians of the nation: activists on the language frontiers of imperial Austria*. Harvard University Press.

<http://0-hdl.handle.net.pugwash.lib.warwick.ac.uk/2027/heh.32471.0001.001>

Judson, P. M., & Rozenblit, M. L. (2005). *Constructing nationalities in East Central Europe: Vol. Austrian history, culture, and society*. Berghahn Books.

Kjøtz, B. (1982) *Herbert Marcuse and the art of liberation: an intellectual biography*. Verso.

Kaiser, D. H. (1987). *The Workers' revolution in Russia 1917: the view from below*. Cambridge University Press.

http://encore.lib.warwick.ac.uk/iii/encore/record/C__Rb2799487

Kalyvas, A., & Katznelson, I. (2008). *Liberal beginnings: making a republic for the moderns*. Cambridge University Press.

http://encore.lib.warwick.ac.uk/iii/encore/search/C__Sliberal%20beginnings%20making%20a%20republic%20for%20the%20moderns__Ff%3Afacetmediatype%3Ah%3Ah%3AE-Book%3A%3A__Orightresult__U__X0?lang=eng&suite=cobalt

Kant, I. (n.d.). *What is Enlightenment*.

Kaplan, C., Alarcón, N., & Moallem, M. (1999). *Between woman and nation: nationalisms, transnational feminisms, and the state*. Duke University Press.

Kates, G. (2006). *The French Revolution: recent debates and new controversies: Vol. Rewriting histories (2nd ed)*. Routledge.

http://encore.lib.warwick.ac.uk/iii/encore/record/C__Rb2061688

Kautsky, K. (1979). *The economic doctrines of Karl Marx*. Hyperion Press.

Kazimi, A. (1994). *Narmada: A Valley Rises* (S. Weslak, Ed.).

<http://socialdoc.net/ali-kazimi/narmada-a-valley-rises-1994/#synopsis>

Kedourie, E. (1993). *Nationalism (4th, expanded ed ed.)*. Blackwell.

Kelly, G. A. (1992). *The humane comedy: Constant, Tocqueville and French liberalism*. Cambridge University Press.

http://encore.lib.warwick.ac.uk/iii/encore/record/C__Rb2796225

Kershaw, I. (2000). *The essence of Nazism*. In *The Nazi dictatorship: problems and perspectives of interpretation (4th ed, pp. 20–46)*. Arnold.

<https://contentstore.cla.co.uk/secure/link?id=9b6e52a9-a543-e611-80bd-0cc47a6bddeb>

Kershaw, I. (2015). *The Nazi dictatorship: problems and perspectives of interpretation: Vol. Bloomsbury revelations* (Bloomsbury Revelations edition). Bloomsbury Academic.

Khater, A. F. (2011). An Egyptian Khedival Decree Establishes a European-Controlled Public Debt Administration, May 2, 1876. In *Sources in the history of the modern Middle East* (2nd ed, pp. 40–43). Wadsworth.

<https://contentstore.cla.co.uk/secure/link?id=a493abc7-a543-e611-80bd-0cc47a6bddeb>

Kiernan, V. G. (1974). *Marxism and imperialism: studies*. Edward Arnold.

King, A. D. (1991). *Culture, globalization and the world system: contemporary conditions for the representation of identity: Vol. Current debates in art history*. Macmillan in association with Department of Art and Art History, State University of New York at Binghamton.

Kirk, T. (2007). *Nazi Germany: Vol. European history in perspective*. Palgrave Macmillan.

Klimke, M., & Scharloth, J. (2008). *1968 in Europe: a history of protest and activism, 1956-1977: Vol. Palgrave Macmillan transnational history series* (1st ed). Palgrave Macmillan. http://encore.lib.warwick.ac.uk/iii/encore/record/C__Rb2327103

Knight, F. (2012). Social Structure of the Plantation Society. In *The Caribbean, the genesis of a fragmented nationalism* (Third edition, pp. 85–112). Oxford University Press. <https://contentstore.cla.co.uk/secure/link?id=fc7d15fd-5620-e711-80c9-005056af4099>

Knight, F. W., & Palmer, C. A. (1989). *The Modern Caribbean*. University of North Carolina Press.

Koot, G. M. (n.d.). *The Standard of Living Debate during Britain's Industrial Revolution*. <https://www1.umassd.edu/ir/resources/standardofliving/thestandardoflivingdebate.pdf>

Kramnick, I. (1995). *The portable Enlightenment reader: Vol. The Viking portable library*. Penguin Books.

Kühne, T. (2010). *Belonging and genocide: Hitler's community, 1918-1945*. Yale University Press. http://encore.lib.warwick.ac.uk/iii/encore/record/C__Rb2680972

Kurlander, E. (2011). Violence, Volksgemeinschaft and Empire: Interpreting the Third Reich in the Twenty-first Century: Nazi Germany by Jane Caplan. *Journal of Contemporary History* , 46(4), 920–934. <http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/41305365>

La Vopa, A. J. (1992). Conceiving a Public: Ideas and Society in Eighteenth-Century Europe. *The Journal of Modern History*, 64(1), 79–116. <http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/2124716>

LaFeber, W. (1994). *The American age: United States foreign policy at home and abroad : 1750 to the present* (2nd ed). W. W. Norton.

Landes, D. S. (1998). *The wealth and poverty of nations: why some are so rich and some so poor*. Little, Brown and Company.

Lang, M. (2006). Globalization and Its History. *The Journal of Modern History*, 78(4), 899–931. <https://doi.org/10.1086/511251>

Laporte, N., Morgan, K., & Worley, M. (2008). *Bolshevism, Stalinism and the Comintern: perspectives on Stalinization, 1917-53*. Palgrave Macmillan.
http://encore.lib.warwick.ac.uk/iii/encore/record/C__Rb2327112

Larraín, J. (1989). *Theories of development: capitalism, colonialism and dependency*. Polity. http://encore.lib.warwick.ac.uk/iii/encore/record/C__Rb2679461

Lerski, J. J. (1968). *Origins of Trotskyism in Ceylon: a documentary history of the Lanka Sama Samaja Party, 1935-1942: Vol. Hoover Institution publications*. Hoover Institution on War, Revolution and Peace.

Levy, D. G., Applewhite, H. B., & Johnson, M. D. (1979). *Women in Revolutionary Paris, 1789-1795*. University of Illinois Press.

Lewin, M. (1985). *The making of the Soviet system: essays in the social history of interwar Russia*. Methuen.

Lewin, M., & Elliott, G. (2005). *The Soviet century*. Verso.
http://encore.lib.warwick.ac.uk/iii/encore/record/C__Rb2666273

Lewis, G. (1993). *The French Revolution: rethinking the debate: Vol. Historical connections*. Routledge. http://encore.lib.warwick.ac.uk/iii/encore/record/C__Rb2893039

Lewis, J. (2000). *Empire state-building: war & welfare in Kenya, 1925-52: Vol. Eastern African studies*. James Currey.

Liberty, Equality, Fraternity: Exploring the French Revolution. (2001). American Social History Productions. <http://chnm.gmu.edu/revolution/>

Lidtke, V. L. (1985). *The alternative culture: socialist labor in Imperial Germany*. Oxford University Press.

Liebman, M. (1975). *Leninism under Lenin*. Cape.

Linebaugh, P., & Rediker, M. (2012). *The many-headed Hydra: sailors, slaves, commoners, and the hidden history of the revolutionary Atlantic (Revised edition)*. Verso.
http://encore.lib.warwick.ac.uk/iii/encore/record/C__Rb2884433

Lowy, M. (1999). *Marxism in Latin America from 1909 to the present: an anthology: Vol. Revolutionary Studies Series*. Humanities Press.

Ludden, D. (2002). Modern Inequality and Early Modernity: A Comment for the AHR on Articles by R. Bin Wong and Kenneth Pomeranz. *American Historical Review*, 107(2), 470–480. <https://doi.org/10.1086/532295>

Lumley, R. (1990). *States of emergency: cultures of revolt in Italy from 1968 to 1978*. Verso.

Luxemburg, Rosa. (1961). *The Russian Revolution, and Leninism or Marxism? Vol. Ann*

Arbor paperbacks, AA57. University of Michigan Press.
<https://www.marxists.org/archive/luxemburg/1918/russian-revolution/ch06.htm>

Magraw, R. (1983). The Triumph of the Grande Bourgeoise? (1830-48). In France 1815-1914: the bourgeois century: Vol. Fontana history of modern France (pp. 51-83). Fontana.
<https://contentstore.cla.co.uk/secure/link?id=575a7297-ad43-e611-80bd-0cc47a6bddeb>

Magri, L., & Camiller, P. (2011). The tailor of Ulm: communism in the twentieth century. Verso.

Maitan, L. (1976). Party, army, and masses in China: a Marxist interpretation of the cultural revolution and its aftermath. NLB.

Making of the Modern World (HI153): Ideologies and States: Fascism. (n.d.-a).
<https://warwick.ac.uk/services/library/mrc/studying/docs/ideologies/#Ideologies%20and%20States:%20Fascism>

Making of the Modern World (HI153): Ideologies and States: Fascism. (n.d.-b).
<https://warwick.ac.uk/services/library/mrc/studying/docs/ideologies/#Ideologies%20and%20States:%20Fascism>

Making of the Modern World (HI153): Ideologies and States: Imperialism. (n.d.-a).
<https://warwick.ac.uk/services/library/mrc/studying/docs/ideologies/#Ideologies%20and%20States:%20Imperialism>

Making of the Modern World (HI153): Ideologies and States: Imperialism. (n.d.-b).
<https://warwick.ac.uk/services/library/mrc/studying/docs/ideologies/#Ideologies%20and%20States:%20Imperialism>

Making of the Modern World (HI153): Ideologies and States: The Socialist Challenge. (n.d.-a).
<http://www2.warwick.ac.uk/services/library/mrc/studying/docs/ideologies/#Ideologies%20and%20States:%20The%20Socialist%20Challenge>

Making of the Modern World (HI153): Ideologies and States: The Socialist Challenge. (n.d.-b).
<https://warwick.ac.uk/services/library/mrc/studying/docs/ideologies/#Ideologies%20and%20States:%20The%20Socialist%20Challenge>

Man, H. de. (1985). The psychology of Marxian socialism: Vol. Social science classics series . Transaction Books.

Mandel, D. & University of Birmingham. (1983). The Petrograd workers and the fall of the old regime: from the February Revolution to the July Days, 1917: Vol. Studies in Soviet history and society. Macmillan in association with the Centre for Russian and East European Studies, University of Birmingham.

Mandel, E., & Rothschild, J. (1978). From Stalinism to Eurocommunism: the bitter fruits of 'Socialism in one country'. NLB.

Manning, P. (2002). AHR Forum: Asia and Europe in the World Economy: Introduction.

American Historical Review, 107(2), 419–424.

<http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/10.1086/532292>

Marangudakis, M. (1998). Ecology as a Pseudo-Religion? *Telos*, 112, 107–124.

http://encore.lib.warwick.ac.uk/iii/encore/record/C__Rb1598709

Marshall, P. (1992). *Nature's web: An exploration of ecological thinking*. Simon & Schuster.

Marshall, T. H., & Bottomore, T. B. (1992). *Citizenship and social class: Vol. Pluto perspectives*. Pluto Press.

Marwick, A. (2001). The Historian at Work: Forget 'facts', Foreground Sources. In *The new nature of history: knowledge, evidence, language* (pp. 152–194). Palgrave.

<https://contentstore.cla.co.uk/secure/link?id=d41a1c2e-b043-e611-80bd-0cc47a6bddeb>

Marx, K., & Engels, F. (1998). *Bourgeois and Proletarians*. In *The Communist manifesto: Vol. Oxford world's classics* (pp. 34–50). Oxford University Press.

<https://contentstore.cla.co.uk/secure/link?id=c7d04545-b043-e611-80bd-0cc47a6bddeb>

Mathias, P., & Davis, J. A. (1989). *The First industrial revolutions: Vol. The Nature of industrialization*. Blackwell.

Mazlish, B. (2006). *The new global history*. Routledge.

Mazlish, B., & Iriye, A. (2005). *The global history reader*. Routledge.

Mazzini, G., Recchia, S., & Urbinati, N. (2009). *A cosmopolitanism of nations: Giuseppe Mazzini's writings on democracy, nation building, and international relations*. Princeton University Press.

http://encore.lib.warwick.ac.uk/iii/encore/search/C__S%20A%20Cosmopolitanism%20of%20Nations%20recchia__Ff%3Afacetmediatype%3Ah%3Ah%3AE-Book%3A%3A__Orightresult__U__X0?lang=eng&suite=cobalt

McRae, A. (1996). *God speed the plough: the representation of agrarian England, 1500-1660: Vol. Past and present publications*. Cambridge University Press.

Medvedev, R. (1981). Soviets as a Form of Revolutionary Power. In *Leninism and western socialism* (pp. 94–138). Verso.

<https://contentstore.cla.co.uk/secure/link?id=efd832c7-b243-e611-80bd-0cc47a6bddeb>

Mehring, F. (1936). *Karl Marx: the story of his life*. John Lane The Bodley Head.

Mehta, U. (1999). Strategies: Liberal Conventions and Imperial Exclusions. In *Liberalism and empire: a study in nineteenth-century British liberal thought* (pp. 46–76). University of Chicago Press.

<https://contentstore.cla.co.uk/secure/link?id=581642cd-b243-e611-80bd-0cc47a6bddeb>

Melton, J. V. H. (2001). *The rise of the public in enlightenment Europe: Vol. New approaches to European history*. Cambridge University Press.

http://encore.lib.warwick.ac.uk/iii/encore/search/C__S%20The%20Rise%20of%20the%20Public%20in%20Enlightenment%20Europe%20james%20van%20horn%20melton__Ff%3Afacetmediatype%3Ah%3Ah%3AE-Book%3A%3A__Orightresult__U__X0?lang=eng&suite=cobalt

etmediatype%3Ah%3Ah%3AE-Book%3A%3A__Orightresult__U__X0?lang=eng&suite=cobalt

Melzer, S. E., & Rabine, L. W. (1992). *Rebel daughters: women and the French Revolution*: Vol. Publications of the University of California Humanities Research Institute. Oxford University Press. http://encore.lib.warwick.ac.uk/iii/encore/record/C__Rb2926902

Merchant, C. (1990). *The death of nature: women, ecology, and the scientific revolution*. Harper.

Merchant, C. (1993). *Major problems in American environmental history: documents and essays*: Vol. Major problems in American history series. D.C. Heath.

Merriman, J. M. (1996). The Era of National Unification. In *A history of modern Europe: from the renaissance to the present* (pp. 753–786). W.W. Norton. <https://contentstore.cla.co.uk/secure/link?id=cd613b25-b343-e611-80bd-0cc47a6bddeb>

Mies, M., & Shiva, V. (1993). *Ecofeminism*. Zed. http://encore.lib.warwick.ac.uk/iii/encore/search/C__SShiva%2C%20Ecofeminism%20maria%20mies__Ff%3Afacetmediatype%3Ah%3Ah%3AE-Book%3A%3A__Orightresult__U__X0?lang=eng&suite=cobalt

Mintz, J. R. (1982). *The anarchists of Casas Viejas*. University of Chicago Press.

Mokyr, J. (1999). *The British industrial revolution: an economic perspective* (2nd ed). Westview.

Mokyr, J. (2003a). *The Oxford encyclopedia of economic history*. Oxford University Press. <http://0-www.oxfordreference.com.pugwash.lib.warwick.ac.uk/view/10.1093/acref/9780195105070.001.0001/acref-9780195105070-e-0369?rskey=kBl6Sl&result=1>

Mokyr, J. (2003b). *The Oxford encyclopedia of economic history*. Oxford University Press. <http://0-www.oxfordreference.com.pugwash.lib.warwick.ac.uk/view/10.1093/acref/9780195105070.001.0001/acref-9780195105070-e-0369?rskey=kBl6Sl&result=1>

Mokyr, J. (2003c). *The Oxford encyclopedia of economic history*. Oxford University Press. <http://0-www.oxfordreference.com.pugwash.lib.warwick.ac.uk/view/10.1093/acref/9780195105070.001.0001/acref-9780195105070-e-0369?rskey=kBl6Sl&result=1>

Mokyr, J. & Oxford University Press. (2003). *The Oxford encyclopedia of economic history*. Oxford University Press. http://encore.lib.warwick.ac.uk/iii/encore/record/C__Rb2716835

Monbiot, G. (2004). *The age of consent: a manifesto for a new world order*. Harper Perennial.

Montesquieu, C. de S. (1899). *The Spirit of laws* (Vol. 1). The Colonial Press. <https://archive.org/details/spiritoflaws01montuoft>

Monti, N. (1987). *Africa then: photographs, 1840-1918* (1st ed). Knopf.

Morgan, P. (1995). *Italian fascism, 1919-1945*: Vol. The making of the 20th century. Macmillan.

- Moschonas, G. (2002). *In the name of social democracy: the great transformation, 1945 to the present* (©-vised and updated ed). Verso.
- Mosse, G. L. (1999). *The fascist revolution: toward a general theory of fascism* (1st ed). H. Fertig.
- Mukta, P., & Hardiman, D. (2000). The Political Ecology of Nostalgia. *Capitalism Nature Socialism*, 11(1), 113–133. <https://doi.org/10.1080/10455750009358902>
- Munck, T. (2000). *The Enlightenment: a comparative social history, 1721-1794*. Arnold.
- Nardinelli, C. (2008). Industrial Revolution and the Standard of Living. *The Concise Encyclopedia of Economics*.
<http://www.econlib.org/library/Enc/IndustrialRevolutionandtheStandardofLiving.html>
- New Left Review. (n.d.). <http://0-newleftreview.org.pugwash.lib.warwick.ac.uk/>
- O'Brien, P. (1999). Imperialism and the Rise and Decline of the British Economy, 1688–1989. *New Left Review*, 238.
<https://0-newleftreview-org.pugwash.lib.warwick.ac.uk/I/238/patrick-o-brien-imperialism-and-the-rise-and-decline-of-the-british-economy-1688-1989>
- O'Connor, J. (1998). *Natural causes: essays in ecological marxism: Vol. Democracy and ecology*. Guilford Press.
- Ong, A. (1999). *Flexible citizenship: the cultural logics of transnationality*. Duke University Press.
- Ong, A., & Nonini, D. M. (1997). *Ungrounded empires: the cultural politics of modern Chinese transnationalism*. Routledge.
http://encore.lib.warwick.ac.uk/iii/encore/record/C__Rb2900160
- O'Rourke, K. H., & Williamson, J. G. (1999). *Globalization and history: the evolution of a nineteenth-century Atlantic economy*. MIT Press.
http://encore.lib.warwick.ac.uk/iii/encore/record/C__Rb2075289
- Osterhammel, J., & Petersson, N. P. (2005). *Globalization: a short history*. Princeton University Press.
- Outram, D. (1989). *The body and the French Revolution: sex, class and political culture*. Yale University Press.
- Outram, D. (2013). *The Enlightenment: Vol. New approaches to European history* (3rd ed). Cambridge University Press.
- Palmer, R. R. (1959). *The age of the democratic revolution: a political history of Europe and America, 1760-1800, Vol.1: The challenge*. Princeton University Press.
- Palmer, R. R. (1964). *The age of the democratic revolution: a political history of Europe and America, 1760-1800, Vol.2: the struggle*. Princeton University Press.
- Panitch, L., & Leys, C. (2001). *The end of parliamentary socialism: from New Left to New*

Labour (2nd ed). Verso.

Pirani, S. (2008). The Russian revolution in retreat, 1920-24: Soviet workers and the new Communist elite: Vol. BASEES/Routledge series on Russian and East European Studies. Routledge.

Pletsch, C. E. (1981). The Three Worlds, or the Division of Social Scientific Labor, Circa 1950-1975. *Comparative Studies in Society and History*, 23(4), 565-590.
<http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/178394>

Pomeranz, K. (2000). Luxury Consumption and Rise of Capitalism. In *The great divergence: Europe, China, and the making of the modern world economy: Vol. The Princeton economic history of the Western world* (pp. 114-165). Princeton University Press.
<https://contentstore.cla.co.uk/secure/link?id=a7899edb-2050-e611-80c6-005056af4099>

Pomeranz, K. (2002). Political Economy and Ecology on the Eve of Industrialization: Europe, China, and the Global Conjuncture. *American Historical Review*, 107(2), 425-446.
<https://doi.org/10.1086/532293>

Ponting, C. (1993a). *A green history of the world: the environment and the collapse of great civilizations*. Penguin.

Ponting, C. (1993b). *A green history of the world: the environment and the collapse of great civilizations*. Penguin.

Porter, A. (1997). 'Cultural imperialism' and protestant missionary enterprise, 1780-1914. *The Journal of Imperial and Commonwealth History*, 25(3), 367-391.
<https://doi.org/10.1080/03086539708583005>

Porter, A. N. (1994). *European imperialism, 1860-1914: Vol. Studies in European history*. Macmillan Press.

Porter, R. (2001). *Enlightenment: Britain and the creation of the modern world*. Penguin.

Pratt, M. L. (2008). *Imperial eyes: travel writing and transculturation* (2nd ed). Routledge.
http://encore.lib.warwick.ac.uk/iii/encore/record/C__Rb2056835

Prawer, S. S. (1976). *Karl Marx and world literature*. Clarendon Press.

Raby, D. L. (2006). *Democracy and revolution: Latin America and socialism today*. Pluto Press.

Radio Speech by Goebbels. (n.d.).
http://www2.warwick.ac.uk/fac/arts/history/students/modules/hi153new/timetable/wk9/goebbels_speech_with_subtiles.mp4

Read, C. (n.d.). BERNSTEIN; PREFACE (EVOLUTIONARY SOCIALISM).
<https://www.marxists.org/reference/archive/bernstern/works/1899/evsoc/preface.htm>

Read, C. (1996). *From Tsar to Soviets: Russian people and their revolution, 1917-21*. UCL Press. http://encore.lib.warwick.ac.uk/iii/encore/record/C__Rb2063792

Read, C. (2005). *Lenin: a revolutionary life*: Vol. Routledge historical biographies. Routledge. http://encore.lib.warwick.ac.uk/iii/encore/record/C__Rb2578479

Red Pepper. (n.d.). <http://www.redpepper.org.uk/>

Reichardt, S. (2013). Violence and Community: A Micro-Study on Nazi Storm Troopers. *Central European History*, 46(2), 275–297. <https://doi.org/10.1017/S0008938913000617>

Riefenstahl, L. (2001). *Triumph of the will* [Videorecording]. DD Video.

Riello, G., & O'Brien, P. K. (2009). The Future Is Another Country: Offshore Views of the British Industrial Revolution. *Journal of Historical Sociology*, 22(1), 1–29. <https://doi.org/10.1111/j.1467-6443.2009.01340.x>

Robespierre, M. (1850). *Declaration of the rights of man and the citizen* [Electronic resource]. s.n. <http://galenet.galegroup.com/servlet/MOME?af=RN&ae=U107508699&srchtp=a&ste=14&locID=warwick>

Rose, M. R. (1998). *Darwin's spectre: evolutionary biology in the modern world*. Princeton University Press.

Roseman, M. (1996). National Socialism and modernisation. In *Fascist Italy and Nazi Germany: comparisons and contrasts* (pp. 197–229). Cambridge University Press. <https://contentstore.cla.co.uk/secure/link?id=68d26665-c843-e611-80bd-0cc47a6bddeb>

Rosenblum, N. L. (1989). *Liberalism and the moral life*. Harvard University Press. <https://philarchive.org/rec/SHKTLO>

Rousseau, J. J. (1762). *The Social Contract*. <http://www2.warwick.ac.uk/fac/arts/history/students/modules/hi153new/timetable/wk8/documents/rousseau/>

Rousseau, J.-J., & Cranston, M. (1968). *The social contract*: Vol. Penguin classics. Penguin.

Rowbotham, S. (2001). *Promise of a dream: remembering the sixties*. Penguin.

Rowbotham, S. (2009). *Edward Carpenter: a life of liberty and love*. Verso.

Rowlandson, T. (1807). *The Miseries of London*. <https://www.royalcollection.org.uk/collection/810641/miseries-of-london>

Roxborough, I. (1994). *Theories of underdevelopment*: Vol. Critical social studies. Macmillan.

Roy, A. (1999). *The Greater Common Good*. <http://www.narmada.org/gcg/gcg.html>

Ryan, J. R. (1997). *Picturing empire: photography and the visualization of the British Empire*: Vol. Picturing history. Reaktion Books. <http://site.ebrary.com/lib/warwick/Doc?id=10825847>

Sader, E., & Bruce, I. (2011). *The new mole: paths of the Latin American left*. Verso.

- Sahlins, P. (1989). *Boundaries: the making of France and Spain in the Pyrenees*. University of California Press.
- Sainath, P. (1999). Everybody loves a good drought. In *Everybody loves a good drought: stories from India's poorest districts* (pp. 255–260). Review.
<https://contentstore.cla.co.uk/secure/link?id=f8ea12ca-ca43-e611-80bd-0cc47a6bddeb>
- Sartre, J.-P. (1967). Preface. In *The wretched of the earth* (pp. 7–26). Penguin Books.
<https://contentstore.cla.co.uk/secure/link?id=d37ff186-cb43-e611-80bd-0cc47a6bddeb>
- Sassoon, D. (1996). *One hundred years of socialism: the west European left in the twentieth century*. I.B.Tauris.
- Saunders, T. (1992). Nazism and Social Revolution [Electronic resource]. In *Modern Germany reconsidered, 1870-1945* (pp. 159–177). Routledge.
<https://contentstore.cla.co.uk/secure/link?id=3f4d72d5-cb43-e611-80bd-0cc47a6bddeb>
- Schama, S. (1996). *Landscape and memory*. Fontana.
- Schechter, R. (2001). *The French Revolution: the essential readings: Vol.* Blackwell essential readings in history. Blackwell Publishers.
- Schorske, C. E. (1972). *German social democracy, 1905-1917: the development of the great schism: Vol.* Torchbooks. Harper and Row.
- Schultz, H. J. (1972). *English liberalism and the state: individualism or collectivism? Vol.* Problems in European civilization. Heath.
- Scott, J. C. (1976). *The moral economy of the peasant: rebellion and subsistence in Southeast Asia*. Yale University Press.
http://encore.lib.warwick.ac.uk/iii/encore/record/C__Rb2980967
- Scott, J. W. (1996). *Only paradoxes to offer: French feminists and the rights of man*. Harvard University Press. http://encore.lib.warwick.ac.uk/iii/encore/record/C__Rb2932427
- Sen, A. (1982). Poverty and Entitlements. In *Poverty and famines: an essay on entitlement and deprivation* (pp. 1–8). Clarendon.
<https://contentstore.cla.co.uk/secure/link?id=0fb34e8c-ce43-e611-80bd-0cc47a6bddeb>
- Sen, A. (2000). *Development as freedom*. Anchor Books.
- Sheehan, J. J. (1971). Liberalism and the City in Nineteenth-Century Germany. *Past & Present*, 51, 116–137.
<http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/650405?seq=1>
- Sheehan, J. J. (1978). *German liberalism in the nineteenth century*. University of Chicago Press. http://encore.lib.warwick.ac.uk/iii/encore/record/C__Rb2667435
- Shrivastava, A. (1992). Overpopulation: The Great Red Herring? *Economic and Political Weekly*, 27(38), 2032–2038.
<http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/4398909?seq=1>
- Smith, A. D. (1971). *Theories of nationalism*. Duckworth.

Smith, A. D. (2010). *Nationalism: theory, ideology, history*: Vol. Key concepts (2nd ed). Polity. http://encore.lib.warwick.ac.uk/iii/encore/record/C__Rb3053424

Smith, S. A. (1983). *Red Petrograd: revolution in the factories, 1917-1918*: Vol. Soviet and East European studies. Cambridge University Press.
http://encore.lib.warwick.ac.uk/iii/encore/search/C__SSmith%2C%20Red%20Petrograd__Ff%3Afacetmediatype%3Ah%3Ah%3AE-Book%3A%3A__Orightrresult__U__X0?lang=eng&suite=cobalt

Sontag, S. (1973). *On photography*. Farrar, Straus and Giroux.

Stearn, W. T. (1971). Appendix: Linnaean Classification, Nomenclature, and Method. In *The compleat naturalist: a life of Linnaeus* (pp. 242-249). Collins.
<https://contentstore.cla.co.uk/secure/link?id=670f98ad-d443-e611-80bd-0cc47a6bddeb>

Stearns, P. N. (1998). *The industrial revolution in world history*: Vol. Essays in world history (2nd ed). Westview. http://encore.lib.warwick.ac.uk/iii/encore/record/C__Rb2756414

Stearns, P. N. (2017). *Globalization in world history*: Vol. Themes in world history (Second edition). Routledge. http://encore.lib.warwick.ac.uk/iii/encore/record/C__Rb2596717

Stenson, G. P. (1991). *After Marx, before Lenin: Marxism and socialist working-class parties in Europe, 1884-1914*. University of Pittsburgh Press.

Stein, B. (1998). *Famine and Famine Measures* [Electronic resource]. In *A history of India*: Vol. The Blackwell history of the world (2nd ed. / edited by David Arnold, pp. 260-264). Wiley-Blackwell.
<https://contentstore.cla.co.uk/secure/link?id=c240a5f8-d443-e611-80bd-0cc47a6bddeb>

Steinhoff, H. (1996). *Hitler youth Quex* [Videorecording]. Nostalgia Family Films.

Stephens, J. L., & Predmore, R. L. (1949). *Incidents of travel in Central America, Chiapas, & Yucatan*. Rutgers University Press.

Stoler, A. L. (1989). Rethinking Colonial Categories: European Communities and the Boundaries of Rule. *Comparative Studies in Society and History*, 31(1), 134-161.
<http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/178797>

Stutje, J. W. (2009). *Ernest Mandel: a rebel's dream deferred*. Verso.

Summers, C. (1998). Giving Orders in Rural Southern Rhodesia: Controversies over Africans' Authority in Development Programs, 1928-1934. *The International Journal of African Historical Studies*, 31(2). <https://doi.org/10.2307/221084>

Sutoris, P. (n.d.). *Streaming Films*. <http://www.petersutoris.com/streaming-films>

Taylor, B. (1983). *Eve and the new Jerusalem: socialism and feminism in the nineteenth century*. Virago.

Taylor, J. G. (1979). *From modernization to modes of production: a critique of the sociologies of development and underdevelopment*. Macmillan.

The American Historical Review. (n.d.).

<http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/i325440>

The Liberal National State: Extracts from Classic Documents. (n.d.).

<http://www2.warwick.ac.uk/fac/arts/history/students/modules/hi153new/timetable/wk8/documents/>

The National Archives: World Through a Lens: Photographs from the Foreign and Commonwealth Office. (n.d.). The National Archives.

<http://www.nationalarchives.gov.uk/through-a-lens/>

The Political Constitution of the Spanish Monarchy: Promulgated in Cádiz, 19th March, (1813).

<http://www.cervantesvirtual.com/servlet/SirveObras/c1812/12159396448091522976624/index.htm>

Thirsk, J. (2000). The English rural landscape. Oxford University Press.

Thomas, K. (1984a). Man and the natural world: changing attitudes in England 1500-1800. Penguin.

Thomas, K. (1984b). Man and the natural world: changing attitudes in England 1500-1800. Penguin.

Thompson, F. M. L. (1993a). The Cambridge social history of Britain, 1750-1950: Vol.3: Social agencies and institutions. Cambridge University Press.

http://encore.lib.warwick.ac.uk/iii/encore/record/C__Rb2672050

Thompson, F. M. L. (1993b). The Cambridge social history of Britain, 1750-1950: Vol.3: Social agencies and institutions. Cambridge University Press.

http://encore.lib.warwick.ac.uk/iii/encore/record/C__Rb2672050

Thoreau, H. D. (2004). Walden (150th anniversary ed). Princeton University Press.

Todd, E. (2004). After the empire: the breakdown of the American order. Constable.

Torigian, M. (1999). Every factory a fortress: the French labor movement in the age of Ford and Hitler. Ohio University Press.

Tosh, J. (2009a). Historians on history: readings (2nd ed). Pearson Longman.

Tosh, J. (2009b). Historians on history: readings (2nd ed). Pearson Longman.

Trotsky, L., & Eastman, M. (1977). The history of the Russian revolution. Pluto Press.

United Nations Human Development Reports. (n.d.). United Nations Development Programme. <http://hdr.undp.org/en/>

van Beusekom, M. M. (2000). Disjunctures in Theory and Practice: Making Sense of Change in Agricultural Development at the Office du Niger, 1920-60. The Journal of African History, 41(1), 79-99.

http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/183511?seq=1#page_scan_tab_c

ontents

Wainwright, H. (2003). *Reclaim the state: adventures in popular democracy*. Verso.

Weissman, S. (2001). *Victor Serge: the course is set on hope*. Verso.

Wells, L. (2015). *Photography: a critical introduction* (Fifth edition). Routledge, Taylor & Francis Group.

White, G., & Fisher, J. (1833). *The natural history of Selborne: Vol. Cresset library*. Chambers. http://encore.lib.warwick.ac.uk/iii/encore/record/C__Rb2880617

Wiener, J. (1985). *Come together: John Lennon in his time*. Faber.

Wildt, M. (2012). *Hitler's Volksgemeinschaft and the dynamics of racial exclusion: violence against Jews in provincial Germany, 1919-1939* (English-language ed). Berghahn Books.

Wildt, M., & Lampert, T. (2009). *An uncompromising generation: the Nazi leadership of the Reich Security Main Office: Vol. George L. Mosse series in modern European cultural and intellectual history*. University of Wisconsin Press.

Williams, B., & Hawthorn, G. (2008). *In the beginning was the deed: realism and moralism in political argument* [Electronic resource]. Princeton University Press. http://encore.lib.warwick.ac.uk/iii/encore/record/C__Rb2927641

Williams, R. (1983). *Keywords: Progressive, Rational*. In *Keywords: a vocabulary of culture and society* (Rev. and exp. ed, pp. 3-25). Fontana Press. <https://contentstore.cla.co.uk/secure/link?id=4947b76e-e443-e611-80bd-0cc47a6bddeb>

Williams, R. (1988a). *Keywords: a vocabulary of culture and society* (Rev. and exp. ed). Fontana Press. http://encore.lib.warwick.ac.uk/iii/encore/record/C__Rb2737142

Williams, R. (1988b). *Keywords: a vocabulary of culture and society* (Rev. and exp. ed). Fontana Press. http://encore.lib.warwick.ac.uk/iii/encore/record/C__Rb2737142

Williams, R. (1993). *The country and the city*. Hogarth.

Wolf, E. R. (1982). *Europe and the people without history*. University of California Press.

Wood, E. A. (1997). *The baba and the comrade: gender and politics in revolutionary Russia: Vol. Indiana-Michigan series in Russian and East European studies*. Indiana University Press. http://encore.lib.warwick.ac.uk/iii/encore/record/C__Rb2667013

Wood, G. S. (1993). *The radicalism of the American Revolution*. Vintage Books.

Woodell, S. R. J. (1985). *The English landscape: past, present and future: Vol. Wolfson College lectures*. Oxford University Press.

Worsley, P. (1984). *The three worlds: culture and world development*. Weidenfeld and Nicolson.

Worster, D. (1994a). *Nature's economy: a history of ecological ideas: Vol. Studies in*

environment and history (2nd ed). Cambridge University Press.

Worster, D. (1994b). Science in Arcadia. In *Nature's economy: a history of ecological ideas: Vol. Studies in environment and history* (2nd ed, pp. 3-25). Cambridge University Press.
<https://contentstore.cla.co.uk/secure/link?id=139f853d-e843-e611-80bd-0cc47a6bddeb>

Worster, D. (2001). *A river running west: the life of John Wesley Powell*. Oxford University Press.

Wylde, W. (1852). *Manchester from Kersal Moor*.
<https://www.royalcollection.org.uk/collection/920223/manchester-from-kersal-moor>

Yalom, M. (1995). *Blood sisters: the French Revolution in women's memory*. Pandora.

Zimmermann, W. (2002). *First great triumph: how five Americans made their country a world power* (1st ed). Farrar, Straus and Giroux.