

# HI280: The Ottoman Empire and Europe, 1453-1922

[View Online](#)

---

[1]

Abd al-Rahman, Al-Jabarti, Abd al Rahman Jabarti Napoleon in Egypt: Al-Jabarti's Chronicle of the French Occupation, 1798 by Al-Jabarti, Sheik published by Markus Wiener Pub (1993). Markus Wiener Pub (0100).

[2]

Abou-El-Haj, R.A. 2005. Formation of the modern state: the Ottoman Empire, sixteenth to eighteenth centuries. Syracuse University Press.

[3]

Adanır, F. and Faroqhi, S. 2002. The Ottomans and the Balkans: a discussion of historiography. Brill.

[4]

A  
,  
goston,  
Ga  
,

bor 2005. Guns for the sultan: military power and the weapons industry in the Ottoman Empire. Cambridge University Press.

[5]

Akçam, T. 2012. The Young Turks' crime against humanity: the Armenian genocide and ethnic cleansing in the Ottoman Empire. Princeton University Press.

[6]

Aksakal, M. 2008. The Ottoman road to war in 1914: the Ottoman Empire and the First World War. Cambridge University Press.

[7]

Aksan, V.H. 2007. Ottoman wars 1700-1870: an empire besieged. Longman/Pearson.

[8]

Aksan, V.H. 2007. Ottoman wars 1700-1870: an empire besieged. Longman/Pearson.

[9]

Aksan, Virginia H. 1995. An Ottoman statesman in war and peace: Ahmed Resmi Efendi, 1700-1783. E.J. Brill.

[10]

Alexandria : a history and a guide / by E. M. Forster.:  
<http://webcat.warwick.ac.uk/search~S1?/Xalexandria+a+history+and+a+guide&searchscope=1&SORT=D/Xalexandria+a+history+and+a+guide&searchscope=1&SORT=D&SUBKEY=alexandria+a+history+and+a+guide/1%2C6%2C6%2CB/frameset&FF=Xalexandria+a+history+and+a+guide&searchscope=1&SORT=D&1%2C1%2C>.

[11]

Amin, C.M. et al. 2006. The modern Middle East: a sourcebook for history. Oxford University Press.

[12]

Amnon Cohen 1996. Communal Legal Entities in a Muslim Setting Theory and Practice the Jewish Community in Sixteenth-Century Jerusalem. Islamic Law and Society. 3, 1 (1996), 75-90.

[13]

Anderson, B.R.O. 2006. Imagined communities: reflections on the origin and spread of nationalism. Verso.

[14]

Anderson, B.R.O. and American Council of Learned Societies 2006. Imagined communities: reflections on the origin and spread of nationalism. Verso.

[15]

Anderson, M.S. 1966. The Eastern question, 1774-1923: a study in international relations. Macmillan.

[16]

Andric, I. The bridge on the Drina. / Translated from the Serbo-Croat by Lovett F. Edwards.

[17]

Anscombe, F.F. 2006. The Ottoman Balkans, 1750-1830. Markus Wiener Publishers.

[18]

Aslanian, Sebouh David 2011. From the Indian Ocean to the Mediterranean: the global trade networks of Armenian merchants from New Julfa. University of California Press.

[19]

Babinger, F. 1978. Mehmed the Conqueror and his time. Princeton University Press.

[20]

Baer, M.D. 2011. Honored by the glory of Islam: conversion and conquest in Ottoman Empire. Oxford University Press.

[21]

Barak, O. 2013. On time: technology and temporality in modern Egypt. University of California Press.

[22]

Birdal, Murat 2010. The political economy of Ottoman public debt: insolvency and European financial control in the late nineteenth century. Tauris Academic Studies.

[23]

Blumi, I. 2013. Ottoman refugees, 1878-1939: migration in a post-Imperial world. Bloomsbury Academic.

[24]

Blumi, I. 1998. The Commodification of Otherness and the Ethnic Unit in the Balkans: How to Think about Albanians. *East European Politics & Societies*. 12, 3 (Sep. 1998), 527-569. DOI:<https://doi.org/10.1177/0888325498012003006>.

[25]

Braude, B. and Lewis, B. 1982. Christians and Jews in the Ottoman empire: the functioning of a plural society. Holmes & Meier Publishers.

[26]

Braude, B. and Lewis, B. 1982. Christians and Jews in the Ottoman Empire: the functioning of a plural society vol.2. Holmes & Meier Publishers.

[27]

Braude, B. and Lewis, B. 1982. Christians and Jews in the Ottoman empire: the functioning

of a plural society vol.1. Holmes & Meier Publishers.

[28]

Brower, Benjamin Claude 2011. A desert named peace: the violence of France's empire in the Algerian Sahara, 1844-1902. Columbia University Press.

[29]

Brummett, P.J. 1994. Ottoman seapower and Levantine diplomacy in the age of discovery. State University of New York Press.

[30]

Brummett, P.J. 1994. Ottoman seapower and Levantine diplomacy in the age of discovery. State University of New York Press.

[31]

Casale, G. 2010. The Ottoman age of exploration. Oxford University Press.

[32]

Casale, Giancarlo. 2007. Global Politics in the 1580s: One Canal, Twenty Thousand Cannibals, and an Ottoman Plot to Rule the World. *Journal of World History*. 18, 3 (2007), 267-296. DOI:<https://doi.org/10.1353/jwh.2007.0020>.

[33]

Çelik, Z. 1997. Urban forms and colonial confrontations: Algiers under French rule. University of California Press.

[34]

Clancy-Smith, J.A. 1994. Rebel and saint: Muslim notables, populist protest, colonial encounters (Algeria and Tunisia, 1800-1904). University of California Press.

[35]

Clancy-Smith, Julia A. 2010. *Mediterraneans: North Africa and Europe in an Age of Migration, c. 1800-1900*. University of California Press.

[36]

Clancy-Smith, Julia Ann 2011. *Mediterraneans: North Africa and Europe in an age of migration, c. 1800-1900*. University of California Press.

[37]

Clark, B. 2007. Twice a stranger: how mass expulsion forged modern Greece and Turkey. *Granta*.

[38]

Clay, C.G.A. 2000. *Gold for the sultan: Western bankers and Ottoman finance 1856-1881 : a contribution to Ottoman and to international financial history*. I.B. Tauris.

[39]

Clogg, R. 2013. *A concise history of Greece*. Cambridge University Press.

[40]

Cole, J.R. 1999. *Colonialism and revolution in the Middle East: social and cultural origins of Egypt's 'Urabi movement*. American University in Cairo Press.

[41]

Cole, Juan Ricardo 2007. *Napoleon's Egypt: invading the Middle East*. Palgrave Macmillan.

[42]

Crampton, R.J. 2005. A concise history of Bulgaria. Cambridge University Press.

[43]

Deringil, S. 2012. Conversion and apostasy in the late Ottoman Empire. Cambridge University Press.

[44]

Deringil, S. 2007. The Turks and 'Europe': The Argument from History. Middle Eastern Studies. 43, 5 (Sep. 2007), 709–723. DOI:<https://doi.org/10.1080/00263200701422600>.

[45]

Doumanis, N. 2013. Before the nation: Muslim-Christian coexistence and its destruction in late Ottoman Anatolia. Oxford University Press.

[46]

Dursteler, E. 2006. Venetians in Constantinople: nation, identity, and coexistence in the early modern Mediterranean. Johns Hopkins University Press.

[47]

Eaton, R.M. The rise of Islam and the Bengal frontier, 1204-1760. University of California Press.

[48]

Eldem, E. 1999. French trade in Istanbul in the eighteenth century. Brill.

[49]

Eldem, E. et al. 1999. The Ottoman city between East and West: Aleppo, Izmir, and Istanbul. Cambridge University Press.

[50]

Eldem, E. et al. 1999. The Ottoman city between East and West: Aleppo, Izmir, and Istanbul. Cambridge University Press.

[51]

Fahmy, K. 2009. Mehmed Ali: from Ottoman governor to ruler of Egypt. Oneworld.

[52]

Fahmy, Khaled 2002. All the pasha's men: Mehmed Ali, his army, and the making of modern Egypt. American University in Cairo Press.

[53]

Faroghi, S.N. 2006. The Cambridge History of Turkey: Volume 3: The Later Ottoman Empire, 1603–1839. Cambridge University Press.

[54]

Faroghi, S.N. 2006. The Cambridge History of Turkey: Volume 3: The Later Ottoman Empire, 1603–1839. Cambridge University Press.

[55]

Faroghi, Suraiya N. and Fleet, Kate 2012. The Cambridge History of Turkey: Volume 2: The Ottoman Empire as a World Power, 1453-1603. Cambridge University Press.

[56]

Findley, C.V. and History E-Book Project 1980. Bureaucratic reform in the Ottoman Empire: the Sublime Porte, 1789-1922. Princeton University Press.

[57]

Fleet, K. 1999. European and Islamic trade in the early Ottoman state: the merchants of



Genoa and Turkey. Cambridge University Press.

[58]

Fortna, B.C. 2002. Imperial classroom: Islam, the state, and education in the late Ottoman Empire. Oxford University Press.

[59]

Fortna, B.C. et al. 2013. State-nationalisms in the Ottoman Empire, Greece and Turkey: Orthodox and Muslims, 1830-1945. Routledge.

[60]

Gelvin, J.L. 2011. The modern Middle East: a history. Oxford University Press.

[61]

Geyikdag

ı, V. Necla 2011. Foreign investment in the Ottoman Empire: international trade and relations 1854-1914. Tauris Academic Studies.

[62]

Ghobrial, J.-P.A. 2013. The whispers of cities: information flows in Istanbul, London, and Paris in the age of William Trumbull. Oxford University Press.

[63]

Gingeras, R. 2009. Sorrowful shores: violence, ethnicity, and the end of the Ottoman Empire, 1912-1923. Oxford University Press.

[64]

Gladstone, W. E. (William Ewart) Bulgarian Horrors and the Question of the East. BiblioBazaar (18 July 2009).

[65]

Go

..

C

,

ek, Fatma

Mu

..

ge 2002. Social constructions of nationalism in the Middle East. State University of New York Press.

[66]

Goffman, D. 1998. Britons in the Ottoman Empire, 1642-1660. University of Washington Press.

[67]

Goffman, D. 2002. The Ottoman Empire and early modern Europe. Cambridge University Press.

[68]

Goffman, D. 2002. The Ottoman empire and early modern Europe. Cambridge University Press.

[69]

Goffman, Daniel 1990. Izmir and the Levantine World, 1550-1650. University of Washington Press.

[70]

Gondicas, Dimitri and Issawi, Charles Philip 1999. Ottoman Greeks in the age of nationalism: politics, economy, and society in the nineteenth century. Darwin Press.

[71]

Groot, A.H. de 2012. The Ottoman Empire and the Dutch Republic: a history of the earliest diplomatic relations 1610-1630. Nederlands Instituut voor het Nabije Oosten.

[72]

Gülru Necipoğlu 1989. Süleyman the Magnificent and the Representation of Power in the Context of Ottoman-Hapsburg-Papal Rivalry. *The Art Bulletin*. 71, 3 (1989), 401–427.

[73]

Gülru Necipoğlu-Kafadar 1985. The Süleymaniye Complex in Istanbul: An Interpretation. *Muqarnas*. 3, (1985), 92–117.

[74]

Halim, H. 2013. *Alexandrian cosmopolitanism: an archive*. Fordham University Press.

[75]

Hallaq, W.B. 2009. *Sharīʿa: theory, practice, transformations*. Cambridge University Press.

[76]

Hanioğlu, M.Ş. 2013. *Atatürk: an intellectual biography*. Princeton University Press.

[77]

Hanley, W. 2008. Grieving Cosmopolitanism in Middle East Studies. *History Compass*. 6, 5 (Sep. 2008), 1346–1367. DOI:<https://doi.org/10.1111/j.1478-0542.2008.00545.x>.

[78]

Imber, C. 2012. Government, administration and law. *The Cambridge History of Turkey*:

Volume 2: The Ottoman Empire as a World Power, 1453–1603. Cambridge University Press. 205–240.

[79]

İnalçık, H. and Quataert, D. 1994. An economic and social history of the Ottoman Empire, 1300-1914. Cambridge University Press.

[80]

Isom-Verhaaren, Christine 2013. Allies with the infidel: the Ottoman and French alliance in the sixteenth century. I.B. Tauris.

[81]

IVANOVA, S. 1999. Muslim and Christian Women before the Kadi Court in Eighteenth-Century Rumeli: Marriage Problems. *Oriente Moderno*. (1999), 161–176.

[82]

Jane Hathaway 1997. The Grand Vizier and the False Messiah: The Sabbatai Sevi Controversy and the Ottoman Reform in Egypt. *Journal of the American Oriental Society*. 117, 4 (1997), 665–671.

[83]

Jardine, L. and Brotton, J. 2000. Global interests: Renaissance art between east and west. Reaktion.

[84]

Jennings, R.C. 1993. Christians and Muslims in Ottoman Cyprus and the Mediterranean world, 1571-1640. New York University Press.

[85]

JSTOR (Organization) Islamic law and society Islamic law and society [electronic resource].

[86]

Julian Raby 1982. A Sultan of Paradox: Mehmed the Conqueror as a Patron of the Arts. *Oxford Art Journal*. 5, 1 (1982), 3-8.

[87]

Kafadar, C. 1997. The Question of Ottoman Decline. *Harvard Middle Eastern and Islamic Review*. 4, (1997), 30-75.

[88]

Kafescioğlu, Ç. 2009. Constantinopolis/Istanbul: cultural encounter, imperial vision, and the construction of the Ottoman capital. Pennsylvania State University Press.

[89]

Kasaba, R. 1988. The Ottoman empire and the world economy: the nineteenth century. State University of New York Press.

[90]

Kassir, Samir 2010. Beirut. University of California Press.

[91]

Kunt, İ. Metin 1983. The sultan's servants: the transformation of Ottoman provincial government, 1550-1650. Columbia University Press.

[92]

Kunt, I.M. 1983. The sultan's servants: the transformation of Ottoman provincial government, 1550-1650. Columbia University Press.

[93]

Kunt, Metin Ibrahim Ethnic-Regional (Cins) Solidarity in the Seventeenth-Century Ottoman Establishment

Ethnic-Regional (Cins) Solidarity in the Seventeenth-Century Ottoman Establishment. *International Journal of Middle East Studies*. 5, 3, 233-239-233-239.

[94]

Kuran, T. Long Divergence [electronic resource].

[95]

Kuran, T. 2011. *The long divergence: how Islamic law held back the Middle East*. Princeton University Press.

[96]

Kushner, D. 1977. *The rise of Turkish nationalism, 1876-1908*. Cass.

[97]

Laidlaw, C. 2010. *British in the Levant: trade and perceptions of the Ottoman Empire in the eighteenth century*. Tauris Academic Studies.

[98]

Landes, D.S. 1958. *Bankers and pashas: international finance and economic imperialism in Egypt*. Heinemann.

[99]

Levy, A. 1994. *The Jews of the Ottoman Empire*. Darwin Press.

[100]

Lewis, B. 1962. Ottoman Observers of Ottoman Decline. *Islamic Studies*. 1, (1962), 71-87.

[101]

Makdisi, U.S. 2000. The culture of sectarianism: community, history, and violence in nineteenth-century Ottoman Lebanon. University of California Press.

[102]

Mansel, P. 2010. Levant: splendour and catastrophe on the Mediterranean. John Murray.

[103]

Mardin, Ş. 2000. The genesis of young Ottoman thought: a study in the modernization of Turkish political ideas. Syracuse University Press.

[104]

Masters, B.A. and History E-Book Project 1988. The origins of western economic dominance in the Middle East: mercantilism and the Islamic economy in Aleppo, 1600-1750. New York University Press.

[105]

Mather, J. 2011. Pashas: traders and travellers in the Islamic world. Yale University Press.

[106]

Mazower, Mark 2005. Salonica, city of ghosts: Christians, Muslims and Jews, 1430-1950. Harper Perennial.

[107]

McDougall, J. 2009. History and the culture of nationalism in Algeria. Cambridge University Press.

[108]

Messick, B. 1993. *The calligraphic state: textual domination and history in a Muslim society*. University of California Press.

[109]

Messick, B.M. *The calligraphic state: textual domination and history in a Muslim society*. University of California Press.

[110]

Michałowicz, K. et al. 2011. *Memoirs of a Janissary*. Markus Wiener Publishers.

[111]

Millman, R. 1979. *Britain and the Eastern Question, 1875-1878*. Clarendon Press.

[112]

Minkov, A. 2004. *Conversion to Islam in the Balkans: Kısve bahası petitions and Ottoman social life, 1670-1730*. Brill.

[113]

Modern Egypt [electronic resource] / by the Earl of Cromer.:  
<http://webcat.warwick.ac.uk/search~S15?/tmodern+egypt/tmodern+egypt/1%2C5%2C7%2CB/frameset&FF=tmodern+egypt&3%2C%2C3>.

[114]

Modern Egypt [electronic resource] / by the Earl of Cromer.:  
<http://webcat.warwick.ac.uk/search~S15?/tmodern+egypt/tmodern+egypt/1%2C5%2C7%2CB/frameset&FF=tmodern+egypt&3%2C%2C3>.



[115]

Murphey, R. 1999. Ottoman warfare, 1500-1700. UCL Press.

[116]

Murphey, R. 2001. Süleyman i and the Conquest of Hungary: Ottoman Manifest Destiny or a Delayed Reaction To Charles V's Universalist Vision. *Journal of Early Modern History*. 5, 3 (Jan. 2001), 197-221. DOI:<https://doi.org/10.1163/157006501X00177>.

[117]

Naff, T. et al. Studies in eighteenth century Islamic history. Southern Illinois University Press.

[118]

Najwa Al-Qattan 1999. Dhimmis in the Muslim Court: Legal Autonomy and Religious Discrimination. *International Journal of Middle East Studies*. 31, 3 (1999), 429-444.

[119]

Necipoğlu, G. 1991. Architecture, ceremonial, and power: the Topkapi Palace in the fifteenth and sixteenth centuries. Architectural History Foundation.

[120]

Necipoğlu, G. 2005. The age of Sinan: architectural culture in the Ottoman Empire. Reaktion.

[121]

Owen, R. 2005. Lord Cromer: Victorian imperialist, Edwardian proconsul. Oxford University Press.

[122]

Owen, R. 2002. The Middle East in the world economy, 1800-1914. I.B. Tauris.

[123]

Owen, R. 2009. The Middle East in the world economy, 1800-1914. I.B. Tauris.

[124]

Palak'ean, G. et al. 2010. Armenian Golgotha: a memoir of the Armenian genocide, 1915-1918. Vintage Books.

[125]

Pamuk,  
S

evket 2010. The Ottoman Empire and European capitalism, 1820-1913: trade, investment and production. Cambridge University Press.

[126]

Parker, G. 1996. The military revolution: military innovation and the rise of the West, 1500-1800. Cambridge University Press.

[127]

Peirce, L. 1993. Chapter 9, The exercise of Political Power. The imperial harem: women and sovereignty in the Ottoman Empire. Oxford University Press. 229-265.

[128]

Philliou, Christine May 2011. Biography of an empire: governing Ottomans in an age of revolution. University of California Press.

[129]

Pocock, J.G. A. What do we mean by Europe? Wilson Quarterly. 21, 1.

[130]

Project MUSE. Journal of modern Greek studies (Online) Journal of modern Greek studies [electronic resource]. J. mod. Greek stud. (Online) Journal of modern Greek studies (Online).

[131]

Quataert, D. 2005. The Ottoman Empire, 1700-1922. Cambridge University Press.

[132]

Quataert, D. 2005. The Ottoman Empire, 1700-1922. Cambridge University Press.

[133]

Quataert, D. 2005. The Ottoman Empire, 1700-1922. Cambridge University Press.

[134]

Quataert, D. 2005. The Ottoman Empire, 1700-1922. Cambridge University Press.

[135]

Quataert, D. 2005. The Ottoman Empire, 1700-1922. Cambridge University Press.

[136]

Quataert, D. 2005. The Ottoman Empire, 1700-1922. Cambridge University Press.

[137]

Quataert, D. 2005. The Ottoman Empire, 1700-1922. Cambridge University Press.

[138]

Quataert, D. 2005. *The Ottoman Empire, 1700-1922*. Cambridge University Press.

[139]

Quataert, D. 2005. *The Ottoman Empire, 1700-1922*. Cambridge University Press.

[140]

Quataert, D. 2005. *The Ottoman Empire, 1700-1922*. Cambridge University Press.

[141]

Reimer, M.J. 1997. *Colonial bridgehead: government and society in Alexandria, 1807-1882*. American University of Cairo.

[142]

Rifaat A. Abou-el-Haj 1969. The Formal Closure of the Ottoman Frontier in Europe: 1699-1703. *Journal of the American Oriental Society*. 89, 3 (1969), 467-475.

[143]

Rifa'at Ali Abou-el-Haj 1974. "Ottoman Attitudes towards Peace-Making: The Karlowitz Case,". *Der Islam*. 51, (1974).

[144]

Rodogno, D. 2012. *Against massacre: humanitarian interventions in the Ottoman Empire, 1815-1914: the emergence of a European concept and international practice*. Princeton University Press.

[145]

Ronald C. Jennings 1978. Zimmis (Non-Muslims) in Early 17th Century Ottoman Judicial Records: The Sharia Court of Anatolian Kayseri. *Journal of the Economic and Social History*

of the Orient. 21, 3 (1978), 225-293.

[146]

Rossitsa Gradeva 1997. Orthodox Christians in the Kadi Courts: The Practice of the Sofia Sheriat Court, Seventeenth Century. *Islamic Law and Society*. 4, 1 (1997), 37-69.

[147]

Rothman, E.N. 2012. *Brokering empire: trans-imperial subjects between Venice and Istanbul*. Cornell University Press.

[148]

Rubin, A. 2011. *Ottoman Nizamiye courts: Law and modernity*. Palgrave Macmillan.

[149]

Rudolph Peters 1999. Administrators and Magistrates: The Development of a Secular Judiciary. *Die Welt des Islams*. 39, 3 (1999).

[150]

Sakıp Sabancı Müzesi 2010. *From Byzantion to Istanbul*. Sakip Sabanci Museum.

[151]

Simms, B. and Trim, D.J.B. 2011. *Humanitarian intervention: a history*. Cambridge University Press.

[152]

Spencer, T.J.B. 1974. *Fair Greece, sad relic: literary philhellenism from Shakespeare to Byron*. Chivers.

[153]

Starr, D.A. 2009. Remembering cosmopolitan Egypt: literature, culture, and empire. Routledge.

[154]

Starr, June 1992. Law as metaphor: from Islamic courts to the Palace of Justice. State University of New York Press.

[155]

Stauride

s, T. 2001. The Sultan of vezirs: the life and times of the Ottoman Grand Vezir Mahmud Pasha Angelovic (1453-1474). Brill.

[156]

Suny, R.G. et al. 2013. A question of genocide: Armenians and Turks at the end of the Ottoman Empire. Oxford University Press.

[157]

Ṭaḥṭāwī, R.R. and Newman, D.L. 2011. An Imam in Paris: account of a stay in France by an Egyptian cleric (1826-1831) = (Takhliṣ al-ibrīz fī talkhīṣ Bārīz aw al-dīwān al-naḥīs bi-Īwān Bārīs). Saqi.

[158]

Tezcan, Baki 2012. The second Ottoman Empire: political and social transformation in the early modern world. Cambridge University Press.

[159]

The culture of sectarianism [electronic resource]: community, history, and violence in nineteenth-century Ottoman Lebanon / Ussama Makdisi.:  
<http://webcat.warwick.ac.uk/search~S1?/tThe+Culture+of+Sectarianism%3A+Community%2C+History+and+Violence+in+/tculture+of+sectarianism+community+history+and+vi>

olence+in/1%2C1%2C2%2CB/frameset&FF=tculture+of+sectarianism+community+history+and+violence+in+nineteenth+century+ottoman+lebanon&2%2C%2C2.

[160]

The long peace [electronic resource] : Ottoman Lebanon, 1861-1920 / Engin Deniz Akarlı:  
<http://webcat.warwick.ac.uk/search/Y?searchtype=t&SORT=D&searcharg=The+Long+Peace%3A+Ottoman+Lebanon%2C+&searchscope=1>.

[161]

Tignor, R.L. 2011. Egypt: a short history. Princeton University Press.

[162]

Tolan, J.V. et al. 2013. Europe and the Islamic world: a history. Princeton University Press.

[163]

Tusan, M.E. 2012. Smyrna's Ashes: humanitarianism, genocide, and the birth of the Middle East. Global, Area, and International Archive, University of California Press.

[164]

Üngör, U.Ü. 2012. The making of modern Turkey: nation and state in Eastern Anatolia, 1913-1950. Oxford University Press.

[165]

Urban forms and colonial confrontations [electronic resource] : Algiers under French rule / Zeynep Çelik.:  
<http://webcat.warwick.ac.uk/search~S1?/turban+forms/turban+forms/1%2C1%2C2%2CB/frameset&FF=turban+forms+and+colonial+confrontations+algiers+under+french+rule&2%2C%2C2>.

[166]

Valensi, L. 1993. The birth of the despot: Venice and the Sublime Porte. Cornell University Press.

[167]

Vryonis, S. 1986. The decline of medieval Hellenism in Asia Minor: and the process of Islamization from the eleventh through the fifteenth century. University of California Press.

[168]

Watenpaugh, H.Z. 2004. The image of an Ottoman city: imperial architecture and urban experience in Aleppo in the 16th and 17th centuries. Brill.

[169]

Woodhead, C. 2012. The Ottoman world. Routledge.

[170]

Yapp, M. E. EUROPE IN THE TURKISH MIRROR  
EUROPE IN THE TURKISH MIRROR. Past & Present. 137,  
1, 134-155-134-155.

[171]

Zandi-Sayek, S. 2012. Ottoman Izmir: the rise of a cosmopolitan port, 1840-1880. University of Minnesota Press.

[172]

2004. Alexandria, real and imagined. Ashgate.

[173]

Archivum Ottomanicum. 5.



[174]

Journal of Turkish Studies.

[175]

The 1703 Rebellion and the Structure of Ottoman Politics [Paperback]. ACLS Humanities E-Book (1 Aug 2008).

[176]

The Second Empire: The Transformation of the Ottoman Polity in the Early Modern Era. Comparative Studies of South Asia, Africa and the Middle East. 29, 3, 556-572.