

PH211: Ethics

[View Online](#)

Alexander Miller. 2013. Contemporary Metaethics: An Introduction. 2nd ed. Cambridge: Polity.

Anon. n.d. 'Stanford Encyclopedia of Philosophy'.

Anscombe, G. E. M. 1958a. 'Modern Moral Philosophy'. *Philosophy* 33(124):1–19. doi: 10.1017/S0031819100037943.

Anscombe, G. E. M. 1958b. 'Modern Moral Philosophy'. *Philosophy: The Journal of the Royal Institute of Philosophy* 33(124):1–19. doi: 10.1017/S0031819100037943.

Baier, Annette. n.d. Progress of Sentiments Reflections on Hume's Treatise. 2nd & subsequent ed. Harvard University Press 1994.

Blackburn, Simon. 2000. Ruling Passions: A Theory of Practical Reasoning. Oxford: Clarendon Press.

Brady, Michael S. 2010a. New Waves in Metaethics. Vol. New waves in philosophy. Basingstoke: Palgrave Macmillan.

Brady, Michael S. 2010b. New Waves in Metaethics. Vol. New waves in philosophy. Basingstoke: Palgrave Macmillan.

Brink, David O. 1984. 'Moral Realism and the Sceptical Arguments from Disagreement and Queerness'. *Australasian Journal of Philosophy* 62(2):111–25. doi: 10.1080/00048408412341311.

Brink, David Owen. 1989a. Moral Realism and the Foundations of Ethics. Vol. Cambridge Studies in Philosophy. Cambridge: Cambridge University Press.

Brink, David Owen. 1989b. Moral Realism and the Foundations of Ethics. Vol. Cambridge studies in philosophy. Cambridge: Cambridge University Press.

Campbell Brown. 2011. 'Consequentialize This!' *Ethics* 121(4):749–71.

Cohon, Rachel. 2004. 'Hume's Moral Philosophy'. The Stanford Encyclopedia of Philosophy.

Copp, David. 2006. The Oxford Handbook of Ethical Theory. Vol. Oxford handbooks in philosophy. Oxford: Oxford University Press.

Copp, David. 2007. *The Oxford Handbook of Ethical Theory*. Vol. Oxford handbooks in philosophy. New York: Oxford University Press.

Crisp, Roger, and Michael Slote. 1997. *Virtue Ethics*. Vol. Oxford readings in philosophy. Oxford: Oxford University Press.

Darwall, Stephen L. 1998a. *Philosophical Ethics*. Vol. Dimensions of philosophy series. Boulder, Colo: Westview.

Darwall, Stephen L. 1998b. *Philosophical Ethics*. Vol. Dimensions of philosophy series. Boulder, Colo: Westview.

Darwall, Stephen L. 1998c. *Philosophical Ethics*. Vol. Dimensions of philosophy series. Boulder, Colo: Westview.

Darwall, Stephen L. 1998d. *Philosophical Ethics*. Vol. Dimensions of philosophy series. Boulder, Colo: Westview.

Dreier, James. 1993. 'Structures of Normative Theories'. *The Monist* 76(1):22–40.

Enoch, David. 2006. 'Agency, Shmagency: Why Normativity Won't Come from What Is Constitutive of Action'. *The Philosophical Review* 115(2):169–98.

Fisher, Andrew, and Simon Kirchin. 2006. *Arguing about Metaethics*. London: Routledge.

Gibbard, Allan. 1990. *Wise Choices, Apt Feelings: A Theory of Normative Judgment*. Oxford: Clarendon.

Guyer, Paul. 2006a. *The Cambridge Companion to Kant and Modern Philosophy*. Vol. Cambridge Companions to Philosophy. Cambridge: Cambridge University Press.

Guyer, Paul. 2006b. *The Cambridge Companion to Kant and Modern Philosophy*. Cambridge: Cambridge University Press.

Herman, Barbara. 1996. *The Practice of Moral Judgment*. 1st Harvard University Press pbk. ed. Cambridge, Mass: Harvard University Press.

Hume, David, P. H. Nidditch, and L. A. Selby-Bigge. 2014. *A Treatise of Human Nature*. Second edition. [Oxford]: Oxford University Press.

Hume, David, David Fate Norton, and Mary J. Norton. 2000. *A Treatise of Human Nature*. Vol. Oxford philosophical texts. Oxford: Oxford University Press.

Kant, Immanuel, and Mary J. Gregor. 1998a. *Groundwork of the Metaphysics of Morals*. Vol. Cambridge texts in the history of philosophy. Cambridge, U.K.: Cambridge University Press.

Kant, Immanuel, and Mary J. Gregor. 1998b. *Groundwork of the Metaphysics of Morals*. Vol. Cambridge texts in the history of philosophy. Cambridge: Cambridge University Press.

Korsgaard, Christine M. 1996a. *Creating the Kingdom of Ends*. Cambridge: Cambridge University Press.

Korsgaard, Christine M. 1996b. *Creating the Kingdom of Ends*. Cambridge: Cambridge University Press.

Korsgaard, Christine M. 1996c. *Creating the Kingdom of Ends*. Cambridge: Cambridge University Press.

Korsgaard, Christine M. 1996d. *Creating the Kingdom of Ends*. Cambridge: Cambridge University Press.

Korsgaard, Christine M. 1996e. *Creating the Kingdom of Ends*. Cambridge: Cambridge University Press.

Korsgaard, Christine M. 1996f. *Creating the Kingdom of Ends*. Cambridge: Cambridge University Press.

Korsgaard, Christine M. 1996g. *The Sources of Normativity*. Cambridge: Cambridge University Press.

Korsgaard, Christine M. 1996h. *The Sources of Normativity*. Cambridge: Cambridge University Press.

Korsgaard, Christine M. 2009a. *Self-Constitution: Agency, Identity, and Integrity*. Oxford: Oxford University Press.

Korsgaard, Christine M. 2009b. *Self-Constitution: Agency, Identity, and Integrity*. Oxford: Oxford University Press.

Mackie, J. L. 1977. *Ethics: Inventing Right and Wrong*. Vol. Pelican books : philosophy. Harmondsworth: Penguin.

Mackie, J. L. 1980. *Hume's Moral Theory*. Vol. International library of philosophy. London: Routledge and Kegan Paul.

McDowell, John. 1979. 'Virtue and Reason'. *The Monist* 62(3):331–50. doi: 10.5840/monist197962319.

Peter Railton. 1984. 'Alienation, Consequentialism, and the Demands of Morality'. *Philosophy & Public Affairs* 13(2):134–71.

Pettit, P. 1997. 'The Consequentialist Perspective'. Pp. 92–174 in *Three methods of ethics: a debate*. Vol. Great debates in philosophy. Oxford: Blackwell.

Portmore, Douglas W. 2009. 'Consequentializing'. *Philosophy Compass* 4(2):329–47. doi: 10.1111/j.1747-9991.2009.00198.x.

Railton, Peter. 1984. 'Alienation, Consequentialism, and the Demands of Morality'. *Philosophy and Public Affairs* 13(2):134–71.

Railton, Peter. 1986. 'Moral Realism'. *The Philosophical Review* 95(2):163–207.

Rawls, John, and Samuel Richard Freeman. 1999. *Collected Papers*. Cambridge, Mass: Harvard University Press.

Rawls, John, and Barbara Herman. 2000a. *Lectures on the History of Moral Philosophy*. Cambridge, Mass: Harvard University Press.

Rawls, John, and Barbara Herman. 2000b. *Lectures on the History of Moral Philosophy*. Cambridge, Mass: Harvard University Press.

Rowe, C. J., Sarah Broadie, and Aristotle. 2002. *Nicomachean Ethics*. Oxford: Oxford University Press.

Rowland, Richard. 2012. 'Moral Error Theory and the Argument from Epistemic Reasons'. *Journal of Ethics & Social Philosophy* 7(1):1-24.

Russell, Daniel C., ed. 2013. *The Cambridge Companion to Virtue Ethics*. Vol. Cambridge Companions to Philosophy. Cambridge: Cambridge University Press.

Scanlon, Thomas. 2014. *Being Realistic about Reasons*. Oxford: Oxford University Press.

Scheffler, Samuel. 1994a. *The Rejection of Consequentialism: A Philosophical Investigation of the Considerations Underlying Rival Moral Conceptions*. Rev. ed. Oxford: Clarendon.

Scheffler, Samuel. 1994b. *The Rejection of Consequentialism: A Philosophical Investigation of the Considerations Underlying Rival Moral Conceptions*. Rev. ed. Oxford: Clarendon.

Shafer, L. n.d. *Ethical Theory : An Anthology*. 2nd ed. Wiley-Blackwell 2013.

Shafer-Landau, Russ. 2003a. *Moral Realism: A Defence*. Oxford: Clarendon.

Shafer-Landau, Russ. 2003b. *Moral Realism: A Defence*. Oxford: Clarendon Press.

Shafer-Landau, Russ. 2003c. *Moral Realism: A Defence*. Oxford: Clarendon.

Shafer-Landau, Russ. 2003d. *Moral Realism: A Defence*. Oxford: Clarendon Press.

Shafer-Landau, Russ. 2003e. *Moral Realism: A Defence*. Oxford: Clarendon.

Shafer-Landau, Russ. 2003f. *Moral Realism: A Defence*. Oxford: Clarendon Press.

Shafer-Landau, Russ. n.d.-a. *Foundations of Ethics*. 3rd ed. Blackwell Publishing 2008.

Shafer-Landau, Russ. n.d.-b. *Foundations of Ethics*. 3rd ed. Blackwell Publishing 2008.

Sigrun Svavarsdottir. 1999. 'Moral Cognitivism and Motivation'. *The Philosophical Review* 108(2):161-219.

Singer, Peter. 1991. *A Companion to Ethics*. Vol. Blackwell companions to philosophy. Oxford: Basil Blackwell.

Singer, Peter. 1993. *A Companion to Ethics*. Vol. Blackwell companions to philosophy. Oxford, UK: Blackwell Reference.

Smart, J. J. C., and Bernard Williams. 1973a. *Utilitarianism: For and Against*. Cambridge: Cambridge University Press.

Smart, J. J. C., and Bernard Williams. 1973b. Utilitarianism, for and Against. London: Cambridge University Press.

Smith, Michael A. 1994a. The Moral Problem. Vol. Philosophical theory. Oxford: Blackwell.
Smith, Michael A. 1994b. The Moral Problem. Vol. Philosophical theory. Oxford: Blackwell.
Smith, Michael A. 1994c. The Moral Problem. Vol. Philosophical theory. Oxford: Blackwell.
Street, Sharon. 2010. 'What Is Constructivism in Ethics and Metaethics?' *Philosophy Compass* 5(5):363-84. doi: 10.1111/j.1747-9991.2009.00280.x.

Susan Wolf. 1982. 'Moral Saints'. *The Journal of Philosophy* 79(8):419-39.

Svavarsdottir, Sigrun. 1999. 'Moral Cognitivism and Motivation'. *Philosophical Review* 108(2):161-219.

Williams, Bernard. 1981. Moral Luck: Philosophical Papers, 1973-1980. Cambridge: Cambridge University Press.