

HI388: Religious Conflict and Civil War in France c1560-1600 (Venice Stream)

[View Online](#)

-
- Andrew Pettegree and Matthew Hall. (2004). The Reformation and the Book: A Reconsideration. *The Historical Journal*, 47(4), 785–808.
http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/4091657?seq=1#page_scan_tab_contents
- Ann H. Guggenheim. (1972). The Calvinist Notables of Nimes during the Era of the Religious Wars. *The Sixteenth Century Journal*, 3(1), 80–96.
http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/2539905?seq=1#page_scan_tab_contents
- Armstorng, M. C. (2012). *The Politics of Piety: Franciscan Preachers during the Wars of Religion, 1560–1600*. Boydell & Brewer.
<http://0-universitypublishingonline.org.pugwash.lib.warwick.ac.uk/boydell/ebook.jsf?bid=CBO9781580466301>
- Armstrong, M. (2002). Spiritual Reform, Mendicant Autonomy, and State Formation: French Franciscan Disputes before the Parlement of Paris, 1500-1600. *French Historical Studies*, 25(3), 505–530. <https://doi.org/10.1215/00161071-25-3-505>
- Armstrong, M. C. (2004). *The politics of piety: Franciscan preachers during the wars of religion, 1560-1600*. University of Rochester Press.
http://encore.lib.warwick.ac.uk/iii/encore/record/C__Rb2791459
- Ascoli, P. M. (1977). French Provincial Cities and the Catholic League. *Occasional Papers of the American Society for Reformation Research*, 1, 15–40.
- Aux origines de la Saint-Barthélemy: De la concorde à la violence ou de l'Amour au crime. (1995). *L'information Historique.*, 57(2), 46–54.
- Barbara B. Diefendorf. (1987). Simon Vigor: A Radical Preacher in Sixteenth-Century Paris. *The Sixteenth Century Journal*, 18(3), 399–410.
http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/2540725?seq=1#page_scan_tab_contents
- Barbara Diefendorf. (1985). Prologue to a Massacre: Popular Unrest in Paris, 1557-1572. *The American Historical Review*, 90(5), 1067–1091.
http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/1859659?seq=1#page_scan_tab_contents
- Barnavi, E. (1980). *Le parti de Dieu: étude sociale et politique des chefs de la Ligue*

parisienne, 1585-1594: Vol. Travaux du Centre de recherches sur la civilisation de l'Europe moderne. Éditions Nauwelaerts.

Baumgartner, F. J. (1975a). Radical reactionaries: the political thought of the French Catholic League: Vol. Études de philologie et d'histoire. Droz.

Baumgartner, F. J. (1975b). Radical reactionaries: the political thought of the French Catholic League: Vol. Études de philologie et d'histoire. Droz.

Baumgartner, F. J. (1979). Crisis in the French Episcopacy: the Bishops and the Succession of Henri IV. Archiv Für Reformationsgeschichte - Archive for Reformation History, 20, 276-301.

Baumgartner, F. J. (1986). Change and continuity in the French episcopate: the bishops and the wars of religion, 1547-1610: Vol. Duke monographs in medieval and Renaissance studies. Duke University Press.

Baumgartner, F. J. (1995). France in the sixteenth century. Macmillan.

Beaune, C. (1985). Naissance de la nation France: Vol. Bibliothèque des histoires. Gallimard.

Benedict, P. (1981a). Rouen during the Wars of Religion: Vol. Cambridge studies in early modern history. Cambridge University Press.

Benedict, P. (1981b). Rouen during the Wars of Religion: Vol. Cambridge studies in early modern history. Cambridge University Press.

Benedict, P. (1981c). Rouen during the Wars of Religion: Vol. Cambridge studies in early modern history. Cambridge University Press.

Benedict, P. (1981d). Rouen during the Wars of Religion: Vol. Cambridge studies in early modern history. Cambridge University Press.

Benedict, P. (1981e). Rouen during the Wars of Religion: Vol. Cambridge studies in early modern history. Cambridge University Press.

Benedict, P. (1999a). Reformation, revolt and civil war in France and the Netherlands, 1555-1585. Royal Netherlands Academy of Arts and Sciences.

Benedict, P. (1999b). Reformation, revolt and civil war in France and the Netherlands, 1555-1585. Royal Netherlands Academy of Arts and Sciences.

Benedict, P. (1999c). Reformation, revolt and civil war in France and the Netherlands, 1555-1585. Royal Netherlands Academy of Arts and Sciences.

Benedict, P. (1999d). Reformation, revolt and civil war in France and the Netherlands, 1555-1585. Royal Netherlands Academy of Arts and Sciences.

Benedict, P. (1999e). Reformation, revolt and civil war in France and the Netherlands, 1555-1585. Royal Netherlands Academy of Arts and Sciences.

Benedict, P. (1999f). Reformation, revolt and civil war in France and the Netherlands, 1555-1585. Royal Netherlands Academy of Arts and Sciences.

Benedict, P. (1999g). Reformation, revolt and civil war in France and the Netherlands, 1555-1585. Royal Netherlands Academy of Arts and Sciences.

Benedict, P. (1999h). Reformation, revolt and civil war in France and the Netherlands, 1555-1585. Royal Netherlands Academy of Arts and Sciences.

Benedict, P. (1999i). Reformation, revolt and civil war in France and the Netherlands, 1555-1585. Royal Netherlands Academy of Arts and Sciences.

Benedict, P. (2005). Graphic History: What Readers Knew and Were Taught in the Quarante Tableaux of Perrissin and Tortorel. *French Historical Studies*, 28(2), 175–229. <https://doi.org/10.1215/00161071-28-2-175>

Benedict, P. (2007). Graphic history: The wars, massacres and troubles of Tortorel and Perrissin: Vol. Travaux d'humanisme et Renaissance. Droz.

Benedict, P., & Fornerod, N. (Eds.). (2012). L'organisation et l'action des Églises réformées de France: Vol. Archives des églises réformées de France. Librairie Droz.

Bernstein, H. (2004a). Between crown and community: politics and civic culture in sixteenth-century Poitiers. Cornell University Press.

Bernstein, H. (2004b). Between crown and community: politics and civic culture in sixteenth-century Poitiers. Cornell University Press.

Bèze, T. de. (1970). Du droit des magistrats: Vol. Les Classiques de la pensée politique. Droz.

Bèze, T. de, Aubert, H., Aubert, F., Meylan, H., Dufour, A., Genton, H., Bovier, K., Nicollier-De Weck, B., & Société du Musée Historique de la Réformation. (1960). Correspondance de Théodore de Bèze: Vol. Travaux d'humanisme et renaissance série. Droz.

Bèze, T. de, Baum, G., & Cunitz, A. E. (1974a). Histoire ecclésiastique des églises réformées au royaume de France: 1 (Éd. nouv. avec commentaire, notice bibliographique et table des faits et des noms propres). B. de Graaf.

Bèze, T. de, Baum, G., & Cunitz, A. E. (1974b). Histoire ecclésiastique des églises réformées au royaume de France: 2 (Éd. nouv. avec commentaire, notice bibliographique et table des faits et des noms propres). B. de Graaf.

Bèze, T. de, Baum, G., Cunitz, A. E., & Reuss, R. (1974). Histoire ecclésiastique des églises réformées au royaume de France: 3: Contenant le preface, l'introduction et la table alphabétique redigées par Rodolphe Reuss (Éd. nouv. avec commentaire, notice bibliographique et table des faits et des noms propres). B. de Graaf.

Bitton, D. (1969). The French nobility in crisis, 1560-1640. Stanford University Press.

Bodin, J., Knolles, R., & McRae, K. D. (1962). *The six books of a commonweale: A facsimile reprint of the English translation of 1606, corrected and supplemented in the light of a new comparison with the French and Latin texts*: Vol. Harvard political classics. Harvard University Press.

Bos, F., & Perregaux Allisson, B. (1998). *Coexister dans l'intolérance: l'édit de Nantes (1598)*: Vol. Histoire et société (M. Grandjean & B. Roussel, Eds.). Labor et Fides.

Bourgeon, J.-L. (1995). *Charles IX devant la Saint-Barthélemy*: Vol. Travaux d'histoire éthico-politique. Librairie Droz.

Boutier, J., Dewerpe, A., & Nordman, D. (1984). *Un tour de France royal: le voyage de Charles IX, 1564-1566*: Vol. Collection historique. Aubier.

Broomhall, S. (2013). Reasons and identities to remember: composing personal accounts of religious violence in sixteenth-century France. *French History*, 27(1), 1–20.
<https://doi.org/10.1093/fh/crs124>

Buisseret, D. (1984). *Henry IV*. Allen & Unwin.

Burns, J. H. (Ed.). (1991). *The Cambridge History of Political Thought 1450–1700*: Vol. The Cambridge History of Political Thought. Cambridge University Press.
<http://0-dx.doi.org.pugwash.lib.warwick.ac.uk/10.1017/CHOL9780521247160>

Burns, J. H., & Goldie, M. (1991). *The Cambridge history of political thought, 1450-1700*. Cambridge University Press.
<https://0-www-cambridge-org.pugwash.lib.warwick.ac.uk/core/books/cambridge-history-of-political-thought-14501700/A31059735105E1036E689635BBC98CE9>

Calvin, J., & McNeill, J. T. (1956). *On God and political duty*: Vol. Library of Liberal Arts series (2nd ed). Bobbs-Merrill.

Cameron, K., Greengrass, M., & Roberts, P. (2000a). *The adventure of religious pluralism in early modern France: papers from the Exeter conference April 1999*. Peter Lang.

Cameron, K., Greengrass, M., & Roberts, P. (2000b). *The adventure of religious pluralism in early modern France: papers from the Exeter conference April 1999*. Peter Lang.

Cameron, K., Greengrass, M., & Roberts, P. (2000c). *The adventure of religious pluralism in early modern France: papers from the Exeter conference April 1999*. Peter Lang.

Cameron, K., Greengrass, M., & Roberts, P. (2000d). *The adventure of religious pluralism in early modern France: papers from the Exeter conference April 1999*. Peter Lang.

Cameron, K., Greengrass, M., & Roberts, P. (2000e). *The adventure of religious pluralism in early modern France: papers from the Exeter conference April 1999*. Peter Lang.

Cameron, K., Greengrass, M., & Roberts, P. (2000f). *The adventure of religious pluralism in early modern France: papers from the Exeter conference April 1999*. Peter Lang.

Cameron, K., Greengrass, M., & Roberts, P. (2000g). *The adventure of religious pluralism in*

early modern France: papers from the Exeter conference April 1999. Peter Lang.

Cameron, K. & University of Exeter. (1978). *Henri III, a maligned or malignant king?: (aspects of the satirical iconography of Henri de Valois)*. University of Exeter.

Cameron, K. & University of Exeter. Department of History and Archaeology. (1989a). *From Valois to Bourbon: dynasty, state and society in early modern France: Vol. Exeter studies in history*. University of Exeter.

Cameron, K. & University of Exeter. Department of History and Archaeology. (1989b). *From Valois to Bourbon: dynasty, state and society in early modern France: Vol. Exeter studies in history*. University of Exeter.

Cameron, K. & University of Exeter. Department of History and Archaeology. (1989c). *From Valois to Bourbon: dynasty, state and society in early modern France: Vol. Exeter studies in history*. University of Exeter.

CARROLL, S. (1995). The Guise Affinity and Popular Protest during the Wars of Religion. *French History*, 9(2), 125–152. <https://doi.org/10.1093/fh/9.2.125>

Carroll, S. (1995). The Guise Affinity and Popular Protest during the Wars of Religion. *French History*, 9(2), 125–152. <https://doi.org/10.1093/fh/9.2.125>

Carroll, S. (1998a). *Noble power during the French wars of religion: the Guise affinity and the Catholic cause in Normandy: Vol. Cambridge studies in early modern history* [Electronic resource]. Cambridge University Press. <http://0-search.ebscohost.com.pugwash.lib.warwick.ac.uk/login.aspx?direct=true&scope=site&db=nlebk&db=nlabk&AN=55268>

Carroll, S. (1998b). *Noble power during the French wars of religion: the Guise affinity and the Catholic cause in Normandy: Vol. Cambridge studies in early modern history*. Cambridge University Press. <http://0-search.ebscohost.com.pugwash.lib.warwick.ac.uk/login.aspx?direct=true&scope=site&db=nlebk&db=nlabk&AN=55268>

Carroll, S. (1998c). *Noble power during the French wars of religion: the Guise affinity and the Catholic cause in Normandy: Vol. Cambridge studies in early modern history* [Electronic resource]. Cambridge University Press. <http://0-search.ebscohost.com.pugwash.lib.warwick.ac.uk/login.aspx?direct=true&scope=site&db=nlebk&db=nlabk&AN=55268>

Carroll, S. (2000). The Revolt of Paris, 1588: Aristocratic Insurgency and the Mobilization of Popular Support. *French Historical Studies*, 23(2), 301–337. <https://doi.org/10.1215/00161071-23-2-301>

Carroll, S. (2003). The Peace in the Feud in Sixteenth- and Seventeenth-Century France. *Past & Present*, 178(1), 74–115. <https://doi.org/10.1093/past/178.1.74>

Carroll, S. (2006a). *Blood and violence in early modern France*. Oxford University Press. <http://lib.myilibrary.com/browse/open.asp?id=90311&entityid=https://idp.warwick.ac.uk/idp/shibboleth>

- Carroll, S. (2006b). Blood and violence in early modern France [Electronic resource]. Oxford University Press.
<http://lib.myilibrary.com/browse/open.asp?id=90311&entityid=https://idp.warwick.ac.uk/idp/shibboleth>
- Carroll, S. (2006c). Blood and violence in early modern France [Electronic resource]. Oxford University Press.
<http://lib.myilibrary.com/browse/open.asp?id=90311&entityid=https://idp.warwick.ac.uk/idp/shibboleth>
- Carroll, S. (2006d). Blood and violence in early modern France. Oxford University Press.
<http://lib.myilibrary.com/browse/open.asp?id=90311&entityid=https://idp.warwick.ac.uk/idp/shibboleth>
- Christin, O. (1991). Une révolution symbolique: l'iconoclasme huguenot et la reconstruction catholique: Vol. Le Sens commun. Les Editions de Minuit.
- Christin, O. (1997). La paix de religion: l'autonomisation de la raison politique au XVI^e siècle: Vol. Collection Liber. Seuil.
- Clark, P. (1985). The European crisis of the 1590's: essays in comparative history. Allen & Unwin.
- Collinson, P., Fletcher, A., & Roberts, P. (1994). Religion, culture and society in early modern Britain: essays in honour of Patrick Collinson. Cambridge University Press.
<https://0-www-cambridge-org.pugwash.lib.warwick.ac.uk/core/books/religion-culture-and-society-in-early-modern-britain/282F8FB72FE7B6D2FFFA26499A19E88A>
- Conner, P. (2002). Huguenot Heartland: Montauban and southern French Calvinism during the wars of religion: Vol. St. Andrews studies in Reformation history. Ashgate.
- Cooper, R. (1989). The Aftermath of the Blois Assassinations of 1588: Documents in the Vatican. *French History*, 3(4), 404–426. <https://doi.org/10.1093/fh/3.4.404>
- Coward, B., & Swann, J. (2004a). Conspiracies and conspiracy theory in Early Modern Europe: from the Waldensians to the French Revolution. Ashgate.
- Coward, B., & Swann, J. (2004b). Conspiracies and conspiracy theory in Early Modern Europe: from the Waldensians to the French Revolution. Ashgate.
- Coward, B., & Swann, J. (2004c). Conspiracies and conspiracy theory in Early Modern Europe: from the Waldensians to the French Revolution. Ashgate.
- Crawford, K. (n.d.). Catherine de' Medici. Oxford Bibliographies Article Collection.
<http://www.oxfordbibliographies.com/view/document/obo-9780195399301/obo-9780195399301-0071.xml>
- Crawford, K. B. (2003). The Politics of Promiscuity: Masculinity and Heroic Representation at the Court of Henry IV. *French Historical Studies*, 26(2), 225–252.
<https://doi.org/10.1215/00161071-26-2-225>

- Crouzet, D. (1982). Recherches sur la crise de l'aristocratie en France au XVI^e siècle ; les dettes de la Maison de Nevers. *Histoire, Économie et Société*, 1(1), 7–50.
<https://doi.org/10.3406/hes.1982.1282>
- Crouzet, D. (1990a). Les guerriers de Dieu: la violence au temps des troubles de religion vers 1525-vers 1610: Vol. Epoques. collection d'histoire. Champ Vallon.
- Crouzet, D. (1990b). Les guerriers de Dieu: la violence au temps des troubles de religion vers 1525-vers 1610: Vol. Epoques. collection d'histoire. Champ Vallon.
- Crouzet, D. (1990c). Les guerriers de Dieu: la violence au temps des troubles de religion vers 1525-vers 1610: Vol. Epoques. collection d'histoire. Champ Vallon.
- Crouzet, D. (1990d). Les guerriers de Dieu: la violence au temps des troubles de religion vers 1525-vers 1610: Vol. Epoques. collection d'histoire. Champ Vallon.
- Crouzet, D. (1990e). Les guerriers de Dieu: la violence au temps des troubles de religion vers 1525-vers 1610: Vol. Epoques. collection d'histoire. Champ Vallon.
- Crouzet, D. (1990f). Les guerriers de Dieu: la violence au temps des troubles de religion vers 1525-vers 1610: Vol. Epoques. collection d'histoire. Champ Vallon.
- Crouzet, D. (1990g). Les guerriers de Dieu: la violence au temps des troubles de religion vers 1525-vers 1610: Vol. Epoques. collection d'histoire. Champ Vallon.
- Crouzet, D. (1990h). Les guerriers de Dieu: la violence au temps des troubles de religion vers 1525-vers 1610: Vol. Epoques. collection d'histoire. Champ Vallon.
- Crouzet, D. (1994). La nuit de la Saint-Barthélemy: un rêve perdu de la Renaissance: Vol. Chroniques. Fayard.
- Crouzet, D. (1996). La genèse de la Réforme française: 1520-1560: Vol. Regards sur l'histoire. SEDES.
- Daussy, H. (2002). Les huguenots et le roi: le combat politique de Philippe Duplessis-Mornay (1572-1600): Vol. Travaux d'humanisme et Renaissance. Droz.
- David A. Bell. (1989). Unmasking a King: The Political Uses of Popular Literature under the French Catholic League, 1588-89. *The Sixteenth Century Journal*, 20(3), 371–386.
http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/2540785?seq=1#page_scan_tab_contents
- David J. Nicholls. (1983). The Nature of Popular Heresy in France, 1520-1542. *The Historical Journal*, 26(2), 261–275.
http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/2638763?seq=1#page_scan_tab_contents
- David Nicholls. (1988a). The Theatre of Martyrdom in the French Reformation. *Past & Present*, 121, 49–73.
http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/650911?seq=1#page_scan_tab_contents

David Nicholls. (1988b). *The Theatre of Martyrdom in the French Reformation. Past & Present*, 121, 49–73.

http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/650911?seq=1#page_scan_tab_contents

DAVIES, J. (1992). The Politics of the Marriage Bed: Matrimony and the Montmorency Family, 1527–1612. *French History*, 6(1), 63–95. <https://doi.org/10.1093/fh/6.1.63>

Davis, N. Z. (1975a). *Society and culture in early modern France: eight essays*. Duckworth. <http://0-hdl.handle.net.pugwash.lib.warwick.ac.uk/2027/heb.01638.0001.001>

Davis, N. Z. (1975b). *Society and culture in early modern France: eight essays*. Duckworth.

Davis, N. Z. & History E-Book Project. (1975a). *Society and culture in early modern France: eight essays* [Electronic resource]. Stanford University Press. <http://0-hdl.handle.net.pugwash.lib.warwick.ac.uk/2027/heb.01638.0001.001>

Davis, N. Z. & History E-Book Project. (1975b). *Society and culture in early modern France: eight essays* [Electronic resource]. Stanford University Press. <http://0-hdl.handle.net.pugwash.lib.warwick.ac.uk/2027/heb.01638.0001.001>

Descimon, R. (1983). *Qui étaient les Seize?: mythes et réalités de la Ligue Parisienne (1585-1594): Vol. Paris et Ile-de-France. Mémoires. Fédération des Sociétés Historiques et Archéologiques de Paris et de l'Ile-de-France.*

Dewald, J. (1993a). *Aristocratic experience and the origins of modern culture: France, 1570-1715*. University of California Press. <http://0-search.ebscohost.com.pugwash.lib.warwick.ac.uk/login.aspx?direct=true&scope=site&db=nlebk&db=nlabk&AN=19191>

Dewald, J. (1993b). *Aristocratic experience and the origins of modern culture: France, 1570-1715* [Electronic resource]. University of California Press. <http://0-search.ebscohost.com.pugwash.lib.warwick.ac.uk/login.aspx?direct=true&scope=site&db=nlebk&db=nlabk&AN=19191>

Diefendorf, B. B. (1991a). *Beneath the cross: Catholics and Huguenots in sixteenth-century Paris*. Oxford University Press.

Diefendorf, B. B. (1991b). *Beneath the cross: Catholics and Huguenots in sixteenth-century Paris*. Oxford University Press.

Diefendorf, B. B. (1991c). *Beneath the cross: Catholics and Huguenots in sixteenth-century Paris*. Oxford University Press.

Diefendorf, B. B. (1991d). *Beneath the cross: Catholics and Huguenots in sixteenth-century Paris*. Oxford University Press.

Duke, A. C., Lewis, G., & Pettegree, A. (1992). *Calvinism in Europe, 1540-1610: a collection of documents*. Manchester University Press.

- Edmond M. Beame. (1993). The Politiques and the Historians. *Journal of the History of Ideas*, 54(3), 355–379.
http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/2710018?seq=1#page_scan_tab_contents
- Elizabeth Tingle. (2002). Nantes and the Origins of the Catholic League of 1589. *The Sixteenth Century Journal*, 33(1), 109–128.
http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/4144245?seq=1#page_scan_tab_contents
- Ellery Schalk. (1976). The Appearance and Reality of Nobility in France during the Wars of Religion: An Example of How Collective Attitudes Can Change. *The Journal of Modern History*, 48(1), 19–31.
http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/1877747?seq=1#page_scan_tab_contents
- Elwood, C. (1999). *The Body broken: the Calvinist doctrine of the Eucharist and the symbolization of power in sixteenth-century France: Vol. Oxford studies in historical theology*. Oxford University Press.
- Eurich, S. A. (1994). *The economics of power: the private finances of the House of Foix-Navarre-Albret during the religious wars: Vol. Sixteenth century essays and studies*. Sixteenth Century Journal Publishers.
- Evennett, H. O. (1930). *The Cardinal of Lorraine and the Council of Trent: a study in the Counter-Reformation*. The University Press.
- Finley-Croswite, S. A. (1999a). *Henry IV and the towns: the pursuit of legitimacy in French urban society, 1589-1610: Vol. Cambridge studies in early modern history*. Cambridge University Press.
<https://0-www.cambridge-org.pugwash.lib.warwick.ac.uk/core/books/henry-iv-and-the-towns/62C946CFB2A95E60F0DF4BC42E5627ED745>
- Finley-Croswite, S. A. (1999b). *Henry IV and the Towns: The Pursuit of Legitimacy in French Urban Society, 1589–1610: Vol. Cambridge Studies in Early Modern History*. Cambridge University Press.
<http://0-dx.doi.org.pugwash.lib.warwick.ac.uk/10.1017/CBO9780511496745>
- Fletcher, A., & Roberts, P. (Eds.). (1994). *Religion, Culture and Society in Early Modern Britain: Essays in Honour of Patrick Collinson*. Cambridge University Press.
<http://0-dx.doi.org.pugwash.lib.warwick.ac.uk/10.1017/CBO9780511585708>
- Foa, J. (2004). Making Peace: The Commissions for Enforcing the Pacification Edicts in the Reign of Charles IX (1560-1574). *French History*, 18(3), 256–274.
<https://doi.org/10.1093/fh/18.3.256>
- Foa, J. (2015). *Le tombeau de la paix: une histoire des édits de pacification : 1560-1572: Vol. Collection Histoire. Lieux. Pulim*.
- Forster, R., & Ranum, O. A. (n.d.-a). *Ritual, religion, and the sacred: Vol. Selections from the 'Annales, economies, sociétés, civilisations'*. Johns Hopkins University Press.

Forster, R., & Ranum, O. A. (n.d.-b). *Ritual, religion, and the sacred: Vol. Selections from the 'Annales, economies, sociétés, civilisations'*. Johns Hopkins University Press.

Frederic J. Baumgartner. (1978). THE CATHOLIC OPPOSITION TO THE EDICT OF NANTES, 1598-1599. *Bibliothèque d'Humanisme et Renaissance*, 3, 525-536.
http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/20675937?seq=1#page_scan_tab_contents

G. Pagès. (1936). Les paix de religion et l'edit de nantes. *Revue d'histoire Moderne*, 25, 393-413.
http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/20525685?seq=1#page_scan_tab_contents

G. Wylie Sypher. (1980). 'Faisant ce qu'il leur vient a plaisir': The Image of Protestantism in French Catholic Polemic on the Eve of the Religious Wars. *The Sixteenth Century Journal*, 11(2), 59-84.
http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/2540033?seq=1#page_scan_tab_contents

Galpern, A. N. (1976). *The religions of the people in sixteenth-century Champagne: Vol.* Harvard Historical Studies. Harvard University Press.
<http://0-hdl.handle.net.pugwash.lib.warwick.ac.uk/2027/heb.00144.0001.001>

Galpern, A. N., History E-Book Project, & American Council of Learned Societies. (1976). *The religions of the people in sixteenth-century Champagne: Vol.* Harvard historical studies [Electronic resource]. Harvard University Press.
<http://0-hdl.handle.net.pugwash.lib.warwick.ac.uk/2027/heb.00144.0001.001>

Garrisson, J. (1968). *Tocsin pour un massacre: la saison des Saint-Barthélemy: Vol. Un Brûlant passé.* Le Centurion/Sciences humaines.

Garrisson, J. (1980). *Protestants du Midi 1559-1598: Vol. Le Midi et son histoire.* Privat.

Garrisson, J. (1995). *A History of sixteenth-century France, 1483-1598: Renaissance, Reformation and rebellion: Vol.* European studies series. Macmillan.

Giesey, R. E. (1960). *The royal funeral ceremony in Renaissance France: Vol. Travaux d'humanisme et Renaissance.* E. Droz.

Gilmont, J. F. (1990). *La Réforme et le livre: l'Europe de l'imprimé (1517-v. 1570): Vol.* Histoire. Editions du Cerf.

Gordon, B., & Marshall, P. (2000a). *The place of the dead in late medieval and early modern Europe.* Cambridge University Press.

Gordon, B., & Marshall, P. (2000b). *The place of the dead in late medieval and early modern Europe.* Cambridge University Press.

Gould, K. (2006a). *Catholic activism in south-west France, 1540-1570: Vol.* St. Andrews studies in Reformation history. Ashgate Pub. Ltd.

Gould, K. (2006b). Catholic activism in south-west France, 1540-1570: Vol. St. Andrews studies in Reformation history. Ashgate Pub. Ltd.

Graham, V. E., & Johnson, W. M. (1979). The royal tour of France by Charles IX and Catherine de' Medici: festivals and entries, 1564-6. University of Toronto Press.

Greengrass, M. (1983a). The Anatomy of a Religious Riot in Toulouse in May 1562. The Journal of Ecclesiastical History, 34(3), 367-391.
<https://doi.org/10.1017/S0022046900037908>

Greengrass, M. (1983b). The Anatomy of a Religious Riot in Toulouse in May 1562. The Journal of Ecclesiastical History, 34(3), 367-391.
<https://doi.org/10.1017/S0022046900037908>

Greengrass, M. (1986). Noble Affinities in Early Modern France: The Case of Henri I de Montmorency, Constable of France. European History Quarterly, 16(3), 275-311.
<https://doi.org/10.1177/026569148601600301>

GREENGRASS, M. (1988). Property and Politics in Sixteenth-Century France: The Landed Fortune of Constable Anne De Montmorency. French History, 2(4), 371-398.
<https://doi.org/10.1093/fh/2.4.371>

Greengrass, M. (1991a). The Psychology of Religious Violence. French History, 5(4), 467-474. <https://doi.org/10.1093/fh/5.4.467>

Greengrass, M. (1991b). The psychology of Religious Violence. French History, 5(4), 467-474. <https://doi.org/10.1093/fh/5.4.467>

Greengrass, M. (1995). France in the age of Henri IV: the struggle for stability: Vol. Studies in modern history (2nd ed). Longman.

Greengrass, M. (2007). Governing passions: peace and reform in the French kingdom, 1576-1585. Oxford University Press.

Greengrass, M. & Historical Association (Great Britain). (1987). The French Reformation: Vol. Historical Association studies. Basil Blackwell for the Historical Association.

Gregory Champeaud. (2001). The Edict of Poitiers and the Treaty of Nerac, or Two Steps towards the Edict of Nantes. The Sixteenth Century Journal, 32(2), 319-334.
http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/2671735?seq=1#page_scan_tab_contents

Grell, O. P., & Scribner, B. (Eds.). (1996a). Tolerance and Intolerance in the European Reformation. Cambridge University Press.
<http://0-dx.doi.org.pugwash.lib.warwick.ac.uk/10.1017/CBO9780511523328>

Grell, O. P., & Scribner, R. W. (1996b). Tolerance and intolerance in the European reformation. Cambridge University Press.
<https://0-www-cambridge-org.pugwash.lib.warwick.ac.uk/core/books/tolerance-and-intolerance-in-the-european-reformation/DBFF3722B2B5084B9663F17443D1940A>

Grunwald Center for the Graphic Arts, Armand Hammer Museum of Art and Cultural Center, Metropolitan Museum of Art (New York, N.Y.), & Bibliothèque nationale (France). (1994a). The French Renaissance in prints: from the Bibliothèque nationale de France. Grunwald Center for the Graphic Arts, University of California.

Grunwald Center for the Graphic Arts, Armand Hammer Museum of Art and Cultural Center, Metropolitan Museum of Art (New York, N.Y.), & Bibliothèque nationale (France). (1994b). The French Renaissance in prints: from the Bibliothèque nationale de France. Grunwald Center for the Graphic Arts, University of California.

H. Hauser. (1899). The French Reformation and the French People in the Sixteenth Century. *The American Historical Review*, 4(2), 217-227.
<http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/1833553>

Harding, R. R. (1978). *Anatomy of a power elite: the provincial governors of early modern France: Vol. Yale historical publications. Miscellany.* Yale University Press.

Heller, H. (1977a). *Famine, Revolt and Heresy at Meaux, 1521-25.* *Archiv Für Reformationsgeschichte - Archive for Reformation History*, 68, 133-157.

Heller, H. (1977b). *Famine, Revolt and Heresy at Meaux: 1521-1525.* *Archiv Für Reformationsgeschichte - Archive for Reformation History*, 68, 133-157.

Heller, H. (1986). *The conquest of poverty: the Calvinist revolt in sixteenth century France: Vol. Studies in medieval and Reformation thought.* Brill.

Heller, H. (1991a). *Iron and blood: civil wars in sixteenth-century France.* McGill-Queen's U.P. http://encore.lib.warwick.ac.uk/iii/encore/record/C__Rb2905619

Heller, H. (1991b). *Iron and blood: civil wars in sixteenth-century France.* McGill-Queen's U.P.

Heller, H. (1991c). *Iron and blood: civil wars in sixteenth-century France.* McGill-Queen's U.P.

Henry Heller. (1996). Putting History Back into the Religious Wars: A Reply to Mack P. Holt. *French Historical Studies*, 19(3), 853-861.
http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/286649?seq=1#page_scan_tab_contents

Highfield, J. R. L., & Jeffs, R. (1981). *The Crown and local communities: in England and France in the fifteenth century.* Sutton.

Higman, F. M. (1998). *Lire et découvrir: la circulation des idées au temps de la Réforme: Vol. Travaux d'humanisme et Renaissance.* Droz.

Hoffman, P. T. (1984). *Church and community in the Diocese of Lyon, 1500-1789: Vol. Yale historical publications. Miscellany.* Yale University Press.

Holt, M. P. (1986a). *The Duke of Anjou and the politique struggle during the Wars of Religion: Vol. Cambridge studies in early modern history.* Cambridge University Press.

<https://0-www-cambridge-org.pugwash.lib.warwick.ac.uk/core/books/duke-of-anjou-and-the-politique-struggle-during-the-wars-of-religion/5771BDF67A17C7C588A0E1CCC06B0F93>

Holt, M. P. (1986b). *The Duke of Anjou and the Politique Struggle during the Wars of Religion: Vol. Cambridge Studies in Early Modern History*. Cambridge University Press.
<http://0-dx.doi.org.pugwash.lib.warwick.ac.uk/10.1017/CBO9780511562648>

Holt, M. P. (1991a). *Society and institutions in early modern France*. University of Georgia Press.

Holt, M. P. (1991b). *Society and institutions in early modern France*. University of Georgia Press.

Holt, M. P. (1991c). *Society and institutions in early modern France*. University of Georgia Press.

Holt, M. P. (1995a). *The French wars of religion, 1562-1629: Vol. New approaches to European history [Electronic resource]*. Cambridge University Press.
<http://0-hdl.handle.net.pugwash.lib.warwick.ac.uk/2027/heb.01888.0001.001>

Holt, M. P. (1995b). *The French wars of religion, 1562-1629: Vol. New approaches to European history [Electronic resource]*. Cambridge University Press.
<http://0-hdl.handle.net.pugwash.lib.warwick.ac.uk/2027/heb.01888.0001.001>

Holt, M. P. (1995c). *The French wars of religion, 1562-1629: Vol. New approaches to European history [Electronic resource]*. Cambridge University Press.
<http://0-hdl.handle.net.pugwash.lib.warwick.ac.uk/2027/heb.01888.0001.001>

Holt, M. P. (1995d). *The French wars of religion, 1562-1629: Vol. New approaches to European history [Electronic resource]*. Cambridge University Press.
<http://0-hdl.handle.net.pugwash.lib.warwick.ac.uk/2027/heb.01888.0001.001>

Holt, M. P. (1995e). *The French wars of religion, 1562-1629: Vol. New approaches to European history series*. Cambridge University Press.
<http://0-hdl.handle.net.pugwash.lib.warwick.ac.uk/2027/heb.01888.0001.001>

Holt, M. P. (1995f). *The French wars of religion, 1562-1629: Vol. New approaches to European history series*. Cambridge University Press.
<http://0-hdl.handle.net.pugwash.lib.warwick.ac.uk/2027/heb.01888.0001.001>

Holt, M. P. (1995g). *The French wars of religion, 1562-1629: Vol. New approaches to European history series*. Cambridge University Press.
<http://0-hdl.handle.net.pugwash.lib.warwick.ac.uk/2027/heb.01888.0001.001>

Holt, M. P. (1995h). *The French wars of religion, 1562-1629: Vol. New approaches to European history series*. Cambridge University Press.
<http://0-hdl.handle.net.pugwash.lib.warwick.ac.uk/2027/heb.01888.0001.001>

Holt, M. P. (2002a). *Renaissance and reformation France, 1500-1648: Vol. The short Oxford history of France*. Oxford University Press.

Holt, M. P. (2002b). *Renaissance and reformation France, 1500-1648: Vol. The short Oxford history of France*. Oxford University Press.

Holt, M. P. (2005a). *The French wars of religion, 1562-1629: Vol. New approaches to European history* (2nd ed). Cambridge University Press.
<https://0-www-cambridge-org.pugwash.lib.warwick.ac.uk/core/books/french-wars-of-religion-15621629/F11D92A3CF48BDA8FD13C57D147B7FB9>

Holt, M. P. (2005b). *The French Wars of Religion, 1562-1629: Vol. New Approaches to European History* (2nd ed). Cambridge University Press.
<http://0-dx.doi.org.pugwash.lib.warwick.ac.uk/10.1017/CBO9780511817922>

Hotman, F., Bèze, T. de, Languet, H., & Franklin, J. H. (1969). *Constitutionalism and resistance in the sixteenth century: three treatises*. Pegasus.

Hotman, F., Giesey, R. E., & Salmon, J. H. M. (1972). *Francogallia: Vol. Cambridge studies in the history and theory of politics*. University Press.

J. H. M. Salmon. (1972). The Paris Sixteen, 1584-94: The Social Analysis of a Revolutionary Movement. *The Journal of Modern History*, 44(4), 540-576.
http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/1876807?seq=1#page_scan_tab_contents

Jackson, R. A. (1984). *Vive le roi!: a history of the French coronation from Charles V to Charles X*. University of North Carolina Press.

James B. Wood. (1976). The Decline of the Nobility in Sixteenth and Early Seventeenth Century France: Myth or Reality? *The Journal of Modern History*, 48(1), 1-30.
http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/1878175?Search=yes&resultItemClick=true&searchText=no:1&searchText=AND&searchText=sn:00222801&searchText=AND&searchText=sp:1&searchText=AND&searchText=vo:48&searchText=AND&searchText=year:1976&searchUri=%2Faction%2FdoBasicSearch%3FQuery%3Dno%25A1%2BAND%2Bsn%25A00222801%2BAND%2Bsp%25A1%2BAND%2Bvo%25A48%2BAND%2Byear%25A1976%26amp%3Bmod%3DYour%2Binbound%2Blink%2Bdid%2Bnot%2Bhave%2Ban%2Bexact%2Bmatch%2Bin%2Bour%2Bdatabase.%2BBut%2Bbased%2Bon%2Bthe%2Belements%2Bwe%2Bcould%2Bmatch%252C%2Bwe%2Bhave%2Breturned%2Bthe%2Bfollowing%2Bresults.&seq=1#page_scan_tab_contents

James B. Wood. (1984). The Impact of the Wars of Religion: A View of France in 1581. *The Sixteenth Century Journal*, 15(2), 131-168.
http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/2541435?seq=1#page_scan_tab_contents

James R. Farr. (1985). Popular Religious Solidarity in Sixteenth-Century Dijon. *French Historical Studies*, 14(2), 192-214.
http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/286582?seq=1#page_scan_tab_contents

Janine Estebe. (1975). The Rites of Violence: Religious Riot in Sixteenth-Century France. *A Comment. Past & Present*, 67, 127-130.

http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/650235?seq=1#page_scan_tab_contents

Jean-Louis Bourgeon. (1987). Les légendes ont la vie dure: a propos de la Saint-Barthélemy et de quelques livres récents. *Revue d'histoire Moderne et Contemporaine* (1954-), 1, 102-116.

http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/20529278?seq=1#page_scan_tab_contents

Jean-Louis Bourgeon. (1989). Pour une histoire, enfin, de la Saint-Barthélemy. *Revue Historique*, 83-142.

http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/40955279?Search=yes&resultItemClick=true&searchText=sn:00353264&searchText=AND&searchText=vo:282&searchText=AND&searchText=year:1989&searchUri=%2Faction%2FdoBasicSearch%3FQuery%3Dsn%253A00353264%2BAND%2Bvo%253A282%2BAND%2Byear%253A1989%26amp%3Bmod%3DYour%2Binbound%2Blink%2Bdid%2Bnot%2Bhave%2Ban%2Bexact%2Bmatch%2Bin%2Bour%2Bdatabase.%2BBut%2Bbased%2Bon%2Bthe%2Belements%2Bwe%2Bcould%2Bmatch%252C%2Bwe%2Bhave%2Breturned%2Bthe%2Bfollowing%2Bresults.&seq=1#page_scan_tab_contents

Joan Davies. (1979). Persecution and Protestantism: Toulouse, 1562-1575. *The Historical Journal*, 22(1), 31-51.

http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/2639010?seq=1#page_scan_tab_contents

John A. Lynn. (1985). Tactical Evolution in the French Army, 1560-1660. *French Historical Studies*, 14(2), 176-191.

http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/286581?seq=1#page_scan_tab_contents

Jouanna, A. (n.d.). Le devoir de révolte: la noblesse française et la gestation de l'État moderne, 1559-1661: Vol. Nouvelles études historiques. Fayard.

Jouanna, A., Boucher, J., Biloghi, D., & Le Thiec, G. (Guy) (Eds.). (1998). Histoire et dictionnaire des guerres de religion: Vol. Bouquins. Robert Laffont.

Kaiser, W. & École des hautes études en sciences sociales. (1992). Marseille au temps des troubles, 1559-1596: morphologie sociale et luttes de factions. École des Hautes Études en Sciences Sociales.

Kelley, D. R. (1981). The beginning of ideology: consciousness and society in the French Reformation. Cambridge University Press.

KIM, S.-H. (1993). The Chancellors Crusade: Michel de L'hôpital and the 'parlement' of Paris. *French History*, 7(1), 1-29. <https://doi.org/10.1093/fh/7.1.1>

Kingdon, R. M. (1956). Geneva and the coming of the Wars of Religion in France, 1555-1563: Vol. Travaux d'humanisme et Renaissance. Droz.

Kingdon, R. M. (1967). Geneva and the consolidation of the French Protestant Movement, 1564-1572: A contribution to the history of congregationalism, presbyterianism and

Calvinist resistance theory: Vol. Travaux d'humanisme et Renaissance. Droz.

Kingdon, R. M. (1988). *Myths about the St. Bartholomew's Day massacres, 1572-1576*. Harvard University Press.

Knecht, R. J. (1995). The sword and the pen: Blaise de Monluc and his *Commentaires*. *Renaissance Studies*, 9(1), 104–118. <https://doi.org/10.1111/j.1477-4658.1995.tb00303.x>

Knecht, R. J. (1996a). *The French wars of religion, 1559-1598: Vol. Seminar studies in history* (2nd ed). Longman.

Knecht, R. J. (1996b). *The French wars of religion, 1559-1598: Vol. Seminar studies in history* (2nd ed). Longman.

Knecht, R. J. (1996c). *The French wars of religion, 1559-1598: Vol. Seminar studies in history* (2nd ed). Longman.

Knecht, R. J. (1996d). *The French wars of religion, 1559-1598: Vol. Seminar studies in history* (2nd ed). Longman.

Knecht, R. J. (1996e). *The rise and fall of Renaissance France 1483-1610: Vol. The Fontana history of France*. Fontana.

Knecht, R. J. (1998). *Catherine de' Medici: Vol. Profiles in power*. Longman.

Knecht, R. J. (2000a). *The French Civil Wars, 1562-1598*. Longman.

Knecht, R. J. (2000b). *The French Civil Wars, 1562-1598*. Longman.

Knecht, R. J. (2000c). *The French Civil Wars, 1562-1598*. Longman.

Knecht, R. J. (2000d). *The French Civil Wars, 1562-1598*. Longman.

Knecht, R. J. (2000e). *The French Civil Wars, 1562-1598*. Longman.

Knecht, R. J. (2000f). *The French Civil Wars, 1562-1598*. Longman.

Knecht, R. J. (2000g). *The French Civil Wars, 1562-1598*. Longman.

Knecht, R. J. (2000h). *The French Civil Wars, 1562-1598*. Longman.

Konnert, M. W. (2006a). Local politics in the French Wars of Religion: the towns of Champagne, the Duc de Guise, and the Catholic League, 1560-95: Vol. *St. Andrews studies in Reformation history*. Ashgate.

Konnert, M. W. (2006b). Local politics in the French Wars of Religion: the towns of Champagne, the Duc de Guise, and the Catholic League, 1560-95: Vol. *St. Andrews studies in Reformation history*. Ashgate.

Languet, H., & Garnett, G. (1994). *Vindiciae, contra tyrannos: or, Concerning the legitimate power of a prince over the people, and of the people over a prince*. Cambridge University Press.

<https://0-www-cambridge-org.pugwash.lib.warwick.ac.uk/core/books/brutus-vindiciae-contr-a-tyrannos/FABEA2FD589F1FF333475593CB648A97>

L'Assassinat de Coligny. (1 C.E.). Droz.

http://www.amazon.co.uk/LAssassinat-Coligny-Bourgeon-Jean-Louis/dp/2600039937/ref=sr_1_1?s=books&ie=UTF8&qid=1455284116&sr=1-1&keywords=L%27assassinat+de+Coligny

Le Person, X. (2002). 'Pratiques' et 'practiqueurs': la vie politique à la fin du regne de Henri III, 1584-1589: Vol. Travaux d'humanisme et Renaissance. Droz.

LE ROUX, N. (1994). The Catholic Nobility and Political Choice during the League, 1585-1594: The Case of Claude De La Châtre. French History, 8(1), 34-50.
<https://doi.org/10.1093/fh/8.1.34>

Le Roux, N. (2001). La faveur du roi: mignons et courtisans au temps des derniers Valois: Vol. Epoques. Champ Vallon ; Paris.

Le Roy Ladurie, E. (1966). Les Paysans de Languedoc: Vol. Bibliothèque générale de l'École pratique des hautes études. 6e section. S. E. V. P. E. N.

Le Roy Ladurie, E. (1994). The Royal French state, 1460-1610: Vol. A history of France. Blackwell.

Levene, M., & Roberts, P. (1999a). The massacre in history: Vol. War and genocide. Berghahn.

Levene, M., & Roberts, P. (1999b). The massacre in history: Vol. War and genocide. Berghahn.

Lloyd, H. A. (1973). The Rouen campaign, 1590-1592: politics, warfare and the early-modern state. Clarendon Press.

LLOYD, H. A. (1994). Constitutional Thought in Sixteenth-Century France: The Case of Pierre Rebuffi. French History, 8(3), 259-275. <https://doi.org/10.1093/fh/8.3.259>

Long, K. P. (2006). Hermaphrodites in Renaissance Europe: Vol. Women and gender in the early modern world. Ashgate Pub.

Love, R. S. (2001). Blood and religion: the conscience of Henri IV, 1553-1593. McGill-Queen's University Press.

M. Greengrass. (1983). The Sainte Union in the Provinces: The Case of Toulouse. The Sixteenth Century Journal, 14(4), 469-496.
http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/2540579?seq=1#page_scan_tab_contents

Mack P. Holt. (1984). Patterns of Clientèle and Economic Opportunity at Court during the Wars of Religion: The Household of François, Duke of Anjou. French Historical Studies, 13 (3), 305-322.
http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/286296?seq=1#page_scan_tab_c

ontents

Mack P. Holt. (1993a). Wine, Community and Reformation in Sixteenth-Century Burgundy. *Past & Present*, 138, 58–93.
http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/651188?seq=1#page_scan_tab_contents

Mack P. Holt. (1993b). Wine, Community and Reformation in Sixteenth-Century Burgundy. *Past & Present*, 138, 58–93.
http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/651188?seq=1#page_scan_tab_contents

Major, J. R. (n.d.). From Renaissance monarchy to absolute monarchy: French kings, nobles, & estates [Electronic resource]. Johns Hopkins University Press.
<http://0-hdl.handle.net.pugwash.lib.warwick.ac.uk/2027/heb.00413.0001.001>

Major, J. R. (1981). Noble Income, Inflation, and the Wars of Religion. *American Historical Review*, 86(1), 21–48. <https://doi.org/10.2307/1872931>

Major, J. R. (1994). From Renaissance monarchy to absolute monarchy: French kings, nobles & estates. Johns Hopkins University Press.
<http://0-hdl.handle.net.pugwash.lib.warwick.ac.uk/2027/heb.00413.0001.001>

Malcolm C. Smith. (1994a). Early French Advocates of Religious Freedom. *The Sixteenth Century Journal*, 25(1), 29–51.
http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/2542551?seq=1#page_scan_tab_contents

Malcolm C. Smith. (1994b). Early French Advocates of Religious Freedom. *The Sixteenth Century Journal*, 25(1), 29–51.
http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/2542551?seq=1#page_scan_tab_contents

Manetsch, S. M. (2000). Theodore Beza and the quest for peace in France, 1572-1598: Vol. *Studies in medieval and Reformation thought*. Brill.

Marc Venard. (1992). Arrêtez le massacre! *Revue d'histoire Moderne et Contemporaine* (1954-), 4, 645–661.
http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/20529843?seq=1#page_scan_tab_contents

Mario Turchetti. (1991). Religious Concord and Political Tolerance in Sixteenth- and Seventeenth- Century France. *The Sixteenth Century Journal*, 22(1), 15–25.
http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/2542013?seq=1#page_scan_tab_contents

Mark Konnert. (1989). Urban Values versus Religious Passion: Chalons-sur-Marne during the Wars of Religion. *The Sixteenth Century Journal*, 20(3), 387–405.
http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/2540786?seq=1#page_scan_tab_contents

- Mark Konnert. (1994). Provincial Governors and Their Regimes during the French Wars of Religion: The Duc de Guise and the City Council of Chalons-sur-Marne. *The Sixteenth Century Journal*, 25(4), 823–840.
http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/2542257?seq=1#page_scan_tab_contents
- Martin, A. L. (1988). *The Jesuit mind: the mentality of an elite in early modern France*. Cornell University Press.
- Martin, H.-J., Chartier, R., & Vivet, J.-P. (1982). *Histoire de l'édition française: Tome 1: Livre conquérant: du Moyen Age au milieu du XVIIe siècle*. Promodis.
- Maryelise Suffern Lamet. (1978). French Protestants in a Position of Strength the Early Years of the Reformation in Caen, 1558-1568. *The Sixteenth Century Journal*, 9(3), 35–55.
http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/2539445?seq=1#page_scan_tab_contents
- MENTZER, R. A. (1991). Organizational Endeavour and Charitable Impulse in Sixteenth-Century France: The Care of Protestant Nîmes. *French History*, 5(1), 1–29.
<https://doi.org/10.1093/fh/5.1.1>
- Mentzer, R. A., & Spicer, A. (2002). *Society and culture in the Huguenot World, 1559-1685*. Cambridge University Press.
- Meyer, J. P. M. (1993). The Success of the French Reformation: The Case of La Rochelle. *Archiv Für Reformationsgeschichte - Archive for Reformation History*, 84, 242–275.
- Michael Wolfe. (1993). *The Conversion of Henri IV*. Harvard University Press.
- Monluc, B., & Roy, I. (1971). *The Habsburg-Valois wars and the French wars of religion*. Longman.
- Monter, E. W. (1999). *Judging the French Reformation: heresy trials by sixteenth-century parlements*. Harvard University Press.
- Mousnier, R., & Spencer, J. (1973). *The assassination of Henry IV: the tyrannicide problem and the consolidation of the French absolute monarchy in the early seventeenth century*. Faber.
- Mulryne, J. R., & Shewring, M. (1989). *War, literature and the arts in sixteenth-century Europe: Vol. Warwick studies in the European humanities*. Macmillan.
- Musée national du château des ducs de Bretagne (Nantes). (1998). *L'edit de Nantes: exposition, Musée du Château des Ducs de Bretagne, 17 avril-16 août 1998 ... [et al.]*. Réunion des musées nationaux.
- Nancy L. Roelker. (1972). The Appeal of Calvinism to French Noblewomen in the Sixteenth Century. *The Journal of Interdisciplinary History*, 2(4), 391–418.
http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/202311?seq=1#page_scan_tab_contents

- Natalie Zemon Davis. (1973). *The Rites of Violence: Religious Riot in Sixteenth-Century France*. *Past & Present*, 59, 51–91.
http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/650379?seq=1#page_scan_tab_contents
- Natalie Zemon Davis. (1981). *The Sacred and the Body Social in Sixteenth-Century Lyon*. *Past & Present*, 90, 40–70.
http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/650716?seq=1#page_scan_tab_contents
- Nelson, E. (2005). *The Jesuits and the monarchy: Catholic reform and political authority in France (1590-1615): Vol. Catholic Christendom, 1300-1700*. Ashgate.
- Neuschel, K. B. (1989). *Word of honor: interpreting noble culture in sixteenth-century France*. Cornell University Press.
- Nicholls, D. (1980). Social Change and Early Protestantism in France: Normandy, 1520-62. *European History Quarterly*, 10(3), 279–308.
<https://doi.org/10.1177/026569148001000301>
- Nicholls, D. (1981). Inertia and Reform in the Pre-Tridentine French Church: the Response to Protestantism in the Diocese of Rouen, 1520–1562. *The Journal of Ecclesiastical History*, 32(02), 185–197. <https://doi.org/10.1017/S002204690003267X>
- Nicholls, D. (1984). The social history of the French Reformation: Ideology, confession and culture. *Social History*, 9(1), 25–43. <https://doi.org/10.1080/03071028408567579>
- NICHOLLS, D. (1994). Protestants, Catholics and Magistrates in Tours, 1562–1572: The Making of a Catholic City during the Religious Wars. *French History*, 8(1), 14–33.
<https://doi.org/10.1093/fh/8.1.14>
- NICHOLLS, D. (1996). Heresy and Protestantism, 1520-1542: Questions of Perception and Communication. *French History*, 10(2), 182–205. <https://doi.org/10.1093/fh/10.2.182>
- Nicola Mary Sutherland and d'Elisabeth Robinson. (1991). Le massacre de la Saint-Barthélemy: la valeur des témoignages et leur interprétation. *Revue d'histoire Moderne et Contemporaine* (1954-), 4, 529–554.
http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/20529764?seq=1#page_scan_tab_contents
- Nugent, D. (1974). *Ecumenism in the age of the Reformation: the Colloquy of Poissy: Vol. Harvard historical studies*. Harvard University Press.
- Obelkevich, J. & Shelby Cullom Davis Center for Historical Studies. (1979). *Religion and the people, 800-1700*. University of North Carolina Press.
- Parker, D. (1983). *The making of French absolutism*. Arnold.
- Parrow, K. A. & American Philosophical Society. (1993). *From defense to resistance: justification of violence during the French wars of religion: Vol. Transactions of the American Philosophical Society*. American Philosophical Society.

- Pascal Rambeaud. (1999). The Origins of Rural Calvinism in Aunis: The Sphere of Influence of La Rochelle. *The Sixteenth Century Journal*, 30(2), 367–395.
<http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/2544709>
- Past and Present Supplement 7. (n.d.).
http://0-past.oxfordjournals.org.pugwash.lib.warwick.ac.uk/content/214/suppl_7.toc
- Penny Roberts. (2004). Royal Authority and Justice during the French Religious Wars. *Past & Present*, 184(1), 3–32.
<http://0-past.oxfordjournals.org.pugwash.lib.warwick.ac.uk/content/184/1/3>
- Peter M. Ascoli. (1974). A Radical Pamphlet of Late Sixteenth Century France: Le Dialogue D'Entre Le Maheustre Et Le Manant. *The Sixteenth Century Journal*, 5(2), 3–22.
http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/2539819?seq=1#page_scan_tab_contents
- Pettegree, A. (1992a). *The Early Reformation in Europe*. Cambridge University Press.
<http://0-dx.doi.org.pugwash.lib.warwick.ac.uk/10.1017/CBO9780511622250>
- Pettegree, A. (Ed.). (1992b). *The Early Reformation in Europe*. Cambridge University Press.
<http://0-dx.doi.org.pugwash.lib.warwick.ac.uk/10.1017/CBO9780511622250>
- Pettegree, A. (1993). *The Reformation of the parishes: the ministry and the Reformation in town and country*. Manchester University Press.
- Pettegree, A. (2005a). *Reformation and the culture of persuasion*. Cambridge University Press.
<https://0-www-cambridge-org.pugwash.lib.warwick.ac.uk/core/books/reformation-and-the-culture-of-persuasion/C01E7E6A8C8DFAB3451DBD0737CA3EE213>
- Pettegree, A. (2005b). *Reformation and the Culture of Persuasion*. Cambridge University Press. <http://0-dx.doi.org.pugwash.lib.warwick.ac.uk/10.1017/CBO9780511614613>
- Pettegree, A., Duke, A. C., & Lewis, G. (1994a). *Calvinism in Europe, 1540-1620*. Cambridge University Press.
- Pettegree, A., Duke, A. C., & Lewis, G. (1994b). *Calvinism in Europe, 1540-1620*. Cambridge University Press.
- Philip Benedict. (1975). Catholics and Huguenots in Sixteenth-Century Rouen: The Demographic Effects of the Religious Wars. *French Historical Studies*, 9(2), 209–234.
http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/286126?seq=1#page_scan_tab_contents
- Philip Benedict. (1978). The Saint Bartholomew's Massacres in the Provinces. *The Historical Journal*, 21(2), 205–225.
http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/2638258?seq=1#page_scan_tab_contents
- Pollmann, J. (2006a). Countering the Reformation in France and the Netherlands: Clerical Leadership and Catholic Violence 1560 -1585. *Past & Present*, 190(1), 83–120.

<https://doi.org/10.1093/pastj/gtj003>

Pollmann, J. (2006b). Countering the Reformation in France and the Netherlands: Clerical Leadership and Catholic Violence 1560 -1585. *Past & Present*, 190(1), 83-120.
<https://doi.org/10.1093/pastj/gtj003>

Potter, D. (1995a). A history of France, 1460-1560: the emergence of a nation state: Vol. New studies in medieval history. Macmillan.

Potter, D. (1995b). A history of France, 1460-1560: the emergence of a nation state: Vol. New studies in medieval history. Macmillan.

Potter, D. (1995c). A history of France, 1460-1560: the emergence of a nation state: Vol. New studies in medieval history. Macmillan.

Potter, D. (1995d). Kingship in the Wars of Religion: The Reputation of Henri III of France. *European History Quarterly*, 25(4), 485-528.
<https://doi.org/10.1177/026569149502500401>

Potter, D. & Royal Historical Society (Great Britain). (2004). Foreign intelligence and information in Elizabethan England: two English treatises on the state of France, 1580 - 1584: Vol. Camden fifth series. Cambridge University Press for the Royal Historical Society.

Prestwich, M. (1985). International Calvinism, 1541-1715. Clarendon.

Racaut, L. (2002). Hatred in print: Catholic propaganda and Protestant identity during the French wars of religion: Vol. St. Andrews studies in Reformation history. Ashgate.

Ralph E. Giesey. (1970). THE MONARCHOMACH TRIUMVIRS: HOTMAN, BEZA AND MORNAY. *Bibliothèque d'Humanisme et Renaissance*, 1, 41-56.
http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/20674688?seq=1#page_scan_tab_contents

Ramsey, A. W. (1999). Liturgy, politics, and salvation: the Catholic League in Paris and the nature of Catholic reform, 1540-1630. University of Rochester Press.

Raymond A. Mentzer, Jr. (1984). Heresy Proceedings in Languedoc, 1500-1560. *Transactions of the American Philosophical Society*, 74(5), 1-183.
<http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/1006391>

Raymond A. Mentzer, Jr. (1987). *Disciplina nervus ecclesiae: The Calvinist Reform of Morals at Nîmes*. *The Sixteenth Century Journal*, 18(1), 89-116.
http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/2540632?seq=1#page_scan_tab_contents

Review by: Barbara Diefendorf. (1987). Review: The Catholic League: Social Crisis or Apocalypse Now? *French Historical Studies*, 15(2), 332-344.
http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/286269?seq=1#page_scan_tab_contents

Review by: Mack P. Holt. (1993). Review: Putting Religion Back into the Wars of Religion. *French Historical Studies*, 18(2), 524–551.
http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/286879?seq=1#page_scan_tab_contents

Richard A. Jackson. (1972). Elective Kingship and Consensus Populi in Sixteenth-Century France. *The Journal of Modern History*, 44(2), 155–171.
http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/1878864?seq=1#page_scan_tab_contents

Robert D. Linder. (1966). Pierre Viret and the Sixteenth-Century French Protestant Revolutionary Tradition. *The Journal of Modern History*, 38(2), 125–137.
http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/1879030?seq=1#page_scan_tab_contents

Robert Harding. (1981). Revolution and Reform in the Holy League: Angers, Rennes, Nantes. *The Journal of Modern History*, 53(3), 379–416.
http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/1880274?seq=1#page_scan_tab_contents

Robert R. Harding. (1980). The Mobilization of Confraternities against the Reformation in France. *The Sixteenth Century Journal*, 11(2), 85–107.
http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/2540034?seq=1#page_scan_tab_contents

Roberts, P. (n.d.). Urban Histories of the French Wars of Religion/'Faire l'histoire des villes au temps des guerres de religio. *Moreana*, 43, 115–150.
<http://0-literature.proquest.com.pugwash.lib.warwick.ac.uk/pageImage.do?ftnum=2882090451&fmt=page&area=criticism&journalid=00478105&articleid=R04763645&pubdate=2006&queryid=2907803598801>

Roberts, P. (1988). The Most Crucial Battle of the Wars of Religion? The Conflict over Sites for Reformed Worship in Sixteenth-Century France. *Archiv Für Reformationsgeschichte - Archive for Reformation History*, 89, 247–267.

Roberts, P. (1992). Religious Conflict and the Urban Setting: Troyes during the French Wars of Religion. *French History*, 6(3), 259–278. <https://doi.org/10.1093/fh/6.3.259>

Roberts, P. (1995). Marlowe's *The Massacre at Paris*: a historical perspective. *Renaissance Studies*, 9(4), 430–441. <https://doi.org/10.1111/j.1477-4658.1995.tb00327.x>

Roberts, P. (1996a). *A city in conflict: Troyes during the French wars of religion: Vol. Studies in early modern European history*. Manchester University Press.

Roberts, P. (1996b). *A city in conflict: Troyes during the French wars of religion: Vol. Studies in early modern European history*. Manchester University Press.

Roberts, P. (1996c). *A city in conflict: Troyes during the French wars of religion: Vol. Studies in early modern European history*. Manchester University Press.

Roberts, P. (1996d). *A city in conflict: Troyes during the French wars of religion: Vol.*

Studies in early modern European history. Manchester University Press.

Roberts, P. (1996e). *A city in conflict: Troyes during the French wars of religion: Vol. Studies in early modern European history.* Manchester University Press.

Roberts, P. (2007a). The kingdom's two bodies? Corporeal rhetoric and royal authority during the religious wars. *French History*, 21(2), 147–164.
<https://doi.org/10.1093/fh/crm002>

Roberts, P. (2007b). The kingdom's two bodies? Corporeal rhetoric and royal authority during the religious wars. *French History*, 21(2), 147–164.
<https://doi.org/10.1093/fh/crm002>

Roberts, P. (2007c). The Languages Of Peace During The French Religious Wars. *Cultural and Social History*, 4(3), 297–315. <https://doi.org/10.2752/147800407X219223>

Roberts, P. (2007d). Urban conflict and royal authority: popular revolts in sixteenth-century Troyes. *Urban History*, 34(2), 190–208. <https://doi.org/10.1017/S0963926807004609>

Roberts, P. (2007e). Urban conflict and royal authority: popular revolts in sixteenth-century Troyes. *Urban History*, 34(2), 190–208. <https://doi.org/10.1017/S0963926807004609>

Roberts, P. (2013a). *Peace and authority during the French religious wars, c.1560-1600: Vol. Early modern history.* Palgrave Macmillan.
<http://0-www.palgraveconnect.com.pugwash.lib.warwick.ac.uk/doi/finder/10.1057/9781137326751>

Roberts, P. (2013b). *Peace and authority during the French religious wars, c.1560-1600: Vol. Early modern history.* Palgrave Macmillan.
<http://0-www.palgraveconnect.com.pugwash.lib.warwick.ac.uk/doi/finder/10.1057/9781137326751>

Roberts, P. (2013c). *Peace and authority during the French religious wars c.1560-1600: Vol. Early modern history: Society and culture [Electronic resource].* Palgrave Macmillan.
<http://0-www.palgraveconnect.com.pugwash.lib.warwick.ac.uk/doi/finder/10.1057/9781137326751>

Roberts, P. (2013d). *Peace and authority during the French religious wars c.1560-1600: Vol. Early modern history: Society and culture [Electronic resource].* Palgrave Macmillan.
<http://0-www.palgraveconnect.com.pugwash.lib.warwick.ac.uk/doi/finder/10.1057/9781137326751>

Roelker, N. L. (1968). *Queen of Navarre; Jeanne d'Albret, 1528-1572.* Belknap Press of Harvard University Press.

Roelker, N. L. (1972). The Role of Noblewomen in the French Reformation. *Archiv Für Reformationsgeschichte - Archive for Reformation History*, 63, 168–195.

Ronald S. Love. (1991). 'All the King's Horsemen': The Equestrian Army of Henri IV, 1585-1598. *The Sixteenth Century Journal*, 22(3), 510–533.
<http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/2541473>

- Ryrie, A. (2006). *Palgrave advances in the European reformatiions: Vol. Palgrave advances*. Palgrave Macmillan.
- S. Annette Finley-Croswhite. (1997). Engendering the Wars of Religion: Female Agency during the Catholic League in Dijon. *French Historical Studies*, 20(2), 127-154.
http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/286886?seq=1#page_scan_tab_contents
- Safley, T. M. (Ed.). (2011). *A companion to multiconfessionalism in the early modern world: Vol. Brill's companions to the Christian tradition*. Brill.
- Salmon, J. H. M. (1975a). *Society in crisis: France in the sixteenth century*. Benn.
- Salmon, J. H. M. (1975b). *Society in crisis: France in the sixteenth century*. Benn.
- Salmon, J. H. M. (2002). A Second Look at the Noblesse Seconde: The Key to Noble Clientage and Power in Early Modern France? *French Historical Studies*, 25(4), 575-593.
<https://doi.org/10.1215/00161071-25-4-575>
- Sauzet, R., Boucher, J., & Centre d'études supérieures de la Renaissance. (1992). *Henri III et son temps: actes du colloque international du Centre de la Renaissance de Tours, octobre 1989: Vol. De Pétrarque à Descartes*. J. Vrin.
- Scribner, R., Porter, R., & Teich, M. (Eds.). (1994). *The Reformation in National Context*. Cambridge University Press.
<http://0-dx.doi.org.pugwash.lib.warwick.ac.uk/10.1017/CBO9780511599569>
- Scribner, R. W., Porter, R., & Teich, M. (1994). *The Reformation in national context*. Cambridge University Press.
<https://0-www-cambridge-org.pugwash.lib.warwick.ac.uk/core/books/reformation-in-national-context/C2A9132CE59BFD28246094B2EC0B1925>
- Seong-Hak Kim. (1993). 'Dieu nous garde de la messe du chancelier': The Religious Belief and Political Opinion of Michel de L'Hopital. *The Sixteenth Century Journal*, 24(3), 595-620.
<http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/2542111>
- Seyssel, C. de, & Kelley, D. R. (1981). *The monarchy of France*. Yale University Press.
- Sharon Kettering. (1989). Clientage during the French Wars of Religion. *The Sixteenth Century Journal*, 20(2), 221-239.
http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/2540660?seq=1#page_scan_tab_contents
- Shimizu, J. (1970). *Conflict of loyalties: politics and religion in the career of Gaspard de Coligny, Admiral of France, 1519-1572: Vol. Travaux d'humanisme et Renaissance*. Droz.
- Skinner, Q. (1978a). *The foundations of modern political thought*. Cambridge University Press.
<https://0-www-cambridge-org.pugwash.lib.warwick.ac.uk/core/books/foundations-of-modern-political-thought/E6591C46BA4D402A008FE5FEDA23D7C5>

Skinner, Q. (1978b). *The Foundations of Modern Political Thought: Volume 2: The Age of Reformation*. Cambridge University Press.

<http://0-dx.doi.org.pugwash.lib.warwick.ac.uk/10.1017/CBO9780511817892>

Soman, A. (1974a). *The massacre of St Bartholomew: reappraisals and documents: Vol. Archives internationales d'histoire des idées = International archives of the history of ideas*. Nijhoff.

Soman, A. (1974b). *The massacre of St Bartholomew: reappraisals and documents: Vol. Archives internationales d'histoire des idées = International archives of the history of ideas*. Nijhoff.

Spicer, A. (2007). (Re)building the sacred landscape: Orleans, 1560 1610. *French History*, 21(3), 247–268. <https://doi.org/10.1093/fh/crm018>

Stegmann, A. (1979). *Édits des Guerres de religion: textes présentés et commentés: Vol. Textes et documents de la Renaissance*. Librairie philosophique J. Vrin.

Sunshine, G. S. (2003). *Reforming French Protestantism: the development of Huguenot ecclesiastical institutions, 1557-1572: Vol. Sixteenth century essays&studies*. Truman State University Press.

Sutherland, N. M. (1973). *The massacre of St Bartholomew and the European conflict, 1559-1572*. Macmillan.

Sutherland, N. M. (1977). The Cardinal of Lorraine and the Colloque of Poissy, 1561: A Reassessment. *The Journal of Ecclesiastical History*, 28(03), 265–289. <https://doi.org/10.1017/S0022046900041452>

Sutherland, N. M. (1980). *The Huguenot struggle for recognition*. Yale University Press.

Sutherland, N. M., Sutherland, N. M., & Sutherland, N. M. (2002). *Henry IV of France and the politics of religion: 1572 - 1596*. Elm Bank.

Tingle, E. C. (2006a). *Authority and society in Nantes during the French wars of religion, 1559-98: Vol. Studies in early modern European history*. Manchester University Press.

Tingle, E. C. (2006b). *Authority and society in Nantes during the French wars of religion, 1559-98: Vol. Studies in early modern European history*. Manchester University Press.

Tulchin, A. A. (2006). The Michelade in Nîmes, 1567. *French Historical Studies*, 29(1), 1–36. <https://doi.org/10.1215/00161071-29-1-1>

Waele, M. de. (2000). *Les relations entre le parlement de Paris et Henri IV: ouvrage publié avec le concours du Centre National du Livre: Vol. La France au fil des siècles*. Publisud.

Walker, A. M., & Dickerman, E. H. (1989). The King who would be Man: Henri III, Gender Identity and the Murders at Blois, 1588. *Historical Reflections / Réflexions Historiques*, 24(2), 253–281. <http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/41299117>

Wanegffelen, T. (1997). *Ni Rome ni Genève: des fidèles entre deux chaires en France au*

XVIe siècle: Vol. Bibliothèque littéraire de la Renaissance. Champion.

Wanegffelen, T. (1998). L'édit de Nantes: une histoire européenne de la tolérance du XVIe au XXe siècle: Vol. Livre de poche. Références. Le Livre de poche.

Wilkinson, A. (2004a). 'Homicides Royaux': The Assassination of the Duc and Cardinal de Guise and the Radicalization of French Public Opinion. *French History*, 18(2), 129–153. <https://doi.org/10.1093/fh/18.2.129>

Wilkinson, A. (2004b). 'Homicides Royaux': The Assassination of the Duc and Cardinal de Guise and the Radicalization of French Public Opinion. *French History*, 18(2), 129–153. <https://doi.org/10.1093/fh/18.2.129>

William A. Weary. (1977). The House of La Tremoille, Fifteenth through Eighteenth Centuries: Change and Adaptation in a French Noble Family. *The Journal of Modern History*, 49(1). http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/1876673?seq=1#page_scan_tab_contents

William H. Huseman. (1984). The Expression of the Idea of Toleration in French during the Sixteenth Century. *The Sixteenth Century Journal*, 15(3), 293–310. http://0-www.jstor.org.pugwash.lib.warwick.ac.uk/stable/2540765?seq=1#page_scan_tab_contents

Wintroub, M. (2005). Words, Deeds, and a Womanly King. *French Historical Studies*, 28(3), 387–413. <https://doi.org/10.1215/00161071-28-3-387>

WOLFE, M. (1988). Piety and Political Allegiance: The Duc De Nevers and the Protestant Henri IV, 1589–93. *French History*, 2(1), 1–21. <https://doi.org/10.1093/fh/2.1.1>

Wolfe, M. (1997a). *Changing identities in early modern France*. Duke University Press.

Wolfe, M. (1997b). *Changing identities in early modern France*. Duke University Press.

Wolfe, M. (1997c). *Changing identities in early modern France*. Duke University Press.

Wolfe, M. (1997d). *Changing identities in early modern France*. Duke University Press.

Wood, D., Ecclesiastical History Society. Summer Meeting, & Ecclesiastical History Society. Winter Meeting. (1993). *Martyrs and martyrology: papers read at the 1992 Summer Meeting and the 1993 Winter Meeting of the Ecclesiastical History Society: Vol. Studies in church history*. Blackwell for the Ecclesiastical History Society.

Wood, J. B. (1980). *The nobility of the 'élection' of Bayeux, 1463-1666: continuity through change*. Princeton University Press.

Wood, J. B. (1996a). *The king's army: warfare, soldiers, and society during the Wars of Religion in France, 1562-1576: Vol. Cambridge studies in early modern history*. Cambridge University Press. <http://0-search.ebscohost.com.pugwash.lib.warwick.ac.uk/login.aspx?direct=true&scope=site&db=nlebk&db=nlabk&AN=42533>

Wood, J. B. (1996b). *The king's army: warfare, soldiers, and society during the Wars of Religion in France, 1562-1576: Vol. Cambridge studies in early modern history*. Cambridge University Press.

Wood, J. B. (1996c). *The king's army: warfare, soldiers, and society during the wars of religion in France, 1562-1576: Vol. Cambridge studies in early modern history* [Electronic resource]. New York.

<http://0-search.ebscohost.com.pugwash.lib.warwick.ac.uk/login.aspx?direct=true&scope=site&db=nlebk&db=nlabk&AN=42533>