

PH368: Philosophy of Religion

[View Online](#)

[1]

Adams, M.M. 1975. Hell and the God of Justice. *Religious Studies*. 11, 4 (1975), 433-447.

[2]

Adams, M.M. and Sutherland, S. 1989. Horrendous Evils and the Goodness of God. *Proceedings of the Aristotelian Society, Supplementary Volumes*. 63, (1989), 297-323.

[3]

Adams, R.M. 1979. Divine Command Metaethics Modified Again. *The Journal of Religious Ethics*. 7, 1 (1979), 66-79.

[4]

Adams, R.M. 1972. Must God Create the Best? *The Philosophical Review*. 81, 3 (Jul. 1972). DOI:<https://doi.org/10.2307/2184329>.

[5]

Augustine 1960. *The city of God against the pagans*. Harvard University Press.

[6]

Beatty, M.D. and Plantinga, A. *Christian theism and the problems of philosophy*. University of Notre Dame Press.

[7]

Beatty, M.D. and Plantinga, A. Christian theism and the problems of philosophy. University of Notre Dame Press.

[8]

Buckareff, A.A. and Plug, A. 2005. Escaping Hell: Divine Motivation and the Problem of Hell. Religious Studies. 41, 1 (2005), 39–54.

[9]

Cahn, S.M. and Forcehimes, A. eds. 2017. Principles of moral philosophy: classic and contemporary approaches. Oxford University Press.

[10]

Chisholm, R.M. 1968. The Defeat of Good and Evil. Proceedings and Addresses of the American Philosophical Association. 42, (1968). DOI:<https://doi.org/10.2307/3130021>.

[11]

Clark, K.J. ed. 2017. Readings in the philosophy of religion. Broadview Press.

[12]

Clark, K.J. and VanArragon, R.J. 2011. Evidence and religious belief. Oxford University Press.

[13]

Clark, S.R.L. 1982. God's Law and Morality. The Philosophical Quarterly. 32, 129 (Oct. 1982). DOI:<https://doi.org/10.2307/2218700>.

[14]

Coady, C.A.J. 1992. Testimony: a philosophical study. Clarendon Press.

[15]

Craig, E. 1998. Routledge encyclopedia of philosophy. Routledge.

[16]

Craig, E. 1998. Routledge encyclopedia of philosophy CD-ROM. Routledge.

[17]

Davies, B. 2004. An introduction to the philosophy of religion. Oxford University Press.

[18]

Davies, B. 2004. An introduction to the philosophy of religion. Oxford University Press.

[19]

Davies, B. 2004. An introduction to the philosophy of religion. Oxford University Press.

[20]

Davies, B. 2004. An introduction to the philosophy of religion. Oxford University Press.

[21]

Dialogues concerning Natural Religion: 2007.
<http://name.umd.umich.edu/004895521.0001.000>.

[22]

Dostoevsky, F. and Garnett, C. 1971. The Brothers Karamazov. Lerner Publishing Group.

[23]

Dostoyevsky, F. et al. 1992. The brothers Karamazov: a novel in four parts with epilogue. Vintage.

[24]

Dostoyevsky, F. et al. 1993. The Grand Inquisitor: with related chapters from The Brothers Karamazov. Hackett Publishing.

[25]

Dostoyevsky, F. and Garnett, C. 1960. The brothers Karamazov. Dent.

[26]

Dostoyevsky, F. and Magarshack, D. 1958. The brothers Karamazov. Penguin Books.

[27]

Extracts from Natural Theology: <http://www.webcitation.org/6jPvN4eJv>.

[28]

Flint, T.P. and Rea, M.C. 2011. The Oxford handbook of philosophical theology. Oxford University Press.

[29]

Fogelin, R.J. 2003. A defense of Hume on miracles. Princeton University Press.

[30]

Gallop, D. and Plato 2008. Defence of Socrates ; Euthyphro ; Crito. Oxford University Press.

[31]

God, Design, and Fine-Tuning: 2002. <http://www.webcitation.org/6fcTxHjKV>.

[32]

Green, A. ed. 2015. Hidden divinity and religious belief: new perspectives. Cambridge University Press.

[33]

Green, A. ed. 2015. Hidden divinity and religious belief: new perspectives. Cambridge University Press.

[34]

Hick, J. 2004. An interpretation of religion: human responses to the transcendent. Palgrave Macmillan.

[35]

Howard-Snyder, D. 1996. The Argument from Divine Hiddenness. Canadian Journal of Philosophy. 26, 3 (1996), 433–453.

[36]

Howard-Snyder, D. and McBrayer, J.P. The blackwell companion to the problem of evil. Wiley- Blackwell, 2013.

[37]

Howard-Snyder, D. and McBrayer, J.P. The blackwell companion to the problem of evil. Wiley- Blackwell, 2013.

[38]

Howard-Snyder, D. and Moser, P.K. 2002. Divine hiddenness: new essays. Cambridge University Press.

[39]

Howard-Snyder, D. and Moser, P.K. 2002. Divine hiddenness: new essays. Cambridge University Press.

[40]

Howard-Snyder, D. and Moser, P.K. 2002. Divine hiddenness: new essays. Cambridge University Press.

[41]

Hume, D. and Falkenstein, L. 2011. An enquiry concerning human understanding. Broadview Press.

[42]

Internet Encyclopedia of Philosophy: <http://www.iep.utm.edu/>.

[43]

James, W. 1985. The varieties of religious experience. Harvard University Press.

[44]

Kvanvig, J.L. 2008. Oxford studies in philosophy of religion: Volume 1. Oxford University Press.

[45]

Kvanvig, J.L. 1993. The problem of hell. Oxford University Press.

[46]

LaFollette, H. and Persson, I. eds. 2013. The Blackwell guide to ethical theory. Wiley-Blackwell.

[47]

MacIntyre, A. 1986. Which God Ought We to Obey and Why? Faith and philosophy: journal of the Society of Christian Philosophers. 3, 4 (1986), 359–371.

[48]

Mackie, J.L. 1955. Evil and Omnipotence. Mind. 64, 254 (1955), 200–212.

[49]

Mackie, J.L. 1982. The miracle of theism: arguments for and against the existence of God. Clarendon.

[50]

Mackie, J.L. 1982. The miracle of theism: arguments for and against the existence of God. Clarendon.

[51]

Meister, C.V. and Copan, P. 2013. The Routledge companion to philosophy of religion. Routledge.

[52]

Michael Martin 1986. The Principle of Credulity and Religious Experience. Religious Studies. 22, 1 (1986), 79–93.

[53]

Murray, M.J. and Rea, M.C. 2008. An Introduction to the Philosophy of Religion. Cambridge University Press.

[54]

Nick Zangwill 2004. The Myth of Religious Experience. Religious Studies. 40, 1 (2004), 1–22.

[55]

Outka, G.H. 1973. Religion and morality; a collection of essays. Anchor Press.

[56]

Parfit, D. 2011. On what matters. Oxford University Press.

[57]

Peterson, M.L. 2010. Philosophy of religion: selected readings. Oxford University Press.

[58]

Peterson, M.L. et al. 2010. Philosophy of religion: selected readings. Oxford University Press.

[59]

Peterson, M.L. 2010. Philosophy of religion: selected readings. Oxford University Press.

[60]

Peterson, M.L. 2010. Philosophy of religion: selected readings. Oxford University Press.

[61]

Peterson, M.L. 2013. Reason and religious belief: an introduction to the philosophy of religion. Oxford University Press.

[62]

Peterson, M.L. and VanArragon, R.J. 2004. Contemporary debates in philosophy of religion. Blackwell Pub.

[63]

Peterson, M.L. and VanArragon, R.J. 2004. Contemporary debates in philosophy of religion. Blackwell Pub.

[64]

Peterson, M.L. and Vanarragon, R.J. 2003. Contemporary debates in philosophy of religion. Blackwell Pub.

[65]

Peterson, M.L. and Vanarragon, R.J. 2003. Contemporary debates in philosophy of religion. Blackwell Pub.

[66]

Phillips, D.Z. 2004. The Free-Will Defence. The problem of evil and the problem of God. SCM Press.

[67]

PhilPapers: Online Research in Philosophy: <http://philpapers.org/>.

[68]

Ratzsch, Del Teleological Arguments for God's Existence (Stanford Encyclopedia Entry). Stanford Encyclopedia of Philosophy.

[69]

Rowe, W.L. 1984. Evil and the Theistic Hypothesis: A Response to Wykstra. International Journal for Philosophy of Religion. 16, 2 (1984), 95–100.

[70]

Rowe, W.L. 2007. *Philosophy of religion: an introduction*. Wadsworth/Thomson.

[71]

Rowe, W.L. 2007. *Philosophy of religion: an introduction*. Wadsworth/Thomson.

[72]

Rowe, W.L. 2007. *Philosophy of religion: an introduction*. Wadsworth/Thomson.

[73]

Rowe, W.L. 2007. *Philosophy of religion: an introduction*. Wadsworth/Thomson.

[74]

Rowe, W.L. 2007. *Philosophy of religion: an introduction*. Wadsworth/Thomson.

[75]

Rowe, W.L. 1979. The Problem of Evil and Some Varieties of Atheism. *American Philosophical Quarterly*. 16, 4 (1979), 335–341.

[76]

Rowe, W.L. and Wainwright, W.J. 1998. *Philosophy of religion: selected readings*. Oxford University Press.

[77]

Rowe, W.L. and Wainwright, W.J. 1998. *Philosophy of religion: selected readings*. Oxford University Press.

[78]

Schellenberg, J.L. 2015. The hiddenness argument: philosophy's new challenge to belief in God. Oxford University Press.

[79]

Seymour, C. 1998. Hell, Justice, and Freedom. *International Journal for Philosophy of Religion*. 43, 2 (1998), 69–86.

[80]

Sider, T. 2002. Hell and Vagueness. *Faith and philosophy: journal of the Society of Christian Philosophers*. 19, (2002), 58–68.

[81]

Stanford Encyclopedia of Philosophy: <http://plato.stanford.edu/>.

[82]

Stanford Encyclopedia of Philosophy:
<http://plato.stanford.edu/archives/win2015/entries/miracles/>.

[83]

Stump, E. 1986. Dante's Hell Aquinas's Moral Theory, and the Love of God. *Canadian Journal of Philosophy*. 16, 2 (1986), 181–198.

[84]

Stump, E. 1985. The Problem of Evil. *Faith and philosophy: journal of the Society of Christian Philosophers*. 2, 4 (1985), 392–423.

[85]

Stump, E. 2010. *Wandering in darkness: narrative and the problem of suffering*. Clarendon Press.

[86]

Stump, T.R.J.H.S.P. of P. at S.L.U.E. (S. 2014. Reasoned Faith. Echo Point Books & Media.

[87]

Swinburne, R. 1989. Miracles. Macmillan.

[88]

Swinburne, R. 2004. The existence of God. Clarendon Press.

[89]

Talbott, T. 1990. The Doctrine of Everlasting Punishment. Faith and philosophy: journal of the Society of Christian Philosophers. 7, 1 (1990), 19-43.

[90]

Taliaferro, C. et al. 2010. A companion to philosophy of religion. Wiley-Blackwell.

[91]

Taliaferro, C. et al. 2010. A companion to philosophy of religion. Wiley-Blackwell.

[92]

Thomas P. Flint and Michael C. Rea The Oxford handbook of philosophical theology. Oxford University Press, 2011.

[93]

Van Inwagen, P. Problem of evil : the Gifford lectures delivered in the University of St. Andrews in 2003.

[94]

Wainwright, W.J. 2005. The Oxford handbook of philosophy of religion. Oxford University Press.

[95]

Wainwright, W.J. 2005. The Oxford handbook of philosophy of religion.

[96]

Webb, Mark Religious Experience (Stanford Encyclopedia Entry). Stanford Encyclopedia of Philosophy.

[97]

Weil, S. et al. 2009. Waiting for God. HarperPerennial Modern Classics.

[98]

Wykstra, S.J. 1984. The Humean Obstacle to Evidential Arguments from Suffering: On Avoiding the Evils of 'Appearance'. International Journal for Philosophy of Religion. 16, 2 (1984), 73–93.

[99]

Zagzebski, L.T. 2007. Philosophy of religion: an historical introduction. Blackwell Publishing.

[100]

2015. Metaphysics and God: Essays in Honor of Eleonore Stump. Taylor & Francis Ltd.